



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST (revised 09/22/08)

Board Clerk Use Only

Meeting Date: 2/23/12
Agenda Item #: R.2
Est. Start Time: 9:40 am
Date Submitted: 2/15/12

Agenda Title: **Presentation from the City of Portland's Police Department on Public Safety Review**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date: February 23, 2012 **Amount of Time Needed:** 30 minutes
Department: Non Departmental **Division:** Commissioner Shiprack District 3
Contact(s): Matthew Lashua
Phone: 503-988-4105 **Ext.** 84105 **I/O Address:** 503/6
Presenter(s): City of Portland Police Chief Mike Reese; Peter Ozanne, Executive Director – Local Public Safety Coordinating Council

General Information

1. What action are you requesting from the Board?

None – Informational Briefing

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

At the request of Commissioner Shiprack, Co-Chair of the Local Public Safety Coordinating Council, Portland Police Chief Mike Reese will present data regarding crime trends, budgetary constraints and public safety challenges facing the City of Portland and the Portland Police Bureau. This data was developed to support an intergovernmental public safety budgetary planning process recently convened by Joanne Fuller, Chief Operating Officer for Multnomah County.

The presentation was given to the Local Public Safety Coordinating Council's January 10 meeting. LPSCC leadership requested the presentation also be given to the Multnomah County Board of Commissioners.

3. Explain the fiscal impact (current year and ongoing).

N/A

4. Explain any legal and/or policy issues involved.

N/A

5. Explain any citizen and/or other government participation that has or will take place.

N/A

Required Signature

**Elected Official or
Department/
Agency Director:**



Date: 2/15/12

Judy Shiprack, District 3