



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 12/31/09)

Board Clerk Use Only

Meeting Date:	<u>6/12/12</u>
Agenda Item #:	<u>ES.1</u>
Est. Start Time:	<u>9:00 am</u>
Date Submitted:	<u>5/31/12</u>

Agenda Title: **Executive Session Pursuant to ORS 192.660(2)(d) and (h).**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date:	<u>June 12, 2012</u>	Amount of Time Needed:	<u>60 minutes</u>
Department:	<u>Non-Departmental</u>	Division:	<u>County Attorney</u>
Contact(s):	<u>Jenny Morf</u>		
Phone:	<u>503-988-3138</u>	Ext.	<u>83138</u>
Presenter(s):	<u>Patrick Henry, Susan Dunaway, Steve Herron</u>		
I/O Address:	<u>503/500</u>		

General Information

1. What action are you requesting from the Board?

No final decision will be made in the Executive Session.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

To conduct deliberations regarding a request to initiate litigation, updates on tort litigation related to an MCSO case, and labor negotiations.

Only representatives of the news media and designated staff are allowed to attend discussions related to litigation. Representatives of the news media and all other attendees are specifically directed not to disclose information that is the subject of the Executive Session. The media may be excluded from the portions of the meeting related to labor negotiations in accordance with ORS 192.660(4).

3. Explain the fiscal impact (current year and ongoing).

N/A

4. Explain any legal and/or policy issues involved.

ORS 192.660(2)(d) allows executive session to conduct deliberations on labor negotiations, and subsection (h) permits consultation with counsel concerning the legal rights and duties

of a public body with regard to current litigation or litigation likely to be filed

5. Explain any citizen and/or other government participation that has or will take place.

N/A

Required Signature

**Elected Official or
Department/
Agency Director:**



Date: 5/31/12
