



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 08/02/10)

Board Clerk Use Only

Meeting Date:	<u>10/13/11</u>
Agenda Item #:	<u>R.4</u>
Est. Start Time:	<u>9:45 am</u>
Date Submitted:	<u>9/12/11</u>

Agenda Title: **Proclamation declaring October 16 – 22, 2011 National Save for Retirement Week in Multnomah County.**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date:	<u>October 13, 2011</u>	Amount of Time Needed:	<u>10 minutes</u>
Department:	<u>County Management</u>	Division:	<u>Finance Risk Mgmt</u>
Contact(s):	<u>Mindy Harris</u>		
Phone:	<u>83786</u>	Ext.	<u></u>
Presenter Name(s) & Title(s):	<u>Mindy Harris, Chief Financial Officer</u>		
I/O Address:	<u>503/531</u>		

General Information

1. What action are you requesting from the Board?

Adoption of proclamation

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

National Save for Retirement Week is the first congressionally endorsed, national event formally calling on employers to promote the benefits of saving for retirement, and encourage their employees to take full advantage of employer-sponsored plans.

Goals for National Save for Retirement Week are:

- Help raise employee awareness of the need to save now for their future financial security
- Promote the benefits of getting started early saving for retirement
- Encourage employees to take full advantage of their employer-sponsored plans by increasing their contributions
- Creating a culture that promotes and values saving in the workplace and the community

This proclamation declares the week of October 16, 2011 as Save for Retirement Week in Multnomah County, with the goal and intent of helping raise awareness and understanding by County employees and workers throughout our community of the importance of taking personal responsibility for saving for their future.

3. Explain the fiscal impact (current year and ongoing).

None

4. Explain any legal and/or policy issues involved.

None

5. Explain any citizen and/or other government participation that has or will take place.

The County's financial services providers for our Deferred Compensation Plan and representatives from Social Security, PERS, Employee Health Benefits and other partners are supporting our employee brown bag education and a financial fitness fair open to all employees during the designated week.

Required Signature

**Elected Official or
Department/
Agency Director:**

Mindy Hanes

Date: 9/9/11