



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 6/9/2014)

Board Clerk Use Only

Meeting Date: 5/21/15
Agenda Item #: R.4
Est. Start Time: 10:00 am
Date Submitted: 5/6/15

Agenda Title: **Intergovernmental Agreement #29857 with the Oregon Department of Transportation (ODOT) for Right of Way Services on N.E. Sandy Boulevard**

Note: Title should not be more than 2 lines but sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.

Requested Meeting Date: May 21, 2015 **Time Needed:** 5 minutes
Department: Community Services **Division:** Land Use & Transportation
Contact(s): Patrick Hinds, PLS, Right of Way Manager
Phone: 503-988-3712 **Ext.** 83712 **I/O Address:** 425/2
Presenter Name(s) & Title(s): Patrick Hinds, PLS, Right of Way Manager
Multnomah County Transportation

General Information

1. What action are you requesting from the Board?

Approval of an Intergovernmental Agreement (IGA) #29857 with the Oregon Department of Transportation (ODOT) to perform right of way services work in conjunction with a pending Public Improvement Project on N.E. Sandy Boulevard, in the vicinity of N.E. 230th Avenue (the Project).

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

To the extent property acquisition will be required to complete the project, this IGA provides that ODOT will conduct the general oversight and certification of the right of way acquisition process. This oversight and certification process is required for any road project that is wholly or in part funded with federal funds.

3. Explain the fiscal impact (current year and ongoing).

This IGA has proposed limits to ODOT's oversight and certification reimbursement costs. Costs are not to exceed \$5,000.00.

4. Explain any legal and/or policy issues involved.

This IGA provides for the requisite oversight of any required property acquisition necessary to undertake and complete the Project.

5. Explain any citizen and/or other government participation that has or will take place.

See discussion above.

Required Signature

**Elected
Official or
Department**

Director: Kim Peoples /s/ **Date:** 4/30/15

Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved.