

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS**  
**PUBLIC TESTIMONY SIGN-UP**

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Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 4/27/12

SUBJECT: Oregon tradeswomen

AGENDA NUMBER OR TOPIC: My experience in the  
pre-apprentice program

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: SOFIA ONSTAD

ADDRESS: 4130 SE 32nd ave

CITY/STATE/ZIP: Portland, OR

PHONE: \_\_\_\_\_ DAYS: 503.527.1403 EVES: \_\_\_\_\_

EMAIL: Sofia@marissamission.org FAX: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

1. Please complete this form and submit to the Board Clerk.
2. Public comment on non-agenda items is at the beginning of the board meeting, immediately after the consent agenda vote. Public comment on current agenda items, occurs at the end of the presentation of that item. Submittal of this form at the beginning of the meeting is appreciated.
3. Individuals making public comment will be called up in the order these forms are received. The Chair may call on Invited Guests or Elected Officials to speak first.
4. When your name is called, come forward & be seated at the Presenter's table.
5. When it is your turn, start by stating your name for the record. Make sure to speak clearly into the microphones. All meetings are recorded.
6. Public comment is limited to **3 minutes** per person, but the Chair has the authority to shorten time, based on the number of folks testifying.
7. If you wish to present written documentation with your oral comments, please bring 7 copies and submit to the Board Clerk, who will distribute them to the Commissioners. Your testimony will be kept permanently.

**IF YOU WISH TO SUBMIT WRITTEN INSTEAD OF ORAL COMMENTS TO THE BOARD:**

1. Please complete this form along with your written testimony and return to the Board Clerk at the meeting, or submit by e-mail at: [lynda.grow@multco.us](mailto:lynda.grow@multco.us)
2. Written testimony will be entered into the official record.

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MEETING DATE: 4-26-2012

SUBJECT: Thank you for Oregon Tradeswomen Funding

AGENDA NUMBER OR TOPIC: n/a

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FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Bree Smith

ADDRESS: 15109 NE 27th Ave

CITY/STATE/ZIP: Vancouver, WA. 98686

PHONE: \_\_\_\_\_ DAYS: 360-314-7812

EVES: SAME

EMAIL: BSMITH-360@HOTMAIL.COM

FAX: \_\_\_\_\_

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MEETING DATE: 4-26-2012

SUBJECT: Thank you From Oregon Tradeswomen for funding

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Kennitha Lomax

ADDRESS: 3525 N. commercial Ave.

CITY/STATE/ZIP: Portland OR 97227

PHONE: \_\_\_\_\_ DAYS: 503-381-1499

EVES: \_\_\_\_\_

EMAIL: KennithaL@gmail.com

FAX: \_\_\_\_\_

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AGENDA NUMBER OR TOPIC: n/a

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FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Caroline Harrington

ADDRESS: 313 N Washington St

CITY/STATE/ZIP: Newberg, OR 97132

PHONE: DAYS: 503-330-6167

EVES: \_\_\_\_\_

EMAIL: Carebearharr@gmail.com

FAX: \_\_\_\_\_

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