



## MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST (revised 09/22/08)

### Board Clerk Use Only

Meeting Date: 9/28/2010  
Agenda Item #: B-1  
Est. Start Time: 10:00 am

**Agenda Title:** **County Attorney's Annual Litigation Report**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

**Requested Meeting Date:** September 28, 2010 **Amount of Time Needed:** 45 minutes  
**Department:** Nondepartmental **Division:** County Attorney  
**Contact(s):** Agnes Sowle, County Attorney  
**Phone:** 503-988-3138 **Ext.** 83138 **I/O Address:** 503/500  
**Presenter(s):** Agnes Sowle, John Thomas, Jenny Morf, Stephen Madkour

### General Information

**1. What action are you requesting from the Board?**

Informational Only

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**

Presentation of the County Attorney's FY 09/10 Litigation Report

**3. Explain the fiscal impact (current year and ongoing).**

N/A

**4. Explain any legal and/or policy issues involved.**

N/A

**5. Explain any citizen and/or other government participation that has or will take place.**

N/A

### Required Signature

**Elected Official or  
Department/  
Agency Director:**

**Date:** 8/30/2010