



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 08/02/10)

Board Clerk Use Only

Meeting Date: 11/20/12
 Agenda Item #: C.6
 Est. Start Time: 9:30 am
 Date Submitted: 12/6/12

Agenda Title: **First Amendment to Lease R-22 Between Multnomah County, as Lessor, and Portland Mountain Rescue, as Lessee, for a Two (2) Year Lease Extension for Ground Lease at the Hansen Building Complex.**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date: December 20, 2012 **Amount of Time Needed:** N/A
Department: County Assets **Division:** Facilities & Property Mgmt
Contact(s): Carla Bangert, Facilities & Property Management
Phone: (503) 988-4128 **Ext.** 84128 **I/O Address:** FPM / 274
Presenter Name(s) & Title(s): Consent Calendar

General Information

1. What action are you requesting from the Board?

First Amendment of Lease R-22 between Multnomah County, as Lessor, and Portland Mountain Rescue, as Lessee for a two (2) year lease extension for the Ground Lease at Hansen Building complex.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Since 1993, Portland Mountain Rescue has leased space for a storage garage (referred to as Hansen Building D) measuring 32 feet X 28 feet. Both Portland Mountain Rescue and Multnomah County through Multnomah County Sheriff's Office wish to extend this lease agreement for a two (2) year period which will become effective October 1, 2013 and expire on September 30, 2015. This will allow Portland Mountain Rescue the opportunity of continued use for search and rescue operations. The Amendment provides for a 30-day written notice of termination by either party at any time.

3. Explain the fiscal impact (current year and ongoing).

Lessee constructed the storage garage in 1993 with rent at \$1.00 per year. During the extension period the rent shall remain at \$1.00 per year for this non-profit organization..

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4. Explain any legal and/or policy issues involved.

None

5. Explain any citizen and/or other government participation that has or will take place.

None

Required Signature

Elected Official or
Department/
Agency Director:

Sherry Swackhamer /s/

Date: 12/6/12

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