

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

In the Matter of the Acceptance of a Deed)	ORDER ACCEPTING DEED #89-8
from Hayden Corporation and General)	FOR A PUBLIC ROAD
Electric Credit Auto Auctions, Inc.)	
for Road Purposes.)	N. HAYDEN ISLAND
)	Item 88-384

WHEREAS, Hayden Corporation and General Electric Credit Auto Auctions, Inc. have tendered to MULTNOMAH COUNTY a deed for public road purposes; and

WHEREAS, MULTNOMAH COUNTY does not desire the property for county road purposes, but the premises are suitable for public road purposes, as defined in ORS Ch. 368, based on the recommendation of the Director of the Department of Environmental Services that the property be accepted as a public road and not as a county road;

NOW, THEREFORE, IT IS HEREBY ORDERED that:

1. The deed from Hayden Corporation and General Electric Credit Auto Auctions, Inc., to MULTNOMAH COUNTY is accepted for use as a public road, but not accepted for use as a county road at this time.

2. The real property conveyed to MULTNOMAH COUNTY and accepted by this Order is described as follows:

A parcel of land in Section 33, T2N, R1E, W.M., Multnomah County, Oregon, described as follows:

Beginning at a point on the centerline of N. Hayden Island Drive, County Road No. 4882 at Engineers Centerline Station 47+06.24, said point which bears N 55°04'30" W, 3,201.92 feet from the east one-quarter corner of

Section 33; thence leaving said centerline N 53°15'50" W, 30.00 feet to a point on the southwesterly right-of-way line of the proposed relocation; thence along the arc of a 220.00 foot radius curve left, through a central angle of 64°56'00", a distance of 249.33 feet to a point which bears N 04°16'10" E, 236.20 feet from the last described point; thence N 28°11'50" W, 279.98 feet; thence along the arc of a 280.00 foot radius curve right, through a central angle of 39°57'02", a distance of 195.24 feet to a point which bears N 08°13'19" W, 191.30 feet from the last described point; thence along the arc of a 220.00 foot radius curve left, through a central angle of 43°31'21", a distance of 167.11 feet to a point which bears N 10°00'29" W, 163.13 feet from the last described point and being a point on the north line of said Section 33; thence S 89°10'35" E, 68.33 feet along said section line; thence leaving said section line on the arc of a 280.00 foot radius curve right, through a central angle of 35°58'07", a distance of 175.78 feet to a point which bears S 06°13'52" E, 172.90 feet from the last described point; thence along the arc of a 220.00 foot radius curve left, through a central angle of 39°57'02", a distance of 153.40 feet to a point which bears S 08°13'19" E, 150.31 feet from the last described point; thence S 28°11'50" E, 279.98 feet; thence along the arc of a 280.00 foot radius curve right, through a central angle of 64°56'00", a distance of 317.32 feet to a point which bears S 04°16'10" W, 300.61 feet from the last described point; thence leaving said right-of-way line N 53°15'50" W, 30.00 feet to the aforesaid centerline and point of beginning.

ORDER
N. Hayden Island Drive
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Containing 1.252 acres, more or less.

As shown on attached map marked Exhibit "A", and hereby made a part of this document.

DATED the 26th day of January, 1989.

BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON



By *Gladys McCoy*
Gladys McCoy
Multnomah County Chair

APPROVED:

LARRY F. NICHOLAS, P.E.
COUNTY ENGINEER
FOR MULTNOMAH COUNTY, OREGON

By *R. Howard*

APPROVED AS TO FORM:

LAURENCE KRESSEL, COUNTY COUNSEL
FOR MULTNOMAH COUNTY, OREGON

By: *John L. DuBay*
John L. DuBay
Assistant County Counsel

0088W/0913W

2017-11-21
N. HAYDEN ISLAND DRIVE
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DEED FOR ROAD PURPOSES

Hayden Corporation and General Electric Credit Auto Auctions, Inc.,
a Delaware corporation, conveys to Multnomah County, a political
subdivision of the State of Oregon, for road purposes, the following described
property:

