



## MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 08/02/10)

### Board Clerk Use Only

Meeting Date: 6/28/12  
Agenda Item #: R.1  
Est. Start Time: 9:30 am  
Date Submitted: 6/20/12

**Agenda Title:** **Approving A Lease Of Real Property For Property Located At 847 NE 19<sup>th</sup> Avenue, Portland, Oregon For Relocation Of Environmental Health Program And Authorizing County Chair To Execute Appropriate Documents To Complete The Transaction.**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

**Requested Meeting Date:** June 28, 2012 **Amount of Time Needed:** 5 min  
**Department:** County Assets **Division:** Facilities & Property Mgmt  
**Contact(s):** Carla Bangert, Facilities & Property Management  
**Phone:** (503) 988-4128 **Ext.** 84128 **I/O Address:** FPM / 274  
**Presenter Name(s) & Title(s):** Carla Bangert, F&PM

### General Information

**1. What action are you requesting from the Board?**

Approving a lease of real property for property located at 847 NE 19<sup>th</sup> Avenue, Portland, Oregon for relocation of Environmental Health program and authorizing County Chair to execute appropriate documents to complete the transaction.

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**

Multnomah County's Environmental Health program is being required to relocate their offices due to the remodel of County's Southeast health Center that is scheduled to being in October 2012.

**3. Explain the fiscal impact (current year and ongoing).**

Appropriate space of approximately 8,323 usable square feet of office space and approximately 200 usable square feet of storage area has been located and a lease has been

**Agenda Placement Request  
Submit to Board Clerk**

negotiated with American Property Management for this space. Primary term for this lease will be for five (5) years with annual rent for the first year at \$153,414.00. The leased space will be provided in a turn key condition.

**4. Explain any legal and/or policy issues involved.**

None

**5. Explain any citizen and/or other government participation that has or will take place.**

None

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## Required Signature

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**Elected Official or  
Department/  
Agency Director:**

**M. Cecilia Collier /s/**

**Date: 6/20/12**

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