MULTNOMAH COUNTY
AGENDA PLACEMENT REQUEST

(Revised: 8/18/11)

Board Clerk Use Only

Meeting Date:	2/5/13
Agenda Item #:	B.2
Est. Start Time:	10:15 am
Date Submitted:	1/17/13

Agenda Title: **Informational Board Briefing on Corrections Health**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date: Tuesday, February 5, 2013 **Time Needed:** 15 minutes

Department: Health **Division:** ICS-Corrections Health

Contact(s): Nancy Griffith, CH Director

Phone: (503) 988-5821 **Ext.** _____ **I/O Address:** _____

Presenter Name(s) & Title(s): **Nancy Griffith, Corrections Health Director**
Vanetta Abdellatif, Integrated Clinical Services Director

General Information

1. What action are you requesting from the Board?

None.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Purpose of the briefing is to update the BCC on the recent electronic health records implementation and general CH program activities.

3. Explain the fiscal impact (current year and ongoing).

n/a

4. Explain any legal and/or policy issues involved.

n/a

5. Explain any citizen and/or other government participation that has or will take place.

n/a

Required Signature

Elected Official or Department/ Agency Director: KaRin Johnson for Lillian Shirley **Date:** 01-15-13

Name/Title: Lillian Shirley/ Health Department Director