A parcel of land in Section 33, T2N, R1E, W.M., Multnomah County, Oregon,
described as follows:

Beginning at a point on the centerline of N. Hayden Island Drive, County Road
No. 4882 at Engineers Centerline Station 47+06.24, said point which bears
N 55°04'30" W, 3,201.92 feet from the east one-quarter corner of Section 33;
thence leaving said centerline N 53°15'50" W, 30.00 feet to a point on the
southwesterly right-of-way line of the proposed relocation; thence along the
arc of a 220.00 foot radius curve left, through a central angle of 64°56'00", a
distance of 249.33 feet to a point which bears N 04°16'10" E, 236.20 feet from
the last described point; thence N 28°11'50" W, 279.98 feet; thence along the
arc of a 280.00 foot radius curve right, through a central angle of 39°57'02",
a distance of 195.24 feet to a point which bears N 08°13'19" W, 191.30 feet
from the last described point; thence along the arc of a 220.00 foot radius
curve left, through a central angle of 43°31'21", a distance of 167.11 feet to
a point which bears N 10°00'29" W, 163.13 feet from the last described point
and being a point on the north line of said Section 33; thence S 89°10'35" E,
68.33 feet along said section line; thence leaving said section line on the arc
of a 280.00 foot radius curve right, through a central angle of 35°58'07", a
distance of 175.78 feet to a point which bears S 06°13'52" E, 172.90 feet from
the last described point; thence along the arc of a 220.00 foot radius curve
left, through a central angle of 39°57'02", a distance of 153.40 feet to a
point which bears S 08°13'19" E, 150.31 feet from the last described point;
thence S 28°11'50" E, 279.98 feet; thence along the arc of a 280.00 foot radius
curve right, through a central angle of 64°56'00", a distance of 317.32 feet to
a point which bears S 04°16'10" W, 300.61 feet from the last described point;
thence leaving said right-of-way line N 53°15'50" W, 30.00 feet to the
aforesaid centerline and point of beginning.

Containing 1.252 acres, more or less.

As shown on attached map marked Exhibit "A", and hereby made a part of this document.

The true and actual consideration for this conveyance is \$0.00.

Dated this 28th day of December, 19 88

APPROVED:

LARRY F. NICHOLAS, P.E.
County Engineer

GENERAL ELECTRIC CREDIT
AUTO AUCTIONS, INC.

By: [Signature]

By: [Signature]
(Official Title) Gen. Mgr.
JOHN HONEGGER

HILLMAN PROPERTIES NORTHWEST

By: [Signature]
(Official Title) Vice-President

STATE OF WASHINGTON, County of CLARK

SIGNED BEFORE ME DECEMBER 28, 19 88 personally appeared
DOUGLAS A. HARDESTY, who being sworn, stated
that HE is/are the VICE PRESIDENT of HAYDEN CORPORATION corporation, and
that this instrument was voluntarily signed in behalf of said corporation by
authority of its Board of Directors. Before me:

[Signature]
Notary Public for Said State

My Commission expires JULY 15, 1990

APPROVED AS TO FORM:

LAURENCE KRESSEL
County Counsel

By: [Signature]
0532W/0913W

STATE OF WASHINGTON)
) ss
COUNTY OF CLARK)

On this 28th day of December, 1988 before me, personally
appeared JOHN HONEGGER and _____

of the GENERAL ELECTRIC CREDIT AUTO AUCTIONS, INC.
that executed the within and foregoing instrument, and acknowledged said instrument
to be the free and voluntary act and deed of said () Company, (XX) Corporation
() _____ for the uses and purposes therein mentioned and on
oath stated that (he, they) were authorized to execute said instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year first above written.

Lena C. Ramsley
NOTARY PUBLIC in and for the State of
Washington - residing at: VANCOUVER
My Commission expires: JULY 15, 1990

Dec 1988