



Areas of Experience

Sustainability
Business
Corporate Finance
Mergers and Acquisitions

Education

J.D., University of Michigan
Law School, 1988
B.A., University of Michigan, 1985

Memberships

Oregon State Bar
New York State Bar
Washington State Bar
American Bar Association

Admitted to Practice

Oregon
New York
Washington
U.S. District Court, Southern and
Eastern Districts of New York

Professional Organizations

Association for Corporate Growth
Portland Business Alliance

Current Community Organizations

PDX Lounge
Cedar Sinai Park –
Immediate Past President, Board of Trustees
American Jewish Committee,
Oregon Chapter

DAVID COPLEY FORMAN

Partner

Direct Dial: 503-802-2023
Direct FAX: 503-972-3723
e-mail: david.forman@tonkon.com

David is co-chair of our Sustainability Practice Group and a member of the Corporate Finance Practice Group.

He works with investors and companies who use their resources to promote sustainable practices and products. He also advises emerging, small and mid-market private companies in their general corporate, financing and transactional matters and guides private business owners to recognize and achieve their strategic goals.

Areas of his legal experience include sustainability, corporate finance, mergers and acquisitions, and business counseling.

Recognized by The Portland Business Journal in 2004 as one of the forty most influential community and business leaders under the age of forty, David is an active civic volunteer. He has participated in numerous sustainability-related events and forums, including PDX Lounge, and served as moderator at the 2008 PSU sustainability conference. David is a frequent contributor to the Tonkon Torp sustainability law blog, www.sustainabilitylawblog.com.

Interest Form for City Board & Commission Appointments

*The purpose of this form is to obtain information for use in making appointments to City boards, commissions, and committees, and to assist the Mayor in making inquiries concerning the qualifications of applicants for appointment. Please note that information provided in this document is **public information**, with the exception of the confidential section. (Information in the confidential section will only be disclosed as required by law.) If you have a recently prepared biography or resumé, please attach it to this form. Thank you for your interest.*

Please return application, resumé and any additional information to:
Office of Neighborhood Involvement, 1221 SW 4th Ave, Room 110, Portland, Or 97204

To help ensure equal access to City programs, services and activities, the City of Portland will reasonably modify policies/procedures and provide auxiliary aids/services to persons with disabilities. Call 503-823-2030 or 503-823-4000 with such requests.

Name: David Copley Forman
First Middle Initial Last
Mailing Address: Tonkon Torp, LLP, 1600 Pioneer Tower, 888 SW Fifth Ave, Portland, OR 97204
Occupation: Attorney, Partner, Tonkon Torp LLP
Daytime Phone: 503-802-2023 Email: david.forman@tonkon.com

Biography/Resumé Attached? ☒ Yes ☐ No

CHECK UP TO THREE (3) GROUPS YOU ARE INTERESTED IN (descriptions are online):

- | | | |
|--|--|--|
| <input type="checkbox"/> Adjustment Committee | <input type="checkbox"/> Housing Authority of Portland | <input type="checkbox"/> Portland Planning Commission |
| <input type="checkbox"/> Alternative Technology Adv Com | <input type="checkbox"/> Human Rights Commission | <input type="checkbox"/> Portland Utility Review Board |
| <input type="checkbox"/> Building Code Board of Appeal | <input type="checkbox"/> Independent Police - Citizen Review Com | <input type="checkbox"/> Private-for-Hire Board of Review |
| <input type="checkbox"/> Business License Appeals Board | <input type="checkbox"/> Investment Advisory Committee | <input type="checkbox"/> Public Involvement Advisory Council |
| <input type="checkbox"/> Citizen Campaign Committee | <input type="checkbox"/> Mechanical Code Board of Appeal | <input type="checkbox"/> Purchasing Board of Appeals |
| <input type="checkbox"/> Civil Service Board | <input type="checkbox"/> Metro Exposition Recreation Commission | <input type="checkbox"/> Regional Arts & Culture Council |
| <input type="checkbox"/> Community Budget Advisory Board | <input type="checkbox"/> Mt. Hood Cable Regulatory Comm | <input type="checkbox"/> River Community Advisory Committee |
| <input type="checkbox"/> Design Commission | <input type="checkbox"/> Noise Review Board | <input type="checkbox"/> Small Business Advisory Council |
| <input type="checkbox"/> Development Review Advisory Bd | <input type="checkbox"/> Plumbing Code Board of Appeal | <input type="checkbox"/> Special Inspections Advisory Board |
| <input type="checkbox"/> Elders in Action | <input type="checkbox"/> Portland Community Media | <input type="checkbox"/> Structural Engineering Adv Board |
| <input type="checkbox"/> Electrical Code Board of Appeals | <input type="checkbox"/> Portland Development Commission | <input type="checkbox"/> Time, Place, Manner Adv. Committee |
| <input type="checkbox"/> Fire Code Board of Appeal | <input type="checkbox"/> Portland Historical Landmarks Comm | <input type="checkbox"/> Towing Board of Review |
| <input type="checkbox"/> Floating Structures Board of Appeal | <input type="checkbox"/> Portland/Multnomah Food Policy Council | <input type="checkbox"/> Urban Forestry Commission |
| <input type="checkbox"/> Golf Advisory Committee | <input checked="" type="checkbox"/> Portland/Multnomah Sustainable Dev Com | <input type="checkbox"/> Workforce Investment Board |
| <input type="checkbox"/> Housing & Community Devel Com | <input type="checkbox"/> Portland Parks Board | <input type="checkbox"/> Children's Investm. Fund Alloc Com |

