

	<b>U.S. ENVIRONMENTAL PROTECTION AGENCY</b>  <b>Assistance Amendment</b>	<b>ASSISTANCE ID NO.</b>			<b>DATE OF AWARD</b> 06/18/2009	
		<b>PRG</b>	<b>DOC ID</b>	<b>AMEND#</b>		
		<b>BF - 97068501 - 5</b>			<b>MAILING DATE</b> 06/18/2009	
		<b>TYPE OF ACTION</b> No Cost Amendment			<b>ACH#</b> X0522	
<b>PAYMENT METHOD:</b>						
<b>RECIPIENT TYPE:</b> County		<b>Send Payment Request to:</b> Las Vegas Finance Center FAX # 702-798-2423				
<b>RECIPIENT:</b> Multnomah County Tax Title P.O. Box 2716 Portland, OR 97208 EIN: 93-6002309		<b>PAYEE:</b> Multnomah County Tax Title P.O. Box 2716 Portland, OR 97208				
<b>PROJECT MANAGER</b> Gary Thomas P.O. Box 2716 Portland, OR 97208 E-Mail: gary.a.thomas@co.multnomah.or.us Phone: 503-988-3590		<b>EPA PROJECT OFFICER</b> Mike Slater 805 SW Broadway, Suite 500, OOO Portland, OR 97205 E-Mail: Slater.Mike@epa.gov Phone: 503-326-5872		<b>EPA GRANT SPECIALIST</b> Joanne Brendle 1200 6th Ave., Ste. 900, OMP-145 Seattle, WA 98101 E-Mail: Brendle.Joanne@epa.gov Phone: 206-553-6385		
<b>PROJECT TITLE AND EXPLANATION OF CHANGES</b>  BF-97068501-0 Multnomah County  This amendment extends the project/budget period to 12/31/2009. EPA funding remains the same.						
<b>BUDGET PERIOD</b> 01/01/2004 - 12/31/2009		<b>PROJECT PERIOD</b> 01/01/2004 - 12/31/2009		<b>TOTAL BUDGET PERIOD COST</b> \$240,000.00		
				<b>TOTAL PROJECT PERIOD COST</b> \$240,000.00		
<b>NOTICE OF AWARD</b>						
Based on your application dated 07/08/2003, including all modifications and amendments, the United States acting by and through the US Environmental Protection Agency (EPA), hereby awards \$0. EPA agrees to cost-share 83.33% of all approved budget period costs incurred, up to and not exceeding total federal funding of \$200,000. Such award may be terminated by EPA without further cause if the recipient fails to provide timely affirmation of the award by signing under the Affirmation of Award section and returning all pages of this agreement to the Grants Management Office listed below within 21 days after receipt, or any extension of time, as may be granted by EPA. This agreement is subject to applicable EPA statutory provisions. The applicable regulatory provisions are 40 CFR Chapter 1, Subchapter B, and all terms and conditions of this agreement and any attachments.						
<b>ISSUING OFFICE (GRANTS MANAGEMENT OFFICE)</b>			<b>AWARD APPROVAL OFFICE</b>			
<b>ORGANIZATION / ADDRESS</b> EPA Region 10 Mail Code: OMP-145 1200 Sixth Avenue, Suite 900 Seattle, WA 98101			<b>ORGANIZATION / ADDRESS</b> U.S. EPA, Region 10 Office of Environmental Cleanup 1200 Sixth Avenue, Suite 900 Seattle, WA 98101			
<b>THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY</b>						
<b>SIGNATURE OF AWARD OFFICIAL</b> Digital signature applied by EPA Award Official		<b>TYPED NAME AND TITLE</b> JoAnne Brendle, EPA Grant Specialist		<b>DATE</b> 06/18/2009		
<b>AFFIRMATION OF AWARD</b>						
<b>BY AND ON BEHALF OF THE DESIGNATED RECIPIENT ORGANIZATION</b>						
<b>SIGNATURE</b>		<b>TYPED NAME AND TITLE</b> Ted Wheeler, Chair, Board of County Commissioners		<b>DATE</b>		



Budget Summary Page: Special Needs Housing for the Physically Disabled

<b>Table A - Object Class Category (Non-construction)</b>	<b>Total Approved Allowable Budget Period Cost</b>
1. Personnel	\$16,750
2. Fringe Benefits	\$0
3. Travel	\$350
4. Equipment	\$0
5. Supplies	\$500
6. Contractual	\$218,400
7. Construction	\$0
8. Other	\$4,000
9. Total Direct Charges	\$240,000
10. Indirect Costs: % Base	\$0
11. Total (Share: Recipient <u>16.67</u> % Federal <u>83.33</u> %.)	\$240,000
12. Total Approved Assistance Amount	\$200,000
13. Program Income	\$0
14. Total EPA Amount Awarded This Action	\$0
15. Total EPA Amount Awarded To Date	\$200,000

**Administrative Conditions**

All Administrative Conditions Remain the Same

**Programmatic Conditions**

All Programmatic Conditions Remain the Same  
END OF ASSISTANCE AGREEMENT BF -97068501-5