

ANNOTATED MINUTES

Tuesday, May 30, 2006 - 9:00 AM
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

BUDGET WORK SESSION

Chair Diane Linn convened the meeting at 9:05 a.m., with Vice-Chair Lonnie Roberts and Commissioners Serena Cruz Walsh and Maria Rojo de Steffey present, and Commissioner Lisa Naito arriving at 9:07 a.m.

WS-1 Multnomah County 2006-2007 Budget Work Session. This meeting is open to the public however no public testimony will be taken. 3 HOURS REQUESTED.

- **Health and Human Services Department Budget Presentations with:**
- Health Department and Citizen Budget Advisory Committee
- County Human Services Department and Citizen Budget Advisory Committee
- School and Community Partnerships Department and Citizen Budget Advisory Committee
- Commission on Children, Families and Community Department

KARYNE DARGAN ADVISED THE BOARD'S ONE-TIME-ONLY BUDGET RANKINGS ARE DUE THIS FRIDAY.

HEALTH DIRECTOR LILLIAN SHIRLEY INTRODUCED COMMUNITY HEALTH COUNCIL CHAIR JAY THIEMEYER. MR. THIEMEYER PRESENTED THE HEALTH COUNCIL CITIZEN BUDGET ADVISORY REPORT. MS. SHIRLEY PRESENTED THE HEALTH DEPARTMENT BUDGET AND RESPONDED TO QUESTIONS AND COMMENTS OF CHAIR LINN AND COMMISSIONER CRUZ, INCLUDING DISCUSSION ON CORRECTIONS HEALTH ACCREDITATION AND POLICY AND ADMINISTRATIVE ISSUES.

SCHOOL AND COMMUNITY PARTNERSHIPS DIRECTOR LOLENZO POE INTRODUCED CBAC

CHAIR XANDER PATTERSON. CHAIR PATTERSON PRESENTED THE SCHOOL AND COMMUNITY PARTNERSHIPS CITIZEN BUDGET ADVISORY COMMITTEE REPORT. MR. POE AND KATHY TINKLE PRESENTED THE SCHOOL AND COMMUNITY PARTNERSHIPS BUDGET AND RESPONDED TO QUESTIONS AND COMMENTS OF CHAIR LINN AND COMMISSIONER NAITO ON ISSUES INCLUDING ONE-TIME-ONLY PROGRAM OFFER TO FUND THE TUTORING PROGRAM AND FUNDING TO KEEP ALL THE SUN SCHOOLS [SCHOOLS UNITING NEIGHBORHOODS] OPEN NEXT YEAR.

The meeting was recessed at 10:29 a.m. and reconvened at 10:38 a.m.

COUNTY HUMAN SERVICES ACTING DIRECTOR REX SURFACE INTRODUCED CBAC CHAIR STEVE WEISS. CHAIR WEISS PRESENTED THE COUNTY HUMAN SERVICES CITIZEN BUDGET ADVISORY COMMITTEE REPORT AND RESPONDED TO COMMENTS OF CHAIR LINN, COMMISSIONER NAITO AND COMMISSIONER ROJO REGARDING FUNDING COUNTY HUMAN SERVICES PROGRAMS. MR. SURFACE PRESENTED COUNTY HUMAN SERVICES ACCOMPLISHMENTS, PROGRAM OFFER HIGHLIGHTS AND FEDERAL AND STATE IMPACTS. MR. SURFACE AND SANDY HAFEEY RESPONDED TO QUESTIONS OF COMMISSIONER CRUZ REGARDING MEDICAID FUNDING AND THE INVOLUNTARY COMMITMENT PROGRAM OFFER. FOLLOWING DISCUSSION WITH HEALTH DIRECTOR LILLIAN SHIRLEY, COMMISSIONER CRUZ SUGGESTED A BUDGET NOTE REGARDING OUTREACH TO HEALTH CLINICS.

Commissioner Roberts was excused at 11:30 a.m.

COMMISSIONER NAITO ASKED THAT THE DEPARTMENT OF COUNTY HUMAN SERVICES REPORT BACK TO THE BOARD AFTER THE

BUDGET IS ADOPTED WITH A FOLLOW UP ON THE STATE OF THE MENTAL HEALTH SYSTEM AND ALCOHOL AND DRUG TREATMENT PROGRAM.

COMMISSION ON CHILDREN, FAMILIES AND COMMUNITY DIRECTOR WENDY LEBOW INTRODUCED YOUTH COMMISSIONERS JOSHUA TODD AND SHAWN BIGGERS. MR. BIGGERS, MR. TODD AND MS. LEBOW PRESENTATIONS. MS. LEBOW RESPONSE TO BOARD QUESTIONS ON ISSUES INCLUDING PROGRAM OFFERS, BEST PRACTICES, TRENDS AND CHILD ABUSE.

COMMISSIONER CRUZ REQUESTED ACCESS TO STRATEGIC INVESTMENT FUNDS THAT AREN'T PURCHASED, ADVISING SHE WANTS THEM PLACED IN THE ONE-TIME-ONLY BUDGET TOOL. COMMISSIONER CRUZ REQUESTED AN ALTERNATIVE TO VICTIM'S ASSISTANCE AND ACCESS TO MENTAL HEALTH COMMITMENT MONITORING DATA. IN RESPONSE TO QUESTIONS OF CHAIR LINN AND COMMISSIONERS NAITO AND CRUZ, KARYNE DARGAN EXPLAINED THAT THE PROGRAMS PURCHASED BY ALL FIVE OF THE COMMISSIONERS WILL NOT BE TAKEN OFF THE TABLE UNTIL THE BUDGET IS ADOPTED; THAT THEY CAN STILL BE DISCUSSED THROUGHOUT THE BUDGET HEARINGS; THAT THE BUDGET TOOL WILL SHOW THE 5-0 PURCHASED PROGRAMS; AND THAT THE 2-3 PURCHASED PROGRAMS ARE NOT IN THE PURCHASING TOOL BUT WILL BE AVAILABLE TO VIEW IN A SEPARATE LOCATION.

There being no further business, the meeting was adjourned at 11:57 a.m.

Wednesday, May 31, 2006 - 6:00 PM
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

BUDGET HEARING

Chair Diane Linn convened the meeting at 6:01 p.m., with Vice-Chair Lonnie Roberts and Commissioners Serena Cruz Walsh and Maria Rojo de Steffey present, and Commissioner Lisa Naito participating via speakerphone.

PH-3 Public Hearing on the 2006-2007 Multnomah County Budget. Testimony is limited to three minutes per person. Fill out a speaker form available in the conference room and turn it into the Board Clerk. The Boardroom will be open one hour prior to the hearing.

CHAIR LINN ADVISED THAT DUE TO THE NUMBER OF PEOPLE WANTING TO SPEAK, TESTIMONY WOULD BE LIMITED TO TWO MINUTES PER PERSON.

JOHN MOTTER TESTIMONY ADDRESSING WRITTEN CORRESPONDENCE FIVE HIV-POSITIVE MEN WHO TESTIFIED AT THE MAY 9 BUDGET HEARING RECEIVED FROM CHAIR LINN STAFF MEMBERS. MR. MOTTER TESTIMONY REGARDING PROGRAM OFFERS, 40022 AND 40901, ADVISING HE IS IN SUPPORT OF MAINTAINING FUNDING FOR PREVENTION WITH POSITIVES AND WANTS A FAIR AND ACCURATE ALLOCATION OF FUNDING FOR HIV CARE SERVICES. JUDGE NAN WALLER TESTIMONY IN SUPPORT OF PROGRAM OFFER 50011, FUNDING FOR THE YOUTH ASSESSMENT TREATMENT PROGRAM. GRACE HAGUE TESTIMONY IN SUPPORT OF FUNDING FOR SERVICES FOR SENIORS, INCLUDING THE ELDER ABUSE PROSECUTION DISTRICT ATTORNEY. SHIRLEY HERZBERG TESTIMONY IN SUPPORT OF FUNDING FOR SENIORS AND PEOPLE WITH DISABILITIES AND SUBMISSION OF 39 PAGES OF SIGNATURES FROM CITIZENS IN SUPPORT FOR FUNDING FOR COMMUNITY

ACCESS SERVICES, SAFETY NET SERVICES, LONG TERM CARE CASE MANAGEMENT POSITIONS AND THE ELDER ABUSE PROSECUTION DISTRICT ATTORNEY POSITION. ROSALIND BABENER TESTIMONY IN SUPPORT OF OREGON COMMUNITY WAREHOUSE FUNDING FOR BASIC NEEDS AND EMERGENCY ASSISTANCE. JENNY JOHNSON RILEY TESTIMONY IN SUPPORT OF FUNDING FOR THE PORTLAND WOMEN'S CRISIS LINE. JODI DARBY TESTIMONY IN SUPPORT OF FUNDING FOR THE PORTLAND WOMEN'S CRISIS LINE AND IN OPPOSITION TO THE PROPOSED INTEGRATION OF DOMESTIC VIOLENCE SERVICES INTO ANOTHER AGENCY. JESSICA BECERRA, CARLOS ROMERO, SUNNY MONTES AND ANA MENDOZA TESTIMONY IN SUPPORT OF PROGRAM OFFER 21015, FUNDING FOR NORTHWEST FAMILY SERVICES CULTURALLY SPECIFIC PREGNANCY PREVENTION PROGRAMS FOR LATINO/LATINA MIDDLE SCHOOL AND HIGH SCHOOL STUDENTS. LOIS ORNER TESTIMONY IN SUPPORT FOR FULL SUN SCHOOL [SCHOOLS UNITING NEIGHBORHOODS] FUNDING. HOME CARE GIVER BERTHA KELLY TESTIMONY IN SUPPORT OF FUNDING FOR MEALS ON WHEELS, ADVISING HER CLIENTS NEED AT LEAST ONE HEALTHY MEAL A DAY. RUTH KOVACS TESTIMONY IN OPPOSITION TO ANY AND ALL GOVERNMENT BUDGET CUTS FOR HEALTH, WELFARE, SOCIAL AND EDUCATION SERVICES. CLAUDIA GONZÁLEZ AND LUZ MARÍA GASTELUM OF THE VILLA DE CLARA VISTA, TESTIMONY IN OPPOSITION TO FUNDING CUTS TO THE BIENESTAR DE LA FAMILIA PROGRAM. VAN LE TESTIMONY IN OPPOSITION TO SUN SCHOOL PROGRAM CUTS. JOYCE LILJEHOLM TESTIMONY IN SUPPORT OF CONTINUED FUNDING FOR SEXUAL MINORITY YOUTH (SMYRC) SERVICES. IAN FINCH TESTIMONY IN SUPPORT OF FUNDING FOR PORTLAND IMPACT CHILD DEVELOPMENT PROGRAM. FRAN

LANDFAIR TESTIMONY IN OPPOSITION TO FUNDING CUTS TO SERVICES AND PROGRAMS FOR SENIORS AND PEOPLE WITH DISABILITIES. JIM PAYNTER TESTIMONY IN OPPOSITION TO FUNDING CUT TO AGING AND DISABILITY SERVICES PROGRAM OFFER 25020, COMMUNITY ACCESS SERVICES. KRISTINE RED THUNDER TESTIMONY IN OPPOSITION TO FUNDING CUTS TO DOMESTIC VIOLENCE SERVICES, PROGRAM OFFERS 25043, 25044 AND 25045. PEDRO MORENO OF THE VILLA DE CLARA VISTA, TESTIMONY IN OPPOSITION TO FUNDING CUTS TO THE BIENESTAR DE LA FAMILIA PROGRAM. SUZANNE O'DONNELL TESTIMONY IN OPPOSITION TO FUNDING CUTS TO TREATMENT FOR WOMEN WHO HAVE THEIR WITH CHILDREN THEM IN ALCOHOL AND DRUG RESIDENTIAL TREATMENT. MS. O'DONNELL REPORTED THERE ARE 47 WOMEN WITH CHILDREN CURRENT AND PAST CLIENTS IN THE AUDIENCE TONIGHT WHO ALSO OPPOSE RESIDENTIAL TREATMENT FUNDING CUTS. BRIAN EISENKRAFT, LATRINA DENSON AND JUSTIN KIM TESTIMONY IN OPPOSITION TO FUNDING CUTS TO MULTNOMAH PROJECT INDEPENDENCE AND PORTLAND IMPACT PROGRAMS. MR. EISENKRAFT SUBMITTED FIVE PAGES OF SIGNATURES FROM CITIZENS IN SUPPORT FOR FUNDING FOR COMMUNITY ACCESS SERVICES, SAFETY NET SERVICES, LONG-TERM CARE CASE MANAGEMENT POSITIONS AND THE ELDER ABUSE PROSECUTION DISTRICT ATTORNEY POSITION.

Commissioner Naito was excused at 7:07 p.m.

NANCY PICKETT TESTIMONY IN OPPOSITION TO FUNDING CUTS TO MULTNOMAH PROJECT INDEPENDENCE AND PORTLAND IMPACT PROGRAMS. LIANE ESSELLE STUMPO TESTIMONY IN SUPPORT OF FUNDING FOR HOME HEALTH CARE AND OTHER ASSISTANCE TO HELP HER TO LIVE INDEPENDENTLY.

JANIE LAMANCE TESTIMONY IN OPPOSITION TO FUNDING CUTS TO TREATMENT FOR WOMEN WHO HAVE THEIR WITH CHILDREN THEM IN ALCOHOL AND DRUG RESIDENTIAL TREATMENT. SADIE FEIBEL OF SELF ENHANCEMENT, INC., TESTIMONY IN SUPPORT OF SUN SCHOOLS FUNDING. ALICE GALLOWAY TESTIMONY IN SUPPORT OF PROGRAM OFFER 50011, FUNDING FOR MENTAL HEALTH ASSESSMENTS FOR YOUTH IN DETENTION; GANG BEDS FOSTER CARE AND CARE COORDINATION, AND IN SUPPORT OF THE WORK OF WRAPAROUND OREGON. LORI GUERRERO TESTIMONY IN OPPOSITION TO FUNDING CUTS TO TREATMENT FOR WOMEN WHO HAVE THEIR WITH CHILDREN THEM IN ALCOHOL AND DRUG RESIDENTIAL TREATMENT, DRUG FREE HOUSING AND SUN SCHOOL PROGRAMS. ERNESTO DOMINGUEZ TESTIMONY IN SUPPORT OF CONTINUED FUNDING FOR SEXUAL MINORITY YOUTH (SMYRC) SERVICES. ANGELA LOU RADER TESTIMONY IN OPPOSITION TO FUNDING CUTS TO TREATMENT FOR WOMEN WHO HAVE THEIR WITH CHILDREN THEM IN ALCOHOL AND DRUG RESIDENTIAL TREATMENT. JAY BRESLOW, DANNEE KESSLER, TANA FERBER, MELISSA ROUNTREE AND MICHELLE GOMEZ TESTIMONY IN OPPOSITION TO SUN SCHOOL PROGRAM CUTS. LINDA PETRO IN OPPOSITION TO FUNDING CUTS TO DOMESTIC VIOLENCE PROGRAMS. CATHEY WRITZ TESTIMONY IN SUPPORT FOR FULL SUN SCHOOL PROGRAM FUNDING. STEVE HARDENBERGH TESTIMONY IN SUPPORT OF CONTINUED FUNDING FOR ALCOHOL AND DRUG TREATMENT PROGRAMS WITH ACCESS TO COMPLIMENTARY MEDICINE. AN DO, SKYLAR CASTIGLIONE, BRYAN PERALTA-PURDY, DOMINIQUE DAVIS [VIA WRITTEN TESTIMONY READ MY MR. PERALTA-PURDY] AND AMANDA RUSSEL TESTIMONY IN SUPPORT OF FUNDING FOR SEXUAL MINORITY YOUTH (SMYRC) SERVICES. GARY COBB AND

SCOTT TEAGUE TESTIMONY IN SUPPORT OF FUNDING FOR ALCOHOL AND DRUG SUPPORTIVE HOUSING. CAMERON LEE VOGT AND HANK RENFROW TESTIMONY IN SUPPORT OF FUNDING FOR SEXUAL MINORITY YOUTH (SMYRC) SERVICES. VICTORIA CONNER, SCOTY FRAME, RICK JOHNSON, RICHARD JENSEN, WAYNE KLINE, TRACE DIERINGER, LEAH NICKEL AND ROBERT PLACE TESTIMONY IN SUPPORT OF FUNDING FOR ALCOHOL AND DRUG SUPPORTIVE HOUSING, TREATMENT, EMPLOYMENT AND SUPPORT SERVICES.

Commissioner Rojo was excused at 8:10 p.m.

MICHAEL MORGESTER, JOHN ATTEN, RON CARMICKLE AND ROBYNN BRADFORD TESTIMONY IN SUPPORT OF FUNDING FOR ALCOHOL AND DRUG SUPPORTIVE HOUSING, TREATMENT, RECOVERY AND SUPPORT SERVICES. MR. ANNSA READ WRITTEN STATEMENT OF HIS WIFE BETHY ANNSA IN OPPOSITION TO FUNDING CUTS FOR SUN SCHOOL PROGRAMS. KRISTEN ALBERS, MATTHEW HAMILTON, B.A. AMSDEN, SHERRI ELLSWORTH AND SARA SCOTT TESTIMONY IN SUPPORT OF FUNDING FOR ALCOHOL AND DRUG SUPPORTIVE HOUSING, TREATMENT AND RECOVERY SERVICES AND WORK RELEASE PROGRAMS. MR. AMSDEN INVITED THE BOARD TO THE RECOVERY ASSOCIATION PROJECT GRAND OPENING OF THE NEW RECOVERY CENTER ON SATURDAY, JUNE 3, 2006. PIETRO FERRARI TESTIMONY IN SUPPORT OF BUYING BACK FULL FUNDING FOR THE BIENESTAR DE LA FAMILIA PROGRAM. JEFF STILES TESTIMONY IN SUPPORT OF FUNDING FOR ALCOHOL AND DRUG TREATMENT, BEDS, HOUSING AND RECOVERY SERVICES. REBECCA HERNANDEZ TESTIMONY IN SUPPORT OF FUNDING FOR THE BIENESTAR DE LA FAMILIA PROGRAM SERVING LATINO FAMILIES IN THE NE PORTLAND-CULLY NEIGHBORHOOD.

LINDSEY LEVEQUE AND HELEN NOLEN TESTIMONY IN OPPOSITION TO SUN SCHOOL PROGRAM CUTS. LENORE BIJAN TESTIMONY IN SUPPORT OF SUN SCHOOLS AND TESTIMONY URGING BOARD TO FUND SAFETY NET SERVICES FOR SENIORS AND PEOPLE WITH DISABILITIES. THOMAS DIAZ TESTIMONY IN SUPPORT OF FUNDING THE LONDER LEARNING CENTER. JOSEPH GALATI TESTIMONY IN OPPOSITION TO SUN SCHOOL PROGRAM CUTS. MARY WAWRUKIEWICZ TESTIMONY AGAINST FUNDING CUTS TO SENIOR AND DISABLED CITIZEN PROGRAMS AND SUBMISSION OF 11 PAGES OF SIGNATURES FROM CITIZENS IN SUPPORT FOR FUNDING FOR COMMUNITY ACCESS SERVICES, SAFETY NET SERVICES, LONG TERM CARE CASE MANAGEMENT POSITIONS AND THE ELDER ABUSE PROSECUTION DISTRICT ATTORNEY POSITION. BRIAN ZRALEK TESTIMONY IN SUPPORT OF FUNDING FOR CENTRAL CITY CONCERN PROGRAMS. SUZANNE WASHINGTON, KAAAN OZMERAL, ANITA RUSH, ELLEN SEAWELL, EVA LAMBERT AND CHERYL LAMBERT TESTIMONY IN SUPPORT FOR FULL SUN SCHOOL PROGRAM FUNDING. KATHRYN ARNONE TESTIMONY IN SUPPORT OF FUNDING FOR THE PORTLAND WOMEN'S CRISIS LINE AND DOMESTIC VIOLENCE CRISIS LINE SERVICES. RICK NITTI AND CYNTHIA THOMAS TESTIMONY IN SUPPORT FOR CONTINUED FULL SUN SCHOOL PROGRAM FUNDING. VIOLETA LARA-FLORES TESTIMONY IN SUPPORT OF FUNDING FOR PROGRAM OFFERS 25043, 25044 AND 25045, DOMESTIC VIOLENCE HOUSING SERVICES, COMMUNITY BASED DOMESTIC VIOLENCE COORDINATION AND SPECIAL PROJECTS. BETH RONK TESTIMONY IN SUPPORT FOR CONTINUED FULL SUN SCHOOL PROGRAM FUNDING. KATIE CAGEL TESTIMONY IN SUPPORT OF FUNDING FOR THE PORTLAND WOMEN'S CRISIS LINE AND DOMESTIC VIOLENCE CRISIS LINE SERVICES. GREGORIA

**GARCIA TESTIMONY IN SUPPORT OF SUN
SCHOOL FUNDING.**

There being no further business, the meeting was adjourned at 9:19 p.m.

Thursday, June 1, 2006 - **9:00 AM**
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

REGULAR MEETING

Chair Diane Linn convened the meeting at 9:01 a.m., with Vice-Chair Lonnie Roberts and Commissioners Lisa Naito and Serena Cruz Walsh present, and Commissioner Maria Rojo de Steffey excused.

CONSENT CALENDAR

***UPON MOTION OF COMMISSIONER ROBERTS,
SECONDED BY COMMISSIONER CRUZ, THE
CONSENT CALENDAR (ITEMS C-1 THROUGH C-3)
WAS UNANIMOUSLY APPROVED.***

DEPARTMENT OF COUNTY MANAGEMENT

- C-1 Intergovernmental Expenditure Agreement 4600005996 with the City of Portland (Public Safety Collaboration Project)
- C-2 Amendment 1 to Intergovernmental Expenditure Agreement 4600005996 with the City of Portland (Public Safety Collaboration Project)

DEPARTMENT OF COMMUNITY SERVICES

- C-3 Intergovernmental Revenue Agreement 0405170 with the City of Troutdale and the Sandy River Drainage Improvement Company, for Culvert Improvements on NE Marine Drive

REGULAR AGENDA

NON-DEPARTMENTAL

- R-1 RESOLUTION Appointing a Community Task Force for the Sellwood Bridge Project

COMMISSIONER CRUZ MOVED AND COMMISSIONER NAITO SECONDED, APPROVAL OF R-1. IAN CANNON INTRODUCED MARCY SCHWARTZ FROM CH2M-HILL, COUNTY PROJECT MANAGER MICHAEL EATON AND PUBLIC AFFAIRS STAFF MIKE PULLEN. MR. CANNON, MS. SCHWARTZ AND MIKE PULLEN PRESENTATIONS AND RESPONSE TO QUESTIONS OF CHAIR LINN. CHAIR LINN COMMENTS IN SUPPORT. RESOLUTION 06-084 UNANIMOUSLY ADOPTED.

- R-2 PROCLAMATION Honoring the Accomplishment of Corbett High School in Multnomah County, Oregon for its Achievement and Ranking in the Top 1000 Best High Schools in America

COMMISSIONER ROBERTS MOVED AND COMMISSIONER CRUZ SECONDED, APPROVAL OF R-2. COMMISSIONER ROBERTS INTRODUCTIONS AND COMMENTS IN APPRECIATION FOR CORBETT HIGH SCHOOL ACCOMPLISHMENTS. COMMISSIONER ROBERTS READ PROCLAMATION. CORBETT SCHOOL DISTRICT SUPERINTENDENT ROBERT DUNTON COMMENTS IN APPRECIATION. PROCLAMATION 06-085 UNANIMOUSLY APPROVED.

- R-3 RESOLUTION Approving the Mt. Hood Cable Regulatory Commission Budget for Fiscal Year 2006-2007

COMMISSIONER CRUZ MOVED AND COMMISSIONER NAITO SECONDED, APPROVAL OF R-3. COMMISSIONER CRUZ COMMENTS IN ACKNOWLEDGMENT AND APPRECIATION. ANDREA CANO INTRODUCED JULIE OMELCHUCK AND ROB BRADING. MS. CANO EXPLANATION. RESOLUTION 06-086 UNANIMOUSLY ADOPTED.

HOSPITAL FACILITIES AUTHORITY

(Recess as the Multnomah County Board of Commissioners and convene as the Hospital Facilities Authority of Multnomah County, Oregon)

R-4 RESOLUTION Authorizing Approval of the Issuance of The Hospital Facilities Authority of Multnomah County, Oregon Series 2006 Bonds in an Aggregate Principal Amount Not to Exceed \$40,000,000; Authorizing the Execution of a Letter of Intent with Terwilliger Plaza, Inc. (the "Borrower"); Designating an Authorized Representative; and Related Matters

COMMISSIONER ROBERTS MOVED AND COMMISSIONER CRUZ SECONDED, APPROVAL OF R-4. MINDY HARRIS EXPLANATION AND RESPONSE TO QUESTIONS. RESOLUTION 06-087 UNANIMOUSLY ADOPTED.

(Adjourn as the Hospital Facilities Authority of Multnomah County, Oregon and reconvene as Multnomah County Board of Commissioners)

PUBLIC COMMENT

Opportunity for Public Comment on non-agenda matters. Testimony is limited to three minutes per person. Fill out a speaker form available in the Boardroom and turn it into the Board Clerk.

PAM ARDEN, JENNIFER WATERS, MIRANDA MCDONOUGH AND SUZANNE SETTERHOLM COMMENTS IN SUPPORT OF SUN SCHOOL PROGRAM FUNDING. BETTY BRISLAWN COMMENTS IN HONOR AND REMEMBRANCE OF CORNELIA MURPHY. COMMISSIONERS NAITO, CRUZ, ROBERTS AND CHAIR LINN REFLECTIONS ON THEIR MEMORIES OF MS. MURPHY. YVE NIE MARTINO COMMENTS AGAINST CUTS TO SUN SCHOOL PROGRAM FUNDING.

DEPARTMENT OF COMMUNITY SERVICES

R-5 **9:30 AM TIME CERTAIN:** Presentation of Employee Service Awards Honoring 122 Multnomah County Employees with 5 to 35 Years of Service

CHAIR LINN ACKNOWLEDGED COUNTY EMPLOYEES JANET IRWIN, CHRISTINE CAMERON, JANET THOMPSON, MARK FRY, CANH NGUYEN, LESLIE TAYLOR, CYNTHIA LAMBERT AND SETH LYONS. WITH THE ASSISTANCE OF

LADONNA NAJIEB, JEANIE STAINO AND LEOLA WARNER, THE BOARD GREETED, ACKNOWLEDGED AND PRESENTED 5 YEAR AWARDS TO: JULIE GREEN, MICHAEL HENDERSON, SETH LYON AND MYRIAM BETTY WHITMILL OF DCHS; MICHAEL ANDERSEN, MARILYN BARTON, JUDY CAMPAU, STACIE CHEEL, DARREN CHILTON, BRADLEY COLE, RODNEY GIBBS, DANIEL GORTON, LINDA LAFLEUR, SHANE LEE, THERESE MICHAUD, MIODRAG OGNJENOVIC, SHANNON THORNTON, WILLIAM WAKEFIELD AND LIANGRONG WU OF DCM; CYNTHIA LAMBERT AND LAURA POWERS CARSON OF DCJ; JULIE BATES AND JENNIFER HUISMAN OF DCS; ALEKSANDRA OLA KONIK OF DSCP; VICTORIA BARRANCA, MONICA BALBONTIN, AIDA CALDERON, VICTORIA CROSS, ETHEL DILLON, X. VERONICA LOPEZ ERICKSEN, LINH LUONG, KRISTINE PEARSON, MARGARET ROBINSON AND CHRISTOPHER WIRTH OF HD; KRISTINE DALE, BEV GILBERTSON AND JOSEPH RYAN OF DLS; CHARLES MARTIN OF NOND; 10 YEAR AWARDS TO: MOHAMMAD BADER, DUC HOANG AND IRMA MITCHELL-PHILLIPS OF DCHS; EVELYN BELLES, RACHAEL HACKENBERG, PAULA JOHNSON, PATRICIA PAVLACKY, NATALIE STEWART, LEOLA WARNER, CARRIE WHITE AND DAVID ZIPPRICH OF DCM; MARY EASTMAN, PAMELA GRIFFITH, THANE KING, DEBRA ROSNER, STEFON SPRUILL SR. AND STEVEN VAN WECHEL OF DCJ; THOMAS GLENN AND PAUL KELLY OF DSCP; LILIANA BARRERA, AHNA EATON, SHELLEY GARAY, ROSE PICKETT, HECTOR ROCHE, ROSAMARIA ROSALES AND NORMA TIMM OF HD; JEFFREY HOWARD-LINDSEY, SHANNON KRAFT AND STEVE ROSKOSKI JR. OF LIB; 15 YEAR AWARDS TO: REYNALDO CANTU, LISA DAVIS, SHARON DAVIS, MARILYN FOX, SECILIA HOLTE AND JONI MILLER OF DCHS; BRENT BJORK, DANIEL HOWARD, ALICE STREET, DENNIS WARDWELL AND STACEY WIDICK OF DCM; JAN BISHOP, MARK FRY, LILY JOHNSON, ALISA KARIN-BEAN,

TECHENOR MCBRIDE, MARY MUNSON, CANH NGUYEN AND LESLIE TAYLOR OF DCJ; BARBARA BLANCHARD OF DCS; JULIE GERBER, LINDA HUTH, VIOLET LARRY, VERONICA MEYERS, MARGARITA PANCAKE, KATHRINE SEGNITZ, PATRICIA SHADDOCK AND BILLIE VIDAL OF HD; 20 YEAR AWARDS TO: LYNNETTE COBB, GREGORY MONACO AND ELAINE PETERSON OF DCHS; JIMMY MARKWELL, ROBERT PHILLIPS, JONATHAN SCHROTZEBERGER AND JANET THOMPSON OF DCM; GREGORY KIRBY AND SUZANNE ROBERTS OF DCS; BRUCE BLIATOUT, GAYLE BURROW, RITA COREY, CARMEN, COSTAN, GRACIE LEE, MARY LOOS AND GAYLE PIZZUTO OF HD; 25 YEAR AWARDS TO: FRED BUTSH OF DCHS; LINDA METZ OF DCS; ROBERT LUSTER JR OF DCJ; ROY KALLAS, DIANNA SMITH AND PAMELA WALDMAN OF HD; AND 30 YEAR AWARDS TO: VIRGINIA SEITZ OF DCHS; CHRISTINE CAMERON OF DCM; JANICE POUJADE AND WILMA SMITH OF HD; AND A 35 YEAR AWARD TO JANET IRWIN OF DLS.

- R-6 Budget Modification DCS-06-04 Appropriating Funds from the Department of State Police, Oregon Emergency Management for FEMA's Reimbursement of Eligible Costs to Multnomah County from Hurricane Katrina

COMMISSIONER CRUZ MOVED AND COMMISSIONER NAITO SECONDED, APPROVAL OF R-6. STEVEN BULLOCK EXPLANATION. BUDGET MODIFICATION UNANIMOUSLY APPROVED.

- R-7 RESOLUTION Setting a Public Hearing and Directing Notice Regarding the Proposed Vacation of a Portion of NW Adams Street, a Public Road

COMMISSIONER CRUZ MOVED AND COMMISSIONER ROBERTS SECONDED, APPROVAL OF R-7. ROBERT MAESTRE EXPLANATION. RESOLUTION 06-088 UNANIMOUSLY ADOPTED.

- R-8 First Reading and Possible Adoption of an ORDINANCE Amending County Land Use Code, Plans and Maps to Adopt Portland's Recent Land Use Code, Plan and Map Revisions Related to the Adoption and Implementation of the Linnton Hillside Recommended Plan in Compliance with Metro's Functional Plan and Declaring an Emergency

ORDINANCE READ BY TITLE ONLY. COPIES AVAILABLE. COMMISSIONER ROBERTS MOVED AND COMMISSIONER CRUZ SECONDED, APPROVAL OF FIRST READING AND ADOPTION. DERRICK TOKOS EXPLANATION. NO ONE WISHED TO TESTIFY. ORDINANCE 1075 UNANIMOUSLY ADOPTED.

DEPARTMENT OF COUNTY HUMAN SERVICES

- R-9 Budget Modification DCHS-29 Increasing Developmental Disabilities Services Division Federal/State Appropriation by \$1,974,692 to Reflect Recent State of Oregon Funding Revisions

COMMISSIONER ROBERTS MOVED AND COMMISSIONER CRUZ SECONDED, APPROVAL OF R-9. REX SURFACE EXPLANATION. BUDGET MODIFICATION UNANIMOUSLY APPROVED.

- R-10 Budget Modification DCHS-31 Reclassifying a Case Manager 2 to Social Worker in the Developmental Disabilities Services Division, as Determined by the Class/Comp Unit of Central Human Resources

COMMISSIONER NAITO MOVED AND COMMISSIONER ROBERTS SECONDED, APPROVAL OF R-10. REX SURFACE EXPLANATION. BUDGET MODIFICATION UNANIMOUSLY APPROVED.

SHERIFF'S OFFICE

- R-11 Budget Modification MCSO-06 Appropriating East Metro Gang Enforcement Task Force Grant Funding in the Amount of \$101,979

COMMISSIONER ROBERTS MOVED AND COMMISSIONER NAITO SECONDED, APPROVAL OF R-11. WANDA YANTIS EXPLANATION.

**BUDGET MODIFICATION UNANIMOUSLY
APPROVED.**

R-12 Budget Modification MCSO-07 Appropriating \$63,326 Service Contract Funds to Provide a School Resource Officer Position for the Gresham-Barlow School District

**COMMISSIONER CRUZ MOVED AND
COMMISSIONER ROBERTS SECONDED,
APPROVAL OF R-12. WANDA YANTIS
EXPLANATION. BUDGET MODIFICATION
UNANIMOUSLY APPROVED.**

R-13 Budget Modification MCSO-08 Appropriating Justice Assistance Grant Program Funding in the Amount of \$90,078

**COMMISSIONER CRUZ MOVED AND
COMMISSIONER ROBERTS SECONDED,
APPROVAL OF R-13. WANDA YANTIS
EXPLANATION. BUDGET MODIFICATION
UNANIMOUSLY APPROVED.**

R-14 Budget Modification MCSO-09 Appropriating Local Law Enforcement Block Grant Funds in the Amount of \$20,028

**COMMISSIONER ROBERTS MOVED AND
COMMISSIONER CRUZ SECONDED, APPROVAL
OF R-14. WANDA YANTIS EXPLANATION.
BUDGET MODIFICATION UNANIMOUSLY
APPROVED.**

NON-DEPARTMENTAL

R-15 Public Hearing and Consideration of a RESOLUTION Establishing Fees and Charges for Chapter 27, Community Services, of the Multnomah County Code and Repealing Resolution No. 05-104

R-16 Public Hearing and Consideration of a RESOLUTION Establishing Fees and Charges for Chapter 29, Building Regulations, of the Multnomah County Code and Repealing Resolution No. 05-105

DENISE KLEIM PRESENTATION. NO ONE WISHED TO TESTIFY. BOARD VOTE ON THURSDAY, JUNE 8, 2006.

DEPARTMENT OF COMMUNITY JUSTICE

R-17 Briefing on Department of Community Justice/Reclaiming Futures' "When You Were 15" Campaign. Presented by Joanne Fuller and Invited Others. 20 MINUTES REQUESTED.

JOANNE FULLER COMMENTS IN SUPPORT OF THE CAMPAIGN AND IN APPRECIATION FOR THE GENEROUS CONTRIBUTIONS OF ENTERCOM RADIO. BENJAMIN CHAMBERS PRESENTATION AND RESPONSE TO A QUESTION OF COMMISSIONER NAITO REGARDING BEST PRACTICES, STANDARDS AND MENTOR SCREENING. JUVENILE JUSTICE CENTER COUNSELOR ABBEY O'CONNOR SHARED HER EXPERIENCE WITH MENTORING TIFFINEY HENDON, FEATURED ON THE WHEN YOU WERE 15 CAMPAIGN WEBSITE. JUVENILE JUSTICE CENTER COUNSELOR KURT SQUIER SHARED HIS MENTORING EXPERIENCES. MR. CHAMBERS INTRODUCED AND EXPRESSED APPRECIATION FOR PARTNERS IN THE AUDIENCE INCLUDING THE PARTNERSHIPS OF BIG BROTHER BIG SISTERS OF METROPOLITAN PORTLAND, POWERHOUSE MENTORS, OREGON MENTORS AND WRITE AROUND PORTLAND. MS. FULLER THANKED THE BOARD FOR ITS SUPPORT AND INVITED ALL TO A PUBLIC READING OF WHEN YOU WERE 15 AT CENTRAL LIBRARY ON JUNE 3. CHAIR LINN COMMENTS IN APPRECIATION FOR MS. FULLER AND COMMUNITY JUSTICE STAFF.

NON-DEPARTMENTAL

R-18 PROCLAMATION Honoring Unparalleled Public Asset, Supreme Treasure and Never-to-be-Forgotten Multnomah Building Security Guard Margaret Leatham on the Occasion of Her Retirement from Securitas, Inc.

COMMISSIONER CRUZ MOVED AND COMMISSIONER NAITO SECONDED, APPROVAL OF R-18. PROCLAMATION READ. FACILITIES AND PROPERTY MANAGER CRAIG FLOWER INTRODUCED MARGARET'S HUSBAND MARK LEATHAM AND SECURITAS SUPERVISOR NATHAN GARD AND COMMENTED IN APPRECIATION FOR MS. LEATHAM'S SERVICE TO THE COUNTY. NATHAN GARD COMMENTS IN APPRECIATION FOR MS. LEATHAM'S YEARS OF SERVICE TO THE COMPANY AND PRESENTATION OF A MONEY GIFT FROM SECURITAS EMPLOYEES. PROCLAMATION 06-091 UNANIMOUSLY APPROVED. CHAIR LINN COMMENTS IN APPRECIATION OF MS. LEATHAM AND PRESENTATION OF A FRAMED PHOTOGRAPH OF MS. LEATHAM WITH THE BOARD AS WELL AS THE SIGNED AND SEALED PROCLAMATION. MR. FLOWER INVITED EVERYONE TO LUNCH IN THE BOARD CONFERENCE ROOM FURNISHED BY SECURITAS AND COUNTY STAFF. MS. LEATHAM WAS PRESENTED WITH A MONEY GIFT FROM COUNTY EMPLOYEES AS WELL AS OTHER GIFTS.

There being no further business, the meeting was adjourned at 11:12 a.m.

BOARD CLERK FOR MULTNOMAH COUNTY, OREGON

Deborah L. Bogstad



Multnomah County Oregon

Board of Commissioners & Agenda

connecting citizens with information and services

BOARD OF COMMISSIONERS

Diane Linn, Chair

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Portland, Or 97214

Phone: (503) 988-3308 FAX (503) 988-3093

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MAY 30, 31 & JUNE 1, 2006 BOARD MEETINGS FASTLOOK AGENDA ITEMS OF INTEREST

Pg 2	9:00 a.m. Tuesday Budget Work Session on Health and Human Services Departments
Pg 2	6:00 p.m. Wednesday Public Budget Hearing
Pg 3	9:00 a.m. Thursday Resolution Appointing a Community Task Force for the Sellwood Bridge Project
Pg 3	9:25 a.m. Thursday Resolution Authorizing Issuance of Series 2006 Bonds in an Amount Not to Exceed \$40,000,000
Pg 4	9:30 a.m. Thursday Public Comment
Pg 4	9:30 a.m. Thursday Employee Service Awards
Pg 4	10:05 a.m. Thursday Ordinance Amending County Code Related to Linnton Hillside Plan
Pg 5	10:35 a.m. DCJ Briefing on the "When You Were 15" Campaign

Thursday meetings of the Multnomah County Board of Commissioners are cable-cast live and taped and may be seen by Cable subscribers in Multnomah County at the following times:

Thursday, 9:00 AM, (LIVE) Channel 30

Friday, 11:00 PM, Channel 30

Saturday, 10:00 AM, Channel 30

Sunday, 11:00 AM, Channel 30

Produced through MetroEast Community Media

(503) 667-8848, ext. 332 for further info

or: <http://www.mctv.org>

Tuesday, May 30, 2006 - 9:00 AM
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

BUDGET WORK SESSION

WS-1 Multnomah County 2006-2007 Budget Work Session. This meeting is open to the public however no public testimony will be taken. 3 HOURS REQUESTED.

- **Health and Human Services Department Budget Presentations with:**
- Health Department and Citizen Budget Advisory Committee
- County Human Services Department and Citizen Budget Advisory Committee
- School and Community Partnerships Department and Citizen Budget Advisory Committee
- Commission on Children, Families and Community Department

CABLE PLAYBACK INFO:

Tuesday, May 30 - 9:00 AM LIVE Channel 29

Friday, June 2 - 8:00 PM Channel 29

Saturday, June 3 - 12:00 PM Channel 29

Sunday, June 4 - 4:00 PM Channel 29

Wednesday, May 31, 2006 - 6:00 PM
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

BUDGET HEARING

PH-3 Public Hearing on the 2006-2007 Multnomah County Budget. Testimony is limited to three minutes per person. Fill out a speaker form available in the conference room and turn it into the Board Clerk. The Boardroom will be open one hour prior to the hearing.

