



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST NOTICE OF INTENT

(Revised: 9-24-15)

## Board Clerk Use Only

Meeting Date: 6/16/16  
Agenda Item #: C.5  
Est. Start Time: 9:30 am  
Date Submitted: 6/8/16

## Agenda NOTICE OF INTENT for submission of a grant application to Department Title: of Justice, Office of Juvenile Justice and Delinquency Prevention.

*Note: This APR is for NOI's only. APRs are available for other types of submittals. Title should not be more than 2 lines but be sufficient to describe the action requested.*

Requested Meeting Date: 06/16/2016 Time Needed: N/A (Consent)  
Department: DCHS Division: DSVCO  
Contact(s): Mohammad Bader  
Phone: 503-988-6283 Ext.          I/O Address:                                   
Presenter Name(s) & Title(s): N/A – on consent calendar

A Notice of Intent is required to obtain approval from the Board of County Commissioners to ensure a competitive grant proposal is in alignment with the County's mission; to receive an indication from the Board of its willingness to commit the necessary County resources to support the grant. A Budget Modification is required to appropriate funds received from a successful grant proposal.

## Notice of Intent Specific Information

### Department recommendation for consent agenda placement (*must meet all criteria*):

- Proposal is under \$500,000/ year.
- Proposal does not require cash match as part of the budget.
- Proposal does not commit County to on-going programming following award.
- Proposal adheres to the County's indirect guidelines.
- Proposal is within the Department's strategic direction.
- Proposal does not have policy and/or legal implications that warrant a public dialog.

☒ *To the best of my knowledge, this proposal adheres to all of the above criteria and may be placed on the Board of County Commissioner's Consent Agenda. I understand the proposal can be moved to the regular Board Agenda for any reason by Commissioners or their staff.*

☐ *To the best of my knowledge, this proposal does not meet criteria for placement on the Consent Agenda and should be placed on the Regular Agenda.*

**Please complete for any NOI:**

<b>Granting Agency</b>	U.S. Department of Justice, Office of Juvenile Justice and Delinquency Prevention (OJJDP)
<b>Proposal due date</b>	June 21, 2016
<b>Grant period</b>	24 months
<b>Approximate level of funding by year</b>	\$240,000/year (total \$500,000 for 24 months)
<b>Program Offer(s) potentially impacted</b>	25045 Defending Childhood Initiative
<b>How do you expect to spend the majority of funds? (check all that apply)</b>	<input checked="" type="checkbox"/> Personnel <input checked="" type="checkbox"/> Sub-contracts <input type="checkbox"/> Capital (including equipment)
<b>Does grant require match? If so, describe type (cash, FTE, etc) and %</b>	No match required.

**1. Brief overview of grant's purpose and/or impact.**

The well-being of children and youth is deeply rooted in the vitality and safety of the homes and communities in which they reside. Those seeking to interrupt cycles of violence and attachment to gangs while supporting the development of healthy, thriving children, youth, families, and neighborhoods must consider a range of determining factors and the availability of assets and opportunities that support positive life trajectories. The negative impact of children's exposure to violence on positive life trajectories is significant, and must be prevented.

Through three current youth violence initiatives—the National Forum on Youth Violence Prevention, Defending Childhood, and the Community-Based Violence Prevention Program—OJJDP has nurtured cross-sector, multi-level, community-based collaborations that engage a broad spectrum of stakeholders in many places across the country. OJJDP's child and youth violence initiatives provide a platform for elevating the issue of youth violence and children's exposure to violence to a national level, and have created learning opportunities for localities and states engaged in this work.

This solicitation seeks to support and enhance efforts to catalyze and further the prevention of and response to children's exposure to violence and youth victimization, especially gun and gang violence, through comprehensive approaches and the promotion of well-being for youth.

As a current recipient of Defending Childhood Initiative (DCI) funds, Multnomah County is eligible to apply for these funds under a set aside for current grantees. Department of County Human Services (DCHS)/Domestic and Sexual Violence Coordination Office (DSVCO) intends to use the funds to formally align existing efforts within DCHS, Department of Community Justice (DCJ), Multnomah County Health Department (MCHD) and the City of Portland; work towards a shared violence prevention framework, and; support evidence based interventions to reduce youth violence in the county.

**2. Brief overview of how proposal is aligned with Department's strategic direction.**

DCHS/DSVCO has led the county's nationally recognized DCI program since its inception in 2011. Expanding DCI's efforts is consistent with DCHS's commitment to offering prevention programs as well as collaborating across departments and community providers –partners at the heart of the proposed project. Furthermore, the proposed project is consistent with the broader strategic vision for Local Public Safety Coordinating Council (LPSCC), DCJ and MCHD, all of whom are active partners in supporting violence prevention activities that will be woven into the proposal.

**3. Describe any community and/or government input considered in planning for this grant.**

The proposed plan reflects five years of community and government planning and implementation led by DCI and involving at least ten partners. Similarly, other county efforts have involved partners to respond to increasing levels of youth and gang violence, all of which will be included in this application. In addition, the proposal will formally build on LPSCC's collaborative efforts to address increasing levels of gang violence through its Youth and Gang Violence Subcommittee, of which DCI has been an active member.

**4. What partners may be included in program activities?**

The project will partner with LPSCC to convene a broad array of internal and external partners engaged in violence prevention work, including, but not limited to, Multnomah County District Attorney, MCHD, DCJ, Office of Diversity and Equity, the Multnomah County Circuit Court, and the City of Portland Police Bureau and Office of Youth Violence Prevention. Grant funds will be used to subcontract with culturally specific providers to hire Community Health Workers with training in violence prevention and intervention to lead community healing efforts, organize within impacted populations, and serve on the newly formed Violence Prevention Coordination Team (VPCT). Other VPCT members will include a single representative from the Multnomah Youth Commission and city/county departments engaged in violence prevention work, including Multnomah County's Department of Human Services, Health Department, Department of Community Justice, and District Attorney's Office as well as the City of Portland's Office of Youth Violence Prevention and Portland Police Bureau, who will represent local law enforcement on the team.

**5. Generally, what are the grant's reporting requirements?**

Quarterly reports that include both narrative overview of program activities as well as performance measures established by the funder.

**Please complete for NOIs on the Regular Board Agenda ONLY:**

**6. When the grant expires, will your Department continue to fund the program? If so, how?**

**7. Are 100% of the central and departmental indirect costs recovered? If not, please explain.**

**8. If the proposal is not aligned with your Department's strategic direction, explain why you are pursuing it at this time.**

**9. If the grant requires a cash match, how will you meet that requirement?**

**10. Are there policy issues and/or legal implications related to this proposal that may warrant a public dialog? If so, please explain.**

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## Required Signatures

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**Elected Official  
or Department/  
Agency Director:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Liesl Wendt /s/ 06/08/2016

**Budget Analyst:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Adam Brown /s/ 06/08/2016

*Note: Please submit electronically. We are no longer using actual signatures. Insert names of your approvers followed by /s/. Please insert date approved*