



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 8/18/11)

### Board Clerk Use Only

Meeting Date: 4/12/12  
 Agenda Item #: R.2  
 Est. Start Time: 10:15 am  
 Date Submitted: 3/15/12

**Agenda Title:** **Healthcare Transformation Briefings & Impact to Mental Health Crisis System**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

**Requested Meeting Date:** 4/12/12 **Time Needed:** 45 minutes  
**Department:** County Health Department **Division:** \_\_\_\_\_  
**Contact(s):** Rachel Philofsky per Karyne Kieta  
**Phone:** 503-988-6803 **Ext.** \_\_\_\_\_ **I/O Address:** \_\_\_\_\_  
**Presenter Name(s) & Title(s):** Joanne Fuller, COO and Director of the Department of County Management; Lillian Shirley, Director of the County Health Department and Vice-Chair of the Health Care Policy Board; Claudia Black, Co-Director of Government Relations.

### General Information

**1. What action are you requesting from the Board?**

None.

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**

The presentation will review the process that the State of Oregon is conducting to transform the delivery of health care services and update the Board on recent developments.

**3. Explain the fiscal impact (current year and ongoing).**

Transformation of the healthcare system will impact the allocation of funds by the State of Oregon and expenditures by Multnomah County in future fiscal years.

**4. Explain any legal and/or policy issues involved.**

This involves many policy issues regarding the delivery of healthcare services, and the County's legal responsibilities for the delivery of services.

**5. Explain any citizen and/or other government participation that has or will take place.**

Many citizens and government officials, including from Multnomah County, are participating in the meetings that are part of the healthcare transformation process.

### Required Signature

Elected Official  
 or Department/  
 Agency Director:

Date: 3/13/12