CABLE PLAYBACK INFO:

Wednesday, May 31 - 6:00 PM LIVE Channel 29

Saturday, June 3 - 10:00 PM Channel 29

Sunday, June 4 - 1:00 PM Channel 29

Monday, June 5 - 11:30 PM Channel 29

Thursday, June 1, 2006 - 9:00 AM
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

REGULAR MEETING

CONSENT CALENDAR - 9:00 AM

DEPARTMENT OF COUNTY MANAGEMENT

- C-1 Intergovernmental Expenditure Agreement 4600005996 with the City of Portland (Public Safety Collaboration Project)
- C-2 Amendment 1 to Intergovernmental Expenditure Agreement 4600005996 with the City of Portland (Public Safety Collaboration Project)

DEPARTMENT OF COMMUNITY SERVICES

- C-3 Intergovernmental Revenue Agreement 0405170 with the City of Troutdale and the Sandy River Drainage Improvement Company, for Culvert Improvements on NE Marine Drive

REGULAR AGENDA - 9:00 AM

NON-DEPARTMENTAL - 9:00 AM

- R-1 RESOLUTION Appointing a Community Task Force for the Sellwood Bridge Project
- R-2 PROCLAMATION Honoring the Accomplishment of Corbett High School in Multnomah County, Oregon for its Achievement and Ranking in the top 1000 Best High Schools in America
- R-3 RESOLUTION Approving the Mt. Hood Cable Regulatory Commission Budget for Fiscal Year 2006-2007

HOSPITAL FACILITIES AUTHORITY - 9:25 AM

(Recess as the Multnomah County Board of Commissioners and convene as the Hospital Facilities Authority of Multnomah County, Oregon)

- R-4 RESOLUTION Authorizing Approval of the Issuance of The Hospital Facilities Authority of Multnomah County, Oregon Series 2006 Bonds in an Aggregate Principal Amount Not to Exceed \$40,000,000; Authorizing the

Execution of a Letter of Intent with Terwilliger Plaza, Inc. (the "Borrower"); Designating an Authorized Representative; and Related Matters

(Adjourn as the Hospital Facilities Authority of Multnomah County, Oregon and reconvene as Multnomah County Board of Commissioners)

PUBLIC COMMENT - 9:30 AM

Opportunity for Public Comment on non-agenda matters. Testimony is limited to three minutes per person. Fill out a speaker form available in the Boardroom and turn it into the Board Clerk.

DEPARTMENT OF COMMUNITY SERVICES - 9:30 AM

- R-5 **9:30 AM TIME CERTAIN:** Presentation of Employee Service Awards Honoring 122 Multnomah County Employees with 5 to 35 Years of Service
- R-6 Budget Modification DCS-06-04 Appropriating Funds from the Department of State Police, Oregon Emergency Management for FEMA's Reimbursement of Eligible Costs to Multnomah County from Hurricane Katrina
- R-7 RESOLUTION Setting a Public Hearing and Directing Notice Regarding the Proposed Vacation of a Portion of NW Adams Street, a Public Road
- R-8 First Reading and Possible Adoption of an ORDINANCE Amending County Land Use Code, Plans and Maps to Adopt Portland's Recent Land Use Code, Plan and Map Revisions Related to the Adoption and Implementation of the Linnton Hillside Recommended Plan in Compliance with Metro's Functional Plan and Declaring an Emergency

DEPARTMENT OF COUNTY HUMAN SERVICES - 10:10 AM

- R-9 Budget Modification DCHS-29 Increasing Developmental Disabilities Services Division Federal/State Appropriation by \$1,974,692 to Reflect Recent State of Oregon Funding Revisions
- R-10 Budget Modification DCHS-31 Reclassifying a Case Manager 2 to Social Worker in the Developmental Disabilities Services Division, as Determined by the Class/Comp Unit of Central Human Resources

SHERIFF'S OFFICE - 10:15 AM

- R-11 Budget Modification MCSO-06 Appropriating East Metro Gang Enforcement Task Force Grant Funding in the Amount of \$101,979
- R-12 Budget Modification MCSO-07 Appropriating \$63,326 Service Contract Funds to Provide a School Resource Officer Position for the Gresham-Barlow School District
- R-13 Budget Modification MCSO-08 Appropriating Justice Assistance Grant Program Funding in the Amount of \$90,078
- R-14 Budget Modification MCSO-09 Appropriating Local Law Enforcement Block Grant Funds in the Amount of \$20,028

NON-DEPARTMENTAL - 10:25 AM

- R-15 RESOLUTION Establishing Fees and Charges for Chapter 27, Community Services, of the Multnomah County Code and Repealing Resolution No. 05-104
- R-16 RESOLUTION Establishing Fees and Charges for Chapter 29, Building Regulations, of the Multnomah County Code and Repealing Resolution No. 05-105

DEPARTMENT OF COMMUNITY JUSTICE - 10:35 AM

- R-17 Briefing on Department of Community Justice/Reclaiming Futures' "When You Were 15" Campaign. Presented by Joanne Fuller and Invited Others. 20 MINUTES REQUESTED.

NON-DEPARTMENTAL - 11:00 AM

- R-18 **11:00 AM TIME CERTAIN:** PROCLAMATION Honoring Unparalleled Public Asset, Supreme Treasure and Never-to-be-Forgotten Multnomah Building Security Guard Margaret Leatham on the Occasion of Her Retirement from Securitas, Inc.

REVISED MULTNOMAH COUNTY 2006-2007 BUDGET WORK SESSIONS AND HEARINGS

ALL MEETINGS ARE OPEN TO THE PUBLIC

Public testimony will be taken at the public hearings listed in red (*italic*) below. Unless otherwise noted, all sessions will be held in the Multnomah Building, First Floor Commissioners Boardroom 100, 501 SE Hawthorne, Portland.

Contact Board Clerk Deb Bogstad 503 988-3277 for further information.

Cable coverage of the **May through June 2006** budget work sessions, hearings and Thursday Board meetings will be produced through MetroEast Community Media. **All plays will be on cable channel 29 which reaches all of Portland and the communities of East Multnomah County.** Check the weekly Board meeting agenda or call 503 667-8848, extension 332 for further info or log onto <http://www.mctv.org> for the cable channel program guide/playback schedule. The sessions, hearings and Board meetings will also be available for viewing via media streaming at <http://www.co.multnomah.or.us/cc/pastmeetings.shtml>. Contact Board Clerk Deb Bogstad 503 988-3277 for further information.

Tue, May 9

6:00 p.m. to 8:00 p.m.

Public Hearing on the 2006-2007 Multnomah County Budget - North Portland Library Conference Room, 512 N Killingsworth, Portland

CABLE PLAYBACK INFO:

Saturday, May 13 - 3:00 PM Channel 29

Sunday, May 14 - 7:00 PM Channel 29

Wednesday, May 17 - 8:00 PM Channel 29

Thursday, May 18 - 8:00 PM Channel 29

Mon, May 22

6:00 p.m. to 8:00 p.m.

Public Hearing on the 2006-2007 Multnomah County Budget - Multnomah County East Building, Sharron Kelley Conference Room, 600 NE 8th, Gresham

CABLE PLAYBACK INFO:

Monday, May 22 - 6:00 PM LIVE Channel 29

Thursday, May 25 - 8:00 PM Channel 29

Saturday, May 27 - 5:00 PM Channel 29

Sunday, May 28 - 1:00 PM Channel 29

REVISED MULTNOMAH COUNTY 2006-2007 BUDGET WORK SESSIONS AND HEARINGS

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Tue, May 23

9:00 a.m. to 12:00 p.m.

Review of Calendar of Budget Events
Preview of Selection Tool; How Process Works
Central Citizen Budget Advisory Committee
Work Session on Public Safety Department
Budget Presentations:
Sheriff & Citizen Budget Advisory Committee
Community Justice & Citizen Budget Advisory Committee
District Attorney & Citizen Budget Advisory Committee

CABLE PLAYBACK INFO:

Tuesday, May 23 - 9:00 AM LIVE Channel 29

Friday, May 26 - 8:00 PM Channel 29

Saturday, May 27 - 12:00 PM Channel 29

Sunday, May 28 - 4:00 PM Channel 29

Tue, May 23

1:00 p.m. to 3:30 p.m.

Work Session on General Government
Department Budget Presentations:
Non-Departmental & Citizen Budget Advisory Committee
Library & Citizen Budget Advisory Committee
County Management & Citizen Budget Advisory Committee
Community Services & Citizen Budget Advisory Committee

REVISED MULTNOMAH COUNTY 2006-2007 BUDGET WORK SESSIONS AND HEARINGS

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CABLE PLAYBACK INFO:

Tuesday, May 23 - 1:00 PM LIVE Channel 29
Friday, May 26 - 11:00 PM Channel 29
Saturday, May 27 - 3:00 PM Channel 29
Sunday, May 28 - 7:00 PM Channel 29

Tue, May 30
9:00 a.m. to 12:00 p.m.

Work Session on Health and Human Services
Department Budget Presentations:
Health & Citizen Budget Advisory Committee
County Human Services & Citizen Budget Advisory Committee
School and Community Partnerships & Citizen Budget Advisory Committee
Commission on Children, Families and Community

CABLE PLAYBACK INFO:

Tuesday, May 30 - 9:00 AM LIVE Channel 29
Friday, June 2 - 8:00 PM Channel 29
Saturday, June 3 - 12:00 PM Channel 29
Sunday, June 4 - 4:00 PM Channel 29

REVISED MULTNOMAH COUNTY 2006-2007 BUDGET WORK SESSIONS AND HEARINGS

ALL MEETINGS ARE OPEN TO THE PUBLIC

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Wed, May 31

6:00 p.m. to 8:00 p.m.

Public Hearing on the 2006-2007 Multnomah County Budget - Multnomah Building, Commissioners Boardroom 100, 501 SE Hawthorne, Portland

CABLE PLAYBACK INFO:

Wednesday, May 31 - 6:00 PM LIVE Channel 29

Saturday, June 3 - 10:00 PM Channel 29

Sunday, June 4 - 1:00 PM Channel 29

Monday, June 5 - 11:30 PM Channel 29

Tue, Jun 6

9:00 a.m. to 12:00 p.m.

Budget Work Session on Board Program Selection Round 1

CABLE PLAYBACK INFO:

Tuesday, June 6 - 9:00 AM LIVE Channel 29

Friday, June 9 - 8:00 PM Channel 29

Saturday, June 10 - 12:00 PM Channel 29

Sunday, June 11 - 4:00 PM Channel 29

REVISED MULTNOMAH COUNTY 2006-2007 BUDGET WORK SESSIONS AND HEARINGS

ALL MEETINGS ARE OPEN TO THE PUBLIC

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Mon, June 12

6:00 p.m. to 8:00 p.m.

Public Hearing on the 2006-2007 Multnomah County Budget - Multnomah Building, Commissioners Boardroom 100, 501 SE Hawthorne, Portland

CABLE PLAYBACK INFO:

Monday, June 12 - 6:00 PM LIVE Channel 29
Thursday, June 15 - 8:00 PM Channel 29
Saturday, June 17 - 3:00 PM Channel 29
Sunday, June 18 - 7:00 PM Channel 29

Tue, Jun 13

9:00 a.m. to 12:00 p.m.

Budget Work Session on Board Program Selection Round 2

CABLE PLAYBACK INFO:

Tuesday, June 13 - 9:00 AM LIVE Channel 29
Friday, June 16 - 8:00 PM Channel 29
Saturday, June 17 - 12:00 PM Channel 29
Sunday, June 18 - 4:00 PM Channel 29

REVISED MULTNOMAH COUNTY 2006-2007 BUDGET WORK SESSIONS AND HEARINGS

ALL MEETINGS ARE OPEN TO THE PUBLIC

Public testimony will be taken at the public hearings listed in red (*italic*) below. Unless otherwise noted, all sessions will be held in the Multnomah Building, First Floor Commissioners Boardroom 100, 501 SE Hawthorne, Portland.
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Wed, Jun 14

9:00 a.m. to 12:00 p.m.

Budget Work Session if needed

CABLE PLAYBACK INFO:

Wednesday, June 14 - 9:00 AM LIVE Channel 29

Saturday, June 17 - 7:00 PM Channel 29

Sunday, June 18 - 10:00 AM Channel 29

Monday, June 19 - 8:30 PM Channel 29

Wed, Jun 14

3:30 p.m. to 4:30 p.m.

***Tax Supervising and Conservation Commission
Public Hearing on the Multnomah County 2006-
2007 Budget***

CABLE PLAYBACK INFO:

Wednesday, June 14 - 3:30 PM LIVE Channel 29

Saturday, June 17 - 10:00 PM Channel 29

Sunday, June 18 - 1:00 PM Channel 29

Monday, June 19 - 11:30 PM Channel 29

REVISED MULTNOMAH COUNTY 2006-2007 BUDGET WORK SESSIONS AND HEARINGS

ALL MEETINGS ARE OPEN TO THE PUBLIC

Public testimony will be taken at the public hearings listed in red (*italic*) below. Unless otherwise noted, all sessions will be held in the Multnomah Building, First Floor Commissioners Boardroom 100, 501 SE Hawthorne, Portland. Contact Board Clerk Deb Bogstad 503 988-3277 for further information.

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Thu, Jun 15

9:30 a.m. to 12:00 p.m.

Public Hearing and Resolution Adopting the 2006-2007 Budget for Dunthorpe Riverdale Sanitary Service District No. 1 and Making Appropriations
Public Hearing and Resolution Adopting the 2006-2007 Budget for Mid County Street Lighting Service District No. 14 and Making Appropriations
[followed by Regular Board Meeting]

CABLE PLAYBACK INFO:

Thursday, June 15 - 9:30 AM LIVE Channel 30
Friday, June 16 - 11:00 PM Channel 30
Saturday, June 17 - 10:00 AM Channel 30
Sunday, June 18 - 11:00 AM Channel 30

Thu, Jun 22

9:30 a.m. to 12:00 p.m.

Public Hearing and Resolution Adopting the 2006-2007 Budget for Multnomah County Pursuant to ORS 294 **[followed by Regular Board Meeting]**

CABLE PLAYBACK INFO:

Thursday, June 22 - 9:30 AM LIVE Channel 30
Friday, June 23 - 11:00 PM Channel 30
Saturday, June 24 - 10:00 AM Channel 30
Sunday, June 25 - 11:00 AM Channel 30



MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS
501 S.E. HAWTHORNE BLVD., Room 600
PORTLAND, OREGON 97204
(503) 988-5217

LISA NAITO • DISTRICT 3 COMMISSIONER

MEMORANDUM

TO: Chair Diane Linn
Commissioner Maria Rojo de Steffey
Commissioner Serena Cruz
Commissioner Lonnie Roberts
Board Clerk Deb Bogstad

FROM: Matthew Lieuallen
Staff to Commissioner Lisa Naito

DATE: May 16, 2006

RE: Commissioner Naito will be unable to attend the Public Budget Hearing on May 31, 2006 and the Board Meeting on June 1, 2006.

The Commissioner will be participating by phone.

Thank you,

Matthew Lieuallen

#1

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Program # 40022

FOR: _____ AGAINST: THE ABOVE AGENDA ITEM

NAME: JOHN MOTTER

ADDRESS: 7330 SW 64th Pl

CITY/STATE/ZIP: PORTLAND, OR 97219

PHONE: _____ DAYS: 503.381.0501 EVES: SAME

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: HIV CARE SERVICES

WRITTEN TESTIMONY: ATTACHED

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

Hello, as you already know, my name is John Motter and I am a person living with HIV. I am here to discuss the funding for Programs #40022 and #40901. Despite what has been said publicly, there are going to be cuts to HIV prevention. Additionally, I think the idea of outsourcing the role of Grantee, even if possible, would have a detrimental effect on services for people living with HIV. The Ryan White CARE Act is currently in the House for reauthorization and now is not the time to be making big changes.

I also feel a need to address the budgeting process. It has definitely been a learning experience. Little did I know that private citizens would be gone after with a vengeance by staff within the Chair's office. I did not realize that dissent was not allowed. Also, it amazes me that an email and letter campaign would be aimed at the 5 HIV-Positive men that testified at the May 9th hearing.

In emails from Thomas Bruner as well as the May 11th letter from Andy Smith, inaccurate information was attributed to me. Jerry Walker's comments were also questioned by Thomas Bruner. It's outrageous that I need to even discuss this. However, these actions smack of retribution against HIV-Positive citizens of Multnomah County.

Now, on to the more important matters. Program 40022 contains \$132,567 for Prevention with Positives. This amount is not part of the Ryan White Title I funding. This funding should be maintained as prevention of one case of HIV infection offers a lifetime savings of \$371,000. In other words, it's a good investment.

As to the funding for HIV Care Services. I believe that you realize that the role of the grantee can probably not be moved to an outside, non-governmental agency. So, what should be done? Are there cost savings? Probably. How much savings? I don't know. The budget includes \$565,700 for "Support Services to Operating Programs." This is an allocation from a number of programs and represents almost 70% of the \$808,206 General Fund amount. I asked for but was not provided with any detail as to the specific amounts allocated from the various programs. Have these been allocated fairly and accurately?

I realize that budgeting is difficult in tough financial times. After all, I was a CPA before having to go on disability. I simply am asking that you all look very carefully at how the funding amounts were calculated for Care Services and see if there aren't some ways to maintain the high quality work product of this department. It is crucial to people living with HIV.


John P. Motter
May 31, 2006

#2

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Youth Assessment Treatment Program

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Nam Weller

ADDRESS: 1020 SW 4th Ave

CITY/STATE/ZIP: Portland OR 97204

PHONE: DAYS: 503 988-3038 EVES: _____

EMAIL: nam.weller@djd.state.or.us FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#3

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: MAY 31/05

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: GRACE HAGUE

ADDRESS: 2109 SE ASH

CITY/STATE/ZIP: PORTLAND

PHONE: _____ DAYS: _____ EVES: 236-1811

EMAIL: GRACEH@SPIRITONE.COM FAX: _____

SPECIFIC ISSUE: SENIORS' FUNDING

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#4

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

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MEETING DATE: MAY 21 / 05

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: SHIRLEY HERZBERG

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: SENIORS' FUNDING

WRITTEN TESTIMONY: _____

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**Save the Safety Net and Keep the Care in Community Services
for Seniors and People with Disabilities**

I join in asking Chair Linn and the County Commissioners to ensure that programs serving seniors and people with disabilities through Multnomah County Aging and Disability Services and its community partners are funded:

- Adequately fund Community Access Services – don't cut \$600,000
- Provide \$1,467,619 County General Funding for Safety Net Services
- Fund the 5 Long Term Care Case Management Positions – don't cut \$267,048
- Fund the Elder Abuse Prosecution District Attorney Position

<u>SIGNATURE</u>	<u>ADDRESS</u>
<i>Sally L. Bender</i>	2020 NW Northrup St #515 Portland, OR 97209
<i>Elizabeth Callahan</i>	2020 NW NORTHROP #604 PORTLAND, OR 97209
<i>Aimee Mason</i>	2020 N.W. Northrup - 803
<i>Jessa Pasieniak #309</i>	Portland, Or 97209
<i>Audrey Ramms</i>	2020 N.W. Northrup #220 Portland, Or 97209
<i>Frances Skalbeck</i>	2020 NW Northrup #301 Portland, Or 97209
<i>Zuzi Sink</i>	2020 N.W. Northrup 97209
<i>Tae D Yoon</i>	2020 NW NORTHROP 97209
<i>Shirley Martin</i>	2020 N.W. Northrup 97209
<i>Rw eis</i>	1210
<i>Joan Salama</i>	2020 NW NORTHROP 97209
<i>Andrew Wang</i>	2020 NW Northrup St. 815 97209
<i>Edith M. Campbell</i>	Apt. 1002 2020 N.W. Northrup 97209 1641
<i>Anatoliy Shchaveler</i>	2020 NW Northrup St. 97209

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SIGNATURE	ADDRESS
Sarah K. Trumpi	97209 2020 N.W. Northrup Apt 304
ANGELINE McMillan	97209 2020 N.W. Northrup #203
Esther Minton	Port 97209 2020 NW Northrup #704
Betty G. Otto	#711 Portland, OR 2020 NW Northrup 97209
Walt Shobert	Portland 7841 SE 62nd 97206
Violet Dangerfield	2020 N.W. Northrup #516 97209
Angelina Mylyayeva	2020 NW Northrup #205 #1007
Lubov Zakhartshuk	2020 NWS Northrup #212 ZAKHAR
Joel Henshaw	2020 NW NORTHROP #1212 97209
Dorothy J. Dixon	Al Amira
Marjorie O'Shea	2020 NW Northrup #404
James Reder	2020 NW Northrup #1103
Margie McCarthy	2000 NW Northrup #320 Portland OR 97209

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SIGNATURE

ADDRESS

William W. Warden	1430 SW 12th #604 PORTLAND 97201
Waddah Sofar	1430 SW 12th Ave. Apt 904
Claudia R. Kott	1430 SW 12th #219
Ko Hoptner	1430 SW 72th 412 97014
Carl A. Shelley	1717 SW Park Ave. #822
Oren Glibo	1717 SW Park #704 97201
Terry L. Spillman	1430 SW 12th AVE #1504 97201
Maria Tarsene	1430 SW 12th #1613 97201
BOBI EARP	1430 SW 12th #110
Lorraine C. Elliott	1430 SW 12th #1013 - PORTLAND 97201
Jan Peoples	1430 SW 12th #111 - Portland

* return to Courtney in Clay tower office

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<u>SIGNATURE</u>	<u>ADDRESS</u>
Ronald E. Banks	1430 SW 12 th Apt 313
Allen R. Jackson	1430 SW 12 th Ave 707
Steve Malove	1430 SW 12 th # 1503
Rodney R. Hanou	1430 SW 12 th Apt #1001
B. B. Kumar	16701 SE 34 th Way VANCOUVER, WA
Euzila Taghizadeh	ETTERAL 1430 12 th Ave 97201 #1612
1430 SOUTH 1103 P O 1 N O S R A 2 0 5 0 5 0 24293 53 E-mail v. vagelis SVV T 12 TEL 27498	
Ali Reza	1430 SW 12 th #1302 478-97201
Marion Jackson	Portland, OR 97211 1522 N.E. Bryant
Nona V. Fosterling	1430 S.W. 12 th Apt 1703 PORT, OR 97201
Leslie Hopkins	1430 SW 12 th Av. #412 PDX 97201
Ruben Hove	5053 SW Corbett 97238 PDX

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<u>SIGNATURE</u>	<u>ADDRESS</u>
<i>[Signature]</i>	1430 SW 12th Ave Apt 214 Portland, OR 97201
<i>Katee Kelderly</i>	1430 SW 12th #810 PORTLAND OR 97201
<i>Jedidah Sharhai</i>	910 SW Park #306 Portland, OR 97205
<i>Nora Egan</i>	4214 SE 9th PDX 97201
<i>Anna Memegon</i>	1430 S.W. 12th Ave #709 Portland, OR 97201
<i>Mary Helen Frost</i>	1717 S.W. Park Ave Katy's apt SW Columbia
<i>Fengying Liu</i>	1430 SW 12th Ave #913

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<u>SIGNATURE</u>	<u>ADDRESS</u>
<i>Quinn G... RAND Ramp</i>	1430 SW 12 th , Portland 97201
<i>Jayne Will</i>	" " " " " "
<i>Corn Lee Hallway</i>	1430 SW 12 th ave #1608 Portland 97201
<i>Jane Randolph</i>	1430 SW 12 th - Ave apt. 303 #1511 97201
<i>Shirley Jay</i>	1430 SW 12 Portland 97201
<i>William D. DeL...</i>	1430 SW 12 th Ave Apt 1214 Portland OR 97201-3334
<i>Shirley Renner</i>	1430 S.W. 12 th Ave. # 106 PORTLAND, OR, 97201
<i>Beth R. DeLury</i>	1430 S.W. 12 ave # 1212 Portland, Or. 97201
<i>Victoria Hawkers</i>	Clay Tower 1430 SW 12 th
<i>Joseph Leo</i>	1430 SW 12 th ave
<i>James</i>	same
<i>Su-ging Chen</i>	1430 SW 19 th ave. #509
<i>Guang-giong Ni</i>	same

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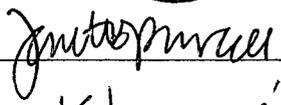
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<u>SIGNATURE</u>	<u>ADDRESS</u>
Joelle Beckmann	1430 SW 12 th # 1101
Randolph Harris	1430 S.W. 12 th AVE # 1110 Portland, OR. 97201
Dolores Buchanan	1430 SW 12 th # 1203
W/G	1125 SW 12 th # 501, pdx, 97205
Stanley W Baumhofer	1430 SW 12 th Ave # 1111 97201
Smalimneva Antonina	1430 SW 12 AVE # 609 OR 97201
Berenbeum Leonid	1430 SW 12 AVE # 606 OR 97201
Yalova Branislava	1430 SW 12 AVE # 1106 OR 97201
Anne Dove	1430 SW 12 # 702, P41d. 97201
Terena Stanton	1430 SW 12 th # 1614 P41d. 97201
Eric Carlson	1430 SW 12 th 902 P41d 97201
Les Hymel	1430 SW 12 th # 412 Pnt 97201

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<u>SIGNATURE</u>	<u>ADDRESS</u>
Charles E. Lowe Jr.	#1603 1430 SW 12 th Ave Portland, Or.
Adrian Cook	Clay Tower 1430 SW 12 th Ave Portland OR 97201
Courtney Katz	Clay Tower Office 1430 SW 12 th Ave PDX, OR 97201
Janie A. Wodesky	33367 N.W. EJ Smith Rd. Scappoose, OR. 97056
Mary E. Kellerman	#605 1430 S. St. 12 th Ave
Mary A. Pacios	1602 SW 12 th Ave, Apt 1602
	29637 SE Chase Rd GRESHAM OR 97080
	MEG RICHARDSON 1125 SW 12 th AVE #201 PORTLAND OR 97205
	1620 NE 24 th Ave #306 Portland, OR 97232
Khasari	1430 SW 12 #712 Portland OR 97201
Scott Mark	1430 SW 12 th Apt 201 Portland OR 97201
Diane Telling	1520 NW 9 th Ave #902 97209
Casey Johnson	5732 SE GARNEY WAY MILWAUKEE 97267

Save the Safety Net and Keep the Care in Community Services for Seniors and People with Disabilities

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SIGNATURE	ADDRESS
<i>Kayla Miesler</i>	Clay Towne apts. 1430 SW 12 th #1713 97201
<i>Paula E. Parafski</i>	1430 SW 12 th Ave #1410 97201
<i>Edie Bunt</i>	1430 SW 12 th Ave #1104 97201
<i>Biff Bunt</i>	6 RESUMM, OR. 193 SW ESTWICK PARKWAY #66 97096
<i>Leunt</i>	1514 NE 14 th 97232
<i>Rebecca</i>	3411 NE 96 th ST. Vancouver, WA 98668
<i>Juan Lopez</i>	730 SW 16 th #505 PDX 97201
<i>MarDrea Halford</i>	927 SW Willow Ave DE ALASKA, OR
<i>Pat McQuinn</i>	1430 S.W. 12 th - Portland, OR. #601
<i>Kathy DeGoff</i>	1430 SW 12 th #1711 PDX, OR
<i>Robert Jay</i>	HOOD CARMAN OR, #102 L.O. OR. 97201
<i>Don Mundy</i>	15380 S. Burkstrom RD, Oregon City, OR

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SIGNATURE	ADDRESS
David L Hyde	21560 NE Lachenview Fairview
Linn B	3200 SW Dolph Ct. Portland
Ker P	1430 SW 12 #1314 PTL OR 97201
Jocana Balint	1212 S.W. CLAY ST. #319 PORTLAND, OR 97201.
Pam Griffin	1430 SW 12th #909 Portland, OR 97201
Cindy Young	1430 SW 12 th Ave #410 Portland, OR 97201
Linn Chen	1430 SW 12 th Ave #1202 Portland OR, 97201
Auden King	3030 NE 37 th Portland, OR
Cedence Boyle	5800 NE Commercialway ^{APT Portland} 342 OR.
Donna Lavelle	1430 SW 12 th #1607 - 97201
Lillian King	1430 SW 12 th #301 97201
L. B. Cooper	7030 SE Raymond Ct 97201

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ADDRESS

Sherry Archer	3224 NE 17th Portland
Sherry Archer	750 SE 106th Avenue Portland
Barbara Bryant grey	3338 SE 17 PDX 97220
tatyah a Shuets	Russian Apartment
Samantha	
Lynne Monroe	180 NE 167th PL PDX 97230
Dolores Wood	4834 SE 115 Ave, 97266
Clara Bode	P.O. Box 16101 PDX 97293
Ernest Wood	4834 SE 115th Port + 1

(1) Save the Safety Net and Keep the Care in Community Services
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SIGNATURE	ADDRESS
Willie Lee Grant	5764 NE GARDFIELD
Julia R. Shukan	185 N Hayden Bay Dr
James J. Kothery	1915 NE 56 th Ave 97213
Judith J. ...	1822 SE Franklin ^{CAWAS WA} 97007
Joy M. Murray	7920 S.E. Martins St 97206
Maria A. Hall	7417 SE 122nd Ave 97236
Mary A. Magan	1208 N.E. 108 th 97220
Suella Elaine Nisid	1224 - N.E. 108 th 97220
Kathy Edwards	12221 SE Easthampton St ^{clock} 97015
Joanne M. Reddington	12607 NE Knott St 97230
Erin Murray	14995 SE Grant St 97233
Crystal Huber	12540 SE Powell Pkld.
Rosina F. Heddon	406 SE 89 - 97216

2) Save the Safety Net and Keep the Care in Community Services for Seniors and People with Disabilities

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SIGNATURE	ADDRESS
Marjorie Thompson	9049 NE Sandy Blvd
Walter Underwood	9049 NE Sandy Blvd
June Lambert	16617 SE Naegeli Dr. PHd 97236
Rose Marie Walker	17675 SE Pine 97233
Liville Langsath	1431 SE 135 th 97233
Julie Jon McCray	4618 NE 119 th apt #8 PH 97220
Jessie Bid	9141 NE Alberta Portland 97220
Carol Moreley	3441 S.E. 111 th Ave #15 97266
Gyuthon E. Smith	6324 NE Davis PHd 97213
Liana Pedersen	13650 SE
Matthew	15853 NE Holladay St
DB Erickson	7630 SE CENTER
Emma M. Brauchmiller	7111 S.E. Insley 97206

(3) Save the Safety Net and Keep the Care in Community Services for Seniors and People with Disabilities

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<u>SIGNATURE</u>	<u>ADDRESS</u>
Velma Utton	3441 S. 111th & 16 Portland, 97268
Charles E. Smt	12718 SE Main PDX 97233
Norma Schacher	5520 N.E. Clisun #109 97213
Deke Osker	PO Box 1353 Fairview OR 97024
Gene & Judith	PO Box 1353 Fairview OR 97024
Francesca R. Holbert	9248 S.E. Taylor. Post of 97216
Anna Faro	5025 NE Marmon CT 97218
Daisy Cargill	15600 SE Powell
Jaida Cargill	15600 SE Powell
William R. Bodine	406 NE 194 th 97230
Antia Anderson	635 S.E. 141 st 97233
Ashley Constans	3001 NE 149 th 97230
Carole Lynn Laestad	6821 N Denver 97217

(4) Save the Safety Net and Keep the Care in Community Services for Seniors and People with Disabilities

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<u>SIGNATURE</u>	<u>ADDRESS</u>
Stephen P. Letra	12405 W. Columbia St PORTLAND, OR 97227
Diana Miller Nixon	539 NE 80th #5 PORT. OR 97213
Melapora	6923 SE. 64 TH AVE 97206
John K. Kari	1534 NW 119 th 97220
Kee Humphrey	2108 SE 148 TH 97232
Mark O. Hansen	4008 SE 115 97266
Hal Loren E	10124 SE HARRISON 97266
Jack Bee	8631 N.E. Tillamook 97220
Pat Seaman	2732 SE 129 97236
Bob Seaman	2732 S.E. 129 th 97236
Ruth Nell Waldroff	8467 E 72 Portland 97213
James V. Zealand	11625 S.E. Boiss St. 97216
Robert D McNeil	20 SE 103 rd Ave. Portland, OR 97216
Keith B. James	24 SE 85 th Pl. 97216
Joel Brown	DITTO

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<u>SIGNATURE</u>	<u>ADDRESS</u>
Sing Lin Lee	6218. S.E. 85 th Ave
Bi Ying Chen	6218. S.E. 85 th Ave.
SEUN C. HA	1019 SW 10 th AVE # 413
Wong Yoke 1430	SW 12TH AVE APT 1514
CHAN, PO-CHU 4214	SE. 34TH AVE
TSANG, MAN YILAI	3530 SE. 84TH AVE
Jamie Clark	3530 SE JAMIE
Brittine Boyd	503-2083 Ave 19 th SE Noth.
Neta L. Nelson	11625 St. Beave St. #201 Portland OR 97216
Nobuko Kaji	4342 SE 27th Ave, Portland OR 97202
Mary S. Benish	3320 S.E. POWELL PORT, OR.
Sylvia H. Long	3233 SW Main St APT C Corvallis OR 97330

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Wesley J. Morgan	2343 S.E. 101 ST PORT. OR.
Ben Harris	8447 S.E. Lafayette St Portland Port OR.
Mary Harris	8447 S.E. Lafayette St Portland Port OR.
Robert Shuttell	1204-NE 73 Ave Portland, OR 97213 #310 97266
Joalyn Simmons	16325 S.E. Holgate Port. OR
Gary Anton Pallas	17836 S.E. DIVISION ST. Portland, OR. 97236 13045 S.E. Stark St Sp. 150
Mardella Bellmore	Portland Ore. 97233-1557
Ray Dargil	4821 BROOKLYN 97206
Richard S. Schmidt	1104 NE 80th 97206
Leonard L. Ewin	2036 SE 117 TH Ave. 97216
Clorocky A. Marino	3145 N.E. Flanders 97238
Virginia Carol Calhoun	11103 N.E. Skidmore 97220
Louise SHIT CHON	5516 S.E. 58 TH AVE 97206

(7) Save the Safety Net and Keep the Care in Community Services for Seniors and People with Disabilities

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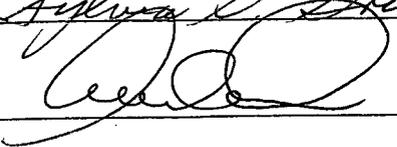
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SIGNATURE	ADDRESS
Lai HAO Diep	1019 SW 10 th 97205
Tuu Do	1430 SW 12TH AV OR 97201
YIN YUK CHIN	7506 NE IRVING ST ^{PORTLAND} OR 97213
JEROME BRUNO	3541 SE 63 rd 97206
ERLIND BRUNO	" " " "
Gene Goodwin	2724 SE 158 th 97236
Stanley Schenck	104 SE 83 rd Portland Or 97216
Robert A Brown	10722 S.E Stephens 97216
Sarah J Brown	10722 SE Stephens 97218
Jan C. H.	3043 NE 57th 97213
VAN VOORST R.L.	12310 SE HAROLD
Danna VanVorst	12310 SE HAROLD Pnt. Qtr. 97236

(8) Save the Safety Net and Keep the Care in Community Services for Seniors and People with Disabilities

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<u>SIGNATURE</u>	<u>ADDRESS</u>
NGAN-HUNG WONG	1430 SW 12 TH AVE. APT. #608
GAO SHU YUAN	1019 SW 10 TH AVE. APT. 302
LEE SIM FONG	3943 SE 44 TH AVE.
Quan Zhang	2530 SE 84 TH AVE APT 704
Sheng Hong Ni	8447 SE LAFAYETTE APT 245
Liang Juan Cen	8447 SE LAFAYETTE APT 245
FAN SHOL ZEN Q	8447 SE LAFAYETTE APT 243
Yot Wong	8044 SE Boise 97206
Zhen Chi JY	3530 SE 84 TH 97266
Sylvia Y. Yena	835 NE 168 th Pl 97230
	3640 NE 141 st POX 97230

(12) Save the Safety Net and Keep the Care in Community Services for Seniors and People with Disabilities

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- Fund the Elder Abuse Prosecution District Attorney Position

SIGNATURE	ADDRESS
Jennifer E. Drews	1056 NE. 117th Ave Portland Ore. 97220
Beverly Guenther	Helgate Plaza #333 SE. 104th #36 Portland, Ore. 97266
Ernestina Lucas	8728 Russel st OR 97290
Mulligan J. South	1708 NW 23rd Ave #5 Portland 97200
Robert Butrac	14238 E BURNSIDE PORT 97293
Leo. Sixsberger	1331 N.E. 108 Portland 97220
Helen a medler,	14302 - S E. Main - pld 97233
Lene M. Aguinardo	13839 Hampshire DR 503-658-6781
MARCIANO PIZARRO	CHEERY Wood Village

**Save the Safety Net and Keep the Care in Community Services
for Seniors and People with Disabilities**

I join in asking Chair Linn and the County Commissioners to ensure that programs serving seniors and people with disabilities through Multnomah County Aging and Disability Services and its community partners are funded:

- Adequately fund Community Access Services – don't cut \$600,000
- Provide \$1,467,619 County General Funding for Safety Net Services
- Fund the 5 Long Term Care Case Management Positions – don't cut \$267,048
- Fund the Elder Abuse Prosecution District Attorney Position

SIGNATURE	ADDRESS
Marcia Meyerhoff	14405 NE 50 ST. VANCOUVER, WA 98682
Carol Quinn	39701 SE Trout Creek Rd, Corbett, OR 97019
Kather Smith	5351 SE 84th Ave. Portland, OR 97266
Sharon DeJong	2782 NE 11000 AVE Gresham 97030
John Fielder	2624 SE 60 th AVE PTL 97206
Lurine Bass	1508 NE 47 th PORTLAND OR 97213
Edith M. Swomefield	109 N.E. 109 th Portland, OR 97220
Helen K. Sherman	3634 N.E. 13 th Ave Portland, OR 97219
Raymond Mitchell	4500 NE 125 th PL # 31 Portland 97230

Carol
S.

Save the Safety Net and Keep the Care in Community Services
for Seniors and People with Disabilities

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SIGNATURE

ADDRESS

Ron M. Hough	398 NW 23rd Ct, Gresham, OR 97030
Francis W. Weaver	2231 SE 146 th Portland, OR 97233
Carmelita S. Tracy-Criswell	1611 N.W. 17 th Gresham, OR 97030
Deis Fisher	27888 SE Halsey Drive, OR 97009
Tom Schwab	36 N.E. 198 th Ave PORTLAND, OR 97230
Ronald Grantz	713 SE 8 th ST PORT, OR. 97080
Linda & Wade	3615 SE Hasvener Ter Gresham, OR 97080
Darlene Brown	336 NE 139 th Port. OR 97230
Stephnie Wilcott	1634 NE 104 th Ave Portland 97220
Mayra Jean Stomad	780 SE 19 th Gresham OR 97080
Isabelle Lynn	13115 SE Foster Rd #33 Portland OR
Rod Palmer	6935 SW Wilsonville Rd #105 Wilsonville, OR 97070
Karen Schur	1355 SW Wallula Dr. Gresham, Or. 97030

Save the Safety Net and Keep the Care in Community Services
for Seniors and People with Disabilities

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<u>SIGNATURE</u>	<u>ADDRESS</u>
Maria & Harriet Christensen	4632 NE 113 Ave Portland, Or.
Raymond J. Halligan	20145 NE SANDY BLVD #38 Fairview, OREGON 97024
Betty Lambert	1 Fairview, Or. 97024
Norma Courson	Gresham, OR
Jhy Goering	Gresham, OR
LA 147	491 NE 50th Dr. Gresham Or 3999 SW 19th St. GRESHAM OR 97080
Janice Crowley	650 NW 5th Gresham, Or. 97030
Joy Baker	1740 Blankenship R. West from
Joyce Fulmer	620 NE 196th Ave Portland 97038
Ruth Wood	900 NE FRANCIS AVE SP. 73 GRESHAM-ORE 97030-5820
Jean Askew	3312 SW 32ND CT Gresham, OR 97080
Elsie Palmquist	50 N. E. Village Square Ave Gresham Or 97090

Save the Safety Net and Keep the Care in Community Services
for Seniors and People with Disabilities

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SIGNATURE

ADDRESS

Doris C Busch	1611 S.E. 158 th Ave Portland Or
Paul Miller	7977 NE 2 nd Ave - 97233
Joseph Mueller	801 NE ROBERTS AVE #146 97030
Lloyd E Eldor	3500 N. E 17 th
Franko Sutton	1500 NE 18th St Gresham OR 97030
Aesha S. Elgin	17225 SE Alder Apt 1 Portland, OR. 97233
Charles Renner 30	
Jaya Jankito	2980 NW DIVISION #49 Gresham OR 97030
Kay Miller	20140 NE FAIRVIEW SANDY #33 97040
Myrtle Smith	4125 S.E. 18 th GRESHAM 97030
Jerry R. Miller	20140 NE SANDY Blvd. #33 FAIRVIEW, OR 97024
Paula Quen	500 N.W. Division #186 Gresham, OR. 97030
Dave Feyema	1185 NW Bella Vista Pl Gresham OR. 97030

Kim Miller
 Tony Hertz
 Adam Hutchison

Save the Safety Net and Keep the Care in Community Services
for Seniors and People with Disabilities

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SIGNATURE	ADDRESS
Helen R. Harris	GRESHAM 97030 4125 SE 182nd #120
Evelyn Peig	4849 SW 11th St Gresham 97030
Lorraine Brennan	3682 NE 7th Gresham 97030
Mary D. Zepson	16060 E Burnside 200
Patricia Swayne	23900 SE Stark ^{#206} Gresham, OR 97030
SHERRY MAY	1521 N. Jantzen, Portland 97217
Walter Tucker	6007 S.E. 190th Dr. Gresham 97080
Dale L. Tucker	6007 S.E. 190th Dr Gresham 97080
Rob Boyce	19850 SE Stark #3, Port. Or 97233
Sharon LEE	3325 S.E. 58th Port, OR 97206
Marie Calvin	1225 NE Hogan Pl. Gresham 97020
Ward C. Chubb	22617 SE MORRISON ST 97030
Robin Chubb	same 97030

Save the Safety Net and Keep the Care in Community Services
for Seniors and People with Disabilities

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<u>SIGNATURE</u>	<u>ADDRESS</u>
Berna V. Steckel	284 SE Vista ave Gresham Or.
Geneva A. Belli	2711 W. Powell F146 Gresham. 97030
Daron Marcum	2615 SE Division #15
Wayne Rostenbach	3271 SE. 23 rd St. Gresham OR. 97080
Barbara Amador	1215 NE Kelly Ave #116 Gresham OR 97030
Vi McIntosh	663 SE. 146 th Portland 97233
Virginia Wood	1932 22 nd St Troutdale Or. 97060
Soreni Rankin	310 S.E Hare Dr,
Myrtle Hendricks	2179 SW Tower Ln Troutdale Or 97060
Eunice B. Haight	11855 N.E Couch St Portland, Or 97220
Edna Pauline Lieb	10906 S.E. Center Portland Or. 97216
Mary T Roberts	1915W Maurcrest Gresham 97080
Billie Brook	3017 N. St. Eastman and Phyllis Gresham OR 97030

**Save the Safety Net and Keep the Care in Community Services
for Seniors and People with Disabilities**

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SIGNATURE	ADDRESS
Walter Nash	3828 SE 166th, ^{Portland, OR} 97236
Quanita Steele	21629 SE Fares, ^{Freshwater} 97030
Donald Feigner	16932 SE Division St. ⁹⁷²³⁶ 307
Shirley Feigner	16932 SE Division St, 97236
David Ray	2007 NE 152nd Ct 97230
Georgia Purcell	31975W 16th Cir. 97080
Alice Christie	14915 NE SACRAMENTO #9
Billie N. Young	10900 S.E. Harold Portland 97266
Habmila Monroy	

**Save the Safety Net and Keep the Care in Community Services
for Seniors and People with Disabilities**

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<u>SIGNATURE</u>	<u>ADDRESS</u>
Erly W Fischer	6816 NE Hancock Portland OR 97213
Lloyd Hinkhouse	11918 S.E. Division # 333 Portland, OR 97266
Dolores Bossio	10325 S.E. Halgate # 207 Portland OR 97266
Ingrid Rutledge	4041 S.E. 104TH PORTLAND, OR 97266
Bob Bester	10325 SE Halgate # 206 Portland OR 97266
Judy Worthington	10325 SE Halgate # 206 Portland OR 97266
Vasilica Costa	4041 SE 104TH - 10
PAULINE ONEY	13320 SE POWELL # 50
Rox Strand	10120 NW Yukon
Willie Mae Noel	10325 SE Halgate # 209
William H WALDO	3945 SE 80 # 2
Emmanuel Kennedy	9820 SE 122 97266
Alan Schultz	6739 SE WOODSTOCK # 7

Save the Safety Net and Keep the Care in Community Services for Seniors and People with Disabilities

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SIGNATURE	ADDRESS
John T. Shields	POTLAND OREGON 97202 3702 SE 39TH # 3
John Kaiser	APT 12 Leato Village
Bonnie Randolph	3710 S.E. 36th # 31 pl
Judith Rivitz	2117 E 17th Ave PORT 97230
Jill Sueb	5306 SE 115th PORT, OR 97266
Margaret Ketchum	10325 SE 104th # 11
Carol Morrison	4333 SE 104th # 15
Elberta Collins	4333 SE 104th # 5
Emma T. Hatfield	4333 SE 104th # 9
May Desautels	4333 SE 104th # 15
Rosier Bailey	
J. ...	

Save the Safety Net and Keep the Care in Community Services for Seniors and People with Disabilities

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SIGNATURE	ADDRESS
[Signature]	PDX OR 97000
[Signature]	13443 SE Star
Harmony Burton	4333 SE 104th PDX OR 97220
[Signature]	4333 SE 104th PDX OR 97220
[Signature]	[Signature]
Lucy Budak	5736 SE Nehalem 97206
Lail Meslehey	5736 SE Nehalem 97206
[Signature]	119116 E. Perimeter Rd #11 Portland OR 97236
Emmanuel Kennedy	4820 SE 122 97236
CAROL PENROD	
[Signature]	4004 - 277 20th Ave 97220
[Signature]	10305 SE Plowgate 97220 and or.
[Signature]	10303 SE 20th Ave

Save the Safety Net and Keep the Care in Community Services for Seniors and People with Disabilities

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SIGNATURE	ADDRESS
<i>David Mar</i> DAVID MAR	2346 SW Rose Ct. Troutdale 945 NW NAITO #408, 97130
<i>Phyllis Kern</i> <i>Barb Hamilton</i>	4820 S.E. 122nd Ave 7805 S.E. Center
<i>Mary Lou Jones</i> <i>Yvonne Sherkelford</i> <i>George F. Hornick</i>	10325 SE Halgate, Portland Portland OR 97220 11939 NE Davis, apt. 119 13015 NE BRAZEE ST PORTLAND OR 97230
<i>Ronald Lewis</i>	7444 S.E. 72nd Ave. Portland, OR
<i>Javis Kern</i> <i>Linda Kern</i>	2704 SE 84th Hwy 97111 ✓ ✓

**Save the Safety Net and Keep the Care in Community Services
for Seniors and People with Disabilities**

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SIGNATURE

ADDRESS

Chong tou cha	9406 N. HOGA AVE
Bai vang	(())
mai cha	(())
Dorothy Casey	4067 N. ALASKA ST.
Dorothy Jones	13045 N.W. GERMAN TOWN RD
John Lent	13045 N.W. GERMAN TOWN RD
Barbara Henkelin J. Henkelin	7416 N. DWIGHT
David Minaker	4233 - N - ALASKA #28
Herman van Gelderen	5808 N.E. EMERSON STR #218
Deborah Pilsner	4225 N. ALASKA #63
MARY CURRY	4063 N. ALASKA ST
Mary Johnson	5912 N HOUGHTON

**Save the Safety Net and Keep the care in Community Services
for Seniors and People with Disabilities**

**I join in asking Chair Diane Linn and the County
Commissioners to ensure that programs serving seniors and
people with disabilities through Multnomah County Aging and
Disability Services and its community partners are funded:**

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Name	Address
Fred Amundson	Ap 220, 1024 SW Main PDX OR 97205-2415
Melva Dyer	1530 S. W. 13th PDX OR 97202
Edd Chavers	#514 523 SW 13th Portland
Arthur C Spencer	2065 NW Flanders St Portland 97209-1126
Oliver Vandenberg	2020 NW Northrup St 97209
SARA BROWN SARA BROWN	731 S.W. SALMON #800 PORTLAND, OR 97205
RENNIE LOUIE	532 N.E. 29TH 97232
Don A. Knudsen	4614 SE 75th Ave 97206
Male R. DeLoft	1220 SW 12th #802 97205
William M. DeLoft	2020 NW Northrup #907 PE 97209
Charles D. Powell	1125 SW 12th #506 Portland
David M. Overfield	14345 W. Morrison St 97205
Robert M. Skunkin	1515 S.W. 12 Ave #306 PDX OR 97201
Ann White	1515 SW 12th PDX 97201
Steve Krieger	12405 W. Columbia St 97205
Merced Gomez H	1115 SW 10th AVE PORTLAND OR 97204
Dwight F. Tucker	3925 SW Multnomah Blvd #5th, OR 97219
Debra Dwyer	1717 W. Burnside PDX OR 97209
Charles L. Hammann	781 SW PELMONT St #502 97205
TONY SALLERS	910 SW Park #505 97205
William Tucker	6348 SE 84th AVE Portland 97266
Collin J. Smith	335 NW 19th Ave #703 Portland 97209
James Boyd	910 SW PARK #503 PDX 97205
Walter Malone	2541 NW Everett #105
	1570 S.W. 13th #15
	526 SE Grand
	Yonkers Hotel

Sara Brown
Reason

#25 →

#5

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: May 31, 2006

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: funding

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Rosalind Babener

ADDRESS: 4155 SW Patrick Pl

CITY/STATE/ZIP: Portland OR 97239

PHONE: DAYS: 503-329-5588 EVES: 503-227-8644

EMAIL: roz@oregoncommunitywarehouse.org FAX: 503-235-3799

SPECIFIC ISSUE: funding for Oregon Community Warehouse

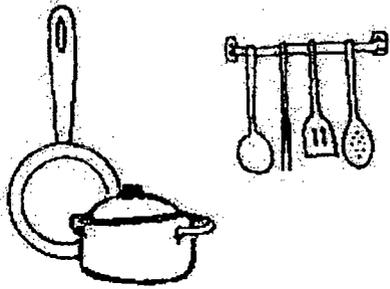
WRITTEN TESTIMONY: OCW responds to requests by Mult-Co case managers needing furniture + household items for clients to help with basic needs.

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.



oregon Community Warehouse

We all have something to share.

Oregon Community Warehouse is a local non-profit that gives donated furniture and basic household items to families and individuals in need. These families are screened and referred to us by more than 150 local social service agencies.

As the furniture bank of Oregon, we accept your usable household items and get them into the hands of those in need at no cost to them—including women and children escaping domestic violence, migrant workers, recovering alcoholics and addicts, teen parents, senior citizens living on a fixed income, people with mental or physical disabilities, and refugees. Household basics that are most requested include

Furniture

*mattresses & box springs
dining tables & chairs
arm chairs & recliners
sofas
bookcases
end tables
dressers
bed frames*

Kitchenware

*eating utensils
pots & pans
dishes
glassware
cooking utensils
dish racks & drainers
toasters
blenders*

Other Household Basics

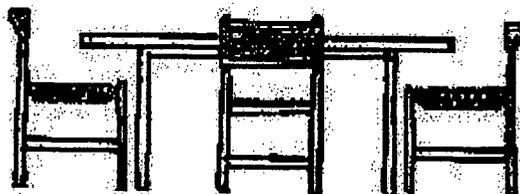
*lamps
mops & brooms
working vacuum cleaners
linens & laundry baskets
fans & heaters
telephones
radios & clocks
waste baskets*

We make good use of everything you give us! More than 95% of the donations we receive are given directly to those in need at no cost to them. Specialty and collectible items are sold to the public at the estate sales we hold five times each year to raise money for the costs of our collection truck, rent, and the salaries of our very small staff. We receive no government funding. For the date of our next estate sale, visit our website. All donations are tax deductible.

2267 N. Interstate, Portland 97227

oregoncommunitywarehouse.org

503-235-8786



Please share this flyer with friends and neighbors.

Oregon Community Warehouse Value of Distributions 2004 and 2005

Agency	2004 Use	Rank	2005 Use	Rank
Albina Head Start			\$6,191	
Bridges to Independence			\$2,284	
CAP/Partnership Project			\$9,396	20
Cascadia Behavioral Healthcare	\$76,857	2	\$55,984	3
Catholic Charities	\$35,821	5	\$105,366	1
Central City Concern			\$28,019	7
Clackamas County			\$8,904	
Community Action			\$12,568	15
Department of Human Services	\$24,000	6	\$21,604	12
Early Family Head Start			\$14,181	14
Housing Authority of Portland	\$13,066	12	\$15,771	13
Human Solutions			\$7,899	
Inclusion Inc			\$2,002	
Insight Teen Parent Program	\$17,309	10	\$12,233	16
IRCO	\$38,135	4	\$38,527	5
JOIN	\$45,240	3	\$79,338	2
Lifeworks Northwest	\$17,867	9	\$27,922	8
Metropolitan Family Services			\$31,465	6
Morrison Child & Family Center			\$10,019	19
MC	\$93,028	1	\$83,190	2*
MC Aging/Disability			\$25,138	9
MC Developmental Disability			\$8,172	
MC Touchstone			\$5,118	
MC Health Dept			\$44,762	4
Neighborhood House			\$5,697	
OCDC			\$10,336	18
Outside In			\$1,266	
Portland Impact			\$5,362	
Portland Public Schools	\$18,671	8	\$22,084	11
SOAR	\$23,302	7		
Transition Projects	\$15,877	11	\$22,764	10
YWCA			\$10,587	17

*combined Mult. Co rank

#6

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Funding Cuts for Portland Women's Crisis Line

FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM

NAME: Jenny Johnson-Riley

ADDRESS: 20351 NW Colonnade Dr

CITY/STATE/ZIP: Hillsboro, OR 97124

PHONE: DAYS: 503-629-9907 EVES: 503-629-9907

EMAIL: JenJRiley@aol.com FAX: _____

SPECIFIC ISSUE: Continue funding for the Portland Women's Crisis Line

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

Dear Madame Chair and County Commissioners:

My name is Jenny Johnson-Riley.

I am here this evening to ask that you continue to provide full funding for the Portland Women's Crisis Line. I am speaking to you tonight as a survivor of childhood sexual abuse who received life changing services through support groups and the 24 hours crisis line services provided by the Portland Women's Crisis Line.

As a child, I survived several years of repeated sexual abuse. By the time I was in my twenties, I was isolated from friends and family, anxious, and unable to sleep or function in any meaningful way. Then I heard about a support group that the Portland Women's Crisis Line was offering for survivors of childhood trauma. The support group provided me with a safe place to talk about what had happened to me for the first time. I learned what had happened to me was not my fault, and I learned how to take care of myself when I was feeling most vulnerable. I sought additional support from the advocates at the 24 hour crisis line, and when I would call in the middle of night, I always found support and compassion. When I was ready to seek professional counseling, the Portland Women's Crisis Line provided me with several referrals. The Portland Women's Crisis Line stood with me as I took the first tenuous steps towards healing.

