



Multnomah County Oregon

## Board of Commissioners & Agenda

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### BOARD OF COMMISSIONERS

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#### **ANY QUESTIONS? CALL** **BOARD CLERK DEB BOGSTAD @**

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us

**INDIVIDUALS WITH DISABILITIES  
PLEASE CALL THE BOARD CLERK AT  
(503) 988-3277, OR MULTNOMAH  
COUNTY TDD PHONE (503) 988-  
5040, FOR INFORMATION ON  
AVAILABLE SERVICES AND  
ACCESSIBILITY.**

### **SEPTEMBER 25 & 27, 2001** **BOARD MEETINGS**

#### **FASTLOOK AGENDA ITEMS OF INTEREST**

P g2	9:30 a.m. Tuesday Executive Session - Labor
P g2	11:00 a.m. Tuesday Quarterly Revenue Report and Status Update of General Fund
P g3	9:30 a.m. Thursday Abuse Awareness Day
P g3	9:50 a.m. Budget Modification CFS 02 Authorizing Expenditures to Implement the

	Mental Health Crisis/Acute Care Plan
P g3	10:15 a.m. Thursday Columbia River Gorge Commission Plan Review of the National Scenic Area Management Plan
	<b>Board and Agenda Web Site:</b> <a href="http://www.co.multnomah.or.us/cc/index.html">http://www.co.multnomah.or.us/cc/index.html</a>

Thursday meetings of the Multnomah County Board of Commissioners are cable-cast live and taped and may be seen by Cable subscribers in Multnomah County at the following times:

Thursday, 9:30 AM, (LIVE) Channel 30

Friday, 11:00 PM, Channel 30

Saturday, 10:00 AM, Channel 30

(Saturday Playback for East County Only)

Sunday, 11:00 AM, Channel 30

Produced through Multnomah Community Television

(503) 491-7636, ext. 333 for further info  
or: <http://www.mctv.org>

Tuesday, September 25, 2001 - 9:30 AM  
Multnomah Building, Sixth Floor Commissioners Conference Room 635  
501 SE Hawthorne Boulevard, Portland

## **EXECUTIVE SESSION**

- E-1 The Multnomah County Board of Commissioners Will Meet in Executive Session Pursuant to ORS 192.660(1)(d) for Labor Negotiator Consultation Concerning Labor Negotiations. Only Representatives of the News Media and Designated Staff are allowed to Attend. Representatives of the News Media and All Other Attendees are Specifically Directed Not to Disclose Information that is the Subject of the Executive Session. No Final Decision will be made in the Executive Session. Presented by Gail Parnell, Gail Johnson and John Ball. 1.5 HOURS REQUESTED.

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Tuesday, September 25, 2001 - 11:00 AM  
Multnomah Building, Sixth Floor Commissioners Conference Room 635  
501 SE Hawthorne Boulevard, Portland

## **BOARD BRIEFING**

- B-1 Quarterly Revenue Report and Update on the Status of the General Fund. Presented by Dave Warren, Dave Boyer and Mark Campbell. 1 HOUR REQUESTED.

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Thursday, September 27, 2001 - 9:30 AM  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

# **REGULAR MEETING**

## **CONSENT CALENDAR - 9:30 AM**

### **DEPARTMENT OF SUSTAINABLE COMMUNITY DEVELOPMENT**

- C-1 RESOLUTION Setting Hearing Date of October 11, 2001, for Consideration of Proposed Transfer of Tax Foreclosed Properties to Local Governments for Non-Housing Purposes and Authorizing Publication of Notice

## **REGULAR AGENDA - 9:30 AM**

### **PUBLIC COMMENT - 9:30 AM**

Opportunity for Public Comment on Non-Agenda Matters. Testimony Limited to Three Minutes Per Person.

## **AGING AND DISABILITY SERVICES DEPARTMENT - 9:30 AM**

- R-1 PROCLAMATION Proclaiming October 3, 2001 ABUSE OF ELDERS AND PERSONS WITH DISABILITIES AWARENESS DAY in Multnomah County, Oregon

## **DEPARTMENT OF COMMUNITY AND FAMILY SERVICES - 9:50 AM**

- R-2 Review and Approval of Budget Modification CFS 02 Authorizing Expenditures to Implement the Mental Health Crisis/Acute Care Plan

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Thursday, September 27, 2001 - 10:15 AM  
(OR IMMEDIATELY FOLLOWING REGULAR MEETING)  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

# **BOARD BRIEFING**

- B-2 Columbia River Gorge Commission Plan Review of the National Scenic Area Management Plan. Presented by Martha Bennett and Gorge Commissioners. 1 HOUR REQUESTED.