



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 8/18/11)

Board Clerk Use Only

Meeting Date: 8/21/14
Agenda Item #: R.10
Est. Start Time: 10:40 am
Date Submitted: 8/14/14

Agenda Title: **Proclaiming August 22, 2014, through August 28, 2014, Civil Rights Week in Multnomah County, Oregon.**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date: August 21, 2014 **Time Needed:** 30 minutes
Department: Non-Departmental **Division:** District 2
Contact(s): Jimmy Brown
Phone: 503-988-3971 **Ext.** 83971 **I/O Address:** 503/6
Presenter Name(s) & Title(s): Jimmy Brown, Chief of Staff and Invited Guests

General Information

1. What action are you requesting from the Board?

Adoption of the proclamation naming August 22, 2014, through August 28, 2014, Civil Rights Week in Multnomah County, Oregon.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The Civil Rights Act of 1964 is a landmark piece of civil rights legislation in the this Country that outlawed discrimination based on race, color, religion, sex, or national origin. It ended unequal application of voter registration requirements and racial segregation in schools, at the workplace and by facilities that served the general public (known as "public accommodations"). Speakers will share historical perspectives, but also discuss ways in which community members can continue to strive for equity and justice.

3. Explain the fiscal impact (current year and ongoing).

None.

4. Explain any legal and/or policy issues involved.

None.

5. Explain any citizen and/or other government participation that has or will take place.

It is anticipated that local community groups and advocates will promote community conversations regarding the continuing need to focus on basic and civil rights in the metropolitan area.

Required Signature

Elected
Official or
Department
Director:

Handwritten signature of Anthony J. Lisch in blue ink.

Date:

8/19/2014