Because I know first hand how the Portland Women's Crisis Line changes lives, I became a volunteer with the agency, and am now proud to call myself a staff member who specializes in providing the same services I once received. I'm one of the staff member who answers the phone at 3:00 in the morning when survivors are looking for the support and advocacy that isn't available anywhere else at that time of day. Please continue funding the Portland Women's Crisis line, so that they can continue to provide the services I know change people's lives.

Thank you for your time and consideration.

Sincerely,



Jenny Johnson-Riley
20351 NW Colonnade Dr.
Hillsboro, OR 97124
503.629.9907
JenJRiley@aol.com

7

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Proposed Integration of Crisis Line ^{Domestic violence}

FOR: _____ AGAINST: THE ABOVE AGENDA ITEM

NAME: Jodi Darby

ADDRESS: 5606 N MARYLAND AVE

CITY/STATE/ZIP: PORTLAND OR 97217

PHONE: _____ DAYS: 971-563-3871 EVES: _____

EMAIL: JDarby@pwcl.org FAX: _____

SPECIFIC ISSUE: Continue funding for Portland Women's
Crisis Line and do not integrate domestic violence
service into another agency

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

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IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

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#8

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 05.31.06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: ✓ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Jessica Becerra

ADDRESS: 5321 N Minnesota Ave

CITY/STATE/ZIP: Portland, OR 97217

PHONE: DAYS: (503) 286 7614

EVES: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: Testify ^{about} ~~for~~ the benefits of NWFS - Pregnancy prevention programs

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

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IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

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2. Written testimony will be entered into the official record.

Mi nombre es Jessica Becerra, tengo 16 años estudio en la escuela LISTOS.

Yo he sido parte del programa NWFS desde julio del 2005, todo este tiempo he participado en un drama llamado "ENCUENTROS" que da a conocer un mensaje positivo a los jóvenes para que no se metan en pandillas y evitar un embarazo adolescente.

El estar en encuentros me ha ayudado a tomar decisiones correctas, ayudar a personas mas jóvenes que yo o de mi misma edad a tomar decisiones positivas en su vida.

Me ha ayudado a tomar mi tiempo en cosas constructivas en vez de estar viendo la televisión y gracias a NWFS estoy transmitiendo un mensaje positivo.

Tengo una amiga que es adolescente y en este momento no puede disfrutar de lo que hacíamos juntas por que ella quedo embarazada y las consecuencias de ese embarazo fueron muchas tales como no tener el apoyo ni de su novio ni el de su familia; así como mi este ejemplo hay muchos y si dejamos de dar este mensaje los adolescentes como mi amiga seguirán tomando decisiones negativas.

Es por eso que el trabajo que hace NWFS es muy positivo y al contar con el apoyo de ustedes podremos seguir dando este mensaje a los jóvenes y que tomen decisiones positivas en cuanto al sexo y las pandillas.

Gracias.

#9

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: May 31st 2006

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: NWFS - Pregnancy prevention program for Latino (a)

FOR: AGAINST: THE ABOVE AGENDA ITEM

NAME: Carlos Romero

ADDRESS: 4805 NE Glisan St

CITY/STATE/ZIP: Portland, OR 97213

PHONE: DAYS: (503) 215 1603 EVES: _____

EMAIL: Cromero@nwfs.org FAX: _____

SPECIFIC ISSUE: Advocate for NWFS's pregnancy prevention program for Latino(a) middle school.

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

Mi name is Carlos Romero. I work with Northwest Family Services as a Latino outreach worker and Educator. We received a contract award beginning January 15, 2006 to provide culturally pregnancy prevention services to Latino/a youth ages 11-14 and their parents.

The culturally specific contract reaches an equal number of boys and girls as well as parents with services.

Latina youth experience one of the highest teenage pregnancy rates of any ethnic population.

Teenage pregnancy seriously impacts the future opportunities of the girls as well as their children. It also puts financial strain on the government and community resources as well.

Research has shown that for every dollar invested in prevention programs there is a ripple effect of saving five dollars in reduced crime, medical, and legal costs. A small investment in this program will have big savings for the county.

This project incorporates proven methods of Positive Youth Development as a prevention model.

The rapid start up of the project is a testimony to the abilities of NWFS, but also to the tremendous need for these services within the community. The project numbers were reached in 3 ½ months – over 1,700 youth and parents from 1 elementary school, 11 middle schools and 7 high schools.

From my point of view the youth, the parents that we serve have been really supportive and excited that this service is provided on the community and school officials as well.

I ask you to consider this project on the 2006-2007 budget

Thank you for your time!

#10

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: May 3rd 2006

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: NWFS' pregnancy prevention program for Latino (a)

FOR: AGAINST: THE ABOVE AGENDA ITEM

NAME: Sunny Montes

ADDRESS: 2735 NE 82nd

CITY/STATE/ZIP: Portland, OR 97220

PHONE: DAYS: (503) 916 52 20 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Advocate for NWFS - Pregnancy prevention program for Latino (a)

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#11

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05.31.06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Ana Mendoza

ADDRESS: 6808 NE Killingsworth St Apt #5

CITY/STATE/ZIP: Portland, OR 97218

PHONE: DAYS: (503) 281 0341

EVES: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: Testify about the personal benefits that NWFS-
Programs has brought to her

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#12

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/3/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SUN Funding

FOR: AGAINST: THE ABOVE AGENDA ITEM

NAME: Lois Orner

ADDRESS: 2136 SE Madison

CITY/STATE/ZIP: Portland OR 97214

PHONE: DAYS: 503-988-6000 EVES: 503-233-7303

EMAIL: loisorner@cs.com FAX: _____

SPECIFIC ISSUE: Please fully fund SUN programming

WRITTEN TESTIMONY: Please ~~fund~~ fully ^{fund} SUN programming. SUN Site Managers are instrumental in reaching out to at risk children + families and to help families become an integral, empowered part of the school.

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#13

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: _____ AGAINST: T THE ABOVE AGENDA ITEM

NAME: Bertha Kelly C.N.A. / Caregiver

ADDRESS: P.O. Box 86549 Portland Oregon

CITY/STATE/ZIP: Portland Oregon 97286 -

PHONE: DAYS: 503-422-8596 EVES: 503-422-8596

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
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#14

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Cuts

FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM

NAME: Ruth Kovacs

ADDRESS: 1209 NE 27th

CITY/STATE/ZIP: Portland OR 97232

PHONE: _____ DAYS: 503/282-0348 EVES: _____

EMAIL: ruth.kovacs@worldnet.att.net FAX: _____

SPECIFIC ISSUE: Budget Cuts

WRITTEN TESTIMONY: attached

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
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TO: MULTNOMAH COUNTY PUBLIC HEARING ON BUDGET CUTS
FROM: Ruth Kovacs, NE Portland

BUDGET CUTS! All cuts to state and federal programs for Health, Welfare and Education are destructive, undemocratic and dehumanizing. The need for government funds to provide assistance in these areas has long been established and recognized as a basic function of government. According to the Preamble in our Constitution:

"We the people of the United States, in order to form a more perfect Union, establish justice, insure domestic tranquility, provide for the common defense, promote the general welfare, and secure the blessings of liberty to ourselves and our posterity, do ordain and establish this Constitution for the United States of America."

We clearly hear that the purpose of our government is to provide five basic services for the well being of people: 1) Justice, 2) Domestic tranquility, 3) Common defense, 4) General welfare and 5) Liberty. When we favor one of those services at the expense of under-serving the other four, it is actually constitutionally illegal.

Here in Portland Public Hearings concerning the Multnomah County Budget are packed with individuals who each take a turn explaining why an organization or cause they personally support should not be the one selected to endure budget cuts. The speakers and the Council struggle to prioritize a long list of essential items.

That said, instead of pointing to one of many programs that should not be cut, we need to examine the budget process and how it can best serve our community.

Some government funds go to items that are designed to destroy us. They impair our health, take away welfare programs, diminish the quality of public education and limit our civil liberties. Certain funds are means of giving strength to the wealthy while the poor are made even weaker. The war on terror is a national budget item that has put chaos into federal, state and local spending. Before 9/11, Health, Welfare and Education programs were short of funds and resorted to various means of raising money every year to survive. Many programs were dedicated so that the employees endured inappropriately low salaries. The materials and supplies required to function were minimum and sometimes substandard. Teachers, nurses and welfare workers actually chose to take cuts in salary and benefits because they wanted to maintain the highest quality service possible for the community. After 9/11 budget cuts exploded to such outrageous proportions that many programs limited their services just to endure.

It seems to be time to stop arguing about which cuts to make and take a look at how money is allocated and prioritized. We need to examine our values and goals closely. There is plenty of money still in the U.S. But it is being spent

on high salaries for executives, and the war. Let's put that money where it is needed.

Here are some suggestions for Demands for Social Services that should be the concern of these Public Hearings. We must communicate to the public that we demand that NO Social Services be cut. We need to present a demand for other solutions besides cuts such as:

1) Cuts to other programs including support for the military, the war, and security devices which limit the civil liberties of good citizens without gleaning any real results for national safety from terror.

2) Utilize new revenue bases, with special attention to higher corporate taxes

3) We need to stop surrendering our local revenue to higher levels of the bureaucracy (city, state and federal) and thus set an example for other local, regional and national budgets to join us in our priorities for better communities instead of supporting a war which is draining funds and demoralizing the people of the United States.

There are those who favor two methods of redress.

1) A mass movement with Direct Action support the issues mentioned.

2) A movement of lobby pressure on elected officials and bosses. They need to truly represent their constituents and work for communities so that we have adequately funded and effective Health, Welfare and Education programs.

As lobby pressure builds to a majority opinion against elected officials, if they don't make appropriate changes, then they should be held accountable at elections and nominations. We must vote for candidates who promise to uphold our demands.

I ask you, if as a nation we strive to enjoy being the richest country in the world so that we can support a small group of the ruling elite, or are we willing to participate in reforms that provide an acceptable standard of living for the working class. In other words, should our goal be to help each other and give support to those who need us, or to struggle and sacrifice our deserved standard of living in order to continue the growth of money and power for a few?

#15

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Bienestar de la Familia

FOR: AGAINST: THE ABOVE AGENDA ITEM

NAME: Claudia Gonzalez

ADDRESS: Villa de Clara Vista, Wendorf

CITY/STATE/ZIP: Portland OR

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: not to cut funding for the Bienestar
de la Familia program

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#14

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Bienestar de la Familia

FOR: AGAINST: THE ABOVE AGENDA ITEM

NAME: Luz Maria Gastelum

ADDRESS: Clara Vista Townhomes Apartments

CITY/STATE/ZIP: Portland, OR

PHONE: DAYS: 503-595-2111

EVES: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: not to cut funding for the Bienestar de la Familia program

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
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ESPERAMOS DE SU AYUDA
JUNTOS VENCEREMOS
SI SE PUEDE

Los residents de Vecinos en Alerta esta requiriendo de su ayuda. Los servicios sociales están siendo retirados. Esto quiere decir que no habrán mas el mercadito, servicios de apyo, el programa de Touchstone, terapia, evaluaciones de alcohol/droga, y la especialista en desarrollo de programas. Respetuosamente les pedimos su ayuda para poder conservar nuestro centro social en el edificio Baltazar Ortiz y el programa de Bienestar.

Para mas información:

Vecinos en Alerta

Maria # (503) 890-2657
Elizabeth # (503) 481-3846

Gracias

NOMBRE**Telefono**

Yolanda Cabrera	493 60 32
Fresca Jimenez	503 460 2564
Manuela Castillo	
Guadalupe Peraza	
Miguel Cabrera	281 35 12
Aurelio Kú	
maria Hao	460 2564
Jose Cabrera	
Bartolo Parra	
Martino Miranda	753 2084
Laura Peraza	460 0796
Luis Felipe Jimenez	
Ramon Jimenez	
Jesus Castillo	528 3173
Gladis Cantu	
Jose Interian	
Luis A Interian Cabrera	
Manuel Hao	503,4600796
Juan Chuc	
irma Dzul	
Blanca Zedín	
Fernando Pech	
Jose Escobedo	
Ana Serrate	
Ludy Pox	
Javier mendosa	

NOMBRETelefono

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Reyna M. Guzmán — 503 281 6172
VENA ALVARADO — 503 254-21-80
Eliana Alvarado (~~503~~) 254-2180
ANA ALVARADO (503) 25421-80
Jorge Alvarado (503) 753-2173 —
SERGIO MALADINA 503-956-1055
Maribel Bautista L. (~~503~~) 408 } 396-3052
Luzbeth Aké (503) 288-83-19
MARIA CASTILLO — 503-281-39-79
Olivia chavez — 503 } 249-0402
NOELIA Dolores — (503) 288-1288
CATALINA T. — (503) 284-5754
ALEJANDRA T. — (503) 288-1288
Rosa Govea — 503 280-9757
Fior B. Avila — 503 280-9757
~~Jose Luis Govea Avenda~~ — 503 280-9757
Maria cruz Arguello (503) 281-1175
Irlanda Campos 503 408-6629
Adriana Favela Gonzalez 503 4229204
Silvia Bautista L.

Jose Juan Reyes Jimenez (503) 380 81-14

Veronica Ramos Juarez (503) 380 81-14

Wendy Yah Canol (503) 289 83 27

Pedro Moreno (503) 280-2319

Blanca Esthefa Vazquez (503) 334 6831

Mayra Escalera (503) 288-8348

Luis Escalera

Bianca Escalera (503) 256 1305

Julio Perez Cia

Emanuel Perez Cia

// // //

NOMBRETelefono

Beatriz Vega	(503) 775-40-87
Susana Pulido	(503) 331 7289
Misela Ralon	(503) 288-4997