



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 09/23/13)

Board Clerk Use Only

Meeting Date: 9/11/14
Agenda Item #: R.5
Est. Start Time: 10:40 am
Date Submitted: 8/25/14

Agenda Title: PROCLAMATION Proclaiming the Month of September 2014 as Emergency Preparedness Month in Multnomah County, Oregon

Note: Title should not be more than 2 lines but sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.

Requested

Meeting Date: September 11, 2014 **Time Needed:** 5 minutes

Department: Non-Departmental **Division:** Emergency Management

Contact(s): Rachel Philofsky

Phone: 503-988-6803 **Ext.** 86803 **I/O Address:** 503/4

Presenter

Name(s) &

Title(s): Dave Houghton, Office of Emergency Management Interim Director

General Information

1. What action are you requesting from the Board?

Proclaiming the Month of September as Emergency Preparedness Month in Multnomah County, Oregon

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

September 2014 is the 11th annual National Preparedness Month. Our goal is to help our employees and the residents of Multnomah County understand the need for personal, family, neighborhood and workplace emergency preparedness to build a disaster-resilient community. We know that during an emergency, Multnomah County employees may provide emergency-related services or day-to-day essential services that need to continue during a disaster. By promoting preparedness and giving the tools and knowledge to help our employees prepare for disasters, the County can be better prepared to respond.

3. Explain the fiscal impact (current year and ongoing).

No fiscal impact.

4. Explain any legal and/or policy issues involved.

None.

5. Explain any citizen and/or other government participation that has or will take place.

This year Emergency Preparedness Month will primarily focus on county employees. In following years we will focus on family, community and business preparedness for the public and our partner agencies.

Required Signature

**Elected
Official or
Department
Director:**

David Houghton /s/

Date:

8/25/14

Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved.