



## MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST (short form)

### Board Clerk Use Only

Meeting Date: 6/17/2010  
Agenda Item #: R-3  
Est. Start Time: 9:45 AM  
Date Submitted: \_\_\_\_\_

**Agenda Title:** **Board briefing of the Tax Abatement Audit Follow-up**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.*

**Requested Meeting Date:** June 17, 2010 **Amount of Time Needed:** 15 minutes  
**Department:** Non Departmental **Division:** Auditors Office  
**Contact(s):** Judy Rosenberger  
**Phone:** 503/988-83320 **Ext.** 83320 **I/O Address:** 503/601  
**Presenter(s):** Steve March, Multnomah County Auditor

### General Information

1. What action are you requesting from the Board?  
Board Briefing
2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.
3. Explain the fiscal impact (current year and ongoing).
4. Explain any legal and/or policy issues involved.
5. Explain any citizen and/or other government participation that has or will take place.

### Required Signature

Elected Official or  
Department/  
Agency Director:

Steve March

Date: 6/8/10

