

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

**RESOLUTION NO. 99-162**

Declaring Intent to Extend Agreement for Exclusive Emergency Ambulance Services, Contract No. 200726, with Buck Medical Services, dba American Medical Response, Northwest (AMR) and authorizing negotiations for extension.

**The Multnomah County Board of Commissioners Finds:**

- a. On July 20, 1995, the Board approved Contract 200726 with AMR, providing exclusive ambulance franchise services through 911 ALS response (Agreement).
- b. Section IV.A.1. of the Agreement provides it will terminate on September 1, 2000 at 8:00 A.M., unless extended; and Section IV.A.2. provides:

"Any decision regarding the extension of this agreement shall be made at least twelve months prior to the scheduled termination date, so that if no extension is approved, a new bid process can be conducted...."

- c. The Board wishes to give notice of intent to extend the Agreement.
- d. Based on the Multnomah County and City of Portland auditors' review of Health Department methods for determining ambulance response time compliance, the Board believes that additional evaluation of AMR's compliance with the Agreement requirements is needed.
- e. Until that additional evaluation is completed, the Board is unwilling to extend the Agreement for more than one year.
- f. MCC § 21.421 provides that the EMS Program Office (MCEMS) is responsible for administration of the emergency ambulance service contract.

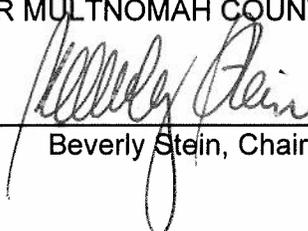
**The Multnomah County Board of Commissioners Resolves:**

The Board declares its intent to extend the Agreement for Exclusive Emergency Ambulance Services, Contract No. 200726 and authorizes the MCEMS Administrator to enter negotiations with AMR to extend the Agreement for at least one year.

Adopted this 12th day of August 1999.

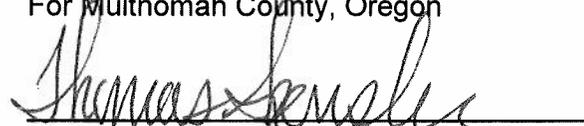


BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

  
Beverly Stein, Chair

REVIEWED:

Thomas Sponsler, County Counsel  
For Multnomah County, Oregon

  
Thomas Sponsler, County Counsel