

**AMENDMENT NUMBER 03  
INTERGOVERNMENTAL AGREEMENT  
Vehicle Registration Fee Collection  
Multnomah County**

This is Amendment No. 03 to the Agreement between the **State of Oregon**, acting by and through its Department of Transportation, hereinafter referred to as "State," and **Multnomah County**, acting by and through its elected officials, hereinafter referred to as "Agency," entered into an Agreement on June 14, 2010, Amendment Number 1, dated December 28, 2015 and Amendment Number 2, dated January 25, 2017.

It has now been determined by State and Agency that the Agreement referenced above shall be amended to delete Exhibit A-1 and replace with Exhibit A-2 which is necessary to implement ORS 801.041 (County Registration), as amended via Measure HB 2149, to Chapter 62, Oregon Laws 2017.

1. **Effective Date.** This Amendment shall become effective on the date it is fully executed and approved as required by applicable law.
2. **Amendment to Agreement.**

Exhibit A-1 shall be deleted in its entirety and replaced with the attached Revised Exhibit A-2. All references to "Exhibit A-1" shall hereinafter be referred to as "Revised Exhibit A-2." **(Added language is in Bold Print and Underlined)**

**This Amendment shall become effective January 1, 2018.**

**EXHIBIT A-2**  
**Multnomah County Vehicle Registration**  
**Fee Amount; Subject Vehicles; Exemptions**

<b>Vehicle Classification</b>	<b>Registration Period</b>	<b>Registration Fee Amounts</b>
Passenger	Biennial or 4-year	\$38 or \$76
Motorcycles	Biennial or 4-year	\$38 or \$76
Mopeds	Biennial or 4-year	\$38 or \$76
Low-speed	Biennial	\$38
Medium-speed	Biennial	\$38
Trucks (10,000 - 26,000 lbs.)	Annual or Quarterly	\$19 or \$4.75
Light Trailers	Biennial	\$38.00
For Rent Trailers	Annual or 5-year	\$19 or \$95
Heavy Trailers	Permanent	\$10**
Buses	Annual	\$19
Tow Trucks	Annual	\$19
Charitable/Non-Profit (Passenger)	Biennial	\$38
Charitable/Non-Profit (Truck or Bus)	Annual or Quarterly	\$19 or \$4.75
Special Use Trailers	Biennial	\$38
Permanent Fleet (Passenger)	Biennial	\$38
Permanent Fleet (Truck or Bus)	Annual	\$19

Exempt Vehicles		
Snowmobiles and Class I all-terrain vehicles	N/A	Exempt
Fixed load vehicles	N/A	Exempt
Vehicles registered to disabled veterans	N/A	Exempt
Antique vehicles	N/A	Exempt
Special interest vehicles	N/A	Exempt
Government-owned or operated vehicles	N/A	Exempt
School buses or school activity vehicles	N/A	Exempt
Law enforcement undercover vehicles	N/A	Exempt
Vehicles registered proportionally for interstate operation	N/A	Exempt
Vehicles with a registration weight of 26,001 pounds or more	N/A	Exempt
Farm vehicles	N/A	Exempt
Travel trailers, campers and motor homes	N/A	Exempt
Vehicles registered to an employment address as provided in ORS 802.250 when residence address is not within county of employment address	N/A	Exempt
<b><u>Vehicles registered under ORS 805.110 to former prisoners of war.</u></b>	<b><u>N/A</u></b>	<b><u>Exempt</u></b>

\*\*Permanent Registration (one-time fee)

3. **Counterparts.** This Amendment may be executed in two or more counterparts (by facsimile or otherwise) each of which is an original and all of which when taken together are deemed one agreement binding on all Parties, notwithstanding that all Parties are not signatories to the same counterpart.
4. **Original Agreement.** Except as expressly amended above, all other terms and conditions of the original Agreement are still in full force and effect. Recipient certifies that the representations, warranties and certifications in the original Agreement are true and correct as of the effective date of this Amendment and with the same effect as though made at the time of this Amendment.

**THE PARTIES**, by execution of this Agreement, hereby acknowledge that their signing representatives have read this Agreement, understand it, and agree to be bound by its terms and conditions.

## SIGNATURE PAGE

**Multnomah County**, by and through its  
elected officials

By \_\_\_\_\_  
Deborah Kafoury  
Board of County Commissioners  
For Multnomah County, Oregon

Date \_\_\_\_\_

By \_\_\_\_\_

Date \_\_\_\_\_

**APPROVED AS TO LEGAL  
SUFFICIENCY**

By \_\_\_\_\_  
Jenny M. Madkour, County Attorney  
For Multnomah County, Oregon

Date \_\_\_\_\_

**County Contact:**

Tom Hansell  
Multnomah County  
Department of Community Services  
1600 SE 190<sup>th</sup>  
Portland, OR 97233-5910  
(503) 988-0223  
Tom.j.Hansell@multco.us

**STATE OF OREGON**, by and through  
its Department of Transportation

By \_\_\_\_\_  
Tom McClellan, Division Administrator  
Driver and Motor Vehicle Services Division

Date \_\_\_\_\_

**APPROVED AS TO LEGAL  
SUFFICIENCY**

By \_\_\_\_\_  
Assistant Attorney General  
Oregon Department of Justice

Date \_\_\_\_\_

**ODOT Contact:**

Stephanie Zellner  
Vehicle Programs Manager  
DMV Program Services  
1905 Lana Ave. NE  
Salem, OR 97314  
(503) 945-5257  
Stephanie.s.Zellner@odot.state.or.us