

## ANNOTATED MINUTES

*Tuesday, January 30, 1990 - 9:30 AM  
Multnomah County Courthouse, Room 602*

### PLANNING ITEMS

*Chair Gladys McCoy convened the meeting at 9:30 a.m., with Vice-Chair Gretchen Kafoury, Commissioners Rick Bauman and Sharron Kelley present, and Commissioner Pauline Anderson excused.*

1. *Decision of the Planning Commission of January 8, 1990, reported to the Board for acknowledgement by the County Chair:*

CU 1-90 *Approve, subject to conditions, conditional use approval to allow development the subject site with a non-resource related single family residence, for property located at 38210 SE Howard Road*

**DECISION READ, NO APPEAL FILE, DECISION STANDS.**

2. *Auto Wrecker's License Renewals as submitted by Planning and Development with recommendation that same be approved as follows: Metro Auto Wrecking and Recycling Company, 28425 SE Orient Drive, Portland; Lucky Brothers Auto Wrecking, 28901 SE Dodge Park Blvd., Gresham*

**UPON MOTION OF COMMISSIONER KAFOURY,  
SECONDED BY COMMISSIONER KELLEY, THE  
LICENSE RENEWALS WERE UNANIMOUSLY  
APPROVED.**

*There being no further business, the meeting was adjourned at 9:35 a.m.*

**OFFICE OF THE BOARD CLERK  
for MULTNOMAH COUNTY, OREGON**

  
Deborah L. Bogstad

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*Tuesday, January 30, 1990, 1:30 PM  
Multnomah County Courthouse, Room 602*

### REGULAR MEETING

*Chair Gladys McCoy convened the meeting at 1:35 p.m., with Vice-Chair Gretchen Kafoury, Commissioners Rick Bauman and Sharron Kelley present, and*

Commissioner Pauline Anderson excused.

CONSENT CALENDAR

**UPON MOTION OF COMMISSIONER KAFOURY, SECONDED BY COMMISSIONER KELLEY, THE CONSENT CALENDAR (ITEM C-1) WAS UNANIMOUSLY APPROVED.**

DEPARTMENT OF JUSTICE SERVICES

- C-1      *Liquor License applications submitted by Sheriff's Office with recommendation that same be approved as follows:*  
a) *Package Store - Renewal for the Bob's Corner Grocery & Deli, 13110 SE Division*

REGULAR AGENDA

NONDEPARTMENTAL

- R-2      *In the Matter of reappointment of Richard Leonard to the DES Citizen Budget Advisory Committee (CBAC), term expiring September, 1992*
- R-3      *In the Matter of appointment of Jeremy Grand to the Auditor's Citizen Budget Advisory Committee, term expiring September, 1991*

**UPON MOTION OF COMMISSIONER KAFOURY, SECONDED BY COMMISSIONER KELLEY, R-2 AND R-3 WERE UNANIMOUSLY APPROVED.**

- R-4      *Report of Central Citizen Budget Advisory Committee and Departmental CBACS on Operational Planning Reports*

**AT THE REQUEST OF CHAIR McCOY AND UPON MOTION OF COMMISSIONER KAFOURY, SECONDED BY COMMISSIONER KELLEY, IT WAS UNANIMOUSLY APPROVED THAT R-4 BE SET OVER TO 9:30 AM, FEBRUARY 8, 1990.**

- R-5      *Resolution in the Matter of creating a City/County Peace Dividend Task Force*

**COMMISSIONER KAFOURY MOVED AND COMMISSIONER BAUMAN SECONDED, APPROVAL OF R-5. ELIZABETH FURSE, DIANE HESS AND PETER BERGEL TESTIMONY IN SUPPORT. RESOLUTION 90-14 UNANIMOUSLY APPROVED.**

DEPARTMENT OF HUMAN SERVICES

- R-6      *Budget Modification DHS #33 making an appropriation transfer in the amount of \$40,468 from General Fund Contingency to Aging Services and Social Services, to fund the Adult Transfer coordination, and providing personnel support for program*

**UPON MOTION OF COMMISSIONER BAUMAN, SECONDED BY COMMISSIONER KELLEY, IT WAS UNANIMOUSLY APPROVED THAT R-6 BE SET OVER TO FEBRUARY 8, 1990.**

- R-7      *In the Matter of Ratification of Intergovernmental Agreement - Amendment #3 increased by \$3,190.80 - between Social Services Division - Developmental Disabilities Program Area and Oregon Health Sciences University*

**UPON MOTION OF COMMISSIONER BAUMAN, SECONDED BY COMMISSIONER KELLEY, R-7 WAS UNANIMOUSLY APPROVED.**

- R-8      *Budget Modification DHS #34 to reclassify 1.0 FTE Financial Technician with .8 FTE Financial Specialist I in Aging Services. No County General Funds are involved but will decrease Service Reimbursement to the Insurance Fund by \$1,596*

**DUANE ZUSSY AND LLOYD WILLIAMS EXPLANATION AND RESPONSE TO BOARD QUESTIONS. UPON MOTION OF COMMISSIONER KELLEY, SECONDED BY COMMISSIONER KAFOURY, R-8 WAS UNANIMOUSLY APPROVED.**

ORDINANCES - DEPARTMENT OF GENERAL SERVICES

- R-9      *First Reading - An Ordinance amending Exempt Salary Ranges to include two new exempt classifications and a premium pay classification in the 1989-90 Exempt Classification/ Compensation Plan and declaring an emergency*

**PROPOSED ORDINANCE READ BY TITLE ONLY. COPIES AVAILABLE. COMMISSIONER KAFOURY MOVED AND COMMISSIONER KELLEY SECONDED, TO DELETE THE EMERGENCY CLAUSE AND APPROVE THE FIRST READING. LLOYD WILLIAMS EXPLANATION AND RESPONSE TO BOARD QUESTIONS. NO ONE WISHED TO TESTIFY. FIRST READING WITH EMERGENCY CLAUSE DELETED UNANIMOUSLY APPROVED. SECOND READING SCHEDULED FOR FEBRUARY 8, 1990.**

DEPARTMENT OF ENVIRONMENTAL SERVICES

- R-10      *Order In the Matter of the Conveyance of a Permanent Easement on County Land to Powell Valley Road Water District*

**UPON MOTION OF COMMISSIONER KAFOURY,  
SECONDED BY COMMISSIONER KELLEY, ORDER 90-15  
WAS UNANIMOUSLY APPROVED.**

- R-11      *Resolution Recommending Approval of the Memorandum of Understanding Between Multnomah County and the Cities of Fairview, Gresham, Troutdale and Wood Village for the Purposes of Sharing Road Capital and Maintenance Responsibilities Within Multnomah County, Outside the City of Portland*

**COMMISSIONER KAFOURY MOVED AND COMMISSIONER BAUMAN SECONDED, APPROVAL OF R-11. SUMNER SHARPE EXPLANATION AND RESPONSE TO BOARD QUESTIONS. MR. SHARPE PRESENTED REQUESTED AMENDMENTS TO THE MEMORANDUM OF UNDERSTANDING. COMMISSIONER KAFOURY MOVED AND COMMISSIONER KELLEY SECONDED, TO INCORPORATE LANGUAGE INTO MEMORANDUM OF UNDERSTANDING. RODGER CLAWSON AND PAUL YARBOROUGH TESTIMONY AND RESPONSE TO BOARD QUESTIONS. IT WAS UNANIMOUSLY APPROVED THAT SECTION 1, PAGE 3 OF THE MEMORANDUM OF UNDERSTANDING BE AMENDED TO INCLUDE: "EXCEPTIONS COULD INCLUDE THOSE ARTERIALS WHICH, THOUGH JUDGED TO BE PART OF THE SUBREGIONAL NETWORK, ARE ENTIRELY WITHIN THE CORPORATE LIMITS OF A SPECIFIC JURISDICTION." AND SECTION 7, PAGE 9 BE AMENDED TO INCLUDE: "AT THE TIME THAT THE MEMORANDUM OF UNDERSTANDING IS REVIEWED, CONSIDERATION COULD BE GIVEN TO THE TRANSFER, TO ALL CITIES, OF THOSE SEGMENTS OF THE SUBREGIONAL NETWORK WHICH ARE LOCATED WITHIN A CITY'S LIMITS.". RESOLUTION 90-16 UNANIMOUSLY APPROVED, AS AMENDED.**

- R-12      *Budget Modification DES #9 to create additional Maintenance Worker position which will free bridge maintenance mechanics to increase their journeyman level man-hours to better and more productively work in accomplishing established bridge maintenance goals*

**COMMISSIONER KAFOURY MOVED AND**

**COMMISSIONER KELLEY SECONDED, APPROVAL OF  
R-12. LARRY NICHOLAS EXPLANATION AND  
RESPONSE TO BOARD QUESTIONS. R-12  
UNANIMOUSLY APPROVED.**

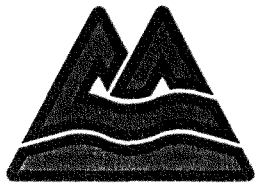
**R-13**      *Budget Modification DES #10 in the Amount of \$14,058 From Road Fund  
Contingency to Create Additional Program Development Specialist Position as  
of 2/5/90*

**UPON MOTION OF COMMISSIONER KAFOURY,  
SECONDED BY COMMISSIONER KELLEY, R-13 WAS  
UNANIMOUSLY APPROVED.**

*There being no further business, the meeting was adjourned at 2:30 p.m.*

**OFFICE OF THE BOARD CLERK  
for MULTNOMAH COUNTY, OREGON**

  
\_\_\_\_\_  
**Deborah L. Bogstad**



# MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS  
ROOM 605, COUNTY COURTHOUSE  
1021 S.W. FOURTH AVENUE  
PORTLAND, OREGON 97204

GLADYS McCOY • CHAIR • 248-3308  
PAULINE ANDERSON • DISTRICT 1 • 248-5220  
GRETCHEN KAFOURY • DISTRICT 2 • 248-5219  
RICK BAUMAN • DISTRICT 3 • 248-5217  
SHARRON KELLEY • DISTRICT 4 • 248-5213  
JANE McGARVIN • Clerk • 248-3277

AGENDA OF  
MEETINGS OF THE MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
FOR THE WEEK OF  
JANUARY 29 - FEBRUARY 2, 1990

Tuesday, January 30, 1990 - 9:30 AM - Planning Items . . . Page 2  
Informal Briefings . Page 2  
Immediately following  
Planning

Tuesday, January 30, 1990 - 1:30 PM - Formal Meeting . . . Page 3

NOTE: DAY & TIME CHANGE OF FORMAL MEETING

Tuesday Formal Meeting of the Multnomah County Board of Commissioners are recorded and can be seen at the following times:

Thursday, 10:00 PM, Channel 11 for East and West side subscribers

Friday, 6:00 PM, Channel 27 for Paragon Cable (Multnomah East) subscribers

Saturday 12:00 PM, Channel 21 for East Portland and East County subscribers

Tuesday, January 30, 1990 - 9:30 AM

Multnomah County Courthouse, Room 602

**PLANNING ITEMS**

1. Decision of the Planning Commission of January 8, 1990, reported to the Board for acknowledgement by the County Chair:  
  
CU 1-90 Approve, subject to conditions, conditional use approval to allow development the subject site with a non-resource related single family residence, for property located at 38210 SE Howard Road
2. Auto Wrecker's License Renewals as submitted by Planning and Development with recommendation that same be approved as follows: Metro Auto Wrecking and Recycling Company, 28425 SE Orient Drive, Portland; Lucky Brothers Auto Wrecking, 28901 SE Dodge Park Blvd., Gresham

**INFORMAL BRIEFINGS**

1. Metropolitan Community Action Administering Board Quarterly Briefing - Impact of Bicentennial Census on Services for Homeless and Low-Income Persons - Carol Murdoch, MCA Board Chair
2. Presentation from DHS on SB 875 Adult Transfers - Request for Preliminary Approval for Implementation - Duane Zussy, Jim McConnell, Gary Smith
3. Presentation of Analysis of DUII Criminal Justice System Funded by Oregon Traffic Safety Commission and Results of OTSC/County DUII Probation Project - Grant Nelson, Wayne Salvo

**PUBLIC TESTIMONY WILL NOT BE TAKEN AT INFORMAL MEETINGS**

Tuesday, January 30, 1990, 1:30 PM

Multnomah County Courthouse, Room 602

## Formal Agenda

CONSENT CALENDAR

DEPARTMENT OF JUSTICE SERVICES

- C-1      Liquor License applications submitted by Sheriff's Office  
with recommendation that same be approved as follows:  
a) Package Store - Renewal for the Bob's Corner Grocery &  
Deli, 13110 SE Division

REGULAR AGENDA

NONDEPARTMENTAL

- R-2 In the Matter of reappointment of Richard Leonard to the  
DES Citizen Budget Advisory Committee (CBAC), term expiring  
September, 1992
- R-3 In the Matter of appointment of Jeremy Grand to the  
Auditor's Citizen Budget Advisory Committee, term expiring  
September, 1991
- R-4 Report of Central Citizen Budget Advisory Committee and  
Departmental CBACs on Operational Planning Reports  
TIME CERTAIN - 9:30 AM
- R-5 Resolution in the Matter of creating a City/County Peace  
Dividend Task Force

