



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 12/31/09)

APPROVED: MULTNOMAH COUNTY  
BOARD OF COMMISSIONERS  
AGENDA # R-7 DATE 10/6/11  
MARINA BAKER, ASST BOARD CLERK

## Board Clerk Use Only

Meeting Date: 10/6/11  
Agenda Item #: R.7  
Est. Start Time: 10:44 am

**Agenda Title:** Appointment of County Employees to the 2011 CHARITABLE GIVING CAMPAIGN MANAGEMENT COUNCIL.

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

**Requested Meeting Date:** October 6<sup>th</sup>, 2011 **Amount of Time Needed:** 5 minutes  
**Department:** Chair's Office **Division:** \_\_\_\_\_  
**Contact(s):** Guillermo A. Maciel  
**Phone:** 988-5531 **Ext.** 85531 **I/O Address:** \_\_\_\_\_  
**Presenter(s):** Guillermo A. Maciel, Policy Advisor Chair's Office & Loren Hiatt

## General Information

### 1. What action are you requesting from the Board?

Appointment of the following County employees as department representatives to the Multnomah County Charitable Giving Campaign:

Guillermo A. Maciel	CGCMC Chair & Non-Departmental	Loren Hiatt	Health
Jeannie ST. Clair	County Assets	Dana Schnell	Community Justice
Stephen Wright	Sheriff's Office	Ruth Langlois	Community Services
Kristie LoPresti	County Human Services	Dawn Sechrist	District Attorney's Office
Kathryn Hopkins	County Management	Jon Chess	Library

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

In accordance with County Code Chapter 9.62, the departments have recommended the appointment of the above to represent their respective departments and offices in the 2011 Multnomah County Charitable Giving Campaign.

### 3. Explain the fiscal impact (current year and ongoing).

none

### 4. Explain any legal and/or policy issues involved.

none

**5. Explain any citizen and/or other government participation that has or will take place.**

none

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**Required Signature**

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**Elected Official or  
Department/  
Agency Director:**

A handwritten signature in black ink, appearing to be 'JH S', written over a horizontal line.

**Date: 9/19/11**