

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

In the Matter of the Acceptance of a Deed	)	ORDER ACCEPTING DEED	#89-58
from National Mortgage Company, Granting	)	FOR STORM DRAINAGE FACILITIES	
to Multnomah County a Perpetual Easement	)		
for the Construction, Use and Maintenance	)	N.E. 223rd Avenue	
of Storm Drainage Facilities	)	(N. of N.E. Halsey Street)	
	)	Item 88-360	

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It appearing to the Board at this time that National Mortgage Company has tendered to Multnomah County a deed conveying a perpetual easement necessary for construction, use and maintenance of a storm drain through, over, under, along, and within the following described parcel of land:

It further appearing that said perpetual easement is necessary for the construction, use and maintenance of said storm drain, and the Director of the Department of Environmental Services of Multnomah County has recommended that said deed be accepted;

NOW THEREFORE, IT IS HEREBY ORDERED that said deed of National Mortgage Company, conveying to Multnomah County a perpetual easement for construction, use and maintenance of a storm drain on the following real described property situated in the county of Multnomah, state of Oregon, to-wit:

A parcel of land situated in the southwest one-quarter of Section 27, T1N, R3E. W.M., Multnomah County, Oregon, described as follows:

A strip of land being 20.00 feet in width, 10.00 feet on either side of the following described centerline, said strip lying between the west line and the northerly line of that tract of land conveyed to National Mortgage Company by deed, recorded August 6, 1984, in Book 1765, Page 2108, Deed Records of Multnomah County

Commencing at the northwest corner of said National Mortgage Company tract, said corner lying on the east right-of-way line of N.E. 223rd Avenue, County Road No. 356 (said right-of-way line lying 20.00 feet east, when measured at right angles, of the centerline of said N.E. 223rd Avenue); thence S 01°20'12" W along the west line of said tract (and along said east right-of-way line) a distance of 24.48 feet to the true point of beginning; thence N 60°25'19" E a distance of 105.26 feet to a point on the northerly line of said National Mortgage Company tract, said point lying N 73°11'34" E, 95.03 feet from said northwest corner of National Mortgage tract.

Containing 2,105 square feet, more or less.

In addition to the above described parcel of land, two temporary construction easements are described as follows:

Parcel "A"

Beginning at said northwest corner of National Mortgage Company tract; thence N 73°11'34" E along the northerly line of said tract, a distance of 49.79 feet to a point on the above described 20.00 foot wide strip of land; thence S 60°25'19" W along said strip a distance of 55.15 feet to a point on the west line of said National Mortgage Company tract; thence N 01°20'12" E along said west line a distance of 12.83 feet to the true point of beginning.

Containing 303 square feet, more or less.

Parcel "B"

A strip of land 10.00 feet in width lying southeasterly of and adjacent to the above described 20.00 feet wide strip of land, said 10.00 foot strip lying between the west line and the northerly line of said National Mortgage Company tract.

Containing 1,817 square feet, more or less.

As shown on attached map marked Exhibit "A", and hereby made a part of this document.

be accepted by the county and placed of record in the County of Multnomah, State of Oregon.



APPROVED:

LARRY F. NICHOLAS, P.E.  
County Engineer for  
Multnomah County, Oregon

By 

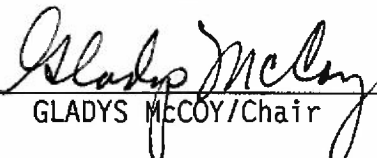
REVIEWED:

LAURENCE KRESSEL  
County Counsel for  
Multnomah County, Oregon

By 

Assistant County Counsel

BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

  
GLADYS MCCOY/Chair

KNOW ALL MEN BY THESE PRESENTS, That National Mortgage Company a corporation duly organized and incorporated under the laws of the State of Oregon, in consideration of the sum of One Hundred Dollars, and other good and valuable considerations to them paid by Multnomah County, a political subdivision of the State of Oregon, does hereby grant unto said Multnomah County its successors and assigns a perpetual easement for the construction use maintenance of a storm drain through, over, under, along, and within the following described parcel of land:

A parcel of land situated in the southwest one-quarter of Section 27, T1N, R3E. W.M., Multnomah County, Oregon, described as follows:

A strip of land being 20.00 feet in width, 10.00 feet on either side of the following described centerline, said strip lying between the west line and the northerly line of that tract of land conveyed to National Mortgage Company by deed, recorded August 6, 1984, in Book 1765, Page 2108, Deed Records of Multnomah County

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Containing 1,817 square feet, more or less.

As shown on attached map marked Exhibit "A", and hereby made a part of this document.

It is understood and agreed that no building shall be erected upon said premises without the written consent of the Board of County Commissioners.

N.E. 223rd Avenue Culvert  
(N. of N.E. Halsey Street)  
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It is understood and agreed that no building shall be erected upon said premises without the written consent of the Board of County Commissioners.

IN WITNESS WHEREOF, National Mortgage Company pursuant to a resolution of its Board of Directors, duly and legally adopted, has caused these presents to be signed by its \_\_\_\_\_ President and \_\_\_\_\_ Secretary, this 15 day of February A.D., 1989.

APPROVED:

LARRY F. NICHOLAS, P.E.  
County Engineer

By: [Signature]

NATIONAL MORTGAGE CO.

By: [Signature]  
President

By: \_\_\_\_\_  
Secretary

STATE OF Oregon, COUNTY OF Multnomah

SIGNED BEFORE ME February 15, 1989, personally appeared Robert E. Uelman, who being sworn, stated that he is/are the President of National Mortgage Co. a corporation, and that this instrument was voluntarily signed in behalf of said corporation by authority of its Board of Directors, before me,

[Signature]  
Notary Public for Said State

My Commission expires 1/16, 1991

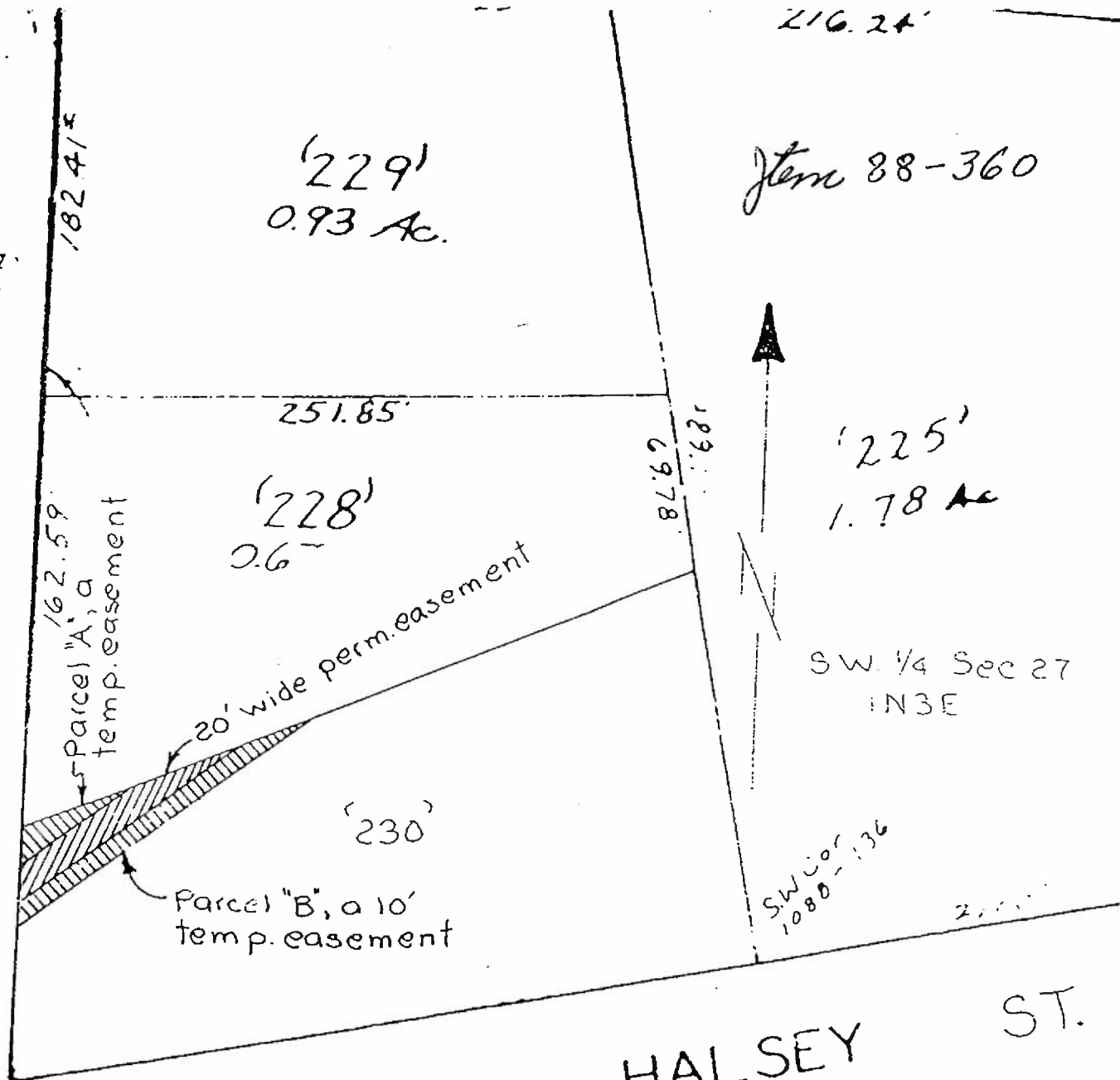
APPROVED AS TO FORM:

LAURENCE KRESSEL  
County Counsel

By: [Signature]  
0538W/886W

Exhibit "A"

N.E. 223rd Ave. No. 356



N. E.

HALSEY

ST.