List education, including degree(s) earned:

J.D., University of Michigan Law School, Ann Arbor, 1988
Case Western Reserve School of Law, 1985-1986
B.A., University of Michigan, Ann Arbor, 1985
Institute for the Study of Economics and Politics, London, 1984
American University, Washington D.C., 1983 (Economics Semester Program)

1st Choice:Name of Board/Commission/Committee: Sustainable Development Commission

A. Reasons for wanting to serve on this group:

I am particularly interested in the Commission's work to develop strategies that promote sustainable economic development. As a PDX Lounge participant and a panel moderator at this year's sustainability conference at PSU, I know first-hand that Portland has the credentials and opportunity to lead the nation in this endeavor. I would like to be part of that effort, and believe that my law practice and that of my colleagues has afforded me both experience and perspective that would serve the Commission in its work.

I am an avid bike commuter.

B. List skills or knowledge that would be relevant to this Board/Commission:

I co-chair Tonkon Torp's Sustainability Practice Group, which helps companies launch or expand businesses that create or sell sustainable products and services; site, acquire, finance and obtain permitting of renewable energy facilities; solve issues related to managing sustainable forestry and forest product enterprises; and develop green buildings.

In my practice, I advise clients on a range of corporate, financial and transactional matters that allow investors or businesses to use their resources to promote sustainable practices and products. I am committed to helping clients structure and operate in a manner that creates a sustainable future for their organizations, the community and the environment.

C. List work or volunteer experience that would add to your expertise for this Board/Commission

<u>Dates</u>	<u>Employer or Volunteer Activity</u>	<u>Responsibilities</u>
Current:	Cedar Sinai Park	Executive Committee (Immediate Past President)
	Oregon Area Jewish Committee	Executive Committee
	Living Yoga	Board Liason
	PDX Lounge	Sponsor/Participant
	Oregon Entrepreneurs Network	Sustainability Conference Committee
Previous:	Artists Repertory Theater	Board
	Children's Cancer Association	Board

2nd Choice:

Name of Board/Commission/Committee: _____

A. Reasons for wanting to serve on this group:

B. List skills or knowledge that would be relevant to this Board/Commission:

C. List work or volunteer experience that would add to your expertise for this Board/Commission:

<u>Dates (from/to)</u>	<u>Employer or Volunteer Activity</u>	<u>Responsibilities</u>
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3rd Choice:

Name of Board/Commission/Committee: _____

- A. Reasons for wanting to serve on this group:
- B. List skills or knowledge that would be relevant to this Board/Commission:
- C. List work or volunteer experience that would add to your expertise for this Board/Commission:

Dates (from/to)	Employer or Volunteer Activity	Responsibilities
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List your experience working on diverse teams or committees:

See the listing of my diverse volunteer experiences on page 2 of this Interest Form.

Describe your understanding of the services the City of Portland provides:

As it relates to sustainability, the City, through the Office of Sustainable Development, leads and facilitates discussion and planning about how to ensure Portland's long-term economic health and livability. Once policies are identified and approved, the City implements and enforces them through regulation, incentive programs and other municipal tools.

My signature affirms that all information contained herein is true to the best of my knowledge, and that I understand that any misstatement of fact or misrepresentation of credentials may result in this application being disqualified from further consideration.

Signature: Philippe Fournier Date: 29 December 2008

Please note this optional information **must** remain on a separate page from the rest of the application.

OPTIONAL INFORMATION

The City asks that you voluntarily provide the following information. The City will use this information for statistical purposes, such as tracking the geographical diversity of board and commission appointees. By providing this information, you will help us ensure that appointments represent a broad cross-section of the community. You are under no legal obligation to provide this information. State and federal law prohibit the use of this information to discriminate against you. The City will treat this information as confidential to the fullest extent allowed by law.

Age: ☐ Under 18 ☒ 18-64 ☐ 65+

Race: ☐ African-American ☐ Asian ☒ Caucasian
☐ Hispanic ☐ Native American

Gender: ☐ Female ☒ Male

Disability: ☒ No ☐ Yes

If yes, please specify: _____