MULTNOMAH COUNTY
AGENDA PLACEMENT REQUEST
(Revised: 6/3/2014)

Agenda Title: Informational Board Briefing on the 2016 Session of the Oregon Legislature

Note: Title should not be more than 2 lines but be sufficient to describe the action requested.

Requested Meeting Date:	March 15, 2016	**Time Needed:**	30 minutes
Department:	Non-Departmental	**Division:**	Office of Government Relations
Contact(s):	Rhys Scholes		
Phone:	988-3290	**Ext.** 83290	**I/O Address:** **503/600**

Presenter Name(s) & Title(s): **Claudia Black, Director, Office of Government Relations; Chris Fick, Deputy Director, Office of Government Relations.**

General Information

1. **What action are you requesting from the Board?**

   No action requested.

2. **Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**

   The 2016 session of the Oregon Legislature has recently concluded. County lobbyists will report on session outcomes.

3. **Explain the fiscal impact (current year and ongoing).**

   Multnomah County will receive additional funding and additional revenue authority as a result of this year's legislation.

4. **Explain any legal and/or policy issues involved.**

   Authority for additional courthouse funding, affordable housing expansion, drug overdose prevention and climate change are among the diverse issues that will be addressed in the briefing.

5. Explain any citizen and/or other government participation that has or will take place.

Extensive public testimony is taken during the legislative session. Multnomah County lobbyists consult with Association of Oregon Counties and other local governments on legislative activities.

Required Signature

Elected Official or Department/ Agency Director:	Claudia Black /s/	March 9,2016
		Date:

Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved."