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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: June 4 2015

AGENDA ITEM # OR NON-AGENDA SUBJECT:

FOR: AGAINST:

NAME: Watchdog X / Lightning

CONTACT INFORMATION (optional):

ADDRESS:

CITY/STATE/ZIP:

PHONE: E-MAIL:

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

1. Fill out this form and submit to the Board Clerk 15 minutes before meeting begins.
2. Comment for Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Comment for Agenda items will be called during that item's presentation, before the vote is taken.
4. Commenters are called to testify in the order forms are received. The Presiding Officer may re-arrange the order that testimony is given or ask Invited Guests or Elected Officials to speak first.
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IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:

1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: lynda.grow@multco.us
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(2)

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MEETING DATE: 6/4/15

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: 3 - PHD

FOR: _____ AGAINST: _____

NAME: Makenzie Price

CONTACT INFORMATION (*optional*):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____

E-MAIL: mprice@pps.net

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MEETING DATE: 6/11/15

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: 3-Ph D

FOR: _____ AGAINST: _____

NAME: Kimberely Dixon

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: finishwell@live.com

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X

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MEETING DATE: 6-4-2015

AGENDA # _____ OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: Josh Maurice

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: 971 331 4540 EMAIL: josh.maurice@gmail.com

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PUBLIC COMMENT SIGN-UP SHEET**

Please complete this form and return to the Board Clerk
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MEETING DATE: 6/23/15

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: Day Labor Services / MLC

FOR: _____ AGAINST: _____

NAME: Ranfs Giannetto Villalobos

CONTACT INFORMATION (optional):

ADDRESS: 3527 NE 67th Ave

CITY/STATE/ZIP: Portland, OR 97213

PHONE: (971) 242-9964 E-MAIL: ranfs@portlandme.org

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Please complete this form and return to the Board Clerk
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MEETING DATE: June 4, 2015

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: Day Labor - VOZ

FOR: X AGAINST: _____

NAME: Peter Parks

CONTACT INFORMATION (*optional*):

ADDRESS: 5728 N. Wilbur

CITY/STATE/ZIP: Portland OR 97217

PHONE: 503-896-0508 E-MAIL: peterparks@oxidized.org

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X

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
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MEETING DATE: 4/6-2015

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: Gonzalo Carrera E.

CONTACT INFORMATION (*optional*):

ADDRESS: U.E.S.

CITY/STATE/ZIP: Pontiac Cr.

PHONE: 503-758-9397 E-MAIL: _____

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MEETING DATE: 6.4.2015

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: Day LABORERS Center

FOR: X AGAINST: _____

NAME: PATRICIA VAZQUEZ

CONTACT INFORMATION (optional):

ADDRESS: 427 NE MONROE ST

CITY/STATE/ZIP: PORTLAND OR 97212

PHONE: _____ E-MAIL: _____

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MEETING DATE: 6-4-2015

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: Day Laborers Center

FOR: X AGAINST: _____

NAME: Gemma-Rose Turnbull

CONTACT INFORMATION (optional):

ADDRESS: 804 NE Killingsworth Court

CITY/STATE/ZIP: Portland, OR

PHONE: 5034424975 E-MAIL: gemmarose.turnbull@gmail.com

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MEETING DATE: _____

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: X Day Labor

FOR: _____ AGAINST: _____

NAME: Douglas Yarrow

CONTACT INFORMATION (optional):

ADDRESS: 4935 SE 37th

CITY/STATE/ZIP: Portland

PHONE: 503-771 E-MAIL: yarrow208@hotmail.com

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MEETING DATE: _____

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: X Day Labirens

FOR: _____ AGAINST: _____

NAME: Romeo SOSA

CONTACT INFORMATION (optional):

ADDRESS: 1131 SE Oak St.

CITY/STATE/ZIP: Portland OR 97214

PHONE: 503-233-6787 E-MAIL: romeo@portlandroz.org

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