



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised March 2016)

## Board Clerk Use Only

**Meeting Date:** 5/9/17  
**Agenda Item #:** SE.1  
**Est. Start Time:** 1:00 pm  
**Date Submitted:** 2/23/17

**Agenda Title:** **Multnomah County Public Service Recognition Week Employee Awards Ceremony**

*Note: Title should not be more than 2 lines but sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.*

### Requested

**Meeting Date:** May 9, 2017, 1:00 - 3:00 **Time Needed:** 2 hours

**Department:** Non-Departmental **Division:** Chair's Office

**Contact(s):** Travis Graves/Kelli Gallippi

**Phone:** 503-988-6134 **Ext.** X86134 **I/O Address:** 503/3/300

### Presenter

**Name(s) &  
Title(s):** \_\_\_\_\_

## General Information

### 1. What action are you requesting from the Board?

Multnomah County has established Employee Recognition Awards as outlined in Personnel Rule 3-70. A committee with representatives from departments and elected official's offices spent countless hours working on the implementation of these awards. This ceremony will announce the winners of 8 categories of awards.

- Superior Public Service Award – Internal and External
- Outstanding Team Achievements Award
- Employee Innovation Award
- Diversity and Cultural Competency Award
- Sustainability Award
- Committee's Choice Award
- Chair's Excellence Award
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### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

- As outlined in Personnel Rule 3-70 and in celebration of Public Service Recognition Week (PSRW), Multnomah County will honor the men and women who serve as

Multnomah County employees.

- The ceremony will include a reception immediately following the presentation in the back of the board room.

**3. Explain the fiscal impact (current year and ongoing).**

Expenses for this project are included in the Central HR Budget.

**4. Explain any legal and/or policy issues involved.**

The awards are given in accordance with Personnel Rule 3-70.

**5. Explain any citizen and/or other government participation that has or will take place.**

Citizens and employees are able to submit nominations to recognize the contribution of County employees.

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**Required Signature**

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**Elected  
Official or  
Department  
Director:**

/s/ Travis Graves

**Date:** 2/23/17