

**NOTICE**

**PUBLIC HEARING BEFORE THE**

**MULTNOMAH COUNTY**

**BOARD OF COUNTY COMMISSIONERS**

**THURSDAY, JULY 23, 2015**

**9:30 A.M.**

**501 SE HAWTHORNE BLVD.**  
**MULTNOMAH BLDG., BOARD ROOM 100**  
**PORTLAND, OR 97214**

**Subject: Ordinance Amending MCC Chapters 33, 34 & 36**  
**Relating to Criteria for Approval of**  
**Significant Environmental Concern –**  
**Wildlife Habitat Permits**

**For more Information, Contact:**

**Adam Barber at: 503-988-0168**