

[Show](#)
[Crea](#)

Compose Mail

Inbox

Starred

Sent Mail

Drafts

- 01/01/11 Future Boa...
- 01/06/11 Brd Pkt
- 01/13/11 Brd Pkt
- 01/20/11 Brd Pkt
- 01/27/11 Brd Pkt
- 03/10/11 Brd Pkt
- 03/24/11 Brd Pkt
- 12/23/2010 Board Pkt
- 2011-12 Budget
- Board & Room Cale...
- Board Clerk Issues
- BoardRules**
- Budget
- Commissioner Abse...
- Committee Appoint...
- Contacts
- Copier-Scanner
- Elections/appointme...
- Electronic Board Pa...
- EmergencyActPlan
- Facilities
- Follow up
- Forms
- Google Tips
- GoToMeeting
- Granicus Training
- IGAs
- IT**
- Marina Baker
- Media Video Filmi...**
- Misc
- Notary Issues
- Notary Public

NYT Global Home - [For Auto Industry, Questions About Beijing's Road Ahead](#) - 2 ho

« [Back to Inbox](#)

« [Newer](#) »

do you have press release ready? my deadline was noon today and we need to give our County Attorney time to review Inbox X 01/06/11 Brd Pkt X

- [New window](#)
- [Print all](#)
- [Collapse all](#)
- [Forward all](#)

Lyr [show details](#) 12:44 PM (1 hour ago)

--

Lynda J. Grow, Board Clerk
 Multnomah County Commissioners
 501 SE Hawthorne Blvd., Ste. 600
 Portland, OR 97214-3587
Lynda.Grow@multco.us
 Phone & Voice Mail: 503-988-5274
 View our Agenda and Board Packets at:
<http://www.co.multnomah.or.us/cc/agenda.shtml>

[Reply](#) [Forward](#)

Da [show details](#) 12:51 PM (1 hour ago)

My apologies for the delay. We are holding press release for later today. But would you put the following paragraph on your agenda? Thanks...Dave A.

Members of the Multnomah County Board of Commissioners will hold a press conference at 10:30 a.m. Monday on the sixth floor of the Multnomah Building to announce the kickoff of its Winter Food and Clothing Drive. The drive will benefit the Orwgon Food Bank and other social service agencies.

Sent from my iPhone

- Show quoted text -

[Reply](#) [Forward](#)