## DEPARTMENT OF HUMAN SERVICES

- R-6 Budget Modification DHS #33 making an appropriation transfer in the amount of \$40,468 from General Fund Contingency to Aging Services and Social Services, to fund the Adult Transfer coordination, and providing personnel support for program - Continued from January 25, 1990
- R-7 In the Matter of Ratification of Intergovernmental Agreement - Amendment #3 increased by \$3,190.80 - between Social Services Division - Developmental Disabilities Program Area and Oregon Health Sciences University
- R-8 Budget Modification DHS #34 to reclassify 1.0 FTE Financial Technician with .8 FTE Financial Specialist I in Aging Services. No County General Funds are involved but will decrease Service Reimbursement to the Insurance Fund by \$1,596

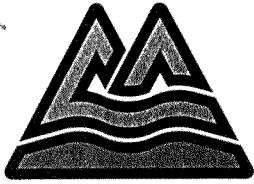


ORDINANCES - DEPARTMENT OF GENERAL SERVICES

- R-9 First Reading - An Ordinance amending Exempt Salary Ranges to include two new exempt classifications and a premium pay classification in the 1989-90 Exempt Classification/ Compensation Plan and declaring an emergency - Continued from January 25, 1990

DEPARTMENT OF ENVIRONMENTAL SERVICES

- R-10 Order In the Matter of the Conveyance of a Permanent Easement on County Land to Powell Valley Road Water District
- R-11 Resolution Recommending Approval of the Memorandum of Understanding Between Multnomah County and the Cities of Fairview, Gresham, Troutdale and Wood Village for the Purposes of Sharing Road Capital and Maintenance Responsibilities Within Multnomah County, Outside the City of Portland
- R-12 Budget Modification DES #9 to create additional Maintenance Worker position which will free bridge maintenance mechanics to increase their journeyman level man-hours to better and more productively work in accomplishing established bridge maintenance goals
- R-13 Budget Modification DES #10 in the Amount of \$14,058 From Road Fund Contingency to Create Additional Program Development Specialist Position as of 2/5/90



# MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS  
ROOM 605, COUNTY COURTHOUSE  
1021 S.W. FOURTH AVENUE  
PORTLAND, OREGON 97204

GLADYS McCOY • CHAIR • 248-3308  
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SHARRON KELLEY • DISTRICT 4 • 248-5213  
JANE McGARVIN • Clerk • 248-3277

## BOARD OF COUNTY COMMISSIONERS

Tuesday, January 30, 1990

9:30 a.m., Room 602

### A G E N D A

The following Decision is reported to the Board for acknowledgement by the Presiding Officer:

**CU 1-90**      **Approve, subject to conditions,** conditional use approval to allow development the subject site with a non-resource related single family residence, for property located at **38210 SE Howard Road.**

**Other items for Board Action.**

#### **Auto Wrecker's License Renewals**

28425 SE Orient Drive  
Metro Auto Wrecking and Recycling Company

28901 SE Dodge Park Blvd.  
Lucky Brothers Auto Wrecking



**DEPARTMENT OF ENVIRONMENTAL SERVICES**  
**Division of Planning and Development**  
**2115 S.E. Morrison Street**  
**Portland, Oregon 97214 (503) 248-3043**

## **Decision**

This Decision consists of Conditions, Findings of Fact and Conclusions.

**CU 1-90**

### **Conditional Use Request**

**Non-Resource Related Single Family Residence**

Applicant requests conditional use approval of a non-resource related single family residence on a two acre Lot of Record in the MUF-19 zoning district.

**Location:** 38210 SE Howard Road

**Legal:** Tax Lot '6', Section 1, T1S, R4E

**Site Size:** 2 acres

**Size Requested:** Same

**Property Owner:** Ruth M. Smith  
P.O. Box 183, Corbett 97019

**Applicant:** Leroy W. Smith  
38005 East Crown Point Highway, Corbett 97019

**Comprehensive Plan:** Multiple Use Forest

**Present Zoning:** MUF-19

**Planning Commission Decision:** APPROVE, subject to conditions, development of this property with a non-resource related single family residence, based on the following Findings and Conclusions.



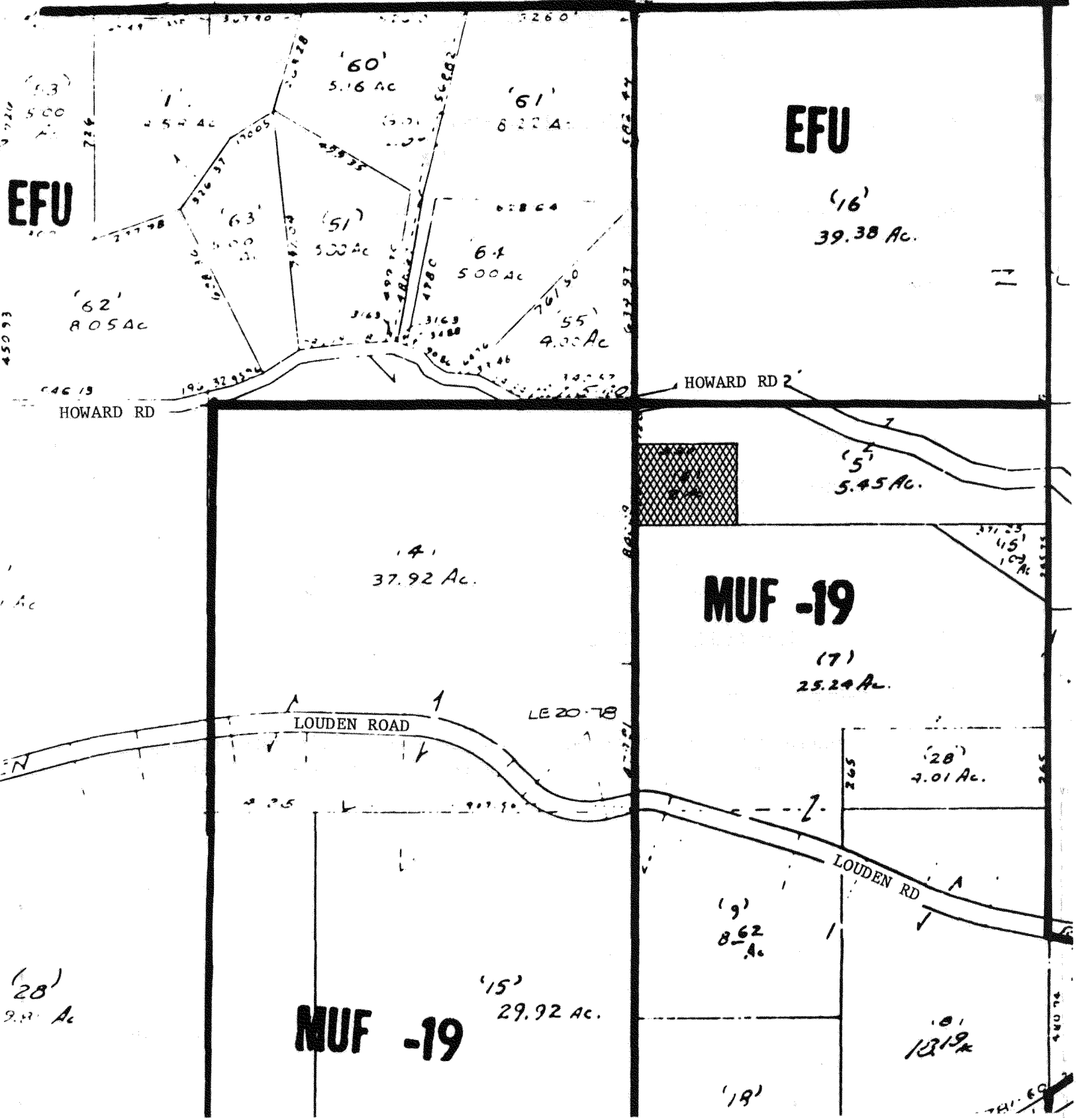
**Zoning Map**

Case #: CU 1-90

Location: 38210 SE Howard Rd.

Scale: 1 inch to 400 feet

Shading indicates subject property



**N**

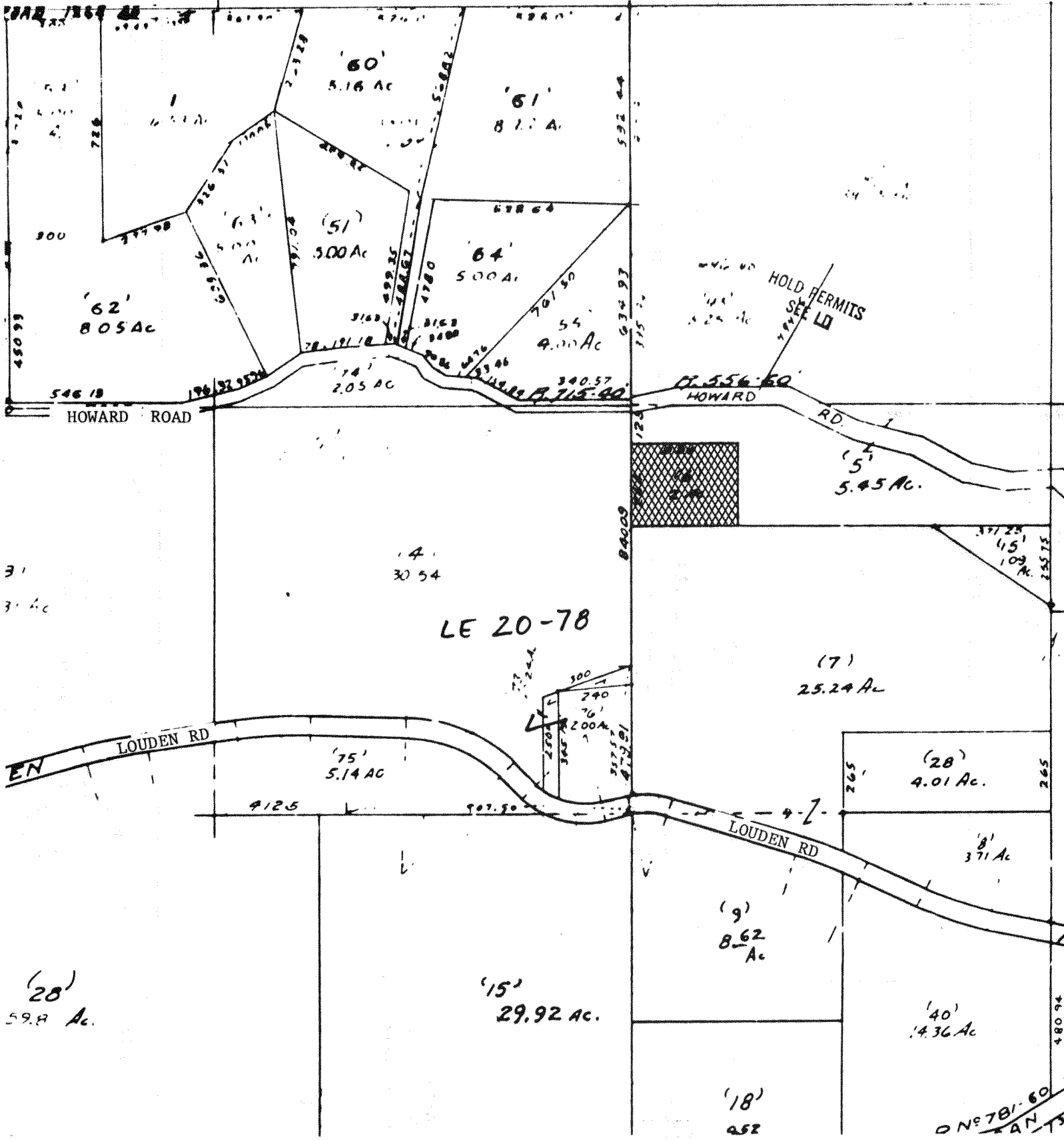
**Property Map**

Case #: CU 1-90

Location: 38210 SE Howard Rd.

Scale: 1 inch to 400 feet

Shading indicates subject property



Howard Rd.

Elevation  
95'0"

330'

easement

Elevation  
100'0"

N ↑

Scale 1/4" = 10'

Proposed  
building  
Height  
11'6"

Mobile Home  
Proposed  
Elevation 97'8"

Driveway

142'

CU 01-90

Elevation  
138'0"

330'

Elevation  
140'0"

Tax lot 6 Sec 1 15, 4E  
with recorded easements from  
Tax lot 5 on North & east

38210 SE Howard Rd.  
Corbett, OR 97019

## **CONDITIONS OF APPROVAL:**

1. Prior to the issuance of building permits, the property owner shall provide the Land Development Section with a copy of the recorded restrictions required under MCC 11.15.2172(A)(5). A prepared blank copy of this deed restriction is available at the Land Development Offices.
2. Satisfy the requirements of Engineering Services regarding any further improvements of S.E. Howard Road.

