

MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY • Chair • 248-3308
PAULINE ANDERSON • District 1 • 248-5220
GRETCHEN KAFOURY • District 2 • 248-5219
CAROLINE MILLER • District 3 • 248-5217
POLLY CASTERLINE • District 4 • 248-5213
JANE MCGARVIN • Clerk • 248-3277

AGENDA OF
MEETINGS OF THE MULTNOMAH COUNTY BOARD OF COMMISSIONERS
FOR THE WEEK OF
October 3 - 7, 1988

Tuesday, October 4, 1988 - 1:30 PM - Informal Meeting . . Page 2

Thursday, October 6, 1988 - 9:30 AM - Formal. Page 3

Tuesday, October 4, 1988 - 1:30 PM

Multnomah County Courthouse, Room 602

INFORMAL

1. Informal Review of Bids and Requests for Proposals:
a) Inmate Clothing/Requirements basis
2. Monthly Library Update - Sarah Long, Head Librarian
3. Briefing - Final Forest Service Management Plan - Columbia Gorge; and reports on Bi-State Commission assessments, and National Scenic Area federal monetary allocations - Kris Olson Rogers, Dick Benner (Time Certain - 2:00 pm)
4. Informal Review of Formal Agenda of October 6, 1988

Thursday, October 6, 1988, 9:30 AM

Multnomah County Courthouse, Room 602

Formal Agenda

REGULAR AGENDA

DEPARTMENT OF JUSTICE SERVICES

- A R-1 List of Found/Unclaimed or Unidentified Property (88-4) which has been in possession of the Sheriff's Office for over 30 days submitted to the Board for appropriate disposal in accordance with MCC 7.70

DEPARTMENT OF ENVIRONMENTAL SERVICES

- R-2 Orders accepting deeds for County Road Purposes:
a) Rick D. Ulmer - Reed Road - No. 338
b) Gene K. Lambird - Rebecca Sweetland - Sauvie Island Road No. 805
c) Mary M. Riley - S.E. Foster Road - No. 81
- R-3 Orders accepting deeds for construction/maintenance of slopes:
a) Glenn A. Widing - Regner Road
b) Judith R. May - Regner Road

SERVICE DISTRICTS

(Recess as the Board of County Commissioners and reconvene as the Governing Body of the Service District)

- R-4 Order accepting Quitclaim Deed from Dunthorpe Riverdale Service District to Palatine Hill Water District for sewer easement

(Recess as the Governing Body of the and reconvene as the Board of County Commissioners)

The following Decision of the Planning Commission of September 12, 1988 is reported to the Board for acknowledgement by the County Chair:

- Ack R-5 CU 13-88 #3 - Approve, subject to a condition, conditional use request to develop this 2.69-acre Lot of Record with a non-resource related single family dwelling, plus an accessory building, in a MUF-19 zoning district, based on Findings and Conclusions

ORDINANCES - DEPARTMENT OF GENERAL SERVICES

*2nd
A. approved*
A R-6 First Reading - An Ordinance relating to Fees and amending
MCC 5.10

BOARD OF COUNTY COMMISSIONERS

1 A
R-7 Budget Modification Nondept'l #9 making an appropriation
transfer in the amount of \$7500 within Auditor's Office
from Personal Services to Materials & Services
(Professional Services) to pay for consultant to assist
with transition between Elected Auditors and provide
interim management of Auditor's Office

Thursday Meetings of the Multnomah County Board of Commissioners are
recorded and can be seen at the following times:

Thursday, 10:00 PM, Channel 11 for East and West side
subscribers

Friday, 6:00 P.M., Channel 27 for Rogers Multnomah East
subscribers

Saturday 12:00 PM, Channel 21 for East Portland and East
County subscribers

N O T I C E

Tuesday, October 4, 1988

Room 602 - County Courthouse

1:00 p.m.

EXECUTIVE SESSION - Pending Litigation for property adjacent to Blue Lake Park - John DuBay, Assistant County Counsel in accordance with ORS 192.660(1)(d)

SUPPLEMENTAL AGENDA

THURSDAY, OCTOBER 6, 1988

THE FOLLOWING WILL BE HEAD BY UNANIMOUS CONSENT:

- A R-8 Final Order in the Matter of the Appeal by Ms. Terry Santini of Hearings Officer's Order Affirming Denial of Adult Care Home License

POLLY CASTERLINE
Multnomah County Commissioner
District 4



605 County Courthouse
Portland, Oregon 97204
(503) 248-5213

October 6, 1988

TO: Clerk of the Board

FROM: Susan Lorain

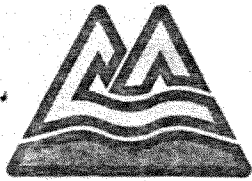
SUBJECT: COMMISSIONER CASTERLINES ABSENCE
Board Meeting, October 6, 1988

Polly Casterline, Multnomah County Commissioner Dist. 4, will not attend the formal Board meeting today, October 6, 1988, as she is ill.

Susan Lorain
Legislative/Administrative Secretary

0966L





MULTNOMAH COUNTY OREGON

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JANE MCGARVIN • Clerk • 248-3277

October 6, 1988

Mr. John Angell, Director
Department of Justice Services
1120 SW Fifth
Portland, OR

Dear Mr. Angell:

Be it remembered, that at a meeting of the Board of County Commissioners held October 6, 1988, the following action was taken:

List of Found/Unclaimed or Unidentified Property)
(88-4) which has been in possession of the)
Sheriff's Office for over 30 days submitted to)
the Board for appropriate disposal in accordance)
with MCC 7.70 R-1)

Upon motion of Commissioner Kafoury, duly seconded by Commissioner Miller, it is unanimously

ORDERED that said property be transferred to the Department of General Services for appropriate disposal in accordance with MCC 7.70

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Jane McGarvin
Jane McGarvin
Clerk of the Board

jm
cc: Sgt. Wray Jacobs
Purchasing
Department of General Services
Sheriff Pearce

DATE SUBMITTED _____

SEP 23 1988

(For Clerk's Use)

Meeting Date 10/6/88
Agenda No. R-1

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: FOUND/UNCLAIMED PROPERTY - LIST 88-4

Informal Only* October 4, 1988
(Date)

Formal Only October 6, 1988
(Date)

DEPARTMENT Sheriff's Office DIVISION _____

CONTACT Sgt. Wray Jacobs/Sally Anderson TELEPHONE 255-3600

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD _____

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Request transfer of FOUND/UNCLAIMED PROPERTY - LIST 88-4 to the Department of General Services for the sale or disposal pursuant to Multnomah County Code 7.70

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA _____

IMPACT:

PERSONNEL

☐ FISCAL/BUDGETARY

☐ General Fund

Other _____

*To Sheriff Office
w/ list 10/21/88
To Angell / + cc list
10/24/88*

BOARD OF
COUNTY COMMISSIONERS
1988 SEP 28 AM 8:20
MULTNOMAH COUNTY
OREGON

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Sally Anderson/paw

BUDGET / PERSONNEL _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.



Multnomah County Sheriff's Office

FRED B. PEARCE
SHERIFF

12240 N.E. GLISAN ST., PORTLAND, OREGON 97230

(503) 255-3600

MEMORANDUM

TO: JANE McGARVIN
Clerk of the Board

FROM: FRED B. PEARCE
Sheriff

DATE: September 14, 1988

SUBJECT: FOUND/UNCLAIMED PROPERTY - LIST 88-4

Attached is a listing of found/unclaimed or unidentified property. This property has been in the Sheriff's possession for over 30 days. All attempts to establish the rightful owners of the listed property have proven negative.

To comply with Multnomah County Code 7.70, I am requesting that this listing of property be placed on the Board of County Commissioners' agenda for approval of the transfer of these items to the Department of General Services for the sale or disposal as provided for within the listed ordinance.

RG/ej1/0303L

Attachment

MULTNOMAH COUNTY
SHERIFF'S OFFICE
FOUND/UNCLAIMED PROPERTY FOR SALE
LIST - 88-4

FILE NUMBER	PROPERTY DESCRIPTION	DISPOSITION
87-13295	Pair of Rossignol Snow Skis/ Serial #003638, Pair of Trapper Ski Boots/Grey.	SALE
84-16958	Sears Tape Recorder/ Serial #7992172180	SALE
86-445	Sanyo AM/FM Cassette Radio Flashlight	SALE
86-541	Master Mechanic Tool Box with Tools.	SALE
86-596	Bag with (17) Rings, (1) Chain Necklace, (1) Clear Stone, (1) Pair of Earrings, (2) Rings, (1) Pocket Watch, Bag with (1) Chain, (3) Rings, (1) Pair of Earrings.	SALE

FILE NUMBER	PROPERTY DESCRIPTION	DISPOSITION
84-21463	Stereo Receiver/Serial #1260022, Pair of Salomon Ski Boots, (5) Silver Bowls & Dishes, (3) Felt Bags, Green Urn with stopper.	SALE
84-143	RCA Color TV/no serial #.	SALE
86-610	Bottle with Gold Chains - Glass Stones	SALE
86-687	Sanyo AM/FM Portable Cassette Player, Keystone/WR308 Camera (126)	SALE
84-5870	(9) Watches, (1) Bag of Costume Jewelry, (11) Forks, (3) Spoons	SALE
87-11119	Timex Wristwatch	SALE
87-11111	Curling Iron	SALE

FILE NUMBER	PROPERTY DESCRIPTION	DISPOSITION
87-11110	(5) Wristwatches, Necklace Clock miscellaneous pieces of jewelry, Guardex Alarm Control Box.	SALE
87-8138	(2) Radios, (2) Fish Lures, (4) Necklaces, (6) Rings, (23) Earrings, (2) Watches without -- Bands, (4) Tie Pins, (1) Mag Light.	SALE
87-6942	TMK 4" TV/Serial 51221977	SALE
86-13625	Tonka Toy Car.	SALE
87-3704	Sound Creation AM/FM cassette player (Serial C1016880).	SALE
85-13757	Tire Iron, Box containing bolts, Paint, Flashlight, Extension Cord, (3) Car Speakers, (4) Hubcaps, Carpenter Plane.	SALE
85-11357	Sentry Floor Safe (Serial #P71907)	SALE
87-9727	Sanyo AM/FM Cassette Player	SALE

FILE NUMBER	PROPERTY DESCRIPTION	DISPOSITION
86-7666	Four Jewelry Boxes each containing (1) oz. silver bars, (1) Box with Round Silver Object., 1) Round Silver Object with Timber Carnival on it, (6) Silver Dollars, (4) Half Dollars, (1) Small Coin.	SALE
85-12065	Bag with Costume Jewelry, Vinyl Box containing: (2) Stereos (1) Pair Binoculars, Tapes.	SALE
86-6598	Pocket Calculator, Assorted Rings, Bracelets, Money Clip, Earrings, Stones, Watch (Seiko), Pocket Watch, Assorted Foreign Coins.	SALE
88-729	Small Tool Box, with Tools.	SALE
86-11604	Glass Goblet.	SALE
88-1382	Blue Nylon Tent with Bag, Red Tool Box with Tools.	SALE

FILE NUMBER	PROPERTY DESCRIPTION	DISPOSITION
86-3849	Passport Radar Detector.	SALE
86-3754	Carbox Auto Cassette Deck (Serial #11211350).	SALE
86-3430	Leather Holster and Belt.	SALE
86-2818	Polaroid Instant Camera.	SALE
86-9117	MGA 19" color TV/Ser. none.	SALE
86-11569	Toshiba VCR/Model V-5310T	SALE
86-3037	Hi-Way Car Stereo, Power Plus Stereo Speaker, Battery Charger, Bag of Hand Tool, Texas Instruments Calculator/ (Serial #1632365).	SALE

FILE NUMBER	PROPERTY DESCRIPTION	DISPOSITION
86-3092	Sierra Remote Control, Canon 8Ms Pocket Calculator.	SALE
86-3453	Sidekick Shoulder Holster (Black)	SALE
86-11849	Sanyo Walkman Cassette Player with Headphones, Sony XR70 AM/FM Cassette Player, Clarion Equalizer. Booster/Serial #99251-016-0, Kraco Auto AM/FM Cassette Player, Black Vinyl Camera Bag, Carpenter/ Lineman Tool Belt. Kodak Tele Ektra 1 Camera, Hi Tech XA 76 speaker, Midland CB Radio with Mike/Serial #K000018019, BASF Black Nylon Tape Case, Canon Dark Brown Camera Case.	SALE

FILE NUMBER	PROPERTY DESCRIPTION	DISPOSITION
86-1321	One Lens Case.	SALE
86-10042	Pair of MCS Stereo Speakers, Black Mantel Antique Clock/ Serial #5996), Gilbert Antique Wall Clock/Serial #65776JN, 8MM Movie Camera (Gray Case).	SALE
86-5285	Smith Corona Electric Typewriter/ serial #6EL0136049 Realistic Radio/Cassette Player/ Serial #103584.	SALE
86-6319	Maroon Briefcase.	SALE
86-10784	Harmon Stereo Tuner/Serial #7204764, Hafler Stereo Amp/ Serial none.	SALE
86-4338	Bag of Assorted Costume Jewelry.	SALE
86-6578	Knife/Compass with Sheath	SALE
86-7384	Bicycle Rim	SALE

FILE NUMBER	PROPERTY DESCRIPTION	DISPOSITION
86-9188	Blue M/C Helmet	SALE
86-272	Assorted Foreign Coins Assorted Silver Chains, Rings, Necklaces	SALE
86-272	Assorted Hand Tools, Homecraft Grinder	SALE
87-13388	(14) Cassette Tapes in TDK Bag, (17) Cassette Tapes in Black Case, (12) Cassette Tapes in Black Case, (17) Cassette Tapes in Brown Case, Yamaha Harmonia in Box, Swing Harmonia (Silver), Wooden Jewelry Box with Jewelry, G.E. Stereo Headset, Vibra King Vibrator, Coleco Electric Quarterback Game, Burgess Battery Lantern, First Aid Kit, Universal Steam Iron Nobility Hair Dryver, Black & Yellow Flashlight.	SALE
88-2739	Gray Dash Board Cover	SALE

FILE NUMBER	PROPERTY DESCRIPTION	DISPOSITION
84-12556	Men's Ring (Gold metal with opal type stone).	SALE
87-6449	(3) Life Jackets, Float Cushion, (4) Oars, Crawfish Trap, (4) Rubber Straps, Smoker Craft 16' Aluminum Canoe.	SALE
83-25000	Pair of Yellow Gold Earrings, (4) Assorted Rings, (1) Earring with Blue Metal Loop.	SALE
86-10451	Sanyo AM/FM Cassette Player/ Serial #63715691.	SALE
86-11887	Melt Tester/Serial #010135.	SALE

FILE NUMBER	PROPERTY DESCRIPTION	DISPOSITION
86-7666	Glass-Col Brand Power Control, Realistic Scanner/Receiver.	SALE
82-395	Toshiba Cassette Deck/Model #OC4460, Marantz Receiver/ Serial #U100896, Pair of Sansui Stereo Speakers, Sony Reel to Reel Recorder/ Serial #11306, Mamiya 35MM	SALE
82-395	Camera/Serial #N304339 with Flash & 50MM Lens/Serial #58877, Minolta Pocket Pak 60 Camera (110).	SALE
82-312	Kenwood Receiver/Model KR55/ Serial None, Kenwood Cassette Deck/Serial #20102304.	SALE

FILE NUMBER	PROPERTY DESCRIPTION	DISPOSITION
82-269	Set of Golf Clubs, Guitar (MAAD/Nidek NW-1C) with case.	SALE
81-434	Panasonic AM/FM Cassette Player Serial None, Box of (8) Camera Cases, Minolta 110 Camera/ Serial #1170418, (2) Suitcases.	SALE
82-269	Assorted Silver Bowls, Platters, Utensils, Hitachi 19" Color TV/ Serial #TOH000573, Alvin 8" B/W TV/Serial None, Kalimar 35MM Camera & Lens/Serial #78040338, Briefcase with watches, jewelry, belt buckles.	SALE
82-412	Leupold M8-4X Rifle Scope.	SALE
86-12210	Pocket Calculator.	SALE

FILE NUMBER	PROPERTY DESCRIPTION	DISPOSITION
UNK	Microcassette Player/Serial #159285.	SALE
86-2586	One Drawer Wooden Desk, Fisher TV/Serial #V5200500025 Sanyo Stereo Radio/Cassette/ TV/Serial #18905087, Sanyo Turntable/Serial #40324598, Sanyo Stereo Amplifier/ Serial #40117540, Sanyo Graphic Equalizer/ Serial #4184773 Sanyo Stereo Turner/ Serial #40103109 Sanyo Cassette Deck/ Serial #41139236 Pair of Sanyo Speakers/ Serial #0685003554 Sanyo Stereo Cabinet Wooden Chair (Yellow Cushions)	SALE

FILE NUMBER	PROPERTY DESCRIPTION	DISPOSITION
86-2586	Ball Freedom Phone One Pine Waterbed Two Pairs Snow Skis, Pair of Scott Ski Poles, (2) Closet Doors, Texas Instruments Calculator/ Serial #82336009, Fuji Camera/Serial #5162813.	SALE
87-295	(3) Maroon Colored Jewelry Boxes with Jewelry, Goldstar 5" TV/Radio, Sound Design Stereo Receiver/ Serial 581143100, Zenith 19" Color TV/ Serial #111E22 Panasonic Portable VCR/ Serial #COSA62141, Panasonic Power Unit to VCR/ Serial #COSA 63437 Emerson Radio/Turntable/8-Track/ Serial #61011627, Fisher AM/FM Receiver/Turntable/ Serial #49952, Panasonic Turntable/Serial #24511-046111, Sanyo Turntable/Serial #12413009,	SALE

FILE NUMBER	PROPERTY DESCRIPTION	DISPOSITION
87-295	Magnavox AM/FM Turner/	SALE
Cont'd	Cassette/Serial #5380370	
	Pioneer Receiver/Serial	
	#ED36661445	
	G.E. VCR/Serial #6V1S66265,	
	Quasar TV/Serial #L19TS931F233,	
	Magnavox TV/Serial #27402074	
	Crown AM/FM Receiver/Recorder/	
	Serial #R1347982	
	XROSSX Amp. with (2) Speakers/	
	Serial 2752	
	Sony TV/Serial #509941	
	Blaupunkt Cassette/	
	Serial #38010915	
	Two Ten Impact Tool/Serial #377717,	
	Box of Tools	
	Collection of U.S. Lincoln Pennies	
	(1934-1958),	
	Box containing Silver & Glassware,	
	Dongmi Folding Rod & Reel,	
	Futaba Controller Kit/Serial #3030886	
	Insinkerator Garbage Disposal,	
	Fisher Amplifier/Serial #8107,	
	RCA VCR/Serial #1233HM279,	
	Wards VCR/Serial #028463	

FILE NUMBER	PROPERTY DESCRIPTION	DISPOSITION
87-295	RCA 13" Color TV/Serial #432622991	SALE
(Cont'd)	Zenith TV/Serial #5013231,	
	Miller Falls Skilsaw/Serial #F2425	
	Craftsman 3" Belt Sander/	
	Serial #8315, Coleman Catalytic	
	Heater, Sears Gas Generator	
	Unitech AM/FM Stereo Radio/	
	Serial #CX1214EQ,	
	MAI Computer (Basic 4 Info. System),	
	(2) Sansui Speakers/Serial #91090731	
	Samsung 9" Color TV/Serial #40100302,	
	Radio Shack Scanner/Serial #005874,	
	Red Camera Bag containing:	
	(1) Konica 35MM Camera/Serial #870347/	
	with lens	
	(1) Konica 135MM Telephoto Lens/	
	Serial #8236873,	
	Gray Box with (2) Rings, (1) Gold Chain,	
	(2) Pair of Earrings, (2) sets of	
	Penny Collections (1934-1958),	
	Wood Box with (3) Elephants,	
	Box with miscellaneous	
	Jewelry and Watches	
	Wood Box with Silverware	
	Gray Box with Gold Chain	
	with purple stone.	

FILE NUMBER	PROPERTY DESCRIPTION	DISPOSITION
86-6200	Sanyo Tape Recorder/ Model M5400.	SALE
86-11815	(3) Electric Transformers, Intermatic Brand Timer, Food Dryer.	SALE
86-13961	Two burner hotplate.	SALE
87-7567	Fiberglass dinghy (hmmde/11'6"/ OR25SKU	SALE
88-3396	Four hubcaps (13/blk & chrome)	SALE
88-3322	(10) assorted cassette tapes	SALE
88-3113	Wood box w/misc. hand tools	SALE

FILE NUMBER	PROPERTY DESCRIPTION	DISPOSITION
88-1530	Panasonic AM/FM cassette player, Serial #553621, Pair of homemade speakers, Serial #ZE39171, CarFi booster/Serial #032534, Pair of Marantz speakers Sherwood AM/FM cassette player, Serial #50241275, Pioneer power booster/ Serial #AA62203, VW design AM/FM cassette/ Serial #41653, Pair of Jensen speakers, One Hi Tech speaker, Assorted cassette tapes Set of Kravex jumper cables.	SALE
86-3270	Sony car stereo/serial none, Hitron booster/Serial #502857, Two sets of speakers (Pioneer), Bag containing scuba diving suit, Bentley 6" TV/Serial #4038796, Pair of Bentley headphones,	SALE

FILE NUMBER	PROPERTY DESCRIPTION	DISPOSITION
86-3270	Bentley power supply adapter, Rollei 35mm camera/Serial #6224482, Verichron Brass Clock (Germany), Elgin pocket watch/Serial #7063655.	
87-12529	14' Sunfish sailboat/blue deck/ with hull.	SALE
88-3221	NCR cash register/#21-251-4-4(R)	SALE
88-4574	(15) cassette tapes with blue case	SALE
88-4835	Dunlop golf bag (red)	SALE
86-7339	One bag of assorted costume jewelry	SALE
86-9635	Zenith TV 13"/Serial #4594405, Coleman cooler, Bell & Howell 110 camera.	SALE

RG/dg/0297L

MULTNOMAH COUNTY
SHERIFF'S OFFICE
FOUND/UNCLAIMED PROPERTY FOR M.C. USE
LIST - 88-4

FILE NUMBER	PROPERTY DESCRIPTION	DISPOSITION
86-541	Pair of Wallace Pruners	M.C. USE
87-11111	Stebco Briefcase	M.C. USE
86-13625	(1) set of Champion Spark Plugs	M.C. USE
85-13757	Air Impact Wrench	M.C. USE
87-10536	Wallace 8" Blade Hedge Clippers	M.C. USE
85-12961	Stanley Hacksaw, Hand Saw, Flashlight, Assorted Tools	M.C. USE
85-12065	Pair of Busnell Binoculars with Binoculars Case, Q Beam Spot Light, (1) Pair of Binoculars	M.C. USE
86-4447	Green Hand Truck	M.C. USE

FILE NUMBER	PROPERTY DESCRIPTION	DISPOSITION
86-9117	Golstar 13" Color TV/ Serial #KC51202388, Sharp VCR/Model VC-5815U/ (No Serial #), Gentry Brand Safe.	M.C. USE
86-3092	Metal Camera Case	M.C. USE
87-9367	Canon AV-1 Camera (135/ Serial #132570), Canon Strobe Light (199A), Kiron 80-200 Lens/ Serial #25112112), Soligor 2X Converter.	M.C. USE
86-3453	Cincinnati Time Clock/ Serial #6964), Realistic Brand Tape Recorder/Model CTR-51), Radio Shack Telephone Announce- ment Machine (Serial #300048), Realistic Microphone.	M.C. USE
86-11849	Canon AV-1 Camera/Serial 645381 with 50MM Lense/Serial #261175, Sunpak Auto 221 Strube Flash/ Serial 06081160.	M.C. USE

FILE NUMBER	PROPERTY DESCRIPTION	DISPOSITION
86-1321	Realistic Pro-30 Scanner/Serial #576629, Pentay Binoculars/ Serial #4770138	M.C. USE
86-5285	Sayo AM/FM Cassette Player with Speakers.	M.C. USE
86-5909	Remington 16" Bar Chainsaw/ Serial #AX4963.	M.C. USE
86-8910	Raycine Hair Clippers, Akai Radio/Stereo/ Serial #01143368.	M.C. USE
86-5758	G.E. Radio/Portable Serial 3-5267A.	M.C. USE
88-1004	15" Red Tool Box with Tools.	M.C. USE
88-242	Pair of Aerolite Binoculars/ Serial #15750.	M.C. USE

FILE NUMBER	PROPERTY DESCRIPTION	DISPOSITION
86-1856	Pair of Red Bolt Cutters.	M.C. USE
87-11908	Fisher V.C.R./Serial #464728312.	M.C. USE
87-1860	Escort Radar Detector/ Serial #446635, (2) Blazer Driving Lights, Jensen AM/FM Stereo Serial #104230, (5) Qts. of Pennzoil Motor Oil, Lee Oil Filter.	M.C. USE
88-1357	Universal Tool Impact Wrench/ Serial #40721	M.C. USE
86-272	Speedway Electrical Drill/ Serial #30433, Craftsman Electric Drill/Serial # none.	M.C. USE
86-272	Colombrian Bench Vice, Pair of Sans & Streiffe Binoculars/ Serial #36780	M.C. USE

FILE NUMBER	PROPERTY DESCRIPTION	DISPOSITION
87-9935	(2) Hayes Modems Serial #A37500153023 #A37100153652, (2) Mouse System Personal Computers (7) Okidata Printer Modules	M.C. USE
85-13286	(3) Video Tapes	M.C. USE
88-2290	12 ft. Aluminum Canoe	
88-2739	Gem Top Truck Canopy (red and white) (2) Truck Bumpers [(1)chrome, (1) black], Dunlop tire and wheel (P285/75R15)	M.C. USE
86-2143	CRACO Compresor Sprayer Daisy Writer/Model 1500/ 2000 Serial #G21780279.	M.C. USE

FILE NUMBER	PROPERTY DESCRIPTION	DISPOSITION
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86-4360	AIRCO Electric Welder (250 amp), Welding Stringer (12'), Welding Ground	M.C. USE
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87-6449	One life jacket, Double Edge Axe	M.C. USE
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86-10451	CP Pneumatic Air Chisel/Serial #3144A243.	M.C. USE
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82-332	Sylvania VCR/Serial #31537590, Sanyo VCR/Model 5000/Serial None.	M.C. USE
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82-327	Toshiba Beta VCR/Serial #1173858	M.C. USE
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82-314	Pair of Walls Blizzard-Pruf Coveralls	M.C. USE
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86-2586	Magnavox Phone Clock Radio/ Serial #01424023071 Hatachi Radio/Cassette/ Serial #501103673 Phonemate Telephone Recorder/ Serial #438-21898 Shover, (4) hammers	M.C. USE
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FILE NUMBER**PROPERTY DESCRIPTION****DISPOSITION**

87-295

G.E. Microwave Oven/

M.C. USE

Serial #VV983314M

Foremost Grinder/Serial #3264

Sears Toolbox, Edelbock

Toolbox with tools.

Skilsaw/Serial #HA645715,

Sears Circular Saw/Serial #8091

Cobra C.B./Serial #27001612

Homelite Chainsaw XL/

Serial #783520875

Homelite Chainsaw/Serial #94935

WEN 930 Planer/Serial None,

Skil Router/Model 548,

TORO Underground Sprinkler System

with Tape

(1) 42-piece Metric Wrench Set

(Thorsen),

(2) 10-piece Combination Wrenches,

(5) 6-piece Combination Wrenches,

(2) Cake knives,

(1) Cake Server

Union 23 Channel C.B./Serial U8006329,

Homelite XL Chainsaw/Serial #7E2840329,

FILE NUMBER	PROPERTY DESCRIPTION	DISPOSITION
87-295	Altron Compression Tester, (1) 12-piece 3/8" Drive Socket Set, (1) 9-piece 1/2" Drive Socket Set, (3) 14-piece 3/8" Drive Socket Set, (9) Combination End Wrench Sets, Ohaus Brand Electronic Scale.	M.C. USE
86-10533	Emerson VCR/Serial #50706370/ with black case.	M.C. USE
86-13961	Swingline staple gun	M.C. USE
88-1530	Pioneer AM/FM cassette player (Serial #ZE39171). Quartz hand held spotlight Ammo box with assorted hand tools, Titan hydraulic bottle jack, 40 pc. socket set.	M.C. USE
88-339	GE drop-in range/30"/Serial #TV325939E, GE dishwasher/built-in Serial #GU7288088.	M.C. USE
86-9635	(4) Plastic utility baskets	M.C. USE

RG/dg/0296L

DEEDS & EASEMENTS (ROADS)

DATE SUBMITTED _____

(For Clerk's Use)

Meeting Date 10/6/88Agenda No. A-2a

REQUEST FOR PLACEMENT ON THE AGENDA

SEP 14 1988

Subject: Deed/Order for County Road Purposes

Informal Only* _____

(Date)

Formal Only X _____

(Date)

DEPARTMENT Environmental ServicesDIVISION TransportationCONTACT Dick Howard *DWH*TELEPHONE 3599

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD _____

BRIEF SUMMARY

REED ROAD/COUNTY ROAD NO. 338

Deed for Road purposes from Rick D. Ulmer. Order Accepting Deed conveying property for county road purposes.

Director of DES recommends said deed be accepted and recorded in Multnomah County Deed Records, together with the EXHIBIT "A", which is attached to said deed.

ACTION REQUESTED:

/ INFORMATION ONLY / PRELIMINARY APPROVAL / POLICY DIRECTION /X APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA _____

IMPACT:

/ PERSONNEL/ FISCAL/BUDGETARY/ General Fund*88-179
To R/E/2
10/24/88**Reed
9/20/88
4.01 p.m.
Bee*Other DEED/ORDER/EXHIBIT TO BE RECORDED IN MULTNOMAH COUNTY DEED RECORDS.

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: *Paul Yauborough/bhu*

BUDGET/PERSONNEL _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____

(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

10/06/88

RECEIVED FROM JANE MCGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS - MULTNOMAH COUNTY, OREGON

RECORDING

ENGINEERING

ZONING

ORDER #88-179 accepting deed frm Rick D. Wimer for Co. Rd. No. 338 - Reed Road
Item 88-264

83551

83552

R-2a

DEED TO BE RECORDED

BOARD OF
COUNTY COMMISSIONERS

1988 OCT 26 PM 1:09

MULTNOMAH COUNTY
OREGON

10/06/88

RECEIVED FROM

JANE McGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS • MULTNOMAH COUNTY, OREGON

RECORDING

ENGINEERING

ZONING

ORDER #88-179 accepting deed frm Rick D. Ulmer for Co. Rd. No. 338 - Reed Road
Item 88-264

R-2a

DEED TO BE RECORDED



BOARD OF
COUNTY COMMISSIONERS

1988 OCT 27 AM 11: 26

MULTNOMAH COUNTY
OREGON

10/06/88

RECEIVED FROM

JANE MCGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS • MULTNOMAH COUNTY, OREGON

RECORDING

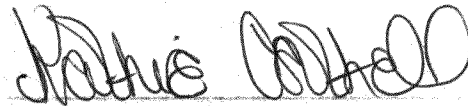
ENGINEERING

ZONING

ORDER #88-179 accepting deed from Rick D. Ulmer for Co. Rd. No. 338 - Reed Road
Item 88-264

R-2a

DEED TO BE RECORDED



PLEASE SIGN & RETURN THIS RECEIPT TO COMMISSIONER'S OFFICE

BOARD OF
COUNTY COMMISSIONERS

1988 OCT 25 PM 2:16

MULTNOMAH COUNTY
OREGON

DEEDS & EASEMENTS (ROADS)

DATE SUBMITTED _____

(For Clerk's Use)

Meeting Date 10/6/88

Agenda No. P-26

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Deed/Order for County Road/Purposes

SEP 14 1988

Informal Only* _____
(Date)

Formal Only X _____
(Date)

DEPARTMENT Environmental Services

DIVISION Transportation

CONTACT Dick Howard *RWH*

TELEPHONE 3599

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD _____

BRIEF SUMMARY

SAUVIE ISLAND ROAD/COUNTY ROAD NO. 805

Deed for Road Road purposes from Gene K. Lambird and Rebecca Sweetland. Order Accepting Deed conveying property for county road purposes.

Director of DES recommends said deed be accepted and recorded in Multnomah County Deed Records, together with the EXHIBIT "A", which is attached to said deed.

ACTION REQUESTED:

/ INFORMATION ONLY / PRELIMINARY APPROVAL / POLICY DIRECTION /X APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA _____

IMPACT:

/ PERSONNEL

/ FISCAL/BUDGETARY

/ General Fund

*88-180
TO R/E/2
10/24/88*

BOARD OF
COUNTY COMMISSIONERS
1988 SEP 20 PM 4:01
MULTNOMAH COUNTY
OREGON

Other DEED/ORDER/EXHIBIT TO BE RECORDED IN MULTNOMAH COUNTY DEED RECORDS

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: *RWH Paul Jacobson/blw*

BUDGET/PERSONNEL 1

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) *John DeB...*

OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

10/06/88

RECEIVED FROM JANE McGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS . MULTNOMAH COUNTY, OREGON

RECORDING

ENGINEERING

ZONING

ORDER #88-180 ACCEPT DEED FRM Gene K. Lambird and Rebecca Sweetland - Sauvie Island Rd.
Co Rd No 805 Item 88-266

R-2b

083555

DEED TO BE RECORDED

083556

BOARD OF
COUNTY COMMISSIONERS
1988 OCT 26 PM 1:09
MULTNOMAH COUNTY
OREGON

10/06/88

RECEIVED FROM JANE McGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS • MULTNOMAH COUNTY, OREGON

RECORDING

ENGINEERING

ZONING

ORDER #88-180 ACCEPT DEED FRM Gene K. Lambird and Rebecca Sweetland - Sauvie Island Rd.
Co Rd No 805 Item 88-266

R-2b

DEED TO BE RECORDED

A handwritten signature, possibly "SC", is written over a horizontal line.

PLEASE SIGN & RETURN THIS RECEIPT TO COMMISSIONERS OFFICE

BOARD OF
COUNTY COMMISSIONERS

1988 OCT 27 AM 11:25

MULTNOMAH COUNTY
OREGON

10/06/88

RECEIVED FROM

JANE MCGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS • MULTNOMAH COUNTY, OREGON

RECORDING

ENGINEERING

ZONING

ORDER #88-180 ACCEPT DEED FRM Gene K. Lambird and Rebecca Sweetland - Sauvie Island Rd.
Co Rd No 805 Item 88-266

R-2b

DEED TO BE RECORDED

Rebecca Sweetland

BOARD OF
COUNTY COMMISSIONERS

1988 OCT 25 PM 2:16

MULTNOMAH COUNTY
OREGON

DEEDS & EASEMENTS (ROADS)

DATE SUBMITTED _____

(For Clerk's Use)
Meeting Date 10/6/88
Agenda No. A-2C

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Deed/Order for County Road Purposes

Informal Only* _____ (Date) _____ Formal Only X _____ (Date) _____

DEPARTMENT Environmental Services DIVISION Transportation

CONTACT Dick Howard TELEPHONE 3599

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD _____

BRIEF SUMMARY

88-181

S.E. FOSTER ROAD/COUNTY ROAD NO. 81

Deed for Road purposes from Mary M. Riley. Order Accepting Deed conveying property for county road purposes.

Director of DES recommends said deed be accepted and recorded in Multnomah County Deed Records, together with the EXHIBIT "A", which is attached to said deed.

ACTION REQUESTED:

/ INFORMATION ONLY / PRELIMINARY APPROVAL / POLICY DIRECTION /X APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA _____

IMPACT:

/ PERSONNEL

/ FISCAL/BUDGETARY

/ General Fund

To R/E/2
10/24/88

BOARD OF
COUNTY COMMISSIONERS
MULTNOMAH COUNTY
OREGON
1988 SEP 20 PM 4:01

Other DEED/ORDER/EXHIBIT TO BE RECORDED IN MULTNOMAH COUNTY DEED RECORDS.

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Paul Yarbrough/blw

BUDGET/PERSONNEL /

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) John DeBey

OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

10/06/88

RECEIVED FROM

JANE McGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS . MULTNOMAH COUNTY, OREGON

RECORDING

ENGINEERING

ZONING

ORDER #88-181 ACCEPT DEED FRM MARY M. RILEY SE FOSTER RD NO 81 - Item No. 88-194
for co. rd.

R-2c

083553

083554

DEED TO BE RECORDED

PLEASE SIGN & RETURN THIS RECEIPT TO COMMISSIONER'S OFFICE

BOARD OF
COUNTY COMMISSIONERS

1988 OCT 26 PM 1:09

MULTNOMAH COUNTY
OREGON

10/06/88

RECEIVED FROM JANE MCGARVIN

~~CLERK, BOARD OF COUNTY COMMISSIONERS~~ MULTNOMAH COUNTY, OREGON

RECORDING

ENGINEERING

ZONING

ORDER #88-181 ACCEPT DEED FRM MARY M. RILEY SE FOSTER RD NO 81 - Item No. 88-194
for co. rd.

R-2c

DEED TO BE RECORDED

Form CC-2

PLEASE SIGN & RETURN THIS RECEIPT TO COMMISSIONERS OFFICE

BOARD OF
COUNTY COMMISSIONERS

1988 OCT 27 AM 11: 25

MULTNOMAH COUNTY
OREGON

10/06/88

RECEIVED FROM

JANE MCGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS - MULTNOMAH COUNTY, OREGON

RECORDING

ENGINEERING

ZONING

ORDER #88-181 ACCEPT DEED FRM MARY M. RILEY SE FOSTER RD NO 81 - Item No. 88-194
for co. rd.

R-2c

DEED TO BE RECORDED



POSTER CE:

PLEASE SIGN & RETURN THIS RECEIPT TO COMMISSIONERS CHAMBER

BOARD OF
COUNTY COMMISSIONERS

1988 OCT 25 PM 2:16

MULTNOMAH COUNTY
OREGON

DEEDS & EASEMENTS (ROADS)

DATE SUBMITTED _____

SEP 15 1988

(For Clerk's Use)

Meeting Date 9/20/88Agenda No. R-3a

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Deed/Order for Slope EasementInformal Only* _____
(Date)Formal Only X _____
(Date)DEPARTMENT Environmental ServicesDIVISION TransportationCONTACT Dick Howard *DH*TELEPHONE 3599

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD _____

BRIEF SUMMARY

REGNER ROAD/ITEM 88-136

Deed from Glenn A. Widing for construction/maintenance of slopes on above referenced road.

Order Accepting Deed conveying said property for slopes.

ACTION REQUESTED:

/ INFORMATION ONLY / PRELIMINARY APPROVAL / POLICY DIRECTION /X APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA _____

IMPACT:

/ PERSONNEL/ FISCAL/BUDGETARY/ General Fund

Other _____

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: RTH Paul Yarbrough/bhwBUDGET/PERSONNEL /COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) John DiB...OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

3706V

10/06/88

RECEIVED FROM JANE McGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS • MULTNOMAH COUNTY, OREGON

RECORDING

ENGINEERING

ZONING

FINANCE

#88-182

ORDER EXERCISING OPTION -Glenn A. Widing - SE Regner Rd.

R-3

Item 88-136

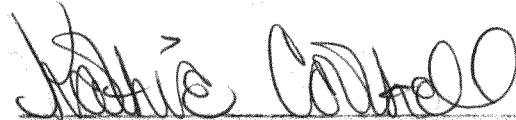
ORDER ACCEPT DEED FOR SLOPE EASEMENT - REGNER RD(#88-182a)

R-3a (Glenn A. Widing)

Item 88-136

R-3

DEED AND OPTION TO BE RECORDED



BOARD OF
COUNTY COMMISSIONERS

1988 OCT 25 PM 2:16

MULTNOMAH COUNTY
OREGON

10/06/88

RECEIVED FROM

JANE MCGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS • MULTNOMAH COUNTY, OREGON

RECORDING

ENGINEERING

ZONING

FINANCE

#88-182

ORDER EXERCISING OPTION -Glenn A. Widing - SE Regner Rd.

R-3

Item 88-136

ORDER ACCEPT DEED FOR SLOPE EASEMENT - REGNER RD(#88-182a)

R-3a (Glenn A. Widing)

Item 88-136

R-3

DEED AND OPTION TO BE RECORDED

PLEASE SIGN & RETURN THIS RECEIPT TO COMMISSIONER

BOARD OF
COUNTY COMMISSIONERS

1988 OCT 27 AM 11: 25

MULTNOMAH COUNTY
OREGON

10-25-88

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10/06/88

RECEIVED FROM JANE MCGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS - MULTNOMAH COUNTY, OREGON

RECORDING

ENGINEERING

ZONING

FINANCE

#88-182

ORDER EXERCISING OPTION -Glenn A. Widing - SE Regner Rd.

R-3

Item 88-136

ORDER ACCEPT DEED FOR SLOPE EASEMENT - REGNER RD(#88-182a)

R-3a (Glenn A. Widing)

Item 88-136

083557

R-3

DEED AND OPTION TO BE RECORDED

083558

BOARD OF
COUNTY COMMISSIONERS

1988 OCT 26 PM 1:09

MULTNOMAH COUNTY
OREGON

DEEDS & EASEMENTS(ROADS)

DATE SUBMITTED _____

(For Clerk's Use)

Meeting Date 10/6/88Agenda No. R-36

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Deed/Order for Slope Easement

SEP 14 1988

Informal Only* _____
(Date)Formal Only X _____
(Date)DEPARTMENT Environmental ServicesDIVISION TransportationCONTACT Dick Howard *CHW*TELEPHONE 3599

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD _____

BRIEF SUMMARY

REGNER ROAD/ITEM 88-137

Deed from Judith R. May for construction/maintenance of slopes on above referenced road.

Order Accepting Deed conveying said property for slopes.

ACTION REQUESTED:

/ INFORMATION ONLY / PRELIMINARY APPROVAL / POLICY DIRECTION /X APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA _____

IMPACT:

/ PERSONNEL/ FISCAL/BUDGETARY/ General Fund

Other _____

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: *88-183*
To R/E/2/FINANCE
11/28/88
No Accept Deed Order
Requested 3x but kept
Requesting same papers
no sent them
sent on
Paul Yarbrough/bkw

BUDGET/PERSONNEL _____

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) *John DuBay*OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

3706V

original
sent copy of real estate option
to Bob Pearson 7/12/89
Jm

10/06/88

RECEIVED FROM JANE MCGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS . MULTNOMAH COUNTY, OREGON

RECORDING

ENGINEERING

ZONING

FINANCE

ORDER #88-183 EXERCISE OPTION - SE REGNER RD - FRM Judith R. May RD. NO. 1275
&

ORDER ACCEPT DEED FOR SLOPE EASEMENT #88-183a - FRM JUDITH R. MAY - REGNER RD.
Item 88-137

R-3b

ORDERS & DEED TO BE RECORDED

93081 order

93082 Easement

cm Burns

Form CC-2

PLEASE SIGN & RETURN THIS RECEIPT TO COMMISSIONERS OFFICE

BOARD OF
COUNTY COMMISSIONERS

1988 NOV 30 AM 10: 36

MULTNOMAH COUNTY
OREGON

11-29-88

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930.81

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10/06/88

RECEIVED FROM JANE MCGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS . MULTNOMAH COUNTY, OREGON

RECORDING

ENGINEERING

ZONING

FINANCE

ORDER #88-183 EXERCISE OPTION - SE REGNER RD - FRM Judith R. May RD. NO. 1275
&

ORDER ACCEPT DEED FOR SLOPE EASEMENT #88-183a - FRM JUDITH R. MAY - REGNER RD.
Item 88-137

R-3b

ORDERS & DEED TO BE RECORDED

PLEASE SIGN & RETURN THIS RECEIPT TO COMMISSIONERS OFFICE

BOARD OF
COUNTY COMMISSIONERS

1988 NOV 30 AM 10:36

MULTNOMAH COUNTY
OREGON

10/06/88

RECEIVED FROM JANE MCGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS . MULTNOMAH COUNTY, OREGON

RECORDING

ENGINEERING

ZONING

FINANCE

ORDER #88-183 EXERCISE OPTION - SE REGNER RD - FRM Judith R. May RD. NO. 1275
&

ORDER ACCEPT DEED FOR SLOPE EASEMENT #88-183a - FRM JUDITH R. MAY - REGNER RD.
Item 88-137

R-3b

ORDERS & DEED TO BE RECORDED

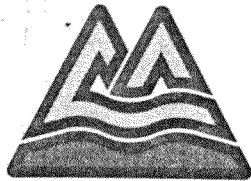


PLEASE SIGN & RETURN THIS RECEIPT TO COMMISSIONERS OFFICE

BOARD OF
COUNTY COMMISSIONERS

1988 DEC -2 AM 10:45

MULTNOMAH COUNTY
OREGON



MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY • Chair • 248-3308
PAULINE ANDERSON • District 1 • 248-5220
GRETCHEN KAFOURY • District 2 • 248-5219
CAROLINE MILLER • District 3 • 248-5217
POLLY CASTERLINE • District 4 • 248-5213
JANE MCGARVIN • Clerk • 248-3277

October 6, 1988

Mr. Paul Yarborough, Director
Department of Environmental Services
2115 SE Morrison
Portland, OR

Dear Mr. Yarborough:

Be it remembered, that at a meeting of the Board of County Commissioners held October 6, 1988, the following action was taken:

(Recess as the Board of County Commissioners and reconvene as the Governing Body of the Dunthorpe-Riverdale Service District No. 1)

In the Matter of the Execution of a)	O R D E R
Quitclaim Deed to Palatine Hill Water)	SD 88-12
District R-4))	Dunthorpe Riverdale
		Service District No. 1

Commissioner Anderson moved, duly seconded by Commissioner Miller, that the above-entitled matter be approved.

Dick Howard, Environmental Services, explained this deed is to return to the Palatine Water District an easement that was tendered to Dunthorpe/Riverdale Service District for sewer purposes approximately twenty years ago. The land was never used for that purpose, and the Water District now wants to sell the land. This piece would make other properties more saleable, so the Service District is willing to make the transfer. There is no fiscal impact involved in this transaction.

At this time, the matter was considered, and it is unanimously

ORDERED that said Order be approved.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Jane McGarvin
Jane McGarvin
Clerk of the Board

jm
cc: Transportation

DUNTHORPE RIVERDALE SERVICE DISTRICT

DATE SUBMITTED _____

(For Clerk's Use)

Meeting Date 10/6/88

Agenda No. R-4

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Dunthorpe Riverdale Service Dist. (Quitclaim Deed)

Informal Only* _____
(Date)

Formal Only _____
(Date)

DEPARTMENT Environmental Services

DIVISION Transportation

CONTACT Dick Howard *DH*

TELEPHONE 3599

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Dick Howard

BRIEF SUMMARY

Quitclaim deed from Dunthorpe Riverdale Service District to Palatine Hill Water District for unused sewer easement.

ACTION REQUESTED:

/ INFORMATION ONLY / PRELIMINARY APPROVAL / POLICY DIRECTION /X APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA _____

IMPACT:

/ PERSONNEL

/ FISCAL/BUDGETARY

/ General Fund

Other _____

*SD 88-12
TO R/E/2
10/24/88*

BOARD OF
COUNTY COMMISSIONERS
1988 SEP 20 PM 4:11
MULTNOMAH COUNTY
OREGON

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: *Paul G. [Signature]*

BUDGET/PERSONNEL 1

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) *[Signature]*

OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

3706V

10/06/88
~~10/24/88~~

RECEIVED FROM

JANE MCGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS • MULTNOMAH COUNTY, OREGON

RECORDING

ENGINEERING

ZONING

ORDER EXECUTING QUITCLAIM DEED TO PALATINE HILL WATER DISTRICT #SD 88-12
(Dunthorpe Riverdale Service Dist. No 1)

R-4

83547
83548

CM Burns

PLEASE SIGN & RETURN THIS RECEIPT TO COMMISSIONER'S OFFICE

BOARD OF
COUNTY COMMISSIONERS

1988 OCT 26 PM 11:09

MULTNOMAH COUNTY
OREGON

10-25-88

2 0001

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★

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20272

A

10/06/88
~~10/24/88~~

RECEIVED FROM JANE McGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS • MULTNOMAH COUNTY, OREGON

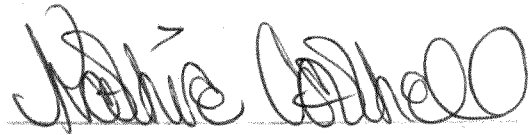
RECORDING

ENGINEERING

ZONING

ORDER EXECUTING QUITCLAIM DEED TO PALATINE HILL WATER DISTRICT #SD 88-12
(Dunthorpe Riverdale Service Dist. No 1)

R-4



PLEASE SIGN & RETURN THIS RECEIPT TO COMMISSIONERS OFFICE

BOARD OF
COUNTY COMMISSIONERS

1988 OCT 28 PM 1:09

MULTNOMAH COUNTY
OREGON

106-88
~~10/24/88~~

RECEIVED FROM JANE MCGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS . MULTNOMAH COUNTY, OREGON

RECORDING

ENGINEERING

ZONING

ORDER EXECUTING QUITCLAIM DEED TO PALATINE HILL WATER DISTRICT #SD 88-12
(Dunthorpe Riverdale Service Dist. No 1)

R-4



BOARD OF
COUNTY COMMISSIONERS

1988 DEC -9 PM 3:21

MULTNOMAH COUNTY
OREGON

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

In the Matter of the Execution of a Quit-)	O R D E R
Claim Deed to Palatine Hill Water District)	SD 88-12
_____)	Dunthorpe Riverdale
_____)	Service District No. 1

It appearing to the Board that Palatine Hill Water District, an Oregon Corporation, has tendered to Dunthorpe-Riverdale Service District No. 1, a perpetual easement for the construction and maintenance of a sewer and an underground pump station over the land hereinafter described, which was duly accepted and recorded April 16, 1968, in Book 614, Page 910 through 914, Deed Records of Multnomah County, Oregon; and

It further appearing to the Board that no sewerage facilities have been placed within said easement and it is no longer needed for any public purpose;

NOW IT IS HEREBY ORDERED that the Board of County Commissioners for Multnomah County, Oregon acting on behalf of Dunthorpe-Riverdale Service District, as its governing body, be and is hereby authorized to QUITCLAIM to Palatine Hill Water District all the interest in said after described parcel conveyed in the above 1968 instrument; and

IT IS FURTHER ORDERED that the Chair of the Board of County Commissioners is directed, acting on behalf of said Board to execute said Quitclaim to said Palatine Hill Water District, said parcel being described as follows:

The right to lay down, construct and perpetually maintain a sewer and an underground Pump Station (with all equipment for the Pump Station to be underground) through, under and along

A parcel of land in Section 35, T1S, R1E, W.M., Multnomah County, Oregon described as follows:

A strip of land 35.00 feet in width from the east line of S.W. Riverwood Road to the west line of Southern Pacific Company right-of-way and 20.00 feet in width from the east line of Southern Pacific Company right-of-way to the east line of that tract of land conveyed to Palatine Hill Water District, a municipal corporation of the State of Oregon; by instrument recorded June 1, 1949, in Book 1339, Page 234, Ps Deed Records of Multnomah County, Oregon, and said strip of land being southerly of and adjacent to the northerly line of said water district parcel which parcel, is described as follows:

A tract of land lying between Tracts 1 and 2, Abernethy Heights and the Willamette River, described as follows:

Beginning at the point of intersection of the centerline of Hoyt Avenue, now S.W. Military Road, with the westerly line of Macadam Road, now S.W. Riverwood Road, as said Avenue and Road are shown upon the plat of Abernethy Heights, said beginning point now marked by an iron rod and formerly by an old oak stake; thence N 02°52' E, 31.85 feet to an iron rod; thence N 44°58' W and along the centerline of said S.W. Riverwood Road, 236.05 feet to an iron pipe; thence N 60°18' W along the centerline of said S.W. Riverwood Road, 244 feet to an iron pipe, said iron pipe being at the intersection of the centerline of said S.W. Riverwood Road and the northeasterly prolongation of the northwesterly line of Lot 1, in said Abernethy Heights; thence N 47°15' E to the mouth of a small creek on the west bank of the Willamette River; thence southeasterly along the meander line of said Willamette River to a point where said last mentioned line would be intersected by a line running N 47°15' E from the beginning point above described; thence S 47°15' W to the place of beginning; excepting that portion lying within the boundaries of S.W. Riverwood Road.

In addition to the above described perpetual sewer easement, a temporary easement for the construction of said sewer is described as follows:

A strip of land 15.00 feet in width lying southerly of and adjacent to that portion of the above described perpetual sewer easement lying between the Southern Pacific Company and the east line of said water district parcel.

(SEAL)

October 6, 1988

APPROVED AS TO FORM:

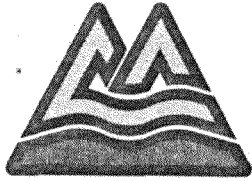
Laurence Kressel
County Counsel


Asst. County Counsel

DUNTHORPE RIVERDALE SERVICE DISTRICT No. 1
BOARD OF COUNTY COMMISSIONERS OF
MULTNOMAH COUNTY, OREGON
As its Governing Body

By: 

Gladys McCoy, Chair



MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY • Chair • 248-3308
PAULINE ANDERSON • District 1 • 248-5220
GRETCHEN KAFOURY • District 2 • 248-5219
CAROLINE MILLER • District 3 • 248-5217
POLLY CASTERLINE • District 4 • 248-5213
JANE MCGARVIN • Clerk • 248-3277

October 6, 1988

Ms. Lorna Stickel, Planning Director
Division of Planning & Development
2115 SE Morrison
Portland, OR

Dear Ms. Stickel:

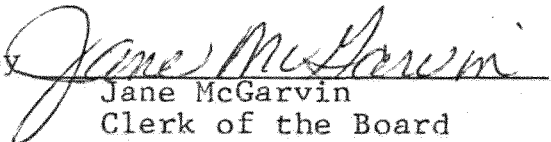
Be it remembered, that at a meeting of the Board of County Commissioners held October 6, 1988, the following action was taken:

In the Matter of the Decision of the Planning)
Commission of September 12, 1988, Case CU 13-88)
#3 R-5)

There being no Notice of Review before the Board for the above-entitled matter, and the Board not wanting to review the matter on its own motion, the Chair acknowledged receipt of the decision.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By 
Jane McGarvin
Clerk of the Board

jm
cc: County Engineer
Assessment & Taxation



MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES
DIVISION OF PLANNING
AND DEVELOPMENT
2115 S.E. MORRISON STREET
PORTLAND, OREGON 97214
(503) 248-3047

BOARD OF COUNTY COMMISSIONERS
GLADYS McCOY • CHAIR OF THE BOARD
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER
CAROLINE MILLER • DISTRICT 3 COMMISSIONER
POLLY CASTERLINE • DISTRICT 4 COMMISSIONER

BOARD OF COUNTY COMMISSIONERS

Tuesday, October 4, 1988

9:30 a.m., Room 602

A G E N D A

The following Decision is reported to the Board for acknowledgement by the
Presiding Officer:

CU 13-88

Approve, subject to a condition, conditional use request to develop this 2.69-acre Lot of Record with a non-resource related single family dwelling, plus an accessory building, in a MUF-19 zoning district, for property at 26601 NW St. Helens Road.

915P

BOARD OF
COUNTY COMMISSIONERS
1988 SEP 28 PM 2:27
MULTNOMAH COUNTY
OREGON



MULTNOMAH COUNTY OREGON

Department of Environmental Services/Division of Planning and Development/2115 S.E. Morrison St./Portland, Oregon 97214 • 248-5270

DECISION OF THE MULTNOMAH COUNTY PLANNING COMMISSION

Meeting of September 12, 1988

IN THE MATTER OF:

CU 13-88, #3 Conditional Use Request
(Non-Resource Related Single Family Dwelling
Plus Accessory Building)

Applicants request conditional use approval to develop a 2.69-acre Lot of Record with a non-resource related single family dwelling plus an accessory building, in an MUF-19 zoning district.

Location: 26601 NW St. Helens Road

Legal: Tax Lot '9', Section 25, 3N-2W
1988 Assessor's Map

Site Size: 2.69 Acres

Size Requested: Same

Property Owner: Frances L. Boge-Brown/Carl G. Brown
9532 North Kalmar Street, 97203

Applicant: Same

Comprehensive Plan: Multiple Use Forest

Present Zoning: MUF-19, Multiple Use Forest District
Minimum lot size of 19 acres per dwelling

PLANNING COMMISSION DECISION:

Approve, subject to a condition, conditional use request to develop this 2.69-acre Lot of Record with a non-resource related single family dwelling, plus an accessory building, in a MUF-19 zoning district, based on the following Findings and Conclusions.

north



CASE:..... CU 13-88

SITE IDENT:.... Tax Lot 09, 2.69 Ac

LOCATION:..... NE 1/4 Sec 25, T3N, R2W

SZM Shown:..... #3 (NW-A Zone Map Book)

MAP SCALE:..... 1 inch to 400 feet

BASE MAP:..... 1988 County Assessor

21' 8.87 Ac. **MUF-19**

7' 5.88 Ac.

78' 11.00 Ac.

18' 6.01 Ac.

80' 5.00 Ac.

56' 2.68 Ac.

58' 3.00 Ac.

11' 9.89 Ac.

75' 12.85 Ac. **MUF-19**

50' 4.18 Ac.

MUA-20
WRG
CS

FF

MUA-20
WRG

MUA-20
WRG

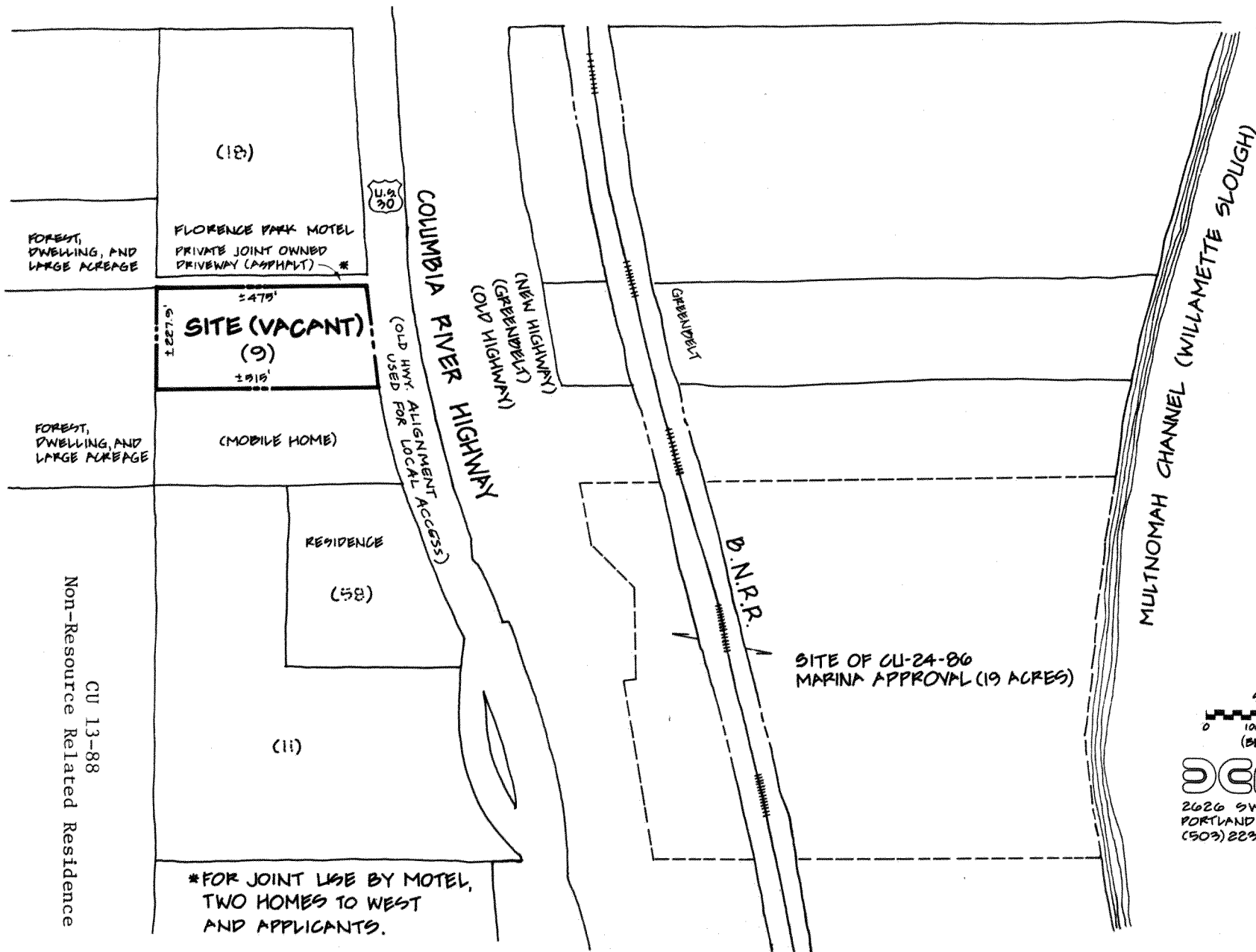
MUA-20
WRG

FF

MUA-20
WRG
CS

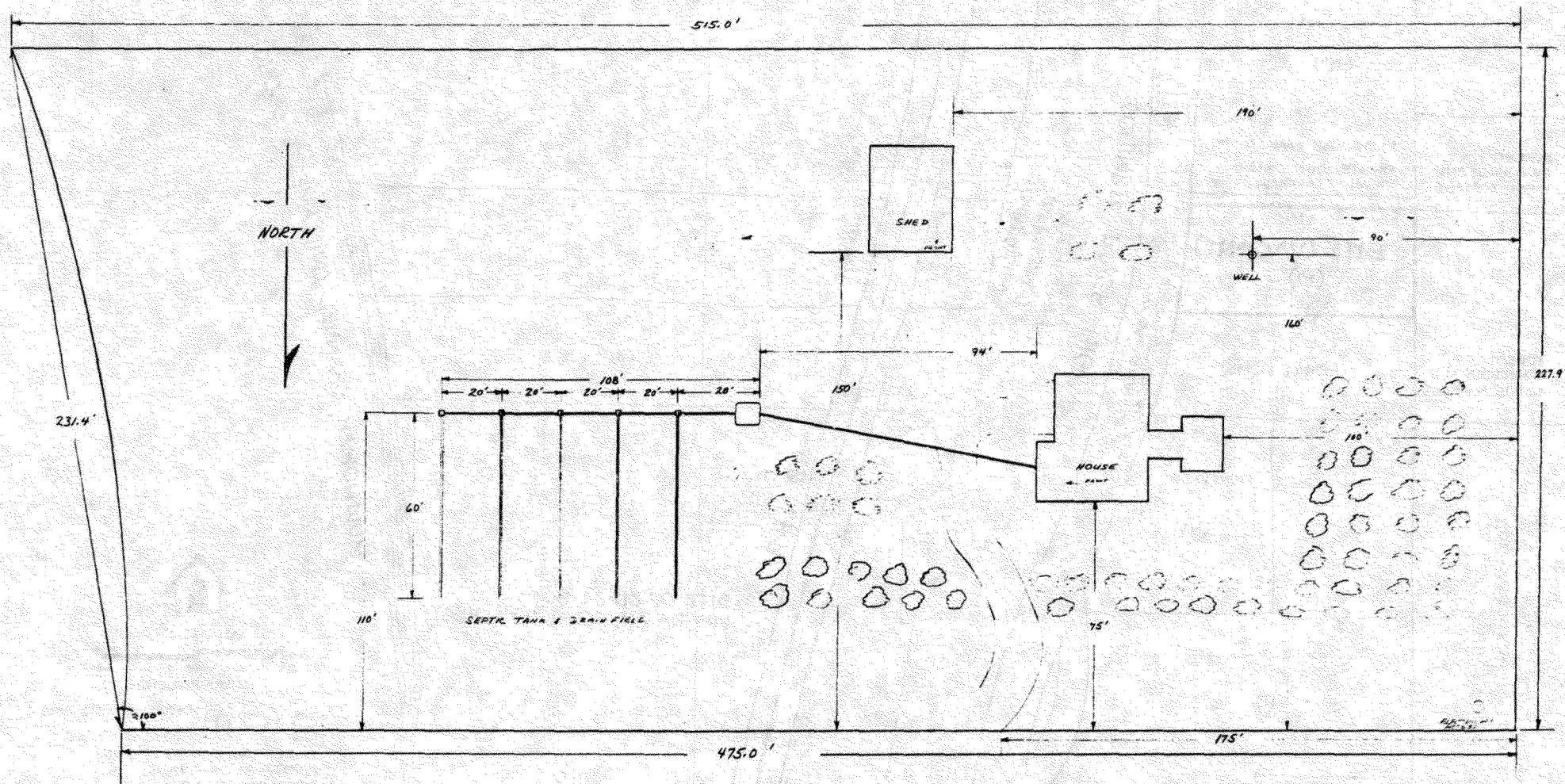
N W ST HELENS ROAD

(Lower Columbia River Hwy)



CU 13-88
Non-Resource Related Residence

BWN001



CARL G. BROWN & FRANCES L. BONE-BROWN	
THE LOT 9 SECTION 25 34 24 W.M.	
ALL DIMENSIONS ARE APPROX.	
DRAWN C.G.B.	7/23/88
FOOTPRINT OF HOUSE & SHED (PROPOSED)	

REDUCTION SCALE
APPROX. 1"=50'

BWN001

Condition of Approval:

1. Prior to the issuance of building permits, the property owner shall provide the Land Development Section with a copy of the recorded restrictions required under MCC 11.15.2172(A)(5). A prepared blank copy of this deed restriction is available at the Land Development Offices.

Findings of Fact:

1. Applicant's Proposal:

The applicant requests Planning Commission approval to develop the above described 2.69-acre Lot of Record with a non-resource related single family dwelling.

2. Ordinance Considerations:

A. A non-resource related single family dwelling is permitted in the MUF zoning district as a Conditional Use where it is demonstrated that:

- (1) The lot size shall meet the standard of MCC 11.15.2178(A) or .2182(A) to (C).
- (2) The land is incapable of sustaining a farm or forest use, based upon one of the following:
 - a) A Soil Conservation Service Agriculture Capability Class of IV or greater for at least 75% of the lot area, and physical conditions insufficient to produce 50 cubic feet/acre/year or any commercial trees species for at least 75% of the area;
 - b) Certification by the Oregon State University Extension Service, the Oregon Department of Forestry, or a person or group having similar agricultural and forestry expertise, that the land is inadequate for farm and forest uses and stating the basis for the conclusions; or
 - c) The lot is a Lot of Record under MCC 11.15.2192(A) through (C) and is ten acres or less in size.
- (3) A dwelling, as proposed, is compatible with the primary uses as listed in MCC 11.15.2168 on nearby property and will not interfere with the resources or the resource management practices or materially alter the stability of the overall land use pattern of the area.
- (4) The dwelling will not require public services beyond those existing or programmed for the area.
- (5) The owner shall record with the Division of Records and Elections a statement that the owner and the successors in interest acknowledge the rights of owners of nearby property to conduct accepted forestry or farming practices.

- (6) The dwelling will be located outside a big game winter habitat area as defined by the Oregon Department of Fish and Wildlife, or that agency has certified that the impacts are acceptable.

B. A residential use located in the MUF district after August 14, 1980 shall comply with the following:

- (1) The fire safety measures outlined in the "Fire Safety Considerations for Development in Forested Areas", published by the Northwest Inter-Agency Fire Prevention Group, including at least the following:

- a) fire lanes at least 30 feet wide shall be maintained between a residential structure and an adjacent forested area;

- (2) An access drive at least 16 feet wide shall be maintained from the property access road to any perennial water source on the lot or an adjacent lot;

- (3) The dwelling shall be located in as close proximity to a publicly maintained street as possible, considering the requirements of MCC 11.15.2058(B). The physical limitations of the site which require a driveway in excess of 500 feet shall be stated in writing as part of the application for approval;

- (4) The dwelling shall be located on that portion of the lot having the lowest productivity characteristics for the proposed primary use, subject to the limitations of subpart #3 above;

- (5) Building setbacks of at least 200 feet shall be maintained from all property lines, wherever possible, except:

- a) a setback of 30 feet or more may be provided for a public road, or
- b) the location of dwelling(s) of adjacent lots at a lesser distance which allows for clustering of dwellings or sharing of access;

- (6) The dwelling shall comply with the standards of the Uniform Building Code or as prescribed in ORS 446.002 through 446.200, relating to mobile homes;

- (7) The dwelling shall be attached to a foundation for which a building permit has been obtained;

- (8) The dwelling shall have a minimum floor area of 600 square feet; and

- (9) The dwelling will be located outside a big game winter habitat area as defined by the Oregon Department of Fish and Wildlife or that agency has certified that the impacts will be acceptable.

3. Site and Vicinity Characteristics:

The property is Tax Lot '9' on the Multnomah County Tax Assessor's Map, Section 25, 3N-2W. The owners and applicants are Frances L. Boge-Brown and Carl G. Brown. They purchased the parcel from Adele Girvan, who had owned the parcel as a separate lot in this configuration since 1948. Two State Highway Department acquisitions for the Columbia River Highway (St. Helens Road) created the present configuration, which has not changed since 1973. The Browns intend to build their own home and reside on the property.

Immediately north of the site is the Florence Motel, located on six acres fronting the Highway, at 26901 NW St. Helens Road. To the west and uphill are two large timbered tracts with residences. An asphalt driveway with joint access easements for the Motel, the two residences to the west, and the subject site is located along the north boundary of the subject parcel. To the south is a similarly sized parcel to the applicant's site, with a mobile home.

