

#1

SPEAKER SIGN UP CARDS

DATE 11/06/01

NAME Beevie Giusto

ADDRESS GRESHAM POLICE CHIEF
1333 NW EASTMAN PARKWAY

PHONE (503) 618-2314

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC MCSO BUDGET

GIVE TO BOARD CLERK

#2

SPEAKER SIGN UP CARDS

DATE Nov 6 '01

NAME

Bill Montgomery

ADDRESS

100 SE Harney St NB 12

City 97202

PHONE

232-0670

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC Budget - \$1050

GIVE TO BOARD CLERK

#3

SPEAKER SIGN UP CARDS

DATE 11/6/01

NAME

PEGGY GULICK

ADDRESS

501 NE HOOD AVE

PHONE

988-3840

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC AGING SVCS.

GIVE TO BOARD CLERK

#4

SPEAKER SIGN UP CARDS

DATE 11/6/01

NAME Mary Ann Shore

ADDRESS _____

PHONE _____

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC cuts to District Center

GIVE TO BOARD CLERK

#5

SPEAKER SIGN UP CARDS

DATE 11/6/01

NAME Alvaro gongora

ADDRESS 451 NW 1st Street

Gresham

PHONE (503) 669-8350

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC Hispanic Services

GIVE TO BOARD CLERK

#6

SPEAKER SIGN UP CARDS

DATE 11/6/01

NAME

Ed Smith

ADDRESS

Reynolds School District
Administration Bldg.

PHONE

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC School Retention Program

GIVE TO BOARD CLERK

#7

SPEAKER SIGN UP CARDS

DATE 11/6/01

NAME Candace Herrell

ADDRESS Reynolds High School
(guidance counselor)

PHONE _____

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC School retention

GIVE TO BOARD CLERK

#8

SPEAKER SIGN UP CARDS

DATE 11/6/01

NAME Durvall Saldaña

ADDRESS Reynolds High School

PHONE _____

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC School retention Program

GIVE TO BOARD CLERK

#9

SPEAKER SIGN UP CARDS

DATE 11/6/01

NAME Rosa Dominguez

ADDRESS H. B. Lee Middle School

PHONE _____

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC School retention

GIVE TO BOARD CLERK

#10

SPEAKER SIGN UP CARDS

DATE

11/6/01

NAME

Yiana Morales

ADDRESS

PHONE

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC

SARS Program

GIVE TO BOARD CLERK

#11

SPEAKER SIGN UP CARDS

DATE 11/6/01

NAME Rico Garcia

ADDRESS Reynolds Middle School
(teacher)

PHONE _____

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC school retention

GIVE TO BOARD CLERK

12

SPEAKER SIGN UP CARDS

DATE 11/6/01

NAME Dr. Terry Brown

ADDRESS H. B. Lee Middle School
(principal)

PHONE _____

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC School retention

GIVE TO BOARD CLERK

#13

SPEAKER SIGN UP CARDS

DATE 11/6/01

NAME Felipa Silva

ADDRESS Reynolds Middle School

PHONE _____

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC School retention

GIVE TO BOARD CLERK

#14

SPEAKER SIGN UP CARDS

DATE 11/6/01

NAME Gabi Santos

ADDRESS BRANLEY - ANGLE HOUSE

PHONE _____

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC Domestic violence

GIVE TO BOARD CLERK

#15

SPEAKER SIGN UP CARDS

DATE 11/6/01

NAME

Elvira Kasset

ADDRESS

PHONE

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC Domestic violence

GIVE TO BOARD CLERK

#16

SPEAKER SIGN UP CARDS

DATE 11/6/01

NAME Lucia Lopez

ADDRESS _____

PHONE _____

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC Domestic violence

GIVE TO BOARD CLERK

#17

SPEAKER SIGN UP CARDS

DATE 11/6/01

NAME Dunetchka otero

ADDRESS El Programa Hispano
451 NW 1st St Gresham

PHONE (503) 669-8350

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC Domestic violence

GIVE TO BOARD CLERK

#18

SPEAKER SIGN UP CARDS

DATE 11/6/01

NAME Nathan Teske

ADDRESS 451 NW 1st St.

Gresham, OR

PHONE (503) 669-8350

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC Core Services

GIVE TO BOARD CLERK

#19

SPEAKER SIGN UP CARDS

DATE 11/6/01

NAME Devin Bernard

ADDRESS 451 NW 1st St.
Gresham, OR

PHONE (503) 669-8350

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC core services

GIVE TO BOARD CLERK

#20

SPEAKER SIGN UP CARDS

DATE 11/6/01

NAME Anna Pruna

ADDRESS 451 NW 1st St.

Gresham

PHONE (503) 669-8350

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC Mental Health

GIVE TO BOARD CLERK

#21

SPEAKER SIGN UP CARDS

DATE ~~10~~¹¹-6-01

NAME Colonic Wiggins

ADDRESS 451 NW 1st St

Gresham

PHONE 503 669 8350

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC EL PROGRAMA HISPANO

GIVE TO BOARD CLERK

~~Please remove
Charnelle Shepard
as a speaker
Thanks~~

22

SPEAKER SIGN UP CARDS

DATE 11/6/01

NAME Nelson Melgar

ADDRESS 451 NW 1st St.

Gresham, OR

PHONE (503) 669-8350

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC Housing + gang prevention

GIVE TO BOARD CLERK

#23

SPEAKER SIGN UP CARDS

DATE 11-6-01

NAME

Susan Ritchey

ADDRESS

11611 NE Ainsworth Circle

Portland, OR 97294

PHONE

503-257-1652

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC Alternative Education Services

GIVE TO BOARD CLERK

#24

SPEAKER SIGN UP CARDS

DATE 11-6-01

NAME

Rhonda Kjargaard

ADDRESS

PO Box 149

Corbett, OR 97019

PHONE

503-988-1357

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC Turnaround Program

GIVE TO BOARD CLERK

#25

SPEAKER SIGN UP CARDS

DATE

11-6-01

NAME

Lori Schroeder

ADDRESS

28708 S.E. W.K. Anderson Rd.

Gresham, OR 97080

PHONE

(503) 661-3713

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC

Rise Program @ Helensview H.S.

GIVE TO BOARD CLERK

#26

SPEAKER SIGN UP CARDS

DATE 11/06/01

NAME STEVEN CROSS

ADDRESS ~~1120 ST. JOHNS ST.~~

PHONE _____

SPEAKING ON AGENDA ITEM NUMBER OR TOPIC HELENSVIEW RISE

GIVE TO BOARD CLERK

#27

SPEAKER SIGN UP CARDS

DATE 11/6/01

NAME

James Sanders

ADDRESS

PHONE

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC Rise

GIVE TO BOARD CLERK

#28

SPEAKER SIGN UP CARDS

DATE 11-6-01

NAME

Asna Tyler

ADDRESS

14932 SE Divison

Portland OR 97236

PHONE

761-1299

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC Hillensview RISE

GIVE TO BOARD CLERK

#29

SPEAKER SIGN UP CARDS

DATE 11-06-01

NAME

Ella Smith

ADDRESS

3320 S.E. 124th AVE

Portland OR, 97236

PHONE

(503) 761-3198

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC School

GIVE TO BOARD CLERK

#30

SPEAKER SIGN UP CARDS

DATE 11-6-01

NAME

Joe Mc Bride

ADDRESS

18625 E Burnside #16

Port, OR 97233

PHONE

503-381-3603

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC Alloha High School

GIVE TO BOARD CLERK

#31

SPEAKER SIGN UP CARDS

DATE 11/6/01

NAME Doug Mc Dowell

ADDRESS Lutheran Community
Services, Board Chair

PHONE _____

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC Kelly Community House

GIVE TO BOARD CLERK

#32

SPEAKER SIGN UP CARDS

DATE 11/6/01

NAME Khadij Chakhtu

ADDRESS 4110 NE 122nd

PHONE 256-2330

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC Kelly Community Hoas

GIVE TO BOARD CLERK

CFSC system

#33

SPEAKER SIGN UP CARDS

DATE 11/6/01

NAME

Melanie Allardale

ADDRESS

Kelly Community House

Advisory Council Chair

PHONE

777-4042

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC

GIVE TO BOARD CLERK

#34

SPEAKER SIGN UP CARDS

DATE 11/6/01

NAME

Julie Barbour

ADDRESS

Kelly School - teacher

PHONE

916 - 6350

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC

GIVE TO BOARD CLERK

#35

SPEAKER SIGN UP CARDS

DATE 11/6/01

NAME

Kelley Duron

ADDRESS

Portland Schools Alliance

Co-chair

PHONE

238-4048

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC

GIVE TO BOARD CLERK

#36

SPEAKER SIGN UP CARDS

DATE 11/6/01

NAME

Randall Sam

ADDRESS

Circle of Friends

Cooperative Preschool

PHONE

Parent

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC

GIVE TO BOARD CLERK

#37

SPEAKER SIGN UP CARDS

DATE 11/6/01

NAME

John Davidson Horn

ADDRESS

Kelly School

Principal

PHONE

916 - 6350

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC

GIVE TO BOARD CLERK

38

SPEAKER SIGN UP CARDS

DATE 11/6/01

NAME

Debbie Akers

ADDRESS

4902 NE Columbia Blvd
Portland, OR 97218

PHONE

503-493-2756

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC

Mentor Program

GIVE TO BOARD CLERK

#39

SPEAKER SIGN UP CARDS

DATE 11-6-01

NAME ALAN LEVINE

ADDRESS ~~1265~~ 12567 SE LINCOLN B-2
97222

PHONE 503-786-7390

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC MEMOR PROGRAM

GIVE TO BOARD CLERK

#40

SPEAKER SIGN UP CARDS

DATE 11-6-01

NAME

William Adams

ADDRESS

17420 S.E. Powell

PORTLAND, OR 97236

PHONE

971-506-8880

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC MENTOR PROGRAM

GIVE TO BOARD CLERK

#41

SPEAKER SIGN UP CARDS

DATE 11.06.01

NAME

Jonathan Weedman

ADDRESS

2949 SE Yamhill #19
Portland OR 97214

PHONE

503.239.6147

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC Budget + cuts.

GIVE TO BOARD CLERK

42

SPEAKER SIGN UP CARDS

DATE 11-6-01

NAME

Pamela Tower chair GYSA

ADDRESS

2057 SW 7th at
Gresham Ore 97080

PHONE

503-667-1756

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC

GIVE TO BOARD CLERK

#43

SPEAKER SIGN UP CARDS

DATE 11/6/01

NAME Susan BRADY

ADDRESS 10100 NE Prescott

Portland Oregon

PHONE 503-491-6113

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC Early Childhood Mental Health

GIVE TO BOARD CLERK

#244

SPEAKER SIGN UP CARDS

DATE 11-6-01

NAME

SUSAN BADE

ADDRESS

YWCA

PHONE

503-977-7930 X100

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC Domestic Violence System

GIVE TO BOARD CLERK

#45

SPEAKER SIGN UP CARDS

DATE 11/6/01

NAME ANDREA VANCE

ADDRESS 6124 NE MULTNOMAH
PORTLAND 97213

PHONE 281-6306

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC ROOTS & BRANCHES FUNDING
GIVE TO BOARD CLERK

#46

SPEAKER SIGN UP CARDS

DATE

11/13/01

NAME

Crystal Robinson

ADDRESS

4110 NE 122ND

PHONE

503-256-2330

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC

CFSC System

GIVE TO BOARD CLERK

#47

SPEAKER SIGN UP CARDS

DATE 11-6-01

NAME

Mary Sanchez

ADDRESS

7200 SE 60th

97204

PHONE

988-5952

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC Family Coaching

GIVE TO BOARD CLERK

GEARS-MFS

#48

SPEAKER SIGN UP CARDS

DATE 11-6-01

NAME Bill Boyd

ADDRESS 7100 SE WOH

97204

PHONE 988-5952

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC Family Coaching

GIVE TO BOARD CLERK

WEATERS MFS

#49

SPEAKER SIGN UP CARDS

DATE 11-6-01

NAME

Dennis Keenan

ADDRESS

231 S.E. 12th Ave

Portland, OR 97214

PHONE

503-231-4866

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC Student Retention, SARS, DV cuts

GIVE TO BOARD CLERK

#50

SPEAKER SIGN UP CARDS

DATE

11/6/01

NAME

Kiki Harrell

ADDRESS

Clear Creek Middle School

PHONE

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC

GIVE TO BOARD CLERK

#51

SPEAKER SIGN UP CARDS

DATE

11/6/01

NAME

Kelina Imamura

ADDRESS

Clear Creek Middle School

PHONE

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC

GIVE TO BOARD CLERK

#52

SPEAKER SIGN UP CARDS

DATE

11/6/01

NAME

James Buck, Superintendent

ADDRESS

312 SE 15th

Gresham - Barlow

PHONE

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC

GIVE TO BOARD CLERK

#53

SPEAKER SIGN UP CARDS

DATE

11/6/01

NAME

Linda Jessell

ADDRESS

1331 NW Eastman Pkwy
Gresham

PHONE

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC

GIVE TO BOARD CLERK

54

SPEAKER SIGN UP CARDS

DATE

2/16/01

NAME

Karen Comstock

ADDRESS

Barlow High School

PHONE

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC

GIVE TO BOARD CLERK

#55

SPEAKER SIGN UP CARDS

DATE

11/06/01

NAME

Cathy Shaddix

ADDRESS

~~22~~25 SE 8TH ave

PDX 97215 (Binnsmead
M.S.)

PHONE

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC

Services to Schools

GIVE TO BOARD CLERK

W56

SPEAKER SIGN UP CARDS

DATE

11.06.09

NAME

Susan Hadaway-Maxer

ADDRESS

PHONE

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC

Library

GIVE TO BOARD CLERK

#57

SPEAKER SIGN UP CARDS

DATE 11/6/01

NAME

MEL PITTMAN

ADDRESS

1934 SE LAMBERT

PORTLAND

PHONE

503-233 1018

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC SHERIFF ISSUES

GIVE TO BOARD CLERK

#58

SPEAKER SIGN UP CARDS

DATE 11/06/01

NAME

Jeff Steffen -MAYWOOD
PARK CITY

ADDRESS

9820 NE Failing ATTY
MAYWOOD PARK

PHONE

503 252-1868

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC Funding OF Sheriff's office

GIVE TO BOARD CLERK

#59

SPEAKER SIGN UP CARDS

DATE

11/06/01

NAME

Jim Kipert ^{Kipert} "Kite"

ADDRESS

950 Jackson Pike Rd

Trout Dale ^{City Councilor}

PHONE

661-5736

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC 5 Sheriff Dept.

GIVE TO BOARD CLERK

DID NOT SPEAK

SPEAKER SIGN UP CARDS

DATE 11-06-01

NAME

Jose Luis Alvarez

ADDRESS

4555 SE 105th

Portland OR

PHONE

503 761-81-86

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC

GIVE TO BOARD CLERK

DID NOT SPEAK

SPEAKER SIGN UP CARDS

DATE

11/6/01

NAME

Sofia Barcenas

ADDRESS

PHONE

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC

SARS program

GIVE TO BOARD CLERK

DID NOT SPEAK

SPEAKER SIGN UP CARDS

DATE 11-06-01

NAME

Estela Bautista

ADDRESS

340 NE Cleveland
Av E2 Gresham.

PHONE

465-2730

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC

GIVE TO BOARD CLERK

DID NOT SPEAK

SPEAKER SIGN UP CARDS

DATE 11/6/01

NAME Keith Biggs

ADDRESS ~~1017 SE 174th~~

201st Ave

PHONE 503-665-8166

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC Latino Programs-Programo

GIVE TO BOARD CLERK H. Spano

HAD TO LEAVE

SPEAKER SIGN UP CARDS

DATE 11-06-01

NAME

FURTON BURNS

ADDRESS

1416 SE 24TH AVE

PORTLAND, OR. 97214

PHONE

503-891-5579

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC BUDGET MENTOR

GIVE TO BOARD CLERK

DID NOT SPEAK

SPEAKER SIGN UP CARDS

DATE 11/6/01

NAME

Margaret Cheatham

ADDRESS

PHONE

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC Cuts to District Center

GIVE TO BOARD CLERK

DID NOT SPEAK

SPEAKER SIGN UP CARDS

DATE Nov 6 2001

NAME Christie Crawford

ADDRESS 18230 SE Yamhill

PDx 97233

PHONE 492-4388

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC Mental Health H.S.

GIVE TO BOARD CLERK Head Start

DID NOT SPEAK

SPEAKER SIGN UP CARDS

DATE 11-06-01

NAME

Martha de la Rosa

ADDRESS

4555 SE 105 TH

Portland Or.

PHONE

503 761-81-86

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC

GIVE TO BOARD CLERK

DID NOT SPEAK

SPEAKER SIGN UP CARDS

DATE 11-6-01

NAME

Jennifer Ellis

ADDRESS

13223 SE Powell #24

Portland OR 97236

PHONE

503-760-1671

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC Headstart

GIVE TO BOARD CLERK

DID NOT SPEAK

SPEAKER SIGN UP CARDS

DATE 11/6/01

NAME Eileen Ford

ADDRESS _____

PHONE _____

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC Cuts to District Centers

GIVE TO BOARD CLERK

DID NOT SPEAK

SPEAKER SIGN UP CARDS

DATE

11/6/01

NAME

Daniel Hunter

ADDRESS

3013 SW Chastain Ave

PHONE

(503) 661-3314

SPEAKING ON AGENDA ITEM NUMBER OR TOPIC

Budget

GIVE TO BOARD CLERK

DID NOT SPEAK

SPEAKER SIGN UP CARDS

DATE 11-06-01

NAME

Peter Kane

ADDRESS

Alpha H.S.

PHONE

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC Turnaround/Rise

GIVE TO BOARD CLERK

DID NOT SPEAK

SPEAKER SIGN UP CARDS

DATE 11/06/01

NAME

James Monje

ADDRESS

7895e 187 SE #

PHONE

(503)-465-91-70

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC who take away so ~~ee~~er

GIVE TO BOARD CLERK

DID NOT SPEAK

SPEAKER SIGN UP CARDS

DATE

11/6/01

NAME

Betty Marshall

ADDRESS

1375 NW Victoria Av

Gresham OR

PHONE

503-665-3433

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC

Aging Services

GIVE TO BOARD CLERK

DID NOT SPEAK

SPEAKER SIGN UP CARDS

DATE 11/6/01

NAME JEFF OWENBY

ADDRESS 809 SW Crestview

Troutdale, 97060

PHONE 503 666-5977

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC EL PROGRAMA HISPANO

GIVE TO BOARD CLERK

DID NOT SPEAK

SPEAKER SIGN UP CARDS

DATE 11-06-01

NAME

Kris PERSSON

ADDRESS

3 Helensview H.S.

PHONE

262-4150

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC Helensview RISE

GIVE TO BOARD CLERK

DID NOT SPEAK

SPEAKER SIGN UP CARDS

DATE November 6, 2001

NAME

Maria Prangel

ADDRESS

652 S.E 217 AVE

Gresham OR

PHONE

(503) 493-9431

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC Youth Gang Outreach

GIVE TO BOARD CLERK

DID NOT SPEAK

SPEAKER SIGN UP CARDS

DATE Ethel Reynolds

NAME

↖ 11/6/01

ADDRESS

PHONE

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC cuts to District Centers

GIVE TO BOARD CLERK

DID NOT SPEAK

SPEAKER SIGN UP CARDS

DATE Nov 6 - 2001

NAME

Charnell Shepard

ADDRESS

PHONE

491-3313

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC Save Youth Investment

GIVE TO BOARD CLERK

DID NOT SPEAK

SPEAKER SIGN UP CARDS

DATE 11/6/01

NAME

LINDA TEREAU

ADDRESS

SAI EAST TEAM

PROGRAM

PHONE

503-262-4151

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC SCHOOL ATTENDANCE INITIATIVE

GIVE TO BOARD CLERK

DID NOT SPEAK

SPEAKER SIGN UP CARDS

DATE 11/6/01

NAME

Kim Harvey-Trigoso (Eastwind

ADDRESS

~~1310~~ SL 2408 SW Halsey St. Bldg. Center)
Troutdale, OR 97060

PHONE

(503) 491-3336

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC Youth Gang Outreach

GIVE TO BOARD CLERK

DID NOT SPEAK

SPEAKER SIGN UP CARDS

DATE 11/4/01

NAME

Sherry Williamschen

ADDRESS

2712 SE 154

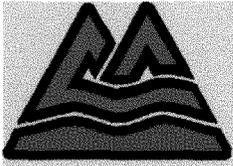
PHD, OR 97236

PHONE

760-6819

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC Poverty / Service Prog.

GIVE TO BOARD CLERK



Deborah Bogstad, Board Clerk
MULTNOMAH COUNTY OREGON

Multnomah County Chair's Office
501 SE Hawthorne Boulevard, Suite 600
Portland, Oregon 97214
(503) 988-3277 phone
(503) 988-3013 fax

PUBLIC BUDGET HEARING AND CABLE PLAYBACK TIMES

Budget Hearing for Tuesday, November 6, 2001 - 6:00 PM
Gresham Branch Library, Conference Room
385 NW Miller Street, Gresham

Friday	November 9	9:00 AM	Channel 30
Monday	November 12	9:30 PM	Channel 30
Wednesday	November 14	11:00 PM	Channel 21
Monday	November 19	3:00 PM	Channel 21

Budget Hearing for Thursday, November 8, 2001 - 6:30 PM
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

Thursday	November 8	6:30 PM - LIVE	Channel 30
Monday	November 12	3:00 PM	Channel 21
Friday	November 16	9:00 AM	Channel 30
Tuesday	November 20	11:00 PM	Channel 21

Budget Hearing for Monday, November 19, 2001 - 6:00 PM
North Portland Branch Library Conference Room
512 N Killingsworth Street, Portland

Friday	November 23	9:00 AM	Channel 30
Monday	November 26	5:00 PM	Channel 30
Tuesday	November 27	11:00 PM	Channel 21
Friday	November 30	11:30 PM	Channel 21

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or: <http://www.mctv.org>



Multnomah County Oregon

Board of Commissioners & Agenda

connecting citizens with information and services

BOARD OF COMMISSIONERS

Diane Linn, Chair

501 SE Hawthorne Boulevard, Suite 600
Portland, Or 97214

Phone: (503) 988-3308 FAX (503) 988-3093

Email: mult.chair@co.multnomah.or.us

Maria Rojo de Steffey,

Commission Dist. 1

501 SE Hawthorne Boulevard, Suite 600
Portland, Or 97214

Phone: (503) 988-5220 FAX (503) 988-5440

Email: district1.@co.multnomah.or.us

Serena Cruz, Commission Dist. 2

501 SE Hawthorne Boulevard, Suite 600
Portland, Or 97214

Phone: (503) 988-5219 FAX (503) 988-5440

Email: serena@co.multnomah.or.us

Lisa Naito, Commission Dist. 3

501 SE Hawthorne Boulevard, Suite 600
Portland, Or 97214

Phone: (503) 988-5217 FAX (503) 988-5262

Email: lisa.h.naito@co.multnomah.or.us

Lonnie Roberts, Commission Dist. 4

501 SE Hawthorne Boulevard, Suite 600
Portland, Or 97214

Phone: (503) 988-5213 FAX (503) 988-5262

Email: lonnie.j.roberts@co.multnomah.or.us

ANY QUESTIONS? CALL BOARD

CLERK DEB BOGSTAD @ (503) 988-3277

Email: deborah.l.bogstad@co.multnomah.or.us

INDIVIDUALS WITH DISABILITIES PLEASE
CALL THE BOARD CLERK AT (503) 988-3277,
OR MULTNOMAH COUNTY TDD PHONE
(503) 988-5040, FOR INFORMATION ON
AVAILABLE SERVICES AND ACCESSIBILITY.

NOVEMBER 5, 6 & 8, 2001 BOARD MEETINGS FASTLOOK AGENDA ITEMS OF INTEREST

Pg 2	2:00 p.m. Monday Executive Session
Pg 2	9:30 a.m. Tuesday Budget Work Session
Pg 2	6:00 p.m. Tuesday Public Budget Hearing
Pg 3	9:30 a.m. Thursday Regular Board Meeting - See Agenda for Various Items/Start Times
Pg 4	10:50 a.m. Thursday 1st Reading Ordinance Relating to Civil Rights Discrimination
Pg 5	11:45 a.m. Thursday National Native American Heritage Month Proclamation
Pg 5	6:30 p.m. Thursday Public Budget Hearing
***	Thursday November 15, 2001 & November 22, 2001 Board Meetings Cancelled

Thursday meetings of the Multnomah County Board of Commissioners are cable-cast live and taped and may be seen by Cable subscribers in Multnomah County at the following times:

Thursday, 9:30 AM, (LIVE) Channel 30

Friday, 11:00 PM, Channel 30

Saturday, 10:00 AM, Channel 30

(Saturday Playback for East County Only)

Sunday, 11:00 AM, Channel 30

Produced through Multnomah Community
Television

(503) 491-7636, ext. 333 for further info

or: <http://www.mctv.org>

Monday, November 5, 2001 - 2:00 PM
Multnomah Building, Sixth Floor Commissioners Conference Room 635
501 SE Hawthorne Boulevard, Portland

EXECUTIVE SESSION

E-1 The Multnomah County Board of Commissioners Will Meet in Executive Session Pursuant to ORS 192.660(1)(d) for Labor Negotiator Consultation Concerning Labor Negotiations. Only Representatives of the News Media and Designated Staff are allowed to Attend. Representatives of the News Media and All Other Attendees are Specifically Directed Not to Disclose Information that is the Subject of the Executive Session. No Final Decision will be made in the Executive Session. Presented by Gail Parnell, Rebecca Gunther and John Ball. 1 HOUR REQUESTED.

Tuesday, November 6, 2001 - 9:30 AM
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

BUDGET WORK SESSION

WS-1 The Board of Commissioners, Auditor, District Attorney, Sheriff and Invited Participants Will Meet to Review Priorities, Issues and Ideas, and to Discuss Mid-Year Reductions to the 2001-2002 Multnomah County Budget. Facilitated by John Rakowitz and John Ball. **[This is a Public Meeting and Interested Persons are Welcome to Attend, However Public Testimony Will be Taken During Budget Hearings Scheduled in November.]**

Tuesday, November 6, 2001 - 6:00 PM
Gresham Branch Library, Conference Room
385 NW Miller Street, Gresham

PUBLIC BUDGET HEARING

PH-1 Opportunity for Public Input on Proposed Mid-Year Reductions to the 2001-2002 Multnomah County Budget. Please fill out a speaker card available at the back table and present it to the Clerk. Testimony Limited to Three Minutes Per Person.

Thursday, November 8, 2001 - 9:30 AM
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

REGULAR MEETING

CONSENT CALENDAR - 9:30 AM **PUBLIC CONTRACT REVIEW BOARD**

C-1 ORDER Authorizing an Exemption to Specify Brand Names for the Purchase of General Electrical Maintenance Items

DEPARTMENT OF COMMUNITY AND FAMILY SERVICES

C-2 ORDER Authorizing Designees of the Mental Health Program Director to Direct a Peace Officer to Take an Allegedly Mentally Ill Person into Custody

DEPARTMENT OF SUSTAINABLE COMMUNITY DEVELOPMENT

C-3 RESOLUTION Authorizing Execution of Deed D011814 for Repurchase of Tax Foreclosed Property to the Former Owner, Jimmie Lee Smith

C-4 RESOLUTION Authorizing Execution of Deed D011815 for Repurchase of Tax Foreclosed Property to Former Owners, Scott K and Roberta G Poppinga

REGULAR AGENDA - 9:30 AM **PUBLIC COMMENT - 9:30 AM**

Opportunity for Public Comment on Non-Agenda Matters. Testimony Limited to Three Minutes Per Person.

NON-DEPARTMENTAL - 9:30 AM

R-1 Audit Report: Review of the Homeless Youth Services Continuum. Presented by Suzanne Flynn, Sarah Landis, Jim McConnell and Mary Li. 20 MINUTES REQUESTED.

DEPARTMENT OF SUSTAINABLE COMMUNITY DEVELOPMENT - 9:50 AM

- R-2 Second Reading and Possible Adoption of an ORDINANCE Amending MCC §§ 27.10-27.158 and Adding Provisions Relating to Procedures for Determining Priority of Tax Foreclosed Property Uses

DEPARTMENT OF SUPPORT SERVICES - 9:55 AM

- R-3 Ratification of 2001-2004 Agreement Between Multnomah County and International Brotherhood of Electrical Workers Local 48 AFL-CIO
- R-4 Ratification of 2001-2004 Agreement Between Multnomah County and International Union of Operating Engineers Local 701 AFL-CIO
- R-5 Ratification of 2001-2004 Agreement Between Multnomah County and International Brotherhood of Painters and Allied Trades and District Council 5 of Oregon, Washington and Idaho, AFL-CIO
- R-6 Ratification of 2001-2007 Agreement Between Multnomah County and Multnomah County Correction Officers Association

DEPARTMENT OF COMMUNITY AND FAMILY SERVICES - 10:05 AM

- R-7 Budget Modification CFS 04 Requesting \$25,000 One Time Only General Fund Contingency Funding for Operating a Court Day Care Facility, Identified in the Adopted Budget Notes as "Court Day Care"

NON-DEPARTMENTAL - 10:15 AM - TIME CERTAIN

- R-8 Multnomah Education Service District Annual Report to the Community, July 1, 2000 to June 30, 2001 Presentation by Dr. Edward L. Schmitt, Superintendent and MESD Board Member(s). 15 MINUTES REQUESTED.

DEPARTMENT OF COMMUNITY JUSTICE - 10:30 AM

- R-9 RESOLUTION Approving Charter for Lease of Facility at 506 NW Fifth Avenue, Portland, Oregon from Central City Concern for Department of Community Justice/Transitional Services Unit Alcohol and Drug Free Housing Program

NON-DEPARTMENTAL - 10:50 AM

- R-10 First Reading of an ORDINANCE Amending Multnomah County Code Chapter 15 to Add §§15.340-15.347 Relating to Civil Rights Discrimination

R-11 PROCLAMATION Proclaiming November 2001 NATIONAL NATIVE AMERICAN HERITAGE MONTH in Multnomah County, Oregon

Thursday, November 8, 2001 - **6:30 PM**
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

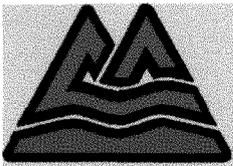
PUBLIC BUDGET HEARING

PH-2 Opportunity for Public Input on Proposed Mid-Year Reductions to the 2001-2002 Multnomah County Budget. Please fill out a speaker card available at the back table and present it to the Clerk. Testimony Limited to Three Minutes Per Person.

Monday, November 19, 2001 - **6:00 PM**
North Portland Branch Library Conference Room
512 N Killingsworth Street, Portland

PUBLIC BUDGET HEARING

PH-3 Opportunity for Public Input on Proposed Mid-Year Reductions to the 2001-2002 Multnomah County Budget. Please fill out a speaker card available at the back table and present it to the Clerk. Testimony Limited to Three Minutes Per Person.



Deborah Bogstad, Board Clerk
MULTNOMAH COUNTY OREGON

Multnomah County Chair's Office
501 SE Hawthorne Boulevard, Suite 600
Portland, Oregon 97214
(503) 988-3277 phone
(503) 988-3013 fax

Tuesday, November 6, 2001 - 6:00 PM
Gresham Branch Library, Conference Room
385 NW Miller Street, Gresham

PUBLIC BUDGET HEARING

PH-1 Opportunity for Public Input on Proposed Mid-Year Reductions to the 2001-2002 Multnomah County Budget. Please fill out a speaker card available at the back table and present it to the Clerk. Testimony Limited to Three Minutes Per Person.

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501 SE Hawthorne Boulevard, Portland

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William A. Montgomery
#12 Portland Rowing Club
Portland, OR 97202



SPEAKER #2

(503) 232-0670
(503) 234-1387 Fax

TESTIMONY OF W.A. MONTGOMERY

TO

MULTNOMAH COUNTY BOARD OF COMMISSIONERS

TUESDAY, NOVEMBER 6, 2001

GRESHAM

1. Members of the Multnomah County Commission, I am Bill Montgomery. I live at #12, Portland Rowing Club, a houseboat moorage on the Willamette.

2. I have been a life long advocate of less government, specifically less government self empowerment, self proliferation and self determined cost increases.

3. I was elected to the first Wilsonville City Council in 1968 on the platform "that government governs best which governs least."

4. I found out quickly that there are things government should not take over and there are basic services the government must provide for the stable

WM A Montgomery
Portland Rowing Club
100 SE Harney HB #12
Portland, OR 97202
503-232-0670
503-234-1387 (fax)

wamsnark@webtv.net

William A. Montgomery
#12 Portland Rowing Club
Portland, OR 97202

(503) 232-0670
(503) 234-1387 Fax

social organization most Americans have taken for granted...an unrealistic complacency which has recently been shaken.

5. Consistent, non-tinkered-with law enforcement is essential so that our civil society does not delaminate and crumble from avoidable inside problems.
6. Time does not allow specific instances of the Sheriff's functions--hopefully others and the Sheriff's department will give you that detail.
7. We have current domestic threats from without. Don't create avoidable threats from within by tinkering with the Multnomah County Sheriff's Department.
8. Economy: It is questionable that any overall economy could be achieved by consolidating with Portland Police anyway. (Except perhaps in a Willamette Week investigative piece.) Typically this type of revision causes confusion, poor morale and ultimately increased supervisory costs, which in turn results

William A. Montgomery
#12 Portland Rowing Club
Portland, OR 97202

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in less actual law enforcement on the street and in the river for the taxpayer's
dollar.

9. Tinkering with the Multnomah County Sheriff's Department is not the thing
to do, particularly at this sensitive time in our history.



Department of Community & Family Services
MULTNOMAH COUNTY OREGON
Division of Community Programs & Partnerships

421 SW 6th Avenue, Suite 200
Portland, Oregon 97204
(503) 988-6295 Phone
(503) 988-3332 Fax

LEFT BY EL
PROGRAMA HISPANO
OF CATHOLIC CHARITIES

October 24, 2001

Doug Alles
Catholic Charities
231 SE 12th
Portland, OR 97214

Dear Doug,

As you know, the County is facing a current fiscal year shortfall of approximately \$20 million dollars in general funds.

The timeline for Board of County Commissioners (BCC) decisions regarding rebalance of the FY 01-02 budget is extremely tight. The BCC anticipates that it will vote on a final package of reductions on November 29, 2001. Notification to staff and contractors about those decisions will follow shortly afterwards for execution on January 1, 2002.

Most of the work to produce rebalance packages for the Board's consideration is being done by a group of Department and central budget staff directly reporting to the County's Chief Operating Officer, John Ball. On Monday of this week, the Department was asked to submit to this group proposed 10% reductions to our current year's budget.

Per the Board's policy guidelines developed on October 15, 2001, the Department has provided proposed reductions for analysis and consideration. These guidelines included:

- Fit to the Benchmarks and County's core mission;
- Elimination of entire programs versus "across the board" reductions; and,
- Consideration of all programs, nothing "held harmless".

This letter serves to inform you that general funds for your program(s), *Case Management: Service Access Resource Staff, Resource Coordination: Domestic Violence and School Retention*, have been identified as a part of the Department's proposed 10% reduction package that has been forwarded to the budget work group.

The amount forwarded is 50% of your FY01 allocation for these services. This would mean a potential reduction of up to \$106,347, effective January 1, 2002.

In the event that this reduction is finally approved by the BCC, your contract liaison will be in touch with you to determine specific amounts to be reduced based upon actual year-to-date spending.

The following is information that has been provided by the budget work group to all departments regarding the 10% reductions.

"The 10% reductions departments have been asked to submit will exceed the need so not all the cuts that have been submitted will be required. This is an idea list, NOT a cut list. These are ideas only, not decisions. There is room in the process to communicate the negative effects of the cuts.

Work group meetings will consider the ideas "on the table" and help sort them for the Board to address policy considerations. The Board will be given more cuts to review than they need to reach the goal so they can choose to address their policy needs. Their decision date is November 29; nothing is final until then."

You will also receive a letter from the Department describing the overall County financial situation. However, I did want to alert those specifically named in the proposed reduction package to that fact so that you have as much information as possible.

I know that this is disturbing news to say the least. I am well aware of the impact these reductions, if executed, will have on our communities. I remain positive that in the final analysis, reductions will not be as deep as they have been proposed (although there will be reductions made). I am committed to sharing with you as much information as I have access to as soon as possible. I urge you to access the County's website for the daily and weekly updates from the budget work group.

Lastly, there are a number of opportunities for you to provide feedback about these proposed reductions. Every Tuesday morning from 9:30am-12:00pm the Board receives a briefing from the budget work group on the previous week's work. There is time set aside on those agendas for public comment. There will be three evening public hearings around the County. Meeting details for those hearings are available on the County's website. And, if you have interest in a potential special meeting for DCPP contractors with representatives from the Chair's office please let me know.

If you have any questions, please don't hesitate to contact me.

Sincerely,



Mary Theresa Li, Manager
Division of Community Programs and Partnerships

Dear Commissioners

My name is Rosa Dominguez; I am here to speak for myself and for my classmates, the latino students of H.B. Lee Middle School.

Thanks to the help of the School Retention Program of El Programa Hispano, many students in our school have learned how to solve their problems such as the difference in the language, the way the school works, to understand the different cultures, and little by little we have gotten adjusted to the system.

Thanks to the activities organized by the staff of El Programa Hispano many of my classmates are working harder at school instead of doing drugs or getting involved in gangs.

El Programa Hispano also helps our parents to understand better the way the school works. They know more about our work at the school because the staff of El Programa Hispano attends the meetings with the teachers and translate for our parents. Our parents can call because there is someone at the school that can understand our language.

Thanks to El Programa Hispano, we get better grades because the staff of the School Retention Program helps us to understand better our homework.

The most important thing is that El Programa Hispano encourages us To get ahead in our studies, because they make us realize that if we want to be something in the future we need to study today.

For those reasons I ask you, please do not cut the funds for the School Retention Program of El Programa Hispano. If you do that, many of us will get discouraged, drop out of school, will get involved in gangs and drugs because they will think that nobody cares, that they don't have anyone to help them and won't want to study.

I think that is better that you spend money in improving our education now than to have to spend more money on police to stop juvenile delinquency later in the future.

SPEAKER #17

Good evening, thank you for listen to us tonight

My name is Dunetchka Otero, I am the domestic violence program coordinator for El Programa Hispano of Catholic Charities, also a resident of Multnomah County. I am here to oppose to the recommended cuts to the Domestic Violence's Program and to all Domestic Violence's Program of the County. As it is there are not enough services for survivors of Domestic Violence.

At Multnomah County we have a "Coordinated Community Response", this is working and critical to stop domestic violence. The cuts as proposed means that the county would not fund any shelter bed or culturally specific services for six months, starting in January. Right now there are many women staying in violent home because our shelters are already full.

To our program this will mean to cut a full position that serve over 150 survivors a year. Survivors that receive basic services such as Safety Plan, Crisis Intervention, Referral to Shelters or placement in Motels to keep them and their children safe. As you know East County has the highest concentration of Latinos/Hispanic population of the whole county. We are the only, the only, Latina Domestic Violence services in East County. You also know, that last year, we already had a cut that cost the community a long-term case manager position. Because of that this year over 30 women will not receive long term services.

Over 50% of our clients receive mental health counseling at El Programa Hispano and many of them have children that receive services from the youth investment system or school retention program.

For the well being of this women and their children I got to urge you not to take away this services from the community.

I am very proud of living in Multnomah County a place that takes seriously domestic violence and its repercussions. I am from Puerto Rico a very well educated Country. In Puerto Rico every 15 days a woman die because domestic violence. We can not wait that that happened here to act, then will be too late.

Testimony of Gloria Wiggins
Youth Retention Program Specialist and Coordinator
El Programa Hispano – Catholic Charities

My name is Gloria Wiggins and I work for El Programa Hispano – Catholic Charities as the Youth Retention Program Specialist and Coordinator. I am here to tell you a little bit about the School Retention Program at Reynolds School District.

Picture yourself in a strange town far from home, where everyone speaks a different language than you do. You don't know anyone and you don't know where things are. Your children have to go to school but the all school's staff speaks that unfamiliar language. You need someone at the school you can talk to.

Picture yourself a twelve years old in a new school, in a new town, in a new country and all the other children at the school know each other and speak a different language. You must find your way in this new school with a schedule written in that language that you don't understand but must follow. You don't know how to open your locker, how to get your lunch, how to find your classroom or your way home at the end of the day. If you feel sick you can't explain it to your teachers or the nurse because they can't understand you. You need a place where you can feel at home, where you are not a stranger. You also need someone you can talk to, who can understand your feelings and language and who can also help you with your problems.

This is what we do every day at the School Retention Program. We help the latino students who are around 20% of the Reynolds School District student body. Most of these students and their families are new to this country, neither they nor their families speak the language, know their way around, don't have any idea where to go for help and are afraid to ask.

We help this people with their small day to day problems that you take for granted because you speak the language and know the culture. But this people need just a small hand to help them up with the small problems they face today. If these problems are not addressed while they are small and can be easily handled, they can quickly become large and complicated and expensive for the county. As you know when people have problems with the law, with the medical community, with the schools, they can create a much greater burden for the tax- payers of Multnomah County.

In this difficult economic times we understand you have to make tough choices, but we know you will be wise enough to see that expending pennies today can save dollars in the near future. These kids can become good citizens, good tax - payers and an asset to the community if you allow us to help them, or they can become a burden for the community if you cut the funding of the School Retention Program, it is your choice.

Buenas tardes distinguidos comisionados, soy Nelson Melgar, Especialista en Vivienda y Prevención de Pandillas en EPH de CC.

Antes que nada, quiero mencionar que es muy preocupante la propuesta de eliminar muchos de los programas que dan esperanza a nuestra comunidad, la cual viene con el deseo de integrarse a esta sociedad y nuestros servicios son vitales en tal proceso.

En breve mencionare la historia de una familia que vino de California en Julio del año pasado con el objetivo de trabajar en los campos agrícolas de Oregon. Pero no encontraron empleo y dormían en el carro por no tener dinero para un motel; hasta que alguien los llevo a EPH y les ayudamos a conseguir vivienda permanente.

Las necesidades han aumentado alarmantemente. Por ejemplo, durante todo el año fiscal anterior ayudamos a 23 familias con vivienda. Mientras que en el transcurso de este año fiscal ya hemos ayudado a 33 familias.

A la misma vez trabajo con jóvenes Latinos en 3 escuelas de el Distrito Escolar de Reynolds. 51 estudiantes participan en nuestro club de fútbol el cual le ofrece la oportunidad a los jóvenes a mantenerse fuera de pandillas y drogas.

Nosotros tratamos de ayudar con los pocos recursos que tenemos, y si los quitan no tendremos nada que ofrecer.

Por lo tanto, en nombre de nuestra comunidad les pido que no quiten lo poco que se les ofrece porque seria una injusticia social.

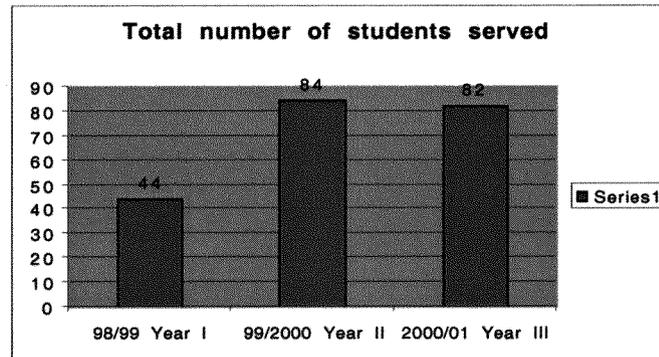
Muchas Gracias

Helensview RISE

Criteria for enrollment:

RISE students are not previously enrolled in school. All RISE students are 'drop-outs' prior to enrollment. Rise serves student ages 9 - 21.

	<u>1998/99</u>	<u>1999/00</u>	<u>2000/01</u>
• Total number of students served	44	84	82



- Upon entering Helensview RISE, the average seventeen year old had 8.25 credits as compared with 16.5-19.5 credits which is conventional norm range

60 students currently enrolled in Helensview RISE (11/6/01)

Students enrolled in Helensview RISE are overcoming significant life challenges and barriers.

- 60% of these students are struggling with substance abuse issues.
- 32% of these students are challenged by gang involvement.
- 24% of these students are probation/court involved.

Retention Rate:

- Students entering Helensview RISE have been out of school from 1 year to 5 years.
- 94% of students enrolling in Helensview RISE stay in school.
- 20% of Helensview RISE students earned their high school diploma last year (2000/01)

Students enrolled in Helensview RISE stay in school!

2001/02 School Year

- 60 students currently enrolled (11/6/01)
- 40 students (currently not in school) are on waiting list
(current waiting list dated from September 2001)



Clear Creek SUN School

2000-2002

Speaker # 50

SUN Initiative Goals:

- *Improve academic achievement, attendance and behavior*
- *Increase family involvement*
- *Increase community and business involvement*
- *Improve the system of collaboration*
- *Improve use of public facilities and services*

Demographics of Clear Creek SUN School students

- ✓ Total enrollment: 751
- ✓ Grades 6, 7, 8
- ✓ 18 % minority students—128 students of color
- ✓ 67 students or 8.9% of the student body is Latino
- ✓ The 1998 poverty rate in Gresham was estimated at 14.2%, up 77.5% from the estimated 1990 rate of 8%
- ✓ 28% of the students receive free or reduced lunch
- ✓ Student enrollment has increased steadily over the past several years. Student enrollment trends: 1999 – 683; 2000 – 739; 2001 – 751
- ✓ 12 students are enrolled in the Incoming Students classroom and speak 7 different languages
- ✓ 32 students have been mainstreamed from the Incoming Students classroom who speak 12 different languages
- ✓ 522 students were enrolled in SUN last quarter

Activities for Youth and Families at Clear Creek SUN School

- | | |
|--|--|
| ➤ Homework Club | ➤ Girls' Group (Girls' Initiative Network) |
| ➤ Math Lab & Tutoring | ➤ MESA (Math, Engineering & Science Achievement) |
| ➤ Reading Room & Tutoring | ➤ Parent Resource Group |
| ➤ Lunch Bunch group | ➤ Scrapbooking Class |
| ➤ Weight Lifting | ➤ Creative Crafting |
| ➤ Ukranian Egg Decorating | ➤ Advanced Art |
| ➤ Fishing Club | ➤ Cascadia Wild! |
| ➤ Drama | ➤ Super-Sports |
| ➤ Hip Hop Dance | ➤ Red Cross Babysitting |
| ➤ Snack Attack – Nutrition & Food Safety | ➤ On Belay group |
| ➤ Clear Creek Newsletter Writing Class | ➤ Sisters United group |
| ➤ "Kid Pix Delux" – Computer Slide Show | ➤ Don't Have a Cow, Man! group |
| ➤ In It Together group | |

Highlights from Clear Creek:

- ◆ **Student Health Fair:** 578 students participated. Event partners included: Al-Anon, Eastwind Center, MADD, Girls Initiative Network, Trauma Nurses Talk Tough, Gresham Police Dept., American Red Cross and Special Emergency Response Team (SERT).
- ◆ **Blood Drive:** Held in conjunction with Student Health Fair – 70% of targeted blood donation reached.
- ◆ **Cinco de Mayo:** 625 Students and 30 Family & Latino Community Members participated in the celebration, which included traditional and contemporary dance routines and a piñata-breaking contest.

- ◆ **The Great Oregon Beach Clean Up:** Youth and family members took a field trip to Seaside to participate in SOLV's annual beach clean up.
- ◆ **Arts Alive:** 200 people attended an evening celebration showcasing student's artwork. Students also showcased their talents through musical performance and a poetry slam presentation.
- ◆ **SUN Activities:** Activities are offered before and after school. The SUN program offers 17 academic, recreational, arts, and skill-building activities for students at no cost to participants. Snack and transportation are provided.
- ◆ **SUN Center:** This summer, in collaboration with the school, the SUN program converted the old Home Arts Room into the SUN Center. We redecorated the room to create both a comfortable and creatively stimulating space for students. This print rich environment was also stocked with engaging academic enrichment games, magazines and books to cater to the students' wide range of learning styles.
- ◆ **Person of the Month Contest:** This is a monthly writing contest in which students nominate a person he/she believes is a positive role model for the community; nominations can be made in either Spanish or English. The winner receives a gift certificate to a bookstore and designs the Bulletin Board on which the nominee is highlighted for that month.
- ◆ **East County Caring Community Action Team:** This is a partnership between the SUN programs in East County, East County Caring Community and the East County Family Centers for the purpose of enhancing our partnerships through clearer communication

SUN School Coordinated Partners at Clear Creek

- | | |
|---|--|
| <ul style="list-style-type: none"> ✓ Lead agency/Metropolitan Family Service ✓ Trillium Family Services ✓ Eastwind Center ✓ East County Caring Community ✓ Legacy Health Systems ✓ Math, Engineering and Science Achievement (MESA) ✓ LSI Logic Corporation ✓ Northwest Family Services ✓ Western States Chiropractic ✓ East County Action Team | <ul style="list-style-type: none"> ✓ American Red Cross ✓ Regional Arts and Culture Council ✓ OSU-Extension ✓ Girls' Initiative Network ✓ Gresham Police Department ✓ Realtime Coffee Roasters ✓ Cascadia Wild! ✓ Gresham High School ✓ Oregon Special Olympics ✓ GEARS ✓ Multnomah County Developmental Disabilities Services Division |
|---|--|

"SUN has become part of Clear Creek. There is no longer the impression that this is a separate program. It is ours. It is part of the planning we do. Talking about how SUN can be involved in supporting our students is a natural part of conversations daily. To follow with the metaphor - SUN does shine at Clear Creek."

Alice Black, Principal at Clear Creek Middle School

East Multnomah County Alliance of Latino Parents for Better Schools

“Building a sustainable and equitable future for all of our families”

2001 Leaders' Assembly

Wednesday, November 14, 2001

6:30 PM

Reynolds High School

1698 SW Cherry Park Road, Troutdale, OR 97060

ISSUES FOR THIS YEAR'S ASSEMBLY

<u>City of Gresham</u>	<u>Reynolds School District</u>	<u>Multnomah County</u>
<ul style="list-style-type: none"> ▪ An internal and external housing maintenance code for the Gresham area. ▪ More crime prevention programs in our community. ▪ Increase the number of bilingual city employees. ▪ Alliance participation in the planning stages and implementation of the Rockwood Area Urban Renewal District. 	<ul style="list-style-type: none"> ▪ More bilingual teachers in our schools. ▪ More English classes at the schools for parents. ▪ Cultural and recreational programs in the schools for our children. ▪ Regular meetings with parents of Latino children in our schools. ▪ Continued support for the Reynolds School District Latino Retention Program. ▪ More school dollars for leadership development for parents, teachers and administrators. 	<ul style="list-style-type: none"> ▪ More public dollars for programs such as English classes, driver education classes, citizenship classes and employment preparation classes. ▪ Continued support for the Reynolds School District Latino Retention Program. ▪ Better access to health clinics.

Special guests that have been invited include the Mayor and City Council from the City of Gresham, the Chair and Commissioners from Multnomah County and the Superintendent and Board Members from the Reynolds School District.

For more information, please call (503) 669-8350

Alianza Latina Familiar en Pro de la Educación del Este del Condado de Multnomah

“Construyendo un Futuro Sostenible y Equitativo para toda nuestra Gente”

Invitación a la Asamblea de Lideres del año 2001

Miércoles 14 de noviembre

6:30 p.m.

Escuela Preparatoria Reynolds

1698 SW Cherry Park Road, Troutdale, OR 97060

Asuntos a discutir en esta asamblea de lideres

<u>Ciudad de Gresham</u>	<u>Distrito Escolar de Reynolds</u>	<u>Condado de Multnomah</u>
<ul style="list-style-type: none"> ▪ Código de vivienda externo e interno para el área de Gresham ▪ Mas programas de prevención del crimen en nuestra comunidad ▪ Incrementar el numero de personal bilingüe en la municipalidad. ▪ Participación de lideres de la Alianza en el plan de Renovación Urbana del Area de Rockwood 	<ul style="list-style-type: none"> ▪ Más maestros bilingües en nuestras escuelas ▪ Mas clases de ingles para padres en las escuelas ▪ Programas recreativos y culturales en las escuelas para nuestros niños ▪ Reuniones regulares de padres de familia en nuestras escuelas ▪ Continuar el apoyo para el Programa de Retención Juvenil ▪ Mayor inversión de dólares para programas de desarrollo de liderazgo para padres, maestros, y administradores. 	<ul style="list-style-type: none"> ▪ Incrementar los fondos públicos para programas acceso a servicios y de clases de ingles, clases de ciudadanía, clases para prepararse para sacar la licencia de manejo, y programas de preparación para búsqueda de empleo ▪ Continuar el apoyo para el Programa de Retención Juvenil en el Distrito Escolar de Reynolds ▪ Mejor acceso a las clínicas de salud publica.

Invitados Especiales: Presidente Municipal y Concejales de la Ciudad de Gresham, Presidenta del Gobierno del Condado de Multnomah y Comisionados, y Superintendente del Distrito Escolar de Reynolds y Mesa Directiva Escolar.

Para mas información llame al teléfono: (503) 669-8350