## **FINDINGS OF FACT:**

### **1. Applicant's Proposal:**

The applicant requests Planning Commission approval to develop the above described two acre Lot of Record with a non-resource related single family dwelling.

### **2. Ordinance Considerations:**

- A. A non-resource related single family dwelling is permitted in the MUF zoning district as a Conditional Use where it is demonstrated that:
  - (1) The lot size shall meet the standard of MCC 11.15.2178(A) or .2182(A) to (C).
  - (2) The land is incapable of sustaining a farm or forest use, based upon one of the following:
    - a) A Soil Conservation Service Agriculture Capability Class of IV or greater for at least 75% of the lot area, and physical conditions insufficient to produce 50 cubic feet/acre/year or any commercial trees species for at least 75% of the area;
    - b) Certification by the Oregon State University Extension Service, the Oregon Department of Forestry, or a person or group having similar agricultural and forestry expertise, that the land is inadequate for farm and forest uses and stating the basis for the conclusions; or
    - c) The lot is a Lot of Record under MCC 11.15.2192(A) through (C) and is ten acres or less in size.
  - (3) A dwelling, as proposed, is compatible with the primary uses as listed in MCC 11.15.2168 on nearby property and will not interfere with the resources or the resource management practices or materially alter the stability of the overall land use pattern of the area.
  - (4) The dwelling will not require public services beyond those existing or programmed for the area.

- (5) The owner shall record with the Division of Records and Elections a statement that the owner and the successors in interest acknowledge the rights of owners of nearby property to conduct accepted forestry or farming practices.
  - (6) The dwelling will be located outside a big game winter habitat area as defined by the Oregon Department of Fish and Wildlife, or that agency has certified that the impacts are acceptable.
- B. A residential use located in the MUF district after August 14, 1980 shall comply with the following:
- (1) The fire safety measures outlined in the "Fire Safety Considerations for Development in Forested Areas", published by the Northwest Inter-Agency Fire Prevention Group, including at least the following:
    - a) Fire lanes at least 30 feet wide shall be maintained between a residential structure and an adjacent forested area;
  - (2) An access drive at least 16 feet wide shall be maintained from the property access road to any perennial water source on the lot or an adjacent lot;
  - (3) The dwelling shall be located in as close proximity to a publicly maintained street as possible, considering the requirements of MCC 11.15.2058(B). The physical limitations of the site which require a driveway in excess of 500 feet shall be stated in writing as part of the application for approval;
  - (4) The dwelling shall be located on that portion of the lot having the lowest productivity characteristics for the proposed primary use, subject to the limitations of subpart #3 above;
  - (5) Building setbacks of at least 200 feet shall be maintained from all property lines, wherever possible, except:
    - a) a setback of 30 feet or more may be provided for a public road, or
    - b) the location of dwelling(s) of adjacent lots at a lesser distance which allows for clustering of dwellings or sharing of access;
  - (6) The dwelling shall comply with the standards of the Uniform Building Code or as prescribed in ORS 446.002 through 446.200, relating to mobile homes;
  - (7) The dwelling shall be attached to a foundation for which a building permit has been obtained;
  - (8) The dwelling shall have a minimum floor area of 600 square feet; and
  - (9) The dwelling will be located outside a big game winter habitat area as defined by the



Oregon Department of Fish and Wildlife or that agency has certified that the impacts will be acceptable.

### **3. Site and Vicinity Characteristics:**

The subject property is a Lot of Record of two acres located on the south side of SE Howard Road three-fourths of a mile easterly of its intersection with Littlepage Road. It is vegetated with a mixture of conifer and deciduous trees. The property is not within a designated big game winter habitat area.

Properties in the surrounding area range in size from four acres to over 40 acres in size. Many of the smaller lots are developed with rural residences, while most of the larger parcels are undeveloped.

The applicant proposes to locate the residence on the property in compliance with the Residential Location Standards of the MUF zone. Water will be provided by Corbett Water District and tests will need to be conducted to determine the feasibility of the soil for subsurface sewage disposal. Telephone and power facilities are available along the Howard Road frontage.

### **CONCLUSIONS:**

1. The property is a Lot of Record of less than ten acres in size; thereby, incapable of sustaining a farm or forest use.
2. Conditions are necessary to insure compliance with all Code provisions.
3. The applicant has carried the burden necessary for the approval of a non-resource related single family dwelling in the MUF-19 zoning District.

Signed

January 8, 1990

A handwritten signature in cursive script, appearing to read "Richard Leonard", followed by a small "sc" in the bottom right corner.

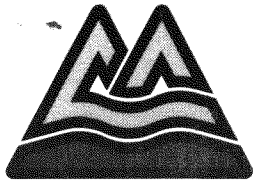
Richard Leonard, Chairperson

Filed with Clerk of the Board on January 18, 1990

**Appeal to the Board of County Commissioners**

Any person who appears and testifies at the Planning Commission hearing, or who submits written testimony in accord with the requirements on the prior Notice, and objects to their recommended decision, may file a Notice of Review with the Planning Director on or before 4:30 p.m. on Monday, January 29, 1990 on the required Notice of Review Form which is available at the Planning and Development Office at 2115 SE Morrison Street.

*The Decision in this item will be reported to the Board of County Commissioners for review at 9:30 a.m. on Tuesday, January 30, 1990 in Room 602 of the Multnomah County Courthouse. For further information call the Multnomah County Planning and Development at 248-3043.*



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES  
DIVISION OF PLANNING  
AND DEVELOPMENT  
2115 S.E. MORRISON STREET  
PORTLAND, OREGON 97214  
(503) 248-3043

BOARD OF COUNTY COMMISSIONERS  
GLADYS McCOY • CHAIR OF THE BOARD  
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER  
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER  
RICK BAUMAN • DISTRICT 3 COMMISSIONER  
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

January 30, 1990

Honorable Board of County Commissioners  
Room 605, Multnomah County Courthouse  
1021 SW Fourth Avenue  
Portland, Oregon 97204

RE: **Auto Wrecker's License -Renewal**  
28425 SE Orient Drive\  
Metro Auto Wrecking and Recycling Company

**Recommend: Approval of Business Location**

Dear Commissioners:

The staff of the Division of Planning and Development respectfully recommends that the above license be approved, based upon findings that they satisfy the location requirements for same as contained in ORS 822.10 and .135.

Sincerely,

MULTNOMAH COUNTY DIVISION OF PLANNING AND DEVELOPMENT

Robert N. Hall, Senior Planner

RNH:sec

Enclosure - Wrecker's Application



# **Multnomah County Sheriff's Office**


**ROBERT G. SKIPPER**  
SHERIFF

12240 N.E. GLISAN ST., PORTLAND, OREGON 97230

(503) 255-3600

## Memorandum

To: Sharon Cowley, Administrative Assistant  
Planning and Development

From: Sgt. E.T. Hausafus   
Intelligence Unit

Date: January 2, 1990

Subject: Wrecker's License Renewal

Attached is an application for a business certificate as a wrecker of motor vehicles at 28425 SE Orient Drive, Metro Auto Wrecking and Recycling Company. The Sheriff's Office would recommend for the license provided that zoning requirements have been satisfied.

Thank you for your attention in this matter



# APPLICATION FOR BUSINESS CERTIFICATE

AS A WRECKER OF MOTOR VEHICLES OR SALVAGE POOL OPERATOR

☐ ORIGINAL

☒ RENEWAL

NOTES: FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.

PLEASE TYPE OR PRINT LEGIBLY WITH INK.

DO NOT SUBMIT THIS APPLICATION WITHOUT YOUR SURETY BOND AND THE REQUIRED FEE.

CERTIFICATE NO: 2091

1	NAME (CORPORATION AND/OR ASSUMED BUSINESS NAME) R.S. Davis Recycling DBA Metro Auto Wrk6			BUSINESS TELEPHONE 663-1909	
2	MAIN BUSINESS LOCATION (STREET AND NUMBER) 28425 SE Orient Drive		CITY Gresham	ZIP CODE 97080	COUNTY Mult.
3	MAILING ADDRESS 28425 SE Orient Dr.		CITY Gresham	STATE Or	ZIP CODE 97080

LIST THE ADDRESSES OF ALL ADDITIONAL BUSINESS LOCATIONS. A SEPARATE APPLICATION FORM MUST BE COMPLETED FOR ANY ADDITIONAL LOCATIONS IN A DIFFERENT CITY.

4	STREET ADDRESS	CITY	ZIP CODE	COUNTY	TELEPHONE
5	STREET ADDRESS NONE	CITY	ZIP CODE	COUNTY	TELEPHONE

6	CHECK ORGANIZATION TYPE: <input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> PARTNERSHIP <input checked="" type="checkbox"/> CORPORATION	IF CORPORATION, LIST THE STATE UNDER WHOSE LAW BUSINESS IS INCORPORATED: Oregon
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LIST NAME AND RESIDENCE ADDRESS OF ALL INDIVIDUAL OWNERS, PARTNERS OR PRINCIPAL CORPORATE OFFICERS

7	NAME see attached	TITLE	DATE OF BIRTH	RESIDENCE TELEPHONE ( )
8	RESIDENCE ADDRESS	CITY	STATE	ZIP CODE
9	NAME	TITLE	DATE OF BIRTH	RESIDENCE TELEPHONE ( )
10	RESIDENCE ADDRESS	CITY	STATE	ZIP CODE
11	NAME	TITLE	DATE OF BIRTH	RESIDENCE TELEPHONE ( )
12	RESIDENCE ADDRESS	CITY	STATE	ZIP CODE

13	THE DIMENSIONS OF THE PROPERTY ON WHICH THE BUSINESS IS LOCATED ARE _____ ft. x _____ ft.
----	---

I CERTIFY THAT I AM THE APPLICANT OR AN AUTHORIZED REPRESENTATIVE AND THAT ALL INFORMATION ON THIS APPLICATION IS ACCURATE AND TRUE. I ALSO CERTIFY THAT THE RIGHT OF WAY OF ANY HIGHWAY ADJACENT TO THE LOCATION(S) LISTED ABOVE IS USED FOR ACCESS TO THE PREMISES AND PUBLIC PARKING.

14	NAME Amy A. Davis	TITLE Secretary	RESIDENCE TELEPHONE (503) 663-7466
15	ADDRESS, CITY, STATE, ZIP CODE 39131 SE Hudson Sandy, Or 97055	SIGNATURE Amy A. Davis	DATE 11/30/89

16	APPROVAL: I CERTIFY THAT THE GOVERNING BODY OF THE <input type="checkbox"/> CITY <input checked="" type="checkbox"/> COUNTY OF MULTNOMAH HAS:
----	---

A) APPROVED THE APPLICANT AS BEING SUITABLE TO ESTABLISH, MAINTAIN OR OPERATE A WRECKING YARD OR BUSINESS (ORIGINAL APPLICATIONS ONLY).

B) DETERMINED THAT THE LOCATION OR PROPOSED LOCATION MEETS THE REQUIREMENTS FOR LOCATION UNDER OREGON REVISED STATUTE 822.110.

C) DETERMINED THAT THE LOCATION DOES NOT VIOLATE ANY PROHIBITION UNDER OREGON REVISED STATUTE 822.135.

D) APPROVED THE LOCATION AND DETERMINED THAT THE LOCATION COMPLIES WITH ANY REGULATIONS ADOPTED BY THE JURISDICTION UNDER OREGON REVISED STATUTE 822.140.

I ALSO CERTIFY THAT I AM AUTHORIZED TO SIGN THIS APPLICATION AND AS EVIDENCE OF SUCH AUTHORITY DO AFFIX HEREON THE SEAL OR STAMP OF THE CITY OR COUNTY.

FEE: \$54.00

PLACE STAMP OR SEAL HERE

17	NAME DEBORAH L. ROGERS	TITLE ASST. CLERK OF THE BOARD
18	SIGNATURE DEBORAH L. ROGERS	DATE JANUARY 30, 1990

SUBMIT APPLICATION AND SURETY BOND, WITH ALL REQUIRED FEES AND SIGNATURES TO:  
BUSINESS LICENSING UNIT  
1905 LANA AVE. NE  
SALEM, OR 97314-2350

# SURETY BOND

FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.

BOND NO.: 804327

KNOW ALL MEN BY THESE PRESENTS:

THAT R.S. Davis Recycling, Inc.  
(INDIVIDUAL, PARTNERS, CORPORATION NAME)

DOING BUSINESS AS Metro Auto Wrecking and Recycling Co.  
(ASSUMED BUSINESS NAME, IF ANY)

HAVING PRINCIPAL PLACE OF BUSINESS AT 28425 SE Orient Dr Gresham, Or 97030  
(ADDRESS, CITY, STATE, ZIP CODE)

WITH ADDITIONAL PLACES OF BUSINESS AT \_\_\_\_\_  
(ADDRESS, CITY, STATE, ZIP CODE)

STATE OF OREGON, AS PRINCIPAL(S), AND CONTRACTORS BONDING AND INSURANCE COMPANY  
(SURETY NAME)

901 SE Oak, Suite 108 Portland, Or 97214 ( 503 ) 232-4000  
(ADDRESS, CITY, STATE, ZIP CODE) TELEPHONE NUMBER

A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF Washington, AND AUTHORIZED TO TRANSACT A SURETY BUSINESS IN THE STATE OF OREGON, AS SURETY, ARE HELD AND FIRMLY BOUND UNTO THE STATE OF OREGON IN THE PENAL SUM OF \$2,000.00 FOR THE PAYMENT OF WHICH WE HEREBY BIND OURSELVES, OUR RESPECTIVE SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY, FIRMLY BY THESE PRESENTS.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT, WHEN THE ABOVE NAMED PRINCIPAL HAS BEEN ISSUED A CERTIFICATE TO CONDUCT, IN THIS STATE, A BUSINESS WRECKING, DISMANTLING AND SUBSTANTIALLY ALTERING THE FORM OF VEHICLES, SAID PRINCIPAL SHALL CONDUCT SUCH BUSINESS WITHOUT FRAUD OR FRAUDULENT REPRESENTATION, AND WITHOUT VIOLATION OF ANY OF THE PROVISIONS OF THE OREGON VEHICLE CODE SPECIFIED IN ORS 822.120(2), THEN AND IN THAT EVENT THIS OBLIGATION TO BE VOID, OTHERWISE TO REMAIN IN FULL FORCE AND EFFECT UNLESS CANCELLED PURSUANT TO ORS 743.755.

THIS BOND IS EFFECTIVE January 1 1990 AND EXPIRES December 31 1990

ANY ALTERATION VOIDS THIS BOND

IN WITNESS WHEREOF, THE SAID PRINCIPAL AND SAID SURETY HAVE EACH CAUSED THESE PRESENTS TO BE EXECUTED BY ITS AUTHORIZED REPRESENTATIVE OR REPRESENTATIVES AND THE SURETY CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 15th DAY OF December 1989

SIGNATURE OF PRINCIPAL/REPRESENTATIVE

TITLE

*Jane Hosen*

Attorney-in-Fact

SIGNATURE OF SURETY/REPRESENTATIVE

TITLE

SURETY'S AGENT OR REPRESENTATIVE MUST COMPLETE THIS SECTION.

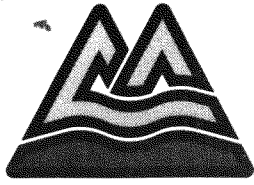
IN THE EVENT A PROBLEM ARISES CONCERNING THIS BOND, CONTACT:

NAME	TELEPHONE
<u>Contractors Bonding &amp; Ins. Co.</u>	<u>232-4000</u>
ADDRESS	
<u>PO Box 12053</u>	
CITY, STATE, ZIP CODE	
<u>Portland, Or 97212</u>	

PLACE SURETY SEAL BELOW

Corporate Officers R.S. Davis Recycling Inc.

Dale Jackson	Vice. Pres.	12-23-45	503-663-6769
33150 SE Bluff Rd. Boring, Or 97009			
Rex Davis	Vice. Pres.	5-25-55	503-663-7466
391931 SE Hudson Rd. Sandy, Or 97055			
Richard Davis	President	10-5-35	503-663-3310
10791 SE Telford Rd. Boring, Or 97009			
June Davis	Secretary	6-22-37	503-663-3310
10791 SE Telford Rd. Boring, Or 97009			
Michael Doane	Vice. Pres.	10-22-56	503-665-6425
1570 SE 9th Gresham, Or 97080			



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES  
DIVISION OF PLANNING  
AND DEVELOPMENT  
2115 S.E. MORRISON STREET  
PORTLAND, OREGON 97214  
(503) 248-3043

BOARD OF COUNTY COMMISSIONERS  
GLADYS McCOY • CHAIR OF THE BOARD  
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER  
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER  
RICK BAUMAN • DISTRICT 3 COMMISSIONER  
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

January 30, 1990

Honorable Board of County Commissioners  
Room 605, Multnomah County Courthouse  
1021 SW Fourth Avenue  
Portland, Oregon 97204

RE: **Auto Wrecker's License -Renewal**  
Lucky Brothers Auto Wrecking  
28901 SE Dodge Park Blvd., Gresham, 97030

**Recommend: Approval of Business Location**

Dear Commissioners:

The staff of the Division of Planning and Development respectfully recommends that the above license be approved, based upon findings that they satisfy the location requirements for same as contained in ORS 822.10 and .135.

Sincerely,

MULTNOMAH COUNTY DIVISION OF PLANNING AND DEVELOPMENT

  
Robert N. Hall, Senior Planner

RNH:sec

Enclosure - Wrecker's Application





# Multnomah County Sheriff's Office

12240 N.E. GLISAN ST., PORTLAND, OREGON 97230

ROBERT G. SKIPPER  
SHERIFF

(503) 255-3600

## MEMORANDUM

TO: SHARON COWLEY, Administrative Assistant  
Planning and Development

FROM: SERGEANT KATHY FERRELL  
Intelligence Unit

A handwritten signature in cursive script that reads "Kathy Ferrell".

DATE: January 9, 1990

SUBJECT: RECORDS LICENSE RENEWAL

Attached is an application for a business certificate as a wrecker of Motor Vehicles at 28901 SE Dodge Park Boulevard, Gresham, Oregon, the Lucky Brother's Auto Wrecking.

The Sheriff's Office would recommend for the license providing that zoning requirements have been met. Thank you for your attention in this matter.

KF/jz/66-AINT

Attachment

RECEIVED  
JAN 11 1990

Multnomah County  
Zoning Division



# APPLICATION FOR BUSINESS CERTIFICATE

AS A WRECKER OF MOTOR VEHICLES OR SALVAGE POOL OPERATOR

☐ ORIGINAL  
☒ RENEWAL

NOTES: FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.

PLEASE TYPE OR PRINT LEGIBLY WITH INK.

DO NOT SUBMIT THIS APPLICATION WITHOUT YOUR SURETY BOND AND THE REQUIRED FEE.

CERTIFICATE NO: \_\_\_\_\_

1	NAME (CORPORATION AND/OR ASSUMED BUSINESS NAME) <u>Lucky Bros. Auto Wrecking</u>			BUSINESS TELEPHONE <u>663-5441</u>
2	MAIN BUSINESS LOCATION (STREET AND NUMBER) <u>28901 S.E. Dodge Park Blvd.</u>		CITY <u>Gresham</u>	ZIP CODE <u>97080</u>
3	MAILING ADDRESS <u>28901 S.E. Dodge Park Blvd</u>		CITY <u>Gresham</u>	STATE <u>Oreg.</u>
				ZIP CODE <u>97080</u>

LIST THE ADDRESSES OF ALL ADDITIONAL BUSINESS LOCATIONS. A SEPARATE APPLICATION FORM MUST BE COMPLETED FOR ANY ADDITIONAL LOCATIONS IN A DIFFERENT CITY.

4	STREET ADDRESS	CITY	ZIP CODE	COUNTY	TELEPHONE
5	STREET ADDRESS	CITY	ZIP CODE	COUNTY	TELEPHONE
6	CHECK ORGANIZATION TYPE: <input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> PARTNERSHIP <input type="checkbox"/> CORPORATION		IF CORPORATION, LIST THE STATE UNDER WHOSE LAW BUSINESS IS INCORPORATED:		

LIST NAME AND RESIDENCE ADDRESS OF ALL INDIVIDUAL OWNERS, PARTNERS OR PRINCIPAL CORPORATE OFFICERS

7	NAME <u>James E. Lucky</u>	TITLE <u>Partner</u>	DATE OF BIRTH <u>4/5/30</u>	RESIDENCE TELEPHONE <u>(663) 3354</u>
8	RESIDENCE ADDRESS <u>5534 S.E. Welch</u>	CITY <u>Gresham</u>	STATE <u>Oreg</u>	ZIP CODE <u>97080</u>
9	NAME	TITLE	DATE OF BIRTH	RESIDENCE TELEPHONE
10	RESIDENCE ADDRESS	CITY	STATE	ZIP CODE
11	NAME	TITLE	DATE OF BIRTH	RESIDENCE TELEPHONE
12	RESIDENCE ADDRESS	CITY	STATE	ZIP CODE

13 THE DIMENSIONS OF THE PROPERTY ON WHICH THE BUSINESS IS LOCATED ARE 230 ft. x 170 ft.

I CERTIFY THAT I AM THE APPLICANT OR AN AUTHORIZED REPRESENTATIVE AND THAT ALL INFORMATION ON THIS APPLICATION IS ACCURATE AND TRUE. I ALSO CERTIFY THAT THE RIGHT OF WAY OF ANY HIGHWAY ADJACENT TO THE LOCATION(S) LISTED ABOVE IS USED FOR ACCESS TO THE PREMISES AND PUBLIC PARKING.

14	NAME <u>James E. Lucky</u>	TITLE <u>Partner</u>	RESIDENCE TELEPHONE <u>(663) 3354</u>
15	ADDRESS, CITY, STATE, ZIP CODE <u>28901 S.E. Dodge Park Blvd Gresham Oreg 97080</u>		SIGNATURE <u>James E. Lucky</u>
16			DATE <u>1/4/90</u>

APPROVAL: I CERTIFY THAT THE GOVERNING BODY OF THE ☐ CITY ☒ COUNTY OF MULTNOMAH HAS:

- (A) APPROVED THE APPLICANT AS BEING SUITABLE TO ESTABLISH, MAINTAIN OR OPERATE A WRECKING YARD OR BUSINESS (ORIGINAL APPLICATIONS ONLY).
- (B) DETERMINED THAT THE LOCATION OR PROPOSED LOCATION MEETS THE REQUIREMENTS FOR LOCATION UNDER OREGON REVISED STATUTE 822.110.
- (C) DETERMINED THAT THE LOCATION DOES NOT VIOLATE ANY PROHIBITION UNDER OREGON REVISED STATUTE 822.135.
- (D) APPROVED THE LOCATION AND DETERMINED THAT THE LOCATION COMPLIES WITH ANY REGULATIONS ADOPTED BY THE JURISDICTION UNDER OREGON REVISED STATUTE 822.140.

I ALSO CERTIFY THAT I AM AUTHORIZED TO SIGN THIS APPLICATION AND AS EVIDENCE OF SUCH AUTHORITY DO AFFIX HEREON THE SEAL OR STAMP OF THE CITY OR COUNTY.

PLACE STAMP OR SEAL HERE

FEE: \$54.00

17	NAME <u>DEBORAH L. ROGERS</u>	TITLE <u>ASST. CLERK OF THE BOARD</u>
18	SIGNATURE <u>DEBORAH L ROGERS</u>	DATE <u>JANUARY 30, 1990</u>

SUBMIT APPLICATION AND SURETY BOND, WITH ALL REQUIRED FEES AND SIGNATURES TO:  
BUSINESS LICENSING UNIT  
1905 LANA AVE. NE  
SALEM, OR 97314-2350

# SURETY BOND

FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.

BOND NO.: 802570

KNOW ALL MEN BY THESE PRESENTS:

THAT Paul Lucky and James Lucky  
(INDIVIDUAL, PARTNERS, CORPORATION NAME)

DOING BUSINESS AS Lucky Bros. Auto Wrecking  
(ASSUMED BUSINESS NAME, IF ANY)

HAVING PRINCIPAL PLACE OF BUSINESS AT 28901 SE Dodge Pk. Blvd Gresham, Or 97080  
(ADDRESS, CITY, STATE, ZIP CODE) 97303

WITH ADDITIONAL PLACES OF BUSINESS AT \_\_\_\_\_  
(ADDRESS, CITY, STATE, ZIP CODE)

\_\_\_\_\_  
(ADDRESS, CITY, STATE, ZIP CODE)

STATE OF OREGON, AS PRINCIPAL(S), AND CONTRACTORS BONDING AND INSURANCE COMPANY  
(SURETY NAME)

901 SE Oak, Suite 108 Portland, Or 97214 (ADDRESS, CITY, STATE, ZIP CODE) 503 232-4000 (TELEPHONE NUMBER)

A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF Washington AND AUTHORIZED TO TRANSACT A SURETY BUSINESS IN THE STATE OF OREGON, AS SURETY, ARE HELD AND FIRMLY BOUND UNTO THE STATE OF OREGON IN THE PENAL SUM OF \$2,000.00 FOR THE PAYMENT OF WHICH WE HEREBY BIND OURSELVES, OUR RESPECTIVE SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY, FIRMLY BY THESE PRESENTS.

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SIGNATURE OF PRINCIPAL/REPRESENTATIVE

TITLE

*James Lucky*

SIGNATURE OF SURETY/REPRESENTATIVE

Attorney-in-Fact

TITLE

SURETY'S AGENT OR REPRESENTATIVE MUST COMPLETE THIS SECTION.

IN THE EVENT A PROBLEM ARISES CONCERNING THIS BOND, CONTACT:

NAME	TELEPHONE
<u>Contractors Bonding &amp; Ins. Co.</u>	<u>232-4000</u>
ADDRESS	
<u>PO Box 12053</u>	
CITY, STATE, ZIP CODE	
<u>Portland, Or 97212</u>	

PLACE SURETY SEAL BELOW