The Columbia River Highway property in this vicinity consists of the old highway improvements now used as a local access road, a greenway between the old and new highway alignments, the new highway, the Burlington Northern Railroad right-of-way, and greenway and slope east of the railroad route.

The Multnomah Channel (Willamette Slough) of the Columbia River is located farther to the east near the site. A conditional use for a marina on 19 acres to the southeast of the site (CU 24-86) was approved recently by Multnomah County and has not yet been built. Sauvie Island in this vicinity is located east of the Multnomah Channel.

4. Compliance with Conditional Use Approval Criteria.

This request satisfies the Approval Criteria as follows:

A. The property is a Lot of Record created in 1948 and is 2.69 acres in size.

B. Impact on Primary Use:

The site abuts property used for forestry only on one side, to the west. Large timber tracts with scattered homesites are located to the west of the property. The use of this 2.69-acre site is compatible with those timber tracts because:

1). The access will not intersect or abut the forest areas.

2). The site is downhill from the forested areas, eliminating any possible runoff conflicts.

- 3). The one residence, particularly being located between a mobile home and a motel along the highway, will not have any significant additional impact on fire safety.

C. Impact On Overall Land Use Pattern:

The site, being separately held and expected to be used as a residence by neighboring owners for several years, will not affect the stability of the surrounding land use pattern. The use will eliminate the possibility of expansion of motel uses to the south. In this respect, the use will have a stabilizing influence. The fact that this is a long-standing Lot of Record, and is situated along a major highway between a mobile home and a motel means that using this site for a residence will not materially alter the neighborhood.

D. Public Services:

The site is on the Columbia River Highway, and has no impact on the County road system.

This property passed its site evaluation test for subsurface sewage disposal in 1985 (County Permit Number 150-85). The drainfield will be located on the eastern portion of the site. The site has ample room for required septic-well separation.

The water well drilling logs for recent well work have been checked, and these indicate that a domestic well can be located to meet government standards and the residential use need.

Being near other protected structures, including the motel, this one residence will not have any negative impact on the Scappoose Fire District and its station in the City of Scappoose nearby.

E. Deed Restrictions:

The applicants understand this provision and intend to sign the statements. No compatibility problems are expected, in any case, and the applicants have already contacted one of the forest lot owners to discuss their plans.

F. Residential Use Standards:

The topography and configuration of the 2.69-acre parcel will easily allow for the construction of a dwelling and an accessory building under applicable County setback, height, access and other standards. No variances are requested with this application. A site plan is submitted with this application.

G. Big Game Habitat:

The site is not located in a big game winter habitat area.

Conclusions:

1. The property is a Lot of Record of less than ten acres in size; thereby, is incapable of sustaining a farm or forest use.
2. A condition is necessary to insure compliance with all Code provisions.
3. The applicant has carried the burden necessary for the approval of a non-resource related single family dwelling in the MUF-19 zoning District.

Signed September 12, 1988

By *Ruth Spetter, ss*
Ruth Spetter, Chairperson

September 22, 1988
Filed with Clerk of the Board

Appeal to the Board of County Commissioners

Any person who appears and testifies at the Planning Commission hearing, or who submits written testimony in accord with the requirements on the prior Notice, and objects to their recommended decision, may file a Notice of Review with the Planning Director on or before 4:00 p.m. on Monday, October 3, 1988 on the required Notice of Review Form which is available at the Planning and Development Office at 2115 SE Morrison Street.

The Decision in this item will be reported to the Board of County Commissioners for review at 9:30 a.m. on Tuesday, October 4, 1988 in Room 602 of the Multnomah County Courthouse. For further information call the Multnomah County Division of Planning and Development at 248-3043.

0899P



MULTNOMAH COUNTY OREGON

Department of Environmental Services/Division of Planning and Development/2115 S.E. Morrison St./Portland, Oregon 97214 • 248-5270

DECISION OF THE
MULTNOMAH COUNTY PLANNING COMMISSION

Meeting of September 12, 1988

IN THE MATTER OF:

CU 13-88, #3 Conditional Use Request
(Non-Resource Related Single Family Dwelling
Plus Accessory Building)

Applicants request conditional use approval to develop a 2.69-acre Lot of Record with a non-resource related single family dwelling plus an accessory building, in an MUF-19 zoning district.

Location: 26601 NW St. Helens Road
Legal: Tax Lot '9', Section 25, 3N-2W
1988 Assessor's Map
Site Size: 2.69 Acres
Size Requested: Same
Property Owner: Frances L. Boge-Brown/Carl G. Brown
9532 North Kalmar Street, 97203
Applicant: Same
Comprehensive Plan: Multiple Use Forest
Present Zoning: MUF-19, Multiple Use Forest District
Minimum lot size of 19 acres per dwelling

PLANNING COMMISSION
DECISION:

Approve, subject to a condition, conditional use request to develop this 2.69-acre Lot of Record with a non-resource related single family dwelling, plus an accessory building, in a MUF-19 zoning district, based on the following Findings and Conclusions.

BOARD OF
COUNTY COMMISSIONERS
1988 SEP 22 AM 10:39
MULTNOMAH COUNTY
OREGON

north



CASE:..... CU 13-88

SITE IDENT:.... Tax Lot 09, 2.69 Ac

LOCATION:..... NE 1/4 Sec 25, T3N, R2W

SZM Shown:..... #3 (NW-A Zone Map Book)

MAP SCALE:..... 1 inch to 400 feet

BASE MAP:..... 1988 County Assessor

8.87 Ac. **MUF-19**

(7)
5.88 Ac.

(78)
11.00 Ac.

(18)
6.01 Ac.

492.55
(80)
5.00 Ac.
492.55

29.25 Ac.

MUF-19

25

(56)
2.68 Ac.

(58)
3.00 Ac.

(11)
9.89 Ac.

MUF-19

(75)
12.85 Ac.

900 ±
(50)
4.18 Ac.

MUA-20
WRG
CS

FF

(57)
40.00 Ac.

**MUA-20
WRG**

(91)
19.04 Ac.

(68)
0.61 Ac.
(67)
0.60 Ac.

(64)
2.40 Ac.

(65)
1.63 Ac.

(10)
7.32 Ac.

(66)
4.46 Ac.

**MUA-20
WRG**

(8)
18.65 Ac.

**MUA-20
WRG**

FF

(37)
19.33 Ac.

MUA-20
WRG
CS

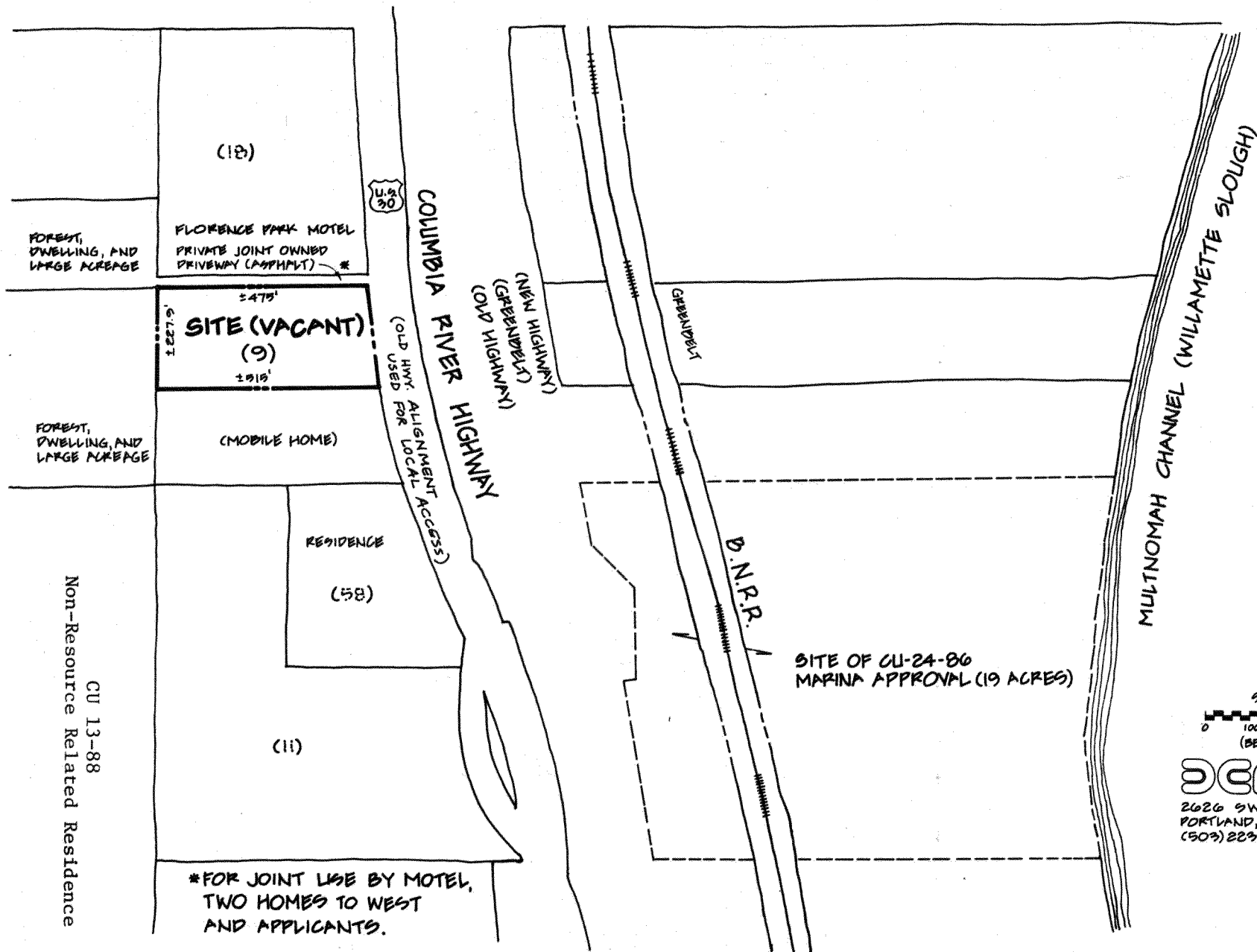
(12)
14.15 Ac.

(69)
8.33 Ac.


U S 30

N W ST HELENS ROAD

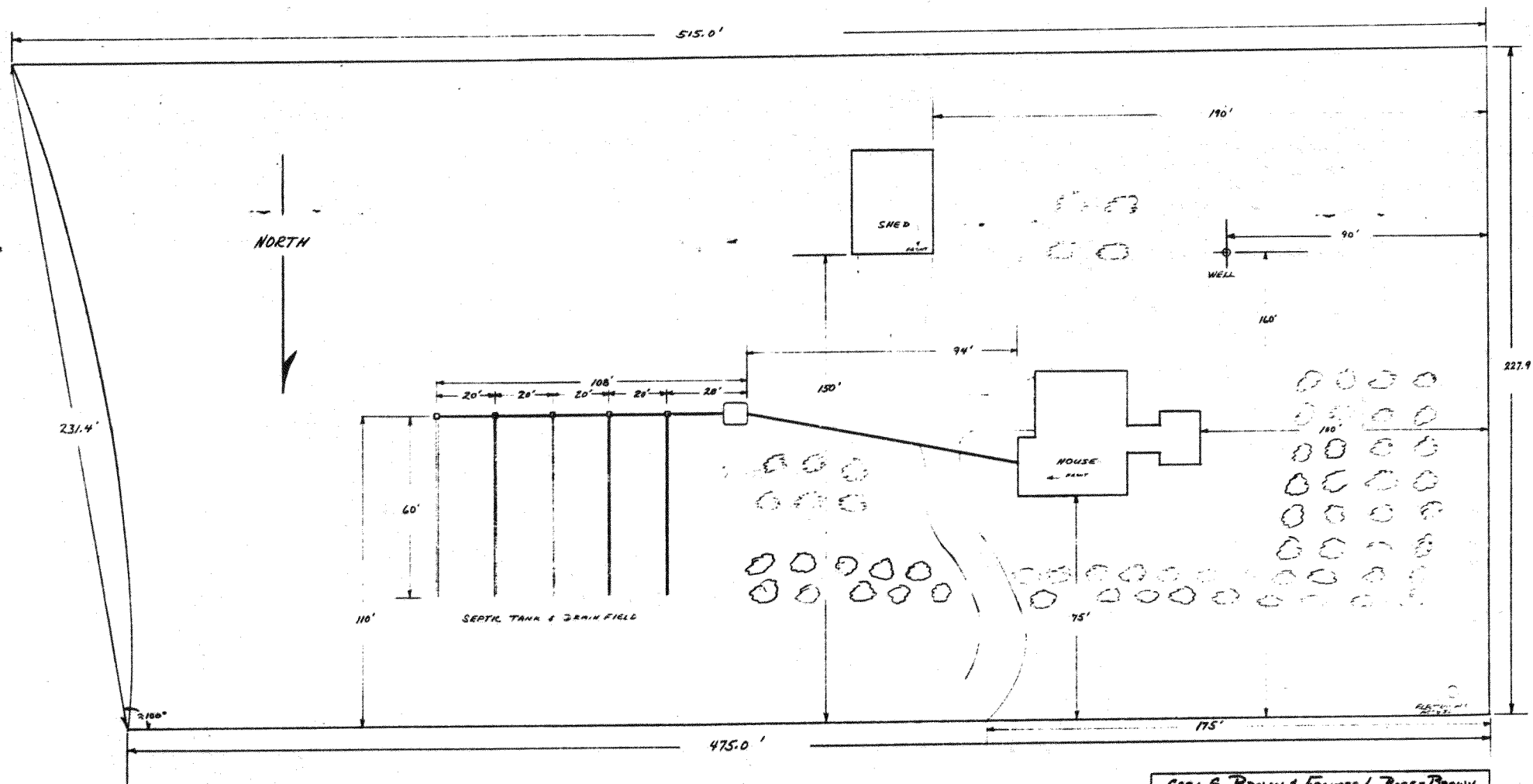
(Lower Columbia River Hwy)



CU 13-88
Non-Resource Related Residence


 SCALE: 1" = 200'
 0 100 200 400
 (BEFORE REDUCTION)
DEA DAVID EVANS AND
 ASSOCIATES, INC.
 2626 SW CORBETT AVE.
 PORTLAND, OR 97201
 (503) 223-6663

BWN001



CARL G. BROWN & FRANCES L. BOSE-BROWN	
TAX LOT 9 SECTION 25 34 2W W.M.	
ALL DIMENSIONS ARE APPROX.	
DRAWN C.G.B.	7/23/08
FOOTPRINT OF HOUSE & SHED (PROPOSED)	

REDUCTION OF SCALE
APPROX. 1"=50'

BWN001

Condition of Approval:

1. Prior to the issuance of building permits, the property owner shall provide the Land Development Section with a copy of the recorded restrictions required under MCC 11.15.2172(A)(5). A prepared blank copy of this deed restriction is available at the Land Development Offices.

Findings of Fact:

1. Applicant's Proposal:

The applicant requests Planning Commission approval to develop the above described 2.69-acre Lot of Record with a non-resource related single family dwelling.

2. Ordinance Considerations:

A. A non-resource related single family dwelling is permitted in the MUF zoning district as a Conditional Use where it is demonstrated that:

- (1) The lot size shall meet the standard of MCC 11.15.2178(A) or .2182(A) to (C).
- (2) The land is incapable of sustaining a farm or forest use, based upon one of the following:
 - a) A Soil Conservation Service Agriculture Capability Class of IV or greater for at least 75% of the lot area, and physical conditions insufficient to produce 50 cubic feet/acre/year or any commercial trees species for at least 75% of the area;
 - b) Certification by the Oregon State University Extension Service, the Oregon Department of Forestry, or a person or group having similar agricultural and forestry expertise, that the land is inadequate for farm and forest uses and stating the basis for the conclusions; or
 - c) The lot is a Lot of Record under MCC 11.15.2192(A) through (C) and is ten acres or less in size.
- (3) A dwelling, as proposed, is compatible with the primary uses as listed in MCC 11.15.2168 on nearby property and will not interfere with the resources or the resource management practices or materially alter the stability of the overall land use pattern of the area.
- (4) The dwelling will not require public services beyond those existing or programmed for the area.
- (5) The owner shall record with the Division of Records and Elections a statement that the owner and the successors in interest acknowledge the rights of owners of nearby property to conduct accepted forestry or farming practices.

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- B. A residential use located in the MUF district after August 14, 1980 shall comply with the following:
- (1) The fire safety measures outlined in the "Fire Safety Considerations for Development in Forested Areas", published by the Northwest Inter-Agency Fire Prevention Group, including at least the following:
 - a) fire lanes at least 30 feet wide shall be maintained between a residential structure and an adjacent forested area;
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 - (3) The dwelling shall be located in as close proximity to a publicly maintained street as possible, considering the requirements of MCC 11.15.2058(B). The physical limitations of the site which require a driveway in excess of 500 feet shall be stated in writing as part of the application for approval;
 - (4) The dwelling shall be located on that portion of the lot having the lowest productivity characteristics for the proposed primary use, subject to the limitations of subpart #3 above;
 - (5) Building setbacks of at least 200 feet shall be maintained from all property lines, wherever possible, except:
 - a) a setback of 30 feet or more may be provided for a public road, or
 - b) the location of dwelling(s) of adjacent lots at a lesser distance which allows for clustering of dwellings or sharing of access;
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 - (7) The dwelling shall be attached to a foundation for which a building permit has been obtained;
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3. Site and Vicinity Characteristics:

The property is Tax Lot '9' on the Multnomah County Tax Assessor's Map, Section 25, 3N-2W. The owners and applicants are Frances L. Boge-Brown and Carl G. Brown. They purchased the parcel from Adele Girvan, who had owned the parcel as a separate lot in this configuration since 1948. Two State Highway Department acquisitions for the Columbia River Highway (St. Helens Road) created the present configuration, which has not changed since 1973. The Browns intend to build their own home and reside on the property.

Immediately north of the site is the Florence Motel, located on six acres fronting the Highway, at 26901 NW St. Helens Road. To the west and uphill are two large timbered tracts with residences. An asphalt driveway with joint access easements for the Motel, the two residences to the west, and the subject site is located along the north boundary of the subject parcel. To the south is a similarly sized parcel to the applicant's site, with a mobile home.

The Columbia River Highway property in this vicinity consists of the old highway improvements now used as a local access road, a greenway between the old and new highway alignments, the new highway, the Burlington Northern Railroad right-of-way, and greenway and slope east of the railroad route.

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4. Compliance with Conditional Use Approval Criteria.

This request satisfies the Approval Criteria as follows:

A. The property is a Lot of Record created in 1948 and is 2.69 acres in size.

B. Impact on Primary Use:

The site abuts property used for forestry only on one side, to the west. Large timber tracts with scattered homesites are located to the west of the property. The use of this 2.69-acre site is compatible with those timber tracts because:

- 1). The access will not intersect or abut the forest areas.
- 2). The site is downhill from the forested areas, eliminating any possible runoff conflicts.

- 3). The one residence, particularly being located between a mobile home and a motel along the highway, will not have any significant additional impact on fire safety.

C. Impact On Overall Land Use Pattern:

The site, being separately held and expected to be used as a residence by neighboring owners for several years, will not affect the stability of the surrounding land use pattern. The use will eliminate the possibility of expansion of motel uses to the south. In this respect, the use will have a stabilizing influence. The fact that this is a long-standing Lot of Record, and is situated along a major highway between a mobile home and a motel means that using this site for a residence will not materially alter the neighborhood.

D. Public Services:

The site is on the Columbia River Highway, and has no impact on the County road system.

This property passed its site evaluation test for subsurface sewage disposal in 1985 (County Permit Number 150-85). The drainfield will be located on the eastern portion of the site. The site has ample room for required septic-well separation.

The water well drilling logs for recent well work have been checked, and these indicate that a domestic well can be located to meet government standards and the residential use need.

Being near other protected structures, including the motel, this one residence will not have any negative impact on the Scappoose Fire District and its station in the City of Scappoose nearby.

E. Deed Restrictions:

The applicants understand this provision and intend to sign the statements. No compatibility problems are expected, in any case, and the applicants have already contacted one of the forest lot owners to discuss their plans.

F. Residential Use Standards:

The topography and configuration of the 2.69-acre parcel will easily allow for the construction of a dwelling and an accessory building under applicable County setback, height, access and other standards. No variances are requested with this application. A site plan is submitted with this application.

G. Big Game Habitat:

The site is not located in a big game winter habitat area.

Conclusions:

1. The property is a Lot of Record of less than ten acres in size; thereby, is incapable of sustaining a farm or forest use.
2. A condition is necessary to insure compliance with all Code provisions.
3. The applicant has carried the burden necessary for the approval of a non-resource related single family dwelling in the MUF-19 zoning District.

Signed September 12, 1988

By *Ruth Spetter, ss*
Ruth Spetter, Chairperson

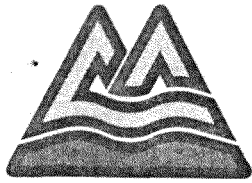
September 22, 1988
Filed with Clerk of the Board

Appeal to the Board of County Commissioners

Any person who appears and testifies at the Planning Commission hearing, or who submits written testimony in accord with the requirements on the prior Notice, and objects to their recommended decision, may file a Notice of Review with the Planning Director on or before 4:00 p.m. on Monday, October 3, 1988 on the required Notice of Review Form which is available at the Planning and Development Office at 2115 SE Morrison Street.

The Decision in this item will be reported to the Board of County Commissioners for review at 9:30 a.m. on Tuesday, October 4, 1988 in Room 602 of the Multnomah County Courthouse. For further information call the Multnomah County Division of Planning and Development at 248-3043.

0899P



MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY • Chair • 248-3308
PAULINE ANDERSON • District 1 • 248-5220
GRETCHEN KAFOURY • District 2 • 248-5219
CAROLINE MILLER • District 3 • 248-5217
POLLY CASTERLINE • District 4 • 248-5213
JANE McGARVIN • Clerk • 248-3277

October 6, 1988

Ms. Linda Alexander, Director
Department of General Services
1120 SW Fifth
Portland, OR

Dear Ms. Alexander:

Be it remembered, that at a meeting of the Board of County Commissioners held October 6, 1988, the following action was taken:

First Reading - An Ordinance relating to Fees and)
amending MCC 5.10 R-6)

Copies of the above-entitled Ordinance were available to all persons wishing a copy. Ordinance was read by title only.

A hearing was held; no one wished to testify.

Commissioner Miller stated this Ordinance has been approved by the Finance Committee, and will give authority to the Finance Director to charge interest on past due accounts owed the County.

David Boyer, Finance Director, explained there is presently no interest charge on County accounts receivable. Other jurisdictions and the private sector charge interest for overdue accounts because they feel accounts are paid more readily when there is an interest charge following the due date. The Division wants to add the charge in the hope it will speed-up County billing processes.

Upon motion of Commissioner Miller, duly seconded by Commissioner Anderson, it is unanimously

ORDERED that the first reading of the above-entitled Ordinance be approved, and that the second reading be held on October 13, 1988 at 9:30 A.M.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Jane McGarvin
Jane McGarvin
Clerk of the Board

jm

cc: County Counsel
Finance

(For Clerk's Use)

Meeting Date

Agenda No.

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: MCC 5.10. Fees

Informal Only* _____
(Date)

Formal Only September 29, 1988
(Date)

DEPARTMENT General Services DIVISION Finance

CONTACT David Boyer TELEPHONE 248-3903

*NAME(S) OF PERSON MAKING PRESENTATION TO BOARD David Boyer

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Allows County to charge interest on past due accounts receivable invoices. Will speed up collections of past due accounts.

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ RATIFICATION

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 3 to 10 minutes

IMPACT:

PERSONNEL

[X] FISCAL/BUDGETARY

[X] General Fund – Minor revenue gain, approximately \$200 annually (est.)

Other ISD revenue gain approximately \$800 (est.)

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: *Mr. R. E. Huggins*

BUDGET / PERSONNEL *Malinda July 1 1 1*

COUNTY COUNSEL (Ordinances, Resolution, Agreements, Contracts) *and Mackey*

OTHER _____ 0
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

ORDINANCE FACT SHEET

Title Transient Lodging Tax Effective Date Upon Passage

Brief Statement of purpose of ordinance (include the rationale for adoption of ordinance, a description of persons benefited, and other alternatives explored).

Ordinance amending MCC 5.10. Allows County to charge interest on past due accounts receivable invoices. Will speed up collections on past due accounts and improve County's cash flow.

What other local jurisdictions in the metropolitan area have enacted similar legislation?

City of Portland

What has been the experience in other areas with this type of legislation?

N/A

What authority is there for Multnomah County to adopt this legislation? (State statute, home rule charter). Are there constitutional problems?

Home Rule Charter - No constitutional problems.

Fiscal Impact Analysis

Minor Revenue Gain - General Fund and Data Processing Fund - approximately \$1,000 annually.

(If space is inadequate, please use other side)

SIGNATURES:

Office of County Counsel _____

Department Head _____

Liaison Commissioner _____

2047F

BEFORE THE BOARD OF COMMISSIONERS

For the County of Multnomah

ORDINANCE # _____

An Ordinance relating to Fees and amending MCC 5.10. [Bracketed items deleted and underlined items added.]

Multnomah County Ordains as follows:

Section I. Amendment

MCC 5.10.520 and 5.10.540 are amended to read:

[COUNTY MANAGEMENT] GENERAL SERVICES

5.10.520 Fee to service districts for County accounting services. The director of the [Office of County Management] Department of General Services is authorized and instructed to establish and collect fees chargeable to service districts for which the County provides accounting and related financial management services and for which the County provides automated data processing time and services, which shall be equal to the actual cost incurred by the County for providing these services, as determined by the Director.

5.10.540 Fee for services [of Data Processing Authority] Information Services Division. For the services of the [Data Processing Authority] Information Services Division in connection with gathering, preparing and providing requested information, a fee shall be charged which shall be equal to the actual cost of providing the services, as determined by the Director of the [Office of County Management] Department of General Services after consulting with the Director of the [Data Processing Authority] Information Services Division, plus an additional amount equal to 15 percent of the actual cost to defray the expenses of developing and expanding information base and access systems, provided that the fee charged by the [Data Processing Authority] Information Services Division to any governmental agency or unit shall be equal to the actual cost of gathering, preparing and providing the information only.

Section II.

5.10.560 is added to read:

5.10.560 Interest Charges on Accounts Receivable invoices. The Finance Division shall ensure that bills for all services performed by the County and all County Accounts Receivable, are collected. Except where prohibited by law, contract or agreement, interest of one and one half percent per month will be charged on all bills which remain unpaid for more than 30 days after the initial billing date.

Section III. Adoption.

This Ordinance, being necessary for the health, safety, and general welfare of the people of Multnomah County, shall take effect on the thirtieth (30th) day after its adoption, pursuant to Section 5.50 of the Charter of Multnomah County.

ADOPTED this _____ day of _____, 1988, being the date of its second reading before the Board of County Commissioners of Multnomah County, Oregon.

BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

(SEAL)

By _____
Multnomah County Chair

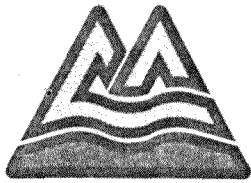
APPROVED AS TO FORM:

LAURENCE KRESSEL,
County Counsel for
Multnomah County, Oregon

By


County Counsel

3257F/DB/1d



MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

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POLLY CASTERLINE • District 4 • 248-5213
JANE MCGARVIN • Clerk • 248-3277

October 6, 1988

Mr. Dave Warren, Budget Manager
Budget & Management Analysis
1121 SW Fifth, Room 1400
Portland, OR

Dear Mr. Warren:

Be it remembered, that at a meeting of the Board of County Commissioners held October 6, 1988, the following action was taken:

Budget Modification Nondept'l #9 making an)
appropriation transfer in the amount of \$7500)
within Auditor's Office from Personal Services to)
Materials & Services (Professional Services) to)
pay for consultant to assist with transition)
between Elected Auditors and provide interim)
management of Auditor's Office R-7)

Upon motion of Commissioner Miller, duly seconded by
Commissioner Anderson, it is unanimously

ORDERED that said request be approved, and budget modifica-
tion be implemented.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Jane McGarvin
Jane McGarvin
Clerk of the Board

jm
cc: Finance
Auditor's Office

1. REQUEST FOR PLACEMENT ON THE AGENDA FOR _____

(Date)

DEPARTMENT Auditor

DIVISION _____

CONTACT Hank MigginsTELEPHONE 248-2981*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Hank MigginsSUGGESTEDAGENDA TITLE (to assist in preparing a description for the printed agenda)

Moves appropriation from Personal Services to Materials & Services (Professional Services) to pay for consultant to assist with transition between Elected Auditors and provide interim management of Auditor's Office.

