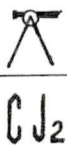


5 DEC 1983



CHASE, JONES & ASSOCIATES INC.

FORMERLY BOOTH & WRIGHT

Land Surveyors & Engineers Since 1885

133 S. W. SECOND AVENUE PORTLAND, OREGON 97204

Tel. (503) 228-9844

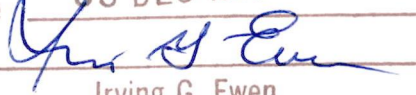
NOVEMBER 28, 1983

LEGAL DESCRIPTION FOR DR. JAMES L. SHIPP

PARCEL I

A tract of land situated in the southeast quarter of Section 15, T.1N., R.5E., W.M. Multnomah County, Oregon, described as follows:

Commencing at an iron rod at the intersection of the east line of said Section 15, with the northerly line of the Crown Point Highway (60 feet wide); thence S.48°37'30"W. along said northerly line, 68.14 feet to an iron rod; thence N.14°48'36"W. 33.54 feet to an iron rod; thence N.41°22'30"W. 103.00 feet to an iron rod and the point of beginning of the tract herein to be described; thence S.48°37'30"W. 65.00 feet to an iron rod; thence S.41°22'30"E. 133.00 feet to an iron rod in the northerly line of the Crown Point Highway; thence S.48°37'30"W. along said northerly line, 32.00 feet to an iron rod; thence N.41°22'30"W. 333.28 feet to an iron rod in the southerly right-of-way line of the O.W.R. & N. Co.; thence N.44°41'15"E. along said southerly line 79.89 feet; thence S.46°10'50"E. 75.49 feet to an iron rod; thence continuing S.46°10'50"E. 131.00 feet to the point of beginning, containing 22217 square feet or 0.510 acres, more or less.

EXEMPT MINOR PARTITION *	
(Under Mult Co Ord #174)	
date	05 DEC 1983
by	
Irving G. Ewen	
Land Development Section	
MULT CO ENVIRON SERVICES	

* REF: LE 14-83 & LE 8-83

SEC 15, 1/4, 5E

CJ₂**CHASE, JONES & ASSOCIATES INC.**

FORMERLY BOOTH & WRIGHT

Land Surveyors & Engineers Since 1885

133 S. W. SECOND AVENUE PORTLAND, OREGON 97204

Tel. (503) 228-9844

NOVEMBER 28, 1983

LEGAL DESCRIPTION FOR DR. JAMES L. SHIPP

PARCEL II

A tract of land situated in the southeast quarter of Section 15, T.1N., R.5E., W.M., Multnomah County, Oregon described as follows:

Beginning at an iron rod at the intersection of the east line of said Section 15, with the northerly line of the Crown Point Highway (60 feet wide); thence S.48°37'30"W. along said northerly line, 68.14 feet to an iron rod; thence N.14°48'36"W. 33.54 feet to an iron rod; thence N.41°22'30"W. 103.00 feet to an iron rod; thence N.46°10'50"W. 131.00 feet to an iron rod; thence continuing N.46°10'50"W. 75.49 feet to the southerly right-of-way line of the O.W.R. & N. Co.; thence along said southerly line N.44°41'15"E. 22.16 feet to a point of spiral curve on said southerly right-of-way line; thence northeasterly along said southerly line, on a spiral curve to the right, a distance of 150.00 feet to a point of circular curve to the right; thence continuing along said southerly line on the arc of a 5654.58 foot radius curve to the right and through a central angle of 2°08'57", a distance of 212.11 feet to a point on the east line of said Section 15; thence S.0°15'03"E. along said east line, 474.85 feet to the point of beginning, containing 73808 square feet, or 1.694 acres, more or less.

EXEMPT MINOR PARTITION *
(Under Mult Co Ord #174)

date 05 DEC 1983

by

Irving G. Ewen

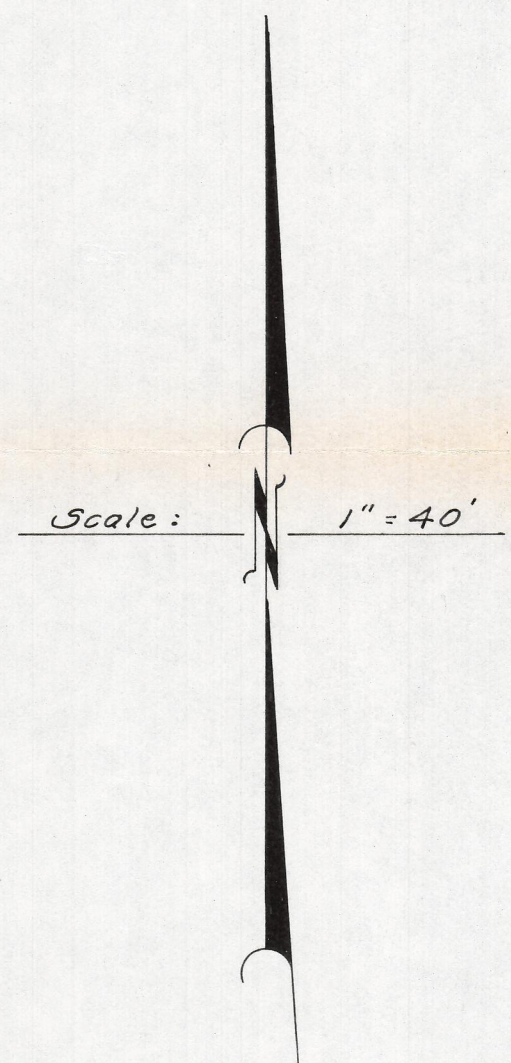
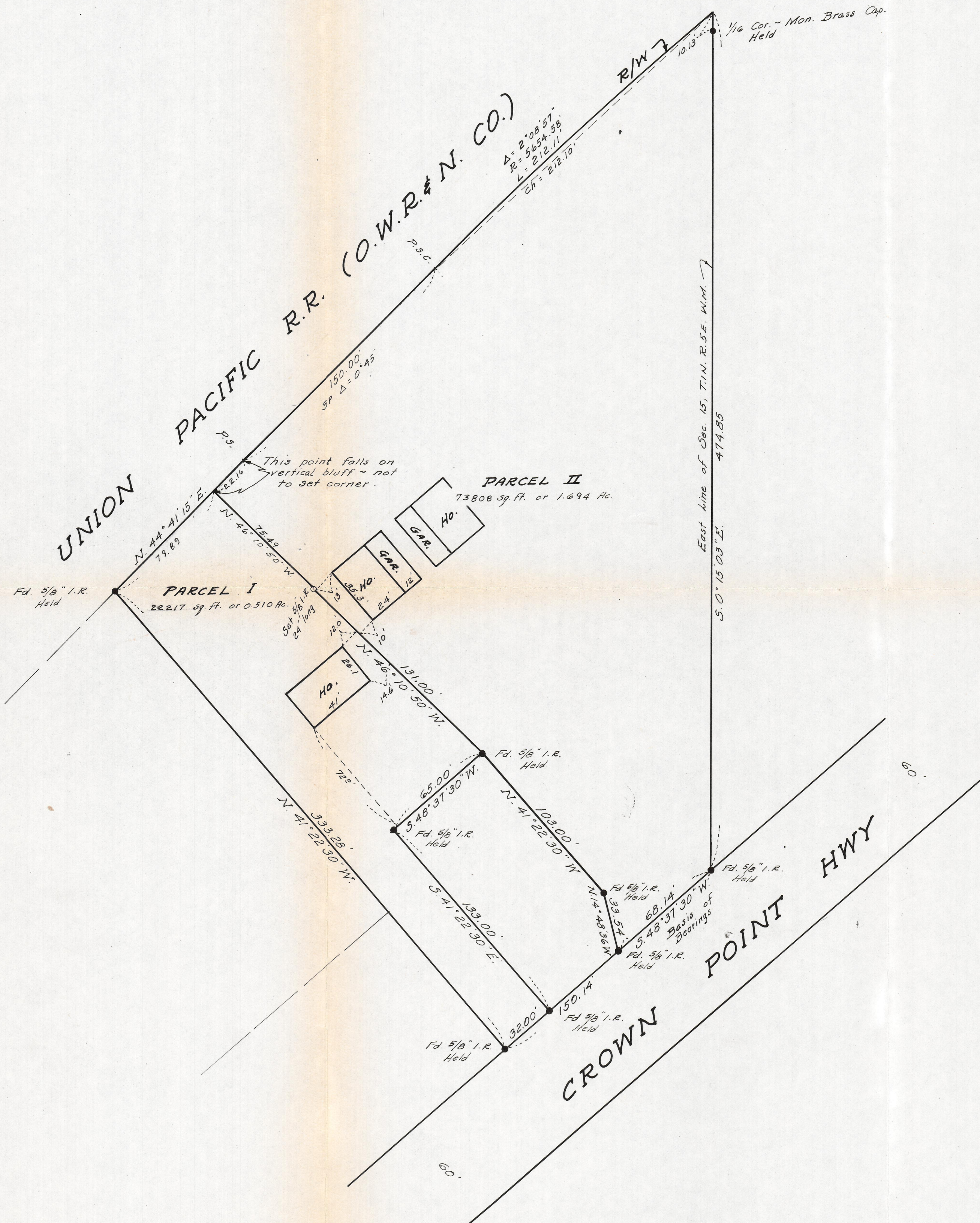
Land Development Section
MULT CO ENVIRON SERVICES

* REF: LE 14-83 & LE 8-83

NARRATIVE

1. This survey is based on P.S. 43291, 47291 & 6414 and as a basis of bearings I held the alignment of the Crown Point Hwy.
2. I held the corners as shown and set a 5/8" x 24" iron rod with a plastic cap marked "L.S. 510 J.W. Chase as shown."

EXEMPT MINOR PARTITION
(Under Mult Co Ord #174)
date 05 DEC 1983
by Irving G. Ewen
Irving G. Ewen
Land Development Section
MULT CO ENVIRON SERVICES
REF: LE 14-83 & LE 8-83



PROPERTY SURVEY
for
EXEMPT MINOR PARTITION
S.E. 1/4 SEC. 15, T.1N. R.5E, W.M.
MULTNOMAH CO., ORE.
Nov. 21, 1983
Surveyed by: Chase, Jones & Assoc. Inc.
133 SW 2ND Portland, Ore.
225-9844

REGISTERED
PROFESSIONAL
LAND SURVEYOR
James W. Chase
OREGON
JULY 8, 1960
JAMES W. CHASE
510
JOS # 6338

R. S. GREENLEAF
(1885-1915)
MARSHALL BROTHERS
(1915-1957)
BOOTH & WRIGHT
(1957-1977)
SETON, JOHNSON & ODELL
(1977-)