



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 09/23/13)

Board Clerk Use Only

Meeting Date: 11/6/14
 Agenda Item #: C.4
 Est. Start Time: 9:30 am
 Date Submitted: 10/29/14

Agenda Title: Unclaimed Property for SALE / AUCTION

Note: Title should not be more than 2 lines but sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.

Requested

Meeting Date: Next Available Time Needed: Not Applicable

Department: Sheriff's Office Division: Business Services

Contact(s): Sgt. Mark Herron and Wanda Yantis (ext. 84455)

Phone: 503-251-2501 Ext. I/O Address: 313/118/Herron

Presenter

Name(s) &

Title(s): Consent Calendar

General Information

1. What action are you requesting from the Board?

To comply with Multnomah County Code 15.650, I am requesting that this list of property (Exhibit #14-02 – Auction Items) to be placed on the Board of County Commissioners' agenda for approval for the auction and disposition of unclaimed property.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The found/unclaimed or unidentified property has been in the Sheriff's possession for over 30 days. All attempts to establish the rightful owner(s) of the listed property have proven negative. Property was acquired from closed case files which were originally connected to the following crimes or events:

- Burglaries
- Identification Theft
- Narcotics
- Found Property
- Recovered stolen, unable to locate owner

Property will either be sold on the Internet or disposed of by the County's Contracted vendor, "PropertyRoom.com". Proceeds from sales will be deposited in the County Treasury to the credit of the Multnomah County general fund. The

auction website is www.propertyroom.com.

3. Explain the fiscal impact (current year and ongoing).

Proceeds from the sale of the items will be applied to the general fund after the auction fee is deducted.

4. Explain any legal and/or policy issues involved.

None

5. Explain any citizen and/or other government participation that has or will take place.

None

Required Signature

**Elected
Official or
Department
Director:**

Sheriff Dan Staton /s/

Date: 10/29/14

Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved.