



MULTNOMAH COUNTY
AGENDA PLACEMENT REQUEST (revised 09/22/08)

Board Clerk Use Only

Meeting Date: 9/28/2010
Agenda Item #: B-1
Est. Start Time: 10:00 am

Agenda Title: County Attorney's Annual Litigation Report

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date: September 28, 2010 Amount of Time Needed: 45 minutes
Department: Nondepartmental Division: County Attorney
Contact(s): Agnes Sowle, County Attorney
Phone: 503-988-3138 Ext. 83138 I/O Address: 503/500
Presenter(s): Agnes Sowle, John Thomas, Jenny Morf, Stephen Madkour

General Information

- 1. What action are you requesting from the Board?
Informational Only
- 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.
Presentation of the County Attorney's FY 09/10 Litigation Report
- 3. Explain the fiscal impact (current year and ongoing).
N/A
- 4. Explain any legal and/or policy issues involved.
N/A
- 5. Explain any citizen and/or other government participation that has or will take place.
N/A

Required Signature

Elected Official or
Department/
Agency Director:

Date: 8/30/2010