



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 8/18/11)

Board Clerk Use Only

Meeting Date: 5/2/13
Agenda Item #: R.9
Est. Start Time: 11:00 am
Date Submitted: 4/17/13

Agenda Title: **BRIEFING on Multnomah Youth Commission Advocacy Efforts**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date: 5/2/13 **Time Needed:** 25 minutes
Department: Non-Departmental **Division:** District 2
Contact(s): Paige Hendrix
Phone: 503-988-6763 **Ext.** 86763 **I/O Address:** 503/6

Presenter Name(s) & Title(s): Camille Bales, Multnomah Youth Commissioner and Invited Guests

General Information

1. What action are you requesting from the Board?

There is no board action. It is a briefing.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Board members will be briefed by two of the Multnomah Youth Commissioners who will highlight specific advocacy efforts of the Commission.

3. Explain the fiscal impact (current year and ongoing).

n/a

4. Explain any legal and/or policy issues involved.

n/a

5. Explain any citizen and/or other government participation that has or will take place.

n/a

Required Signature

**Elected
Official or
Department
Director:**

Date: 4/17/2013