

41

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET**

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Please complete this form and return to the Board Clerk

**\*\*\*This form is a public record\*\*\***

MEETING DATE: \_\_\_\_\_

AGENDA # \_\_\_\_\_ OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

CASCADEIA  
BEHAVIORAL  
HEALTH

NAME: SARAH CHESHOLM

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: PORTLAND

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

1. Fill out this form and submit to the Board Clerk.
2. Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Agenda items will be called during that item's presentation, before the vote is taken.
4. Presenters are called to testify in the order forms are received. The Presiding Officer may rearrange the order testimony is given or ask Invited Guests or Elected Officials to speak first.
5. Public testimony is limited to **3 minutes or less** per person unless otherwise directed by the Chair, who is the Presiding Officer.
6. If submitting handouts to be given to the Board, 7 copies are required. If one copy is provided, it will be received for the file and electronically shared with the Board after the meeting.
7. All meetings are audio and video recorded and can be viewed at: [multco.us](http://multco.us). Click on Government/Board Meetings, and select meeting of your choice.
8. When your name is called, come forward and be seated at the presenter's table; state your name for the record and speak clearly into the microphone.
9. A buzzer will signify the end of your allotted time.
10. The Chair has authority to keep order and may impose reasonable restrictions necessary for the efficient and orderly conduct of a meeting. Any person who fails to comply with reasonable rules of conduct or who creates a disturbance may be asked or required to leave and upon failure to do so, becomes a trespasser and will be treated accordingly.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:**

1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: [lynda.grow@multco.us](mailto:lynda.grow@multco.us)
2. Written testimony will be entered into and remain a part of the official record.

42

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
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MEETING DATE: \_\_\_\_\_

AGENDA # \_\_\_\_\_ OR NON-AGENDA SUBJECT: Earl Boyles SUN Pilot

FOR: X AGAINST: \_\_\_\_\_

NAME: Matt Bartolotti

CONTACT INFORMATION (*optional*):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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43

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET**

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Please complete this form and return to the Board Clerk

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MEETING DATE: June 10, 2015

AGENDA # \_\_\_\_\_ OR NON-AGENDA SUBJECT: Earl Bayles En Pilot

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Adzience Govea

CONTACT INFORMATION (optional):

ADDRESS: 11200 SE Holgate #10

CITY/STATE/ZIP: Portland OR 97266

PHONE: 503-933-2782 EMAIL: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

1. Fill out this form and submit to the Board Clerk.
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44

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MEETING DATE: June 10, 2015

AGENDA # \_\_\_\_\_ OR NON-AGENDA SUBJECT: Earl Bayles Sun Pilot

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Josette Herrera

CONTACT INFORMATION (optional):

ADDRESS: 10907 SE Bush St

CITY/STATE/ZIP: Portland Oregon

PHONE: 503-380-6770 EMAIL: jaherrera911970@gmail.com

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4

45

# MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING PUBLIC COMMENT SIGN-UP SHEET

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Please complete this form and return to the Board Clerk

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MEETING DATE: 6/10/15

AGENDA # \_\_\_\_\_ OR NON-AGENDA SUBJECT: Earl Boyles SUN Pilot

FOR: X AGAINST: \_\_\_\_\_

NAME: Meghan Zook

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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X

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
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MEETING DATE: 6/10/2015

AGENDA # \_\_\_\_\_ OR NON-AGENDA SUBJECT: El Programa Hispano

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Joaquin Pastor

CONTACT INFORMATION (optional):

ADDRESS: 13400 SE Ruscliffe LN

CITY/STATE/ZIP: Milwaukee, OR 97222

PHONE: 248-444-8935 EMAIL: \_\_\_\_\_

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47

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MEETING DATE: 6-10-15

AGENDA # \_\_\_\_\_ OR NON-AGENDA SUBJECT: 2 Programa Hispana

FOR: X AGAINST: \_\_\_\_\_

NAME: JOSEPH WIGGINS

CONTACT INFORMATION (optional):

ADDRESS: 503 SW VICTORIA CT

CITY/STATE/ZIP: GRESHAM OR 97080

PHONE: 503 667 0716 EMAIL: JPWIGGINS@WIGGINSINC.COM

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

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X

48

# MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING PUBLIC COMMENT SIGN-UP SHEET

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Please complete this form and return to the Board Clerk  
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MEETING DATE: 6.10.15

AGENDA # \_\_\_\_ OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Kat Kelley

CONTACT INFORMATION (optional):

ADDRESS: ~~HOUSE~~ 2030 SE Powell Blvd

CITY/STATE/ZIP: Portland, OR 97217

PHONE: 971.409.7265 EMAIL: KKelley@catlocharacter.org

## IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

1. Fill out this form and submit to the Board Clerk.
2. Non-Agenda items will be called immediately after the vote on the Consent Agenda.
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49

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET**

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MEETING DATE: June 10<sup>th</sup> 2015

AGENDA # \_\_\_\_\_ OR NON-AGENDA SUBJECT: Earl Boyles SUN Pilot

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Megan Gorecki

CONTACT INFORMATION (optional):

ADDRESS: 3910 SE 112<sup>th</sup> AVE

CITY/STATE/ZIP: Portland, OR 97266

PHONE: 503-496-9288 EMAIL: megan.e.gorecki@gmail.com

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50

X

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET**

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MEETING DATE: 6/10/15

AGENDA # \_\_\_\_\_ OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Ingrid Gonzalez

CONTACT INFORMATION (optional):

ADDRESS: 2740 SE Powell Blvd

CITY/STATE/ZIP: PH OR 97202

PHONE: 971-312-8755 EMAIL: \_\_\_\_\_

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51

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MEETING DATE: 6/10/15

AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: Telecare Justice Triage

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Ryan Kenney ~~JB~~

CONTACT INFORMATION (optional):

ADDRESS: SS NE Grand St.

CITY/STATE/ZIP: Portland, OR 97232

PHONE: \_\_\_\_\_

E-MAIL: rkenney@telecarecorp.com

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

1. Fill out this form and submit to the Board Clerk 15 minutes before meeting begins.
2. Comment for Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Comment for Agenda items will be called during that item's presentation, before the vote is taken.
4. Commenters are called to testify in the order forms are received. The Presiding Officer may re-arrange the order that testimony is given or ask Invited Guests or Elected Officials to speak first.
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52

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
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MEETING DATE: 6/10/15

AGENDA # \_\_\_\_\_ OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_  
NAME: Patricia Calderon 2C Programa Hispana

CONTACT INFORMATION (*optional*):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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MEETING DATE: 6/10/15

AGENDA # \_\_\_\_\_ OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: SHEILA RAMIREZ

CONTACT INFORMATION (optional):

ADDRESS: 2740 SE POWELL BLVD

CITY/STATE/ZIP: PHIL, OR. 97202

PHONE: 503.688-2503 EMAIL: sramirez@catholiccharitiesoregon.org

## IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

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54

X

# MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING PUBLIC COMMENT SIGN-UP SHEET

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Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 6-10-15

AGENDA # \_\_\_\_\_ OR NON-AGENDA SUBJECT: Future Generation Collaborative

FOR: X AGAINST: \_\_\_\_\_

NAME: Marre Knight

CONTACT INFORMATION (optional):

ADDRESS: 621 NE 162nd Ave

CITY/STATE/ZIP: Portland, OR 97280

PHONE: 503-799-4816 EMAIL: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

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55

X

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET**

---

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MEETING DATE: 6-10-15

AGENDA # \_\_\_\_\_ OR NON-AGENDA SUBJECT: El Programa Hispano

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Adriana Rendon Bautista

CONTACT INFORMATION (*optional*):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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2

56

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET**

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Please complete this form and return to the Board Clerk

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MEETING DATE: \_\_\_\_\_

AGENDA # \_\_\_\_\_ OR NON-AGENDA SUBJECT: Westside Community Resource Officer Funding

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Carolyn Vinton

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_ SANIE ISLAND

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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57

MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET

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Please complete this form and return to the Board Clerk

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MEETING DATE: 6-10-15

AGENDA # \_\_\_\_\_ OR NON-AGENDA SUBJECT: 2c PROGRAMA HISPANO

FOR: ✓ AGAINST: \_\_\_\_\_

NAME: Manuela Estanilao-Perez

CONTACT INFORMATION (*optional*):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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# MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING PUBLIC COMMENT SIGN-UP SHEET

Please complete this form and return to the Board Clerk

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MEETING DATE: 6/10/15

AGENDA # \_\_\_\_ OR NON-AGENDA SUBJECT: Earl Boyles SUN R'lot

FOR: X AGAINST: \_\_\_\_

NAME: Cristin McQueen

CONTACT INFORMATION (optional):

ADDRESS: 5222 SE 109th Ave

CITY/STATE/ZIP: Portland OR

PHONE: 503/750-5673 EMAIL: Cristinmcqueen@gmail.com

## IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

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59

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET**

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MEETING DATE: 6/10/15

AGENDA # \_\_\_\_\_ OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Ashley Thirstrap (NAYA Family Center)

CONTACT INFORMATION (optional):

Homeless Youth  
Continuum

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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60

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET**

---

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MEETING DATE: 6/10/15

AGENDA # \_\_\_\_ OR NON-AGENDA SUBJECT: MultCO East County

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Nykhke Steward (NAYA Family Center)

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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61

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET**

---

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MEETING DATE: 6/10/15

AGENDA # \_\_\_\_\_ OR NON-AGENDA SUBJECT: Future Generations

FOR: X AGAINST: \_\_\_\_\_

NAME: Donita S. Fry NAYA

CONTACT INFORMATION (optional):

ADDRESS: 3825 NE 109th Ave

CITY/STATE/ZIP: PDX, OR 97220

PHONE: 503-737-5525 EMAIL: donitasf@nayaodk.org

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET**

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Please complete this form and return to the Board Clerk

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MEETING DATE: 6/0/15

AGENDA # \_\_\_\_\_ OR NON-AGENDA SUBJECT: BUDGET

FOR: X AGAINST: \_\_\_\_\_

NAME: STAY BORKE

CONTACT INFORMATION (optional):

ADDRESS: 605 NW HOYT CO CHAIR

CITY/STATE/ZIP: \_\_\_\_\_ HOME FOR EVERYONE

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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N.S.

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# MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING PUBLIC COMMENT SIGN-UP SHEET

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MEETING DATE: 6/10/15

AGENDA # \_\_\_\_\_ OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Ally Ruiz

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: 503-484-7347 EMAIL: aruiz@catholiccharitiesoregon.org

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X

64

# MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING PUBLIC COMMENT SIGN-UP SHEET

Please complete this form and return to the Board Clerk

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MEETING DATE: \_\_\_\_\_

AGENDA # \_\_\_\_\_ OR NON-AGENDA SUBJECT: Harm reduction / Homeless youth

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Martin Estrada - NAYA / Rose Program

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE (971) 235-4226 EMAIL: Martine at nayark.org

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N.S. 65

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

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Please complete this form and return to the Board Clerk

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MEETING DATE: \_\_\_\_\_

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

Unity M.H. Emergency Dept Center (Holiday Park)

NAME (PRINT & INCLUDE PRONUNCIATION): Jerry Grabay

ADDRESS: 4238 SE Ash

CITY/STATE/ZIP: Portland 97215

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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7. All meetings are audio and video recorded and can be viewed at: [multco.us](http://multco.us).
8. The Chair has authority to keep order and may impose reasonable restrictions necessary for the efficient and orderly conduct of a meeting. Any person who fails to comply with the Rules of Conduct, or who creates a disturbance, may be asked or required to leave and upon failure to do so, becomes a trespasser and will be treated accordingly. Copies of the Rules of Conduct are available next to the sign up sheets.

**IF YOU WISH TO SUBMIT WRITTEN INSTEAD OF ORAL COMMENTS TO THE BOARD:**

1. Please complete this form along with your written testimony and return to the Board Clerk at the meeting, or submit by e-mail at: [lynda.grow@multco.us](mailto:lynda.grow@multco.us)
2. Written testimony will be entered into the official record.

N.S.

68

## MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING PUBLIC COMMENT SIGN-UP SHEET

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Please complete this form and return to the Board Clerk

\*\*\**This form is a public record*\*\*\*

MEETING DATE: 6/10/15

AGENDA # \_\_\_\_\_ OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Cameron Whitten

CONTACT INFORMATION (*optional*):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

### **IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

1. Fill out this form and submit to the Board Clerk.
2. Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Agenda items will be called during that item's presentation, before the vote is taken.
4. Presenters are called to testify in the order forms are received. The Presiding Officer may rearrange the order testimony is given or ask Invited Guests or Elected Officials to speak first.
5. Public testimony is limited to **3 minutes or less** per person unless otherwise directed by the Chair, who is the Presiding Officer.
6. If submitting handouts to be given to the Board, 7 copies are required. If one copy is provided, it will be received for the file and electronically shared with the Board after the meeting.
7. All meetings are audio and video recorded and can be viewed at: [multco.us](http://multco.us). Click on Government/Board Meetings, and select meeting of your choice.
8. When your name is called, come forward and be seated at the presenter's table; state your name for the record and speak clearly into the microphone.
9. A buzzer will signify the end of your allotted time.
10. The Chair has authority to keep order and may impose reasonable restrictions necessary for the efficient and orderly conduct of a meeting. Any person who fails to comply with reasonable rules of conduct or who creates a disturbance may be asked or required to leave and upon failure to do so, becomes a trespasser and will be treated accordingly.

### **IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:**

1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: [lynda.grow@multco.us](mailto:lynda.grow@multco.us)
2. Written testimony will be entered into and remain a part of the official record.

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 6-10-15

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

NAME (PRINT & INCLUDE PRONUNCIATION): Revery McGinley

ADDRESS: W Victor (LAST SPEAKER)

CITY/STATE/ZIP: NEW (OUTREACH) AVENUE

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: FOR YOUTH

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

1. Please complete this form and submit to the Board Clerk.
2. Commenters are called to testify in the order forms are received. The Presiding Officer may re-arrange the order that testimony is given or ask Invited Guests or Elected Officials to speak first.
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5. A buzzer will signify the end of your allotted time.
6. If submitting handouts to be given to the Board, seven (7) copies are required. If only one (1) copy is provided, it will be received for the file and electronically shared with the Board and County Attorney after the meeting.
7. All meetings are audio and video recorded and can be viewed at: [multco.us](http://multco.us).
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**IF YOU WISH TO SUBMIT WRITTEN INSTEAD OF ORAL COMMENTS TO THE BOARD:**

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2. Written testimony will be entered into the official record.

68

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

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Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: today

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM):

New Avenues for Youth

NAME (PRINT & INCLUDE PRONUNCIATION):

Braxton Mills  
("Braxton")

ADDRESS:

CITY/STATE/ZIP:

PHONE:

DAYS:

EVENINGS:

EMAIL:

FAX:

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

1. Please complete this form and submit to the Board Clerk.
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