



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 8/18/11)

### Board Clerk Use Only

Meeting Date: 5/2/13  
 Agenda Item #: R.9  
 Est. Start Time: 11:00 am  
 Date Submitted: 4/17/13

**Agenda Title:** **BRIEFING on Multnomah Youth Commission Advocacy Efforts**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

**Requested Meeting Date:** 5/2/13 **Time Needed:** 25 minutes  
**Department:** Non-Departmental **Division:** District 2  
**Contact(s):** Paige Hendrix  
**Phone:** 503-988-6763 **Ext.** 86763 **I/O Address:** 503/6

**Presenter Name(s) & Title(s):** Camille Bales, Multnomah Youth Commissioner and Invited Guests

## General Information

**1. What action are you requesting from the Board?**

There is no board action. It is a briefing.

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**

Board members will be briefed by two of the Multnomah Youth Commissioners who will highlight specific advocacy efforts of the Commission.

**3. Explain the fiscal impact (current year and ongoing).**

n/a

**4. Explain any legal and/or policy issues involved.**

n/a

**5. Explain any citizen and/or other government participation that has or will take place.**

n/a

## Required Signature

**Elected  
 Official or  
 Department  
 Director:**

**Date:** 4/17/2013