(Estimated Time Needed on the Agenda)

2. DESCRIPTION OF MODIFICATION (Explain the changes this Bud Mod makes. What budget does it increase? What do the changes accomplish? Where does the money come from? What budget is reduced? Attach additional information if you need more space.)

[] PERSONNEL CHANGES ARE SHOWN IN DETAIL ON THE ATTACHED SHEET

Moves salary savings recognized due to vacancy in County Auditor position to Professional Services. This will provide sufficient funds in Professional Services to allow for a Contractor to assist in the transition between Elected Auditors and to provide interim management of the Auditor's Office.

To Budget
10/24/88

3. REVENUE IMPACT (Explain revenues being changed and the reason for the change)

None.

4. CONTINGENCY STATUS (to be completed by Finance/Budget)

Contingency before this modification (as of _____) \$ _____
(Specify Fund) (Date)

After this modification \$ _____

Originated By	Date	Department Director	Date
Finance/Budget	Date	Employee Relations	Date
<i>Malinda J. Feely</i>	<i>9-26-88</i>		
Board Approval			Date
<i>Barker</i>			<i>10/6/88</i>

EXPENDITURE

TRANSACTION EB []

GM [] TRANSACTION DATE _____

ACCOUNTING PERIOD _____

BUDGET FY _____

Document Number	Action	Fund	Agency	Organi- zation	Activity	Reporting Category	Object	Current Amount	Revised Amount	Change Increase (Decrease)	Sub- Total	Description
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100 050 9020

5100

(5,319)

100 050 9020

5500

(1,404)

100 050 9020

5550

(777)

(7,500) Reduce Personal Services

100 050 9020

6110

7,500

Increase Professional Services

TOTAL EXPENDITURE CHANGE										- 0 -	TOTAL EXPENDITURE CHANGE
--------------------------	--	--	--	--	--	--	--	--	--	-------	--------------------------

REVENUE

TRANSACTION RB []

GM [] TRANSACTION DATE _____

ACCOUNTING PERIOD _____

BUDGET FY _____

Document Number	Action	Fund	Agency	Organi- zation	Activity	Reporting Category	Revenue Source	Current Amount	Revised Amount	Change Increase (Decrease)	Sub- Total	Description
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TOTAL REVENUE CHANGE											TOTAL REVENUE CHANGE
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DATE SUBMITTED September 27, 1988

(For Clerk's Use)

Meeting Date 10/6/88

Agenda No. A-7

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Auditor's Office Appropriation

Informal Only* _____
(Date)

Formal Only October 6, 1988
(Date)

DEPARTMENT Nondepartmental-Chair's Office DIVISION _____

CONTACT Hank Miggins TELEPHONE 248-3308

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Melinda J. Feely

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Moves appropriation from Personal Services to Materials & Services (Professional Services) to pay for consultant to assist with transition between Elected Auditors and provide interim management of Auditor's Office.

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 15 min.

IMPACT:

☐ PERSONNEL
☐ FISCAL/BUDGETARY
☐ General Fund

☐ Other _____

BOARD OF
COUNTY COMMISSIONERS
1988 SEP 28 AM 9:12
MULTNOMAH COUNTY
OREGON

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Gladys McCoyrd

BUDGET / PERSONNEL /

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.



MULTNOMAH COUNTY OREGON

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PORTLAND, OREGON 97204

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POLLY CASTERLINE • District 4 • 248-5213
JANE McGARVIN • Clerk • 248-3277

October 6, 1988

Mr. Duane Zussy, Director
Department of Human Services
426 SW Stark
Portland, OR

Dear Mr. Zussy:

Be it remembered, that at a meeting of the Board of County Commissioners held October 6, 1988, the following action was taken:

Upon motion of Commissioner Miller, duly seconded by Commissioner Anderson, on a roll call vote, the following matter was considered by unanimous consent:

In the Matter of the Appeal by Ms. Terry Santini)	O R D E R
of Hearings Officer's Order Affirming Denial of)	#88-185
Adult Care Home License R-8)	

A hearing was held, no one from the public wished to testify.

Upon motion of Commissioner Kafoury, duly seconded by Commissioner Anderson, and upon a roll call vote, it is unanimously

ORDERED that the above-entitled Final Order be adopted.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Barbara E. Jones
Barbara E. Jones
Asst. Clerk of the Board

bj
cc: Garth Ledwidge, Atty.
Aging Services
County Counsel

BJ

UNANIMOUS CONSENT

DATE SUBMITTED _____

(For Clerk's Use)

Meeting Date _____

Agenda No. _____

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Adult Care Home License Denial

Informal Only* October 4, 1988
(Date)

Formal Only October 6, 1988
(Date)

DEPARTMENT Human Services DIVISION Social Services

CONTACT Arminda J. Brown TELEPHONE 248-3138

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Arminda J. Brown

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Presentation for signing of final order. Board set hearing for review of denial of Adult Care Home license on September 22, 1988. The Board of County Commissioners made a decision to affirm the hearings officers decision sustaining the denial of the license and instructed County Counsel to prepare an order. This is the order.

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 3 minutes

IMPACT:

PERSONNEL

☐ FISCAL/BUDGETARY

☐ -General Fund

Other _____

*To Hedwidge
& Balog
10/7/88
To Co. Counsel
DHS 10/24/88*

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Gladys McCoy^{td}

BUDGET / PERSONNEL /

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) Arminda/Brown

OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

See
Pg. 3

PRESS LIST

DATE 10/4/88

THE FOLLOWING WERE CALLED THIS DATE REGARDING:

- a) Meeting _____
b) Executive Meeting _____
c) Other Unanimous Consent R-8

Signed Lynell Stanton.

KOIN Channel 6
KGW Channel 8
KATU Channel 2
KPTV Channel 12
KEX 1190 A.M.
KSGO 1520 A.M.
KXL 750 A.M.
KGW 62 A.M.

243-6614 Assignment Desk ✓
226-5111 Assignment Desk ✓
231-4260 Assignment Desk ✓
222-9921 News Desk ✓
222-1929 Newsroom/Message ✓
223-1441 News Desk ✓
231-0750 Newsroom/Message ✓
226-5095 News Desk ✓

K-103 FM
KXYQ - 105
OREGONIAN
GRESHAM OUTLOOK
SKANNER
CABLE

643-5103 Newsroom ✓ Will Call back.
226-6731 ✓ Will Call back.
221-8566 Harry Bodine ✓
665-2181 Robin Franzen ✓ Will Call back.
287-3562 Patrick Mazza ✓ Will Call back.
667-7636 ✓ Will Call back.

SUPPLEMENTAL AGENDA

THURSDAY, OCTOBER 6, 1988

THE FOLLOWING WILL BE HEAD BY UNANIMOUS CONSENT:

- R-8 Final Order in the Matter of the Appeal by Ms. Terry Santini of Hearings Officer's Order Affirming Denial of Adult Care Home License.

*upheld Hays' previous decision
& not grant the license.*

(R)

Gene Balay
Gypsy Service

High Rocks Town Center
Answering Service 657
657-1013 7865
Office

Earth Reclinedge ~~4582nd~~ 4582nd
Smith 53-R. Yulstone 97027

HR find order on Thurs. if to
her Mandy Brown on 10/4 this afternoon.

Left mess with answering service @ 1:30 p.m.



Multnomah County Oregon
Board of County Commissioners

Garth Ledwidge moved to
High Rocks Town Center 10/4/88
45 82nd, Suite 53-B.

Gladstone, Or 97027.

office: 657-7865

Answering Service: 657-1013

Called his Answering Service # @
1:30 P.m. left mess. Re: Unanimous
Consent.

Ret call 3:05 p.m. DBJ.

wanted to know why scheduled
for 10/6/88 because he thought decision
was made - (Reason - BCC had authorized
Mindy Brown (C. Counsel) to draft Final
Order)

10/06/88

RECEIVED FROM JANE MCGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS • MULTNOMAH COUNTY, OREGON

Garth Ledwidge - Attorney

FINAL ORDER - TERRY SANTINI - HEARINGS OFFICER UPHELD

R-8

BOARD OF
COUNTY COMMISSIONERS
1988 OCT 13 PM 1:59
MULTNOMAH COUNTY
OREGON



Form CC-1 PLEASE SIGN & RETURN THIS RECEIPT TO COMMISSIONERS OFFICE



Multnomah County Oregon
Board of County Commissioners

Garth Ledwidge moved to
High Rocks Town Center
45 82nd, Suite 53-B.
Gladstone, Or 97027.
office: 657-7865
Answering Service: 657-1013

Called his Answering Service # @
1:30 P.m. left mess. Re: Unanimous
Consent.

SUPPLEMENTAL AGENDA

THURSDAY, OCTOBER 6, 1988

THE FOLLOWING WILL BE HEAD BY UNANIMOUS CONSENT:

- R-8 Final Order in the Matter of the Appeal by Ms. Terry
Santini of Hearings Officer's Order Affirming Denial of
Adult Care Home License

BOARD OF COMMISSIONERS

October 6, 1988

In the Matter of commendation to the Clerk of)
the Board - Jane McGarvin)

Commissioner McCoy said Jane McGarvin, Clerk of the Board, has been elected President of the Oregon Association of Municipal Clerks (OAMR), and received her CMC (Certified Municipal Clerk) designation from the International Institute of Municipal Clerks (IIMC) at the annual OAMR meeting held in Ashland in September.

The Board commended Ms. McGarvin for her accomplishments, and expressed their appreciation for the work involved in obtaining these awards.

Ms. McGarvin reported there are just over 3000 CMC's in the United States and Canada, and five Oregon municipal recorders received their CMC's at the OAMR annual convention. She added her appreciation for Board support while she attended classes and worked on her certification, as well as participating as an Association Officer.



MULTNOMAH COUNTY OREGON

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CAROLINE MILLER • District 3 • 248-5217
POLLY CASTERLINE • District 4 • 248-5213
JANE MCGARVIN • Clerk • 248-3277

October 6, 1988

Ms. Gladys McCoy, Chair of the Board
1021 SW Fourth, Room 134
Portland, OR

Dear Ms. McCoy:

Be it remembered, that at a meeting of the Board of County Commissioners held October 6, 1988, the following action was taken:

In the matter of Children's issues for Legislative)
Agenda)

Commissioner Anderson submitted recommendations for Children's issues to be included in the Board's Legislative package she wishes the Board to consider at the next Legislative workshop.

Commissioner Kafoury recommended the Board wait to see what the Governor includes in his budget before deciding which issues it wants to support. The Board concurred.

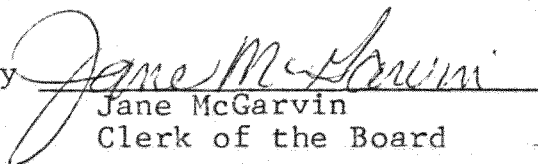
Commissioner Miller requested each Commissioner write the Governor in support of health care and a tax credit subsidy for the working poor. The Board concurred that Commissioner Miller draft a letter for Board signature.

Commissioner McCoy suggested the Board be cautious about not fostering the working poor; and that as budgets are prepared for next year, the Board be sensitive to County employees needs and not perpetuate their poverty.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

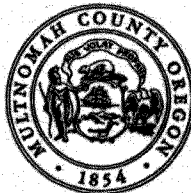
By


Jane McGarvin
Clerk of the Board

jm

cc: Dept. of Human Services
Commissioner Anderson

PAULINE ANDERSON
Multnomah County Commissioner
District 1



605 County Courthouse
Portland, Oregon 97204
(503) 248-5220

October 5, 1988

To: Board of County Commissioners
From: Pauline Anderson
Re: Children's Issues for our Legislative Agenda

Following our hearing on our legislative agenda, Bill Farver and Ramsay Weit met with Howard Klink, Dave Pump, and Davene Cohen to clarify the criteria by which the items on the legislative package were selected and the possibility of adding other items. Here is the result of those discussions and my recommendations.

The Department of Human Services reviewed children's issues with the following criteria in mind:

1. a substantial gap exists between need and services provided
2. stabilization of state funding needed
3. services assisting all children between ages 0 and 18
4. political appeal and potential support with the Board of Commissioners and state legislators

Without going into a detailed discussion of each item, the group agreed that the existing five items should be retained. Those are:

1. Increase funding for programs for children and youth:
 - a. school based teen health centers:
 - b. developmental day care services for children of teen moms
 - c. parent support services for parents of children aged 0 to 7
 - d. children's psychiatric services
 - e. community services for serious juvenile offenders

In addition, the Board had already agreed to add the following:

- f. early intervention services for all eligible children with identified developmental disabilities

Finally, the group recommended adding the following:

g. assessment and treatment services for abused children

This item would encompass both stable funding for the CARES program at Emanuel (and support for similar regional centers state wide) and increased funding for treatment services for abused children.

My recommendation would be to add these two items, f and g, to our legislative agenda.

We need to discuss how we can most effectively advocate these children's issues prior to the Legislative session. The Children's Agenda is being written as we speak and if there are ways that we can effectively advance these specific issues so that they become a part of the Governor's plan, we will make our work during the session much easier. Perhaps a couple Board members could meet with some of the Governor's staff and advisors who are preparing the specifics of the Agenda.

Incidentally, all of these specific funding proposals are a part of the Multnomah County Children's Agenda document submitted to the Governor in August.

c. Dwayne Zussy
c. Howard Klink

1349