



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 09/23/13)

## Board Clerk Use Only

Meeting Date: 1/9/13  
Agenda Item #: R.8  
Est. Start Time: 10:35 am  
Date Submitted: 12/30/13

**Agenda Title:** **Proclaiming January 2014 as Dignity & Respect Month in Multnomah County, Oregon**

*Note: Title should not be more than 2 lines but sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.*

## Requested

**Meeting Date:** January 9, 2014 **Time Needed:** 15 minutes

**Department:** DCM & Non-D **Division:** Human Resources & The Office of Diversity & Equity

**Contact(s):** Shawn Postera

**Phone:** 503-988-7348 **Ext.**  **I/O Address:**

**Presenter Name(s) & Title(s):** Travis Graves Human Resources Director; Tracy Buckner AdAPT ERG Co-Chair, Bob Leek Deputy Chief Information Officer, Sherrelle Owens Program Manager, & Karen Preston AdAPT ERG Co-Chair. AdAPT (Able and DisAble) Advocates Partnering Together)

## General Information

### 1. What action are you requesting from the Board?

Approval of the Proclamation to declare January 2014 Dignity & Respect Month in Multnomah County.

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

In 2013 AdAPT and Human Resources have partnered together to promote Dignity & Respect throughout the County with paying particular attention to disability awareness. In 2014 we intend to encourage all employees to take advantage of educational opportunities and participate in making Multnomah County a more inclusive workforce.

### 3. Explain the fiscal impact (current year and ongoing).

N/A

4. Explain any legal and/or policy issues involved.

This proclamation supports the work the County does to support Federal, State, and Local policies that protect employees with disabilities.

5. Explain any citizen and/or other government participation that has or will take place.

N/A

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**Required Signature**

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Elected  
Official or  
Department  
Director:

Kalissa canyon-Scopes /s/

**Date:**

12/30/13