



# Local Public Safety Coordinating Council Executive Committee

*Tuesday, September 7, 2010*  
*7:30 to 9:00 a.m.*  
**Multnomah Building - Room 315**  
**501 S.E. Hawthorne Blvd.**

<b>Introductions, Announcements &amp; Approval Of July 6, 2010 Meeting Minutes</b> <i>Co-Chairs Judy Shiprack and Sam Adams</i>	5 minutes
<b>Mayor's Proposed Gun Laws</b> <i>Mayor Sam Adams</i>	10 minutes
<b>Recommendations for Improvements in Intersection Of Mental Health &amp; Public Safety</b> <i>Joanne Fuller &amp; Judge Frantz</i>	25 minutes
<b>Report from the Reentry Council</b> <i>Scott Taylor &amp; Sheriff Dan Staton</i>	15 minutes
<b>Bail Bondsmen</b> <i>Nancy Bennett</i>	30 minutes
<b>Statewide Juvenile Justice Symposium</b> <i>Debbie Hansen</i>	5 minutes

**Serving  
Public  
Safety  
Agencies in  
Multnomah  
County**