

41

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: _____

AGENDA # _____ OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: SARAH CHESHOLM CASCADIA
BEHAVIORAL
HEALTH

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: PORTLAND

PHONE: _____ EMAIL: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

1. Fill out this form and submit to the Board Clerk.
2. Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Agenda items will be called during that item's presentation, before the vote is taken.
4. Presenters are called to testify in the order forms are received. The Presiding Officer may rearrange the order testimony is given or ask Invited Guests or Elected Officials to speak first.
5. Public testimony is limited to **3 minutes or less** per person unless otherwise directed by the Chair, who is the Presiding Officer.
6. If submitting handouts to be given to the Board, 7 copies are required. If one copy is provided, it will be received for the file and electronically shared with the Board after the meeting.
7. All meetings are audio and video recorded and can be viewed at: multco.us. Click on Government/Board Meetings, and select meeting of your choice.
8. When your name is called, come forward and be seated at the presenter's table; state your name for the record and speak clearly into the microphone.
9. A buzzer will signify the end of your allotted time.
10. The Chair has authority to keep order and may impose reasonable restrictions necessary for the efficient and orderly conduct of a meeting. Any person who fails to comply with reasonable rules of conduct or who creates a disturbance may be asked or required to leave and upon failure to do so, becomes a trespasser and will be treated accordingly.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:

1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: lynda.grow@multco.us
2. Written testimony will be entered into and remain a part of the official record.

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
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Please complete this form and return to the Board Clerk
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MEETING DATE: _____

AGENDA # _____ OR NON-AGENDA SUBJECT: Earl Boyles SUN Pilot

FOR: X AGAINST: _____

NAME: Matt Bartolotti

CONTACT INFORMATION (*optional*):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ EMAIL: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

Please complete this form and return to the Board Clerk
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MEETING DATE: June 10, 2015

AGENDA # _____ OR NON-AGENDA SUBJECT: Earl Bayles in Pilot

FOR: _____ AGAINST: _____

NAME: Adviance GovEd

CONTACT INFORMATION (*optional*):

ADDRESS: 11200 SE Holgate #10

CITY/STATE/ZIP: Portland OR 97266

PHONE: 503-933-2782 EMAIL: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

1. Fill out this form and submit to the Board Clerk.
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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
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MEETING DATE: June 10, 2015

AGENDA # _____ OR NON-AGENDA SUBJECT: Earl Bayles Sun Pilot

FOR: _____ AGAINST: _____

NAME: Josette Herrera

CONTACT INFORMATION (optional):

ADDRESS: 10907 SE Bush St

CITY/STATE/ZIP: Portland Oregon

PHONE: 503-380-6770 EMAIL: jaherrera911970@gmail.com

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

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MEETING DATE: 6/10/15

AGENDA # _____ OR NON-AGENDA SUBJECT: Earl Boyles SUN Pilot

FOR: X AGAINST: _____

NAME: Meghan Zook

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ EMAIL: _____

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MEETING DATE: 6/10/2015

AGENDA # _____ OR NON-AGENDA SUBJECT: El Programa Hispano

FOR: _____ AGAINST: _____

NAME: Joaquin Pastor

CONTACT INFORMATION (optional):

ADDRESS: 13400 SE Ruscliffe LN

CITY/STATE/ZIP: Milwaukie, OR 97222

PHONE: 248-444-8935 EMAIL: _____

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MEETING DATE: 6-10-15

AGENDA # _____ OR NON-AGENDA SUBJECT: 2 Programa Hispana

FOR: X AGAINST: _____

NAME: JOSEPH WIGGINS

CONTACT INFORMATION (optional):

ADDRESS: 503 SW VICTORIA CT

CITY/STATE/ZIP: GRESHAM OR 97080

PHONE: 503 667 0716 EMAIL: JPWIGGINS@WIGGINSINC.COM

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

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X

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING PUBLIC COMMENT SIGN-UP SHEET

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MEETING DATE: 6/10/15

AGENDA # _____ OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: Kat Kelley

CONTACT INFORMATION (optional):

ADDRESS: ~~HOUSE~~ 2030 SE Powell Blvd

CITY/STATE/ZIP: Portland, OR 97217

PHONE: 971.409.7265 EMAIL: KKelley@catlolectharity.org

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

1. Fill out this form and submit to the Board Clerk.
2. Non-Agenda items will be called immediately after the vote on the Consent Agenda.
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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
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Please complete this form and return to the Board Clerk

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MEETING DATE: June 10th 2015

AGENDA # _____ OR NON-AGENDA SUBJECT: Earl Boyles SUN Pilot

FOR: _____ AGAINST: _____

NAME: Megan Gorecki

CONTACT INFORMATION (optional):

ADDRESS: 3910 SE 112th AVE

CITY/STATE/ZIP: Portland, OR 97266

PHONE: 503-496-9288 EMAIL: megan.e.gorecki@gmail.com

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

1. Fill out this form and submit to the Board Clerk.
2. Non-Agenda items will be called immediately after the vote on the Consent Agenda.
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X

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
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MEETING DATE: 6/10/15

AGENDA # _____ OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: Ingrid Gonzalez

CONTACT INFORMATION (optional):

ADDRESS: 2740 SE Powell Blvd

CITY/STATE/ZIP: PH OR 97202

PHONE: 971-312-8955 EMAIL: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

1. Fill out this form and submit to the Board Clerk.
2. Non-Agenda items will be called immediately after the vote on the Consent Agenda.
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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
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Please complete this form and return to the Board Clerk
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MEETING DATE: 6/10/15

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: Telecare Justice Triage

FOR: _____ AGAINST: _____

NAME: Ryan Kenny ~~JB~~

CONTACT INFORMATION (optional):

ADDRESS: SS NE Grand St.

CITY/STATE/ZIP: Portland, OR 97232

PHONE: _____

E-MAIL: rkenny@telecarecorp.com

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

1. Fill out this form and submit to the Board Clerk 15 minutes before meeting begins.
2. Comment for Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Comment for Agenda items will be called during that item's presentation, before the vote is taken.
4. Commenters are called to testify in the order forms are received. The Presiding Officer may re-arrange the order that testimony is given or ask Invited Guests or Elected Officials to speak first.
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8. If submitting handouts to be given to the Board, seven (7) copies are required. If only one (1) copy is provided, it will be received for the file and electronically shared with the Board and County Attorney after the meeting.
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10. The Chair has authority to keep order and may impose reasonable restrictions necessary for the efficient and orderly conduct of a meeting. Any person who fails to comply with the Rules of Conduct, or who creates a disturbance, may be asked or required to leave and upon failure to do so, becomes a trespasser and will be treated accordingly. Copies of the Rules of Conduct are available next to the sign up sheets.

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET

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MEETING DATE: 6/10/15

AGENDA # _____ OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____
NAME: Patricia Calderon EL PROGRAMA HISPANO

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ EMAIL: _____

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING PUBLIC COMMENT SIGN-UP SHEET

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MEETING DATE: 6-10-15

AGENDA # OR NON-AGENDA SUBJECT: Future Generation Collaborative

FOR: X AGAINST:

NAME: Marne Knight

CONTACT INFORMATION (optional):

ADDRESS: 621 NE 162nd Ave

CITY/STATE/ZIP: Portland, OR 97280

PHONE: 503-799-4416 EMAIL:

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

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MEETING DATE: 6-10-15

AGENDA # _____ OR NON-AGENDA SUBJECT: El Programa Hispano

FOR: _____ AGAINST: _____

NAME: Adriana Rendon Bautista

CONTACT INFORMATION (*optional*):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ EMAIL: _____

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1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: lynda.grow@multco.us
2. Written testimony will be entered into and remain a part of the official record.

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

Please complete this form and return to the Board Clerk
****This form is a public record****

MEETING DATE: _____

AGENDA # _____ OR NON-AGENDA SUBJECT: Westside Community Resource Officer Funding

FOR: _____ AGAINST: _____

NAME: Carolyn Vinton

CONTACT INFORMATION (*optional*):

ADDRESS: _____ SANIE ISLAND

CITY/STATE/ZIP: _____

PHONE: _____ EMAIL: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

Please complete this form and return to the Board Clerk
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MEETING DATE: 6-10-15

AGENDA # _____ OR NON-AGENDA SUBJECT: 2c PROGRAMA HISPANO

FOR: _____ AGAINST: _____

NAME: Manuela Estanilao-Perez

CONTACT INFORMATION (*optional*):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ EMAIL: _____

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET

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MEETING DATE: 6/10/15

AGENDA # OR NON-AGENDA SUBJECT: Earl Boyles SUN Pilot

FOR: X AGAINST:

NAME: Cristin McQueen

CONTACT INFORMATION (optional):

ADDRESS: 5222 SE 109th Ave

CITY/STATE/ZIP: Portland OR

PHONE: 503/750-5673 EMAIL: Cristinmcqueen@gmail.com

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

Please complete this form and return to the Board Clerk
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MEETING DATE: 6/10/15

AGENDA # _____ OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: Ashley Thirstrap (NAYA Family Center)

CONTACT INFORMATION (optional):

Homeless Youth
Continuum

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ EMAIL: _____

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

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MEETING DATE: 6/10/15

AGENDA # _____ OR NON-AGENDA SUBJECT: MultCO East County

FOR: _____ AGAINST: _____

NAME: Nyкке Staud (NAYA Family Center)

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ EMAIL: _____

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

Please complete this form and return to the Board Clerk
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MEETING DATE: 6/10/15

AGENDA # _____ OR NON-AGENDA SUBJECT: Future Generations

FOR: X AGAINST: _____

NAME: Donita S. Fry NAYA

CONTACT INFORMATION (optional):

ADDRESS: 3825 NE 109th Ave

CITY/STATE/ZIP: PDX, OR 97220

PHONE: 503-737-5525 EMAIL: donitasf@nayaodk.org

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

Please complete this form and return to the Board Clerk
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MEETING DATE: 6/10/15

AGENDA # _____ OR NON-AGENDA SUBJECT: BUDGET

FOR: _____ AGAINST: _____

NAME: STAY BORKE

CONTACT INFORMATION (optional):

ADDRESS: 605 NW HOYT CO CHAIR

CITY/STATE/ZIP: _____ HOME FOR EVERYONE

PHONE: _____ EMAIL: _____

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N.S. 63
MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 6/10/15

AGENDA # _____ OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: Ally Ruiz

CONTACT INFORMATION (*optional*):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: 503-484-7347 EMAIL: aruiz@catholiccharitiesoregon.org

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

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64

X

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

Please complete this form and return to the Board Clerk
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MEETING DATE: _____

AGENDA # _____ OR NON-AGENDA SUBJECT: Harm reduction / Homeless youth

FOR: _____ AGAINST: _____

NAME: Martin Estrada - NAYA / Rose Program

CONTACT INFORMATION (*optional*):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE (971) 235-4226 EMAIL: Martine at nayapdx.org

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N.S. 65

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
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MEETING DATE: _____

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): _____

Unity M.H. Emergency Dept Center (Holiday Park)

NAME (PRINT & INCLUDE PRONUNCIATION): Jerry Grabay

ADDRESS: 4238 SE Ash

CITY/STATE/ZIP: Portland 97215

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

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N.S.

66

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

Please complete this form and return to the Board Clerk
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MEETING DATE: 6/10/15

AGENDA # _____ OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: Cameron Whitten

CONTACT INFORMATION (*optional*):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ EMAIL: _____

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
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MEETING DATE: 6-10-15

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): _____

NAME (PRINT & INCLUDE PRONUNCIATION): Revery McGinley

ADDRESS: W VICTOR (LAST SPEAKER) AVENUE

CITY/STATE/ZIP: NEW (OUTREACH)

PHONE: _____ DAYS: _____ EVES: FOR YOUTH

EMAIL: _____ FAX: _____

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
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MEETING DATE: today

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): _____

New Avenues for Youth

NAME (PRINT & INCLUDE PRONUNCIATION): Braxton Mills

("Braxton")

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____

DAYS: _____

EVES: _____

EMAIL: _____

FAX: _____

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