



MULTNOMAH COUNTY
AGENDA PLACEMENT REQUEST (short form)

Board Clerk Use Only

Meeting Date: 6/17/2010
Agenda Item #: R-3
Est. Start Time: 9:45 AM
Date Submitted: _____

Agenda Title: **Board briefing of the Tax Abatement Audit Follow-up**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Requested Meeting Date: June 17, 2010 **Amount of Time Needed:** 15 minutes
Department: Non Departmental **Division:** Auditors Office
Contact(s): Judy Rosenberger
Phone: 503/988-83320 **Ext.** 83320 **I/O Address:** 503/601
Presenter(s): Steve March, Multnomah County Auditor

General Information

- 1. What action are you requesting from the Board?**
Board Briefing
- 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**
- 3. Explain the fiscal impact (current year and ongoing).**
- 4. Explain any legal and/or policy issues involved.**
- 5. Explain any citizen and/or other government participation that has or will take place.**

Required Signature

Elected Official or Department/ Agency Director: Steve March **Date:** 6/8/10

