

BEFORE THE BOARD OF COUNTY COMMISSIONERS

FOR MULTNOMAH COUNTY, OREGON

In the Matter of Conveying the County  
Park known as Lincoln Park, Park Site  
No. 16 to the City of Portland

)  
)  
)  
)

O R D E R  
93-403

WHEREAS, by agreement dated December 30, 1993, between Multnomah County and the City of Portland, the County has agreed to convey certain County Parks within the City's urban services boundary to the City of Portland upon request, without payment of consideration; and

WHEREAS, the City of Portland requests transfer of Lincoln Park, Park Site No. 16 in accordance with the terms of the agreement described above and the provisions of ORS 275.330.

NOW, THEREFORE, THE BOARD ORDERS:

1. The Board finds the transfer of Lincoln Park, Park Site No. 16 to the City of Portland for park purposes is in the best interest of the public and is hereby approved.
2. The Chair is authorized to execute and deliver to the City of Portland a deed conveying without warranties the following described real property;

A portion of Lots 10 and 11, TAYLOR'S SUBDIVISION, a recorded plat, recorded February 3, 1902, in Book 271, Page 35, Plat Records of Multnomah County, Oregon, situated in the southeast one-quarter of Section 2, T1S, R2E, W.M., Multnomah County, Oregon, more particularly described as follows:

Beginning at the intersection of the south right-of-way line of SE Mill Street, County Road No. 3676, 30.00 feet southerly, when measured at right angles, of the centerline thereof, and the west right-of-way line of SE 135th Avenue, 30.00 feet westerly, when measured at right angles, of the centerline thereof; thence S 89°43'20" W along said south right-of-way line, a distance of 636.34 feet to a point on the west line of said Lot 10; thence S 00°10'20" E along said west line of Lot 10 and the west line of Lot 11, a distance of 485.75 feet to southwest corner of said Lot 11; thence N 89°43'20" E along the south line of said Lot 11, a distance of 487.12 feet; thence N 00°15'50" W, a distance of 123.00 feet; thence N 89°43'20" E, a distance of 150.00 feet to a point on said west right-of-way line of SE 135th Avenue; thence N 00°15'50" W along said right-of-way line, a distance of 362.75 feet to the point of beginning.

Contains 6.68 acres, more or less.

LINCOLN PARK  
Park Site No. 16  
Item 93-206  
November 18, 1993  
Page 2

3. The conveyance shall be subject to the following:

- a) The property shall be used for public purposes as a park or open space. Upon use of the property for any other purpose, the ownership shall automatically revert to Grantor without further action.
- b) The property shall be used, maintained and operated in accordance with the Neighborhood Parks Master Plan, Mid-Multnomah County, dated 1984, as approved by Multnomah County, the City of Portland and the City of Gresham.

Adopted this 30th day of December, 1993.



BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

By: 

BEVERLY STEIN, Chair

REVIEWED:

LAURENCE KRESSEL  
County Counsel  
for Multnomah County, Oregon

  
John L. DuBay

LINCOLN PARK  
Park Site No. 16  
Item 93-206  
November 17, 1993

### BARGAIN AND SALE DEED

MULTNOMAH COUNTY, a political subdivision of the State of Oregon, Grantor, conveys to the CITY OF PORTLAND, a municipal corporation of the State of Oregon, GRANTEE, the real property described as follows:

A portion of Lots 10 and 11, TAYLOR'S SUBDIVISION, a recorded plat, recorded February 3, 1902, in Book 271, Page 35, Plat Records of Multnomah County, Oregon, situated in the southeast one-quarter of Section 2, T1S, R2E, W.M., Multnomah County, Oregon, more particularly described as follows:

Beginning at the intersection of the south right-of-way line of SE Mill Street, County Road No. 3676, 30.00 feet southerly, when measured at right angles, of the centerline thereof, and the west right-of-way line of SE 135th Avenue, 30.00 feet westerly, when measured at right angles, of the centerline thereof; thence S 89°43'20" W along said south right-of-way line, a distance of 636.34 feet to a point on the west line of said Lot 10; thence S 00°10'20" E along said west line of Lot 10 and the west line of Lot 11, a distance of 485.75 feet to southwest corner of said Lot 11; thence N 89°43'20" E along the south line of said Lot 11, a distance of 487.12 feet; thence N 00°15'50" W, a distance of 123.00 feet; thence N 89°43'20" E, a distance of 150.00 feet to a point on said west right-of-way line of SE 135th Avenue; thence N 00°15'50" W along said right-of-way line, a distance of 362.75 feet to the point of beginning.

Contains 6.68 acres, more or less.

As shown on the attached map marked Exhibit A and hereby made a part of this document.

#### SUBJECT TO:

1. The property shall be used for public purposes as a park or open space. Upon use of the property for any other purpose, the ownership shall automatically revert to Grantor without further action.
2. The property shall be used, maintained and operated in accordance with the Neighborhood Parks Master Plan, Mid-Multnomah County, dated 1984, as approved by Multnomah County, the City of Portland and the City of Gresham.

LINCOLN PARK  
Park Site No. 16  
Item 93-206  
November 17, 1993  
Page 2

This transfer is without monetary consideration

Dated this 30th day of December, 1993.



BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

By: Beverly Stein  
BEVERLY STEIN, Chair

REVIEWED:

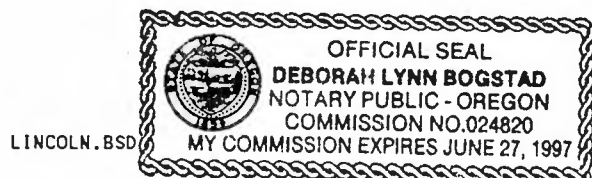
LAURENCE KRESSEL  
County Counsel  
for Multnomah County, Oregon

By: John L. DuBay  
John L. DuBay

STATE OF OREGON                    )  
  ) ss.  
County of Multnomah            )

On this 30th day of December, 1993, A.D., before me, a Notary Public in and for the County and State, personally appeared Beverly Stein, to me personally known, Chair of the Board of County Commissioners of Multnomah County, Oregon, to sign official County documents and that the seal affixed to said instrument was signed and sealed on behalf of said County by authority of its Board of County Commissioners, and Beverly Stein acknowledged said instrument to be the free act and deed of said County.

IN TESTIMONY WHEREOF, I have hereunto set my hand, affixed my official seal, the day and year first in this, my certificate, written.



Deborah Lynn Bogstad  
Notary Public for Oregon

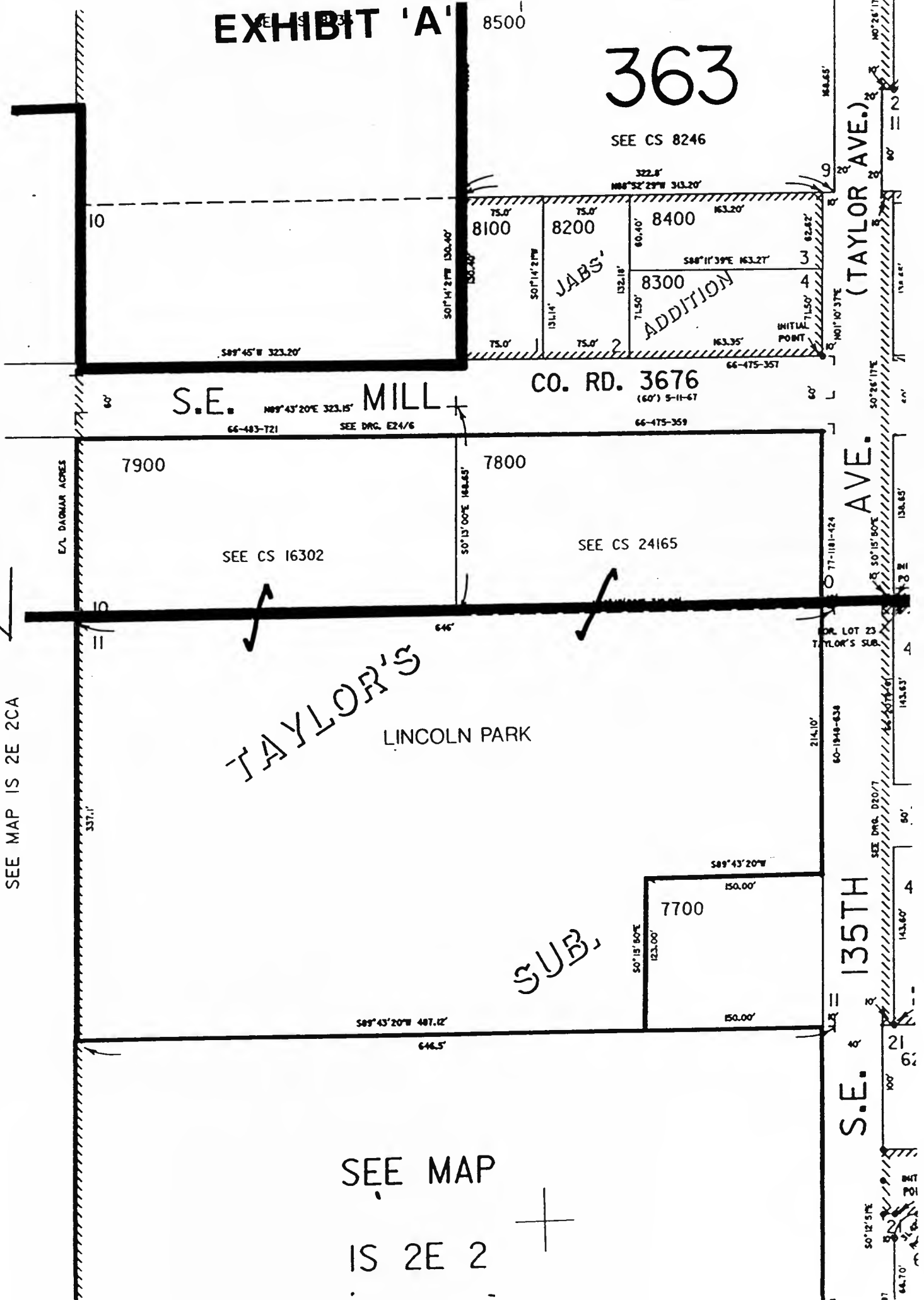
My Commission Expires: 6/27/97

EXHIBIT 'A'

8500

363

SEE CS 8246



SEE MAP IS 2E 2CA

SEE CS 16302

SEE CS 24165

SEE MAP  
IS 2E 2

TAYLOR AVE.

S.E. 135TH

TAYLOR'S

LINCOLN PARK

SUB.

OR LOT 23  
TAYLOR'S SUB.

WITTING  
POINT

E/L DANGER ACRES