

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

In the Matter of the Acceptance of a Deed)
from John C. Parcher and Marilyn M. Black-)
well, Granting to Multnomah County a Per-)
petual Easement for County Road Purposes.)

) ORDER ACCEPTING DEED
) TO PROPERTY FOR
) COUNTY ROAD PURPOSES - #88-41
)
) SE RAMONA STREET
) COUNTY ROAD NO. 824
) West of SE 136th Avenue
) Item No. 87-208

It appearing to the Board at this time that, pursuant to a land use proceeding, John C. Parcher and Marilyn M. Blackwell have tendered to Multnomah County a deed to the property hereinafter described for county road purposes, to be known as SE Ramona Street, County Road No. 824; and

It further appearing that said property is desirable for use as a part of the road system of Multnomah County, and that the Director of the Department of Environmental Services has recommended that said deed be accepted and said property be accepted and established as a county road;

NOW, THEREFORE, IT IS HEREBY ORDERED, that the deed of John C. Parcher and Marilyn M. Blackwell, conveying to Multnomah County a perpetual easement for county road purposes, to be known as SE Ramona Street, County Road No. 824, the following described real property, situated in the county of Multnomah, state of Oregon, to-wit:

A tract of land situated in the Southeast one-quarter of Section 14, Township 1 South, Range 2 East of the Willamette Meridian, in the county of Multnomah and state of Oregon, being more particularly described as follows:

Beginning at a point in the North right-of-way line of SE Ramona Street (County Road No. 824-40), that bears North 89°47'00" West, 60.00 feet from the intersection of said North right-of-way line with the Northerly East line of the Ezra Johnson Donation Land Claim; thence continuing North 89°47'00" West, along said North right-of-way line, a distance of 201.96 feet to the Southwest corner of that certain tract of land conveyed to E. D. Pyle, et ux, by deed described in Book 891, Page 211, and recorded July 17, 1922, Deed Records, said county; thence North 0°16'45" West along the West line thereof, a distance of 5.00 feet to a point; thence South 89°47'00" East, parallel with said North rightof-way line, a distance of 201.96 feet to a point in the West line of that certain tract of land conveyed to Debbie Ann Harriman, by deed described in Book 1612, Page 2282, and recorded August 19, 1982, Deed Records, said county; thence South 0°16'45" East along said West line, a distance of 5.00 feet to the point of beginning. Containing an area of 1,010 square feet, more or less, and as shown on attached map marked EXHIBIT "A", and hereby made a part of this document.

ORDER
SE Ramona Street
County Road No. 824
John C. Parcher & Marilyn M. Blackwell
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be accepted for county road purposes and placed of record in the county of Multnomah, state of Oregon.

(SEAL)
April 14, 1988

APPROVED:

LARRY F. NICHOLAS, P. E.
County Engineer

By 

APPROVED AS TO FORM:

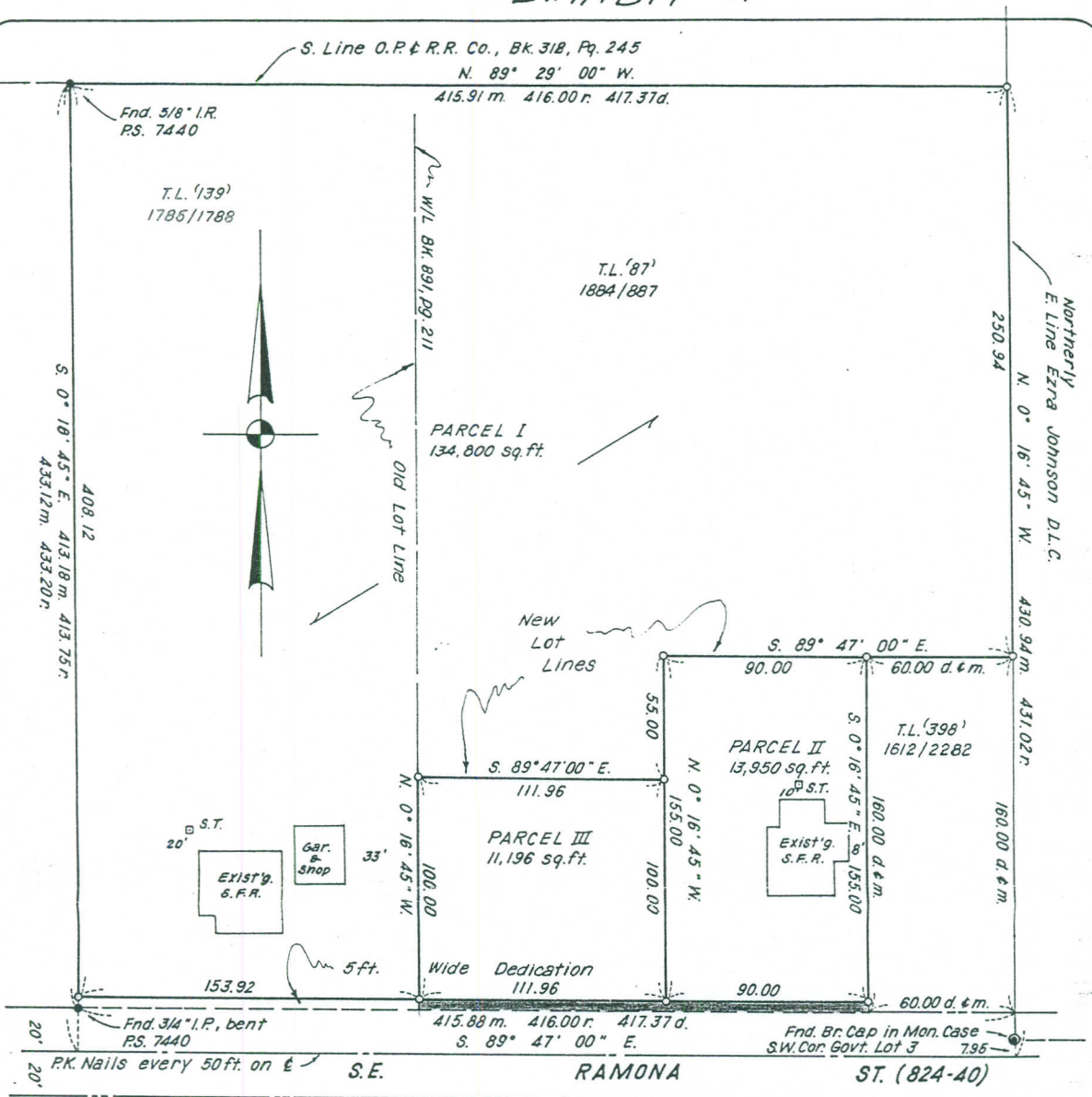
LAURENCE KRESSEL
County Counsel

By 

BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON


GLADYS MCCOY/Chair

EXHIBIT "A"



49889

NOTES:

- 1.) Scale: 1" = 50';
- 2.) Date Surveyed: March 16-20, 1987;
- 3.) "o" denotes a 5/8"x30" iron rod with yellow plastic cap marked "MARX ASSOCS." was set;
- 4.) "•" denotes monument found as shown; (i.e., "Fnd. 3/4" I.P." denotes "Found 3/4" dia. Iron Pipe");
- 5.) "m." denotes "measured"; "d." denotes "deed"; and "r." denotes "record";
- 6.) Basis of bearings: Arbitrary.

NARRATIVE:

The purpose of this survey was to mark the interior and perimeter boundaries per a proposed Type III LAND DIVISION. Monumentation was found, measured, and held as shown together with deed and survey data from P.S. # 7440 and others on file with the Multnomah Co. Surveyor's office.

APPROVALS:

Approved: _____ Date: _____
Land Division Section

Approved: _____ Date: _____
County Surveyor

Approved: _____ Date: _____
County Assessor

Land Division Case No. _____

MULTNOMAH COUNTY SURVEY RECORDS

FILED 9-11-87
REGISTER NUMBER

49889

SURVEY for TYPE III LAND DIVISION
Situating in the Southeast 1/4 Section 14, T.1S., R.2E., W.M.
Multnomah Co., Oregon

MARX
ASSOCIATES

Suite 703D • 1217 E. Burnside • P.O. Box 565 • Gresham, Oregon 97030 • (503) 667-5550

checked by d.m.
drawn by d.m. 3-17-87
account no. 70015

REGISTERED
FIDUCIARY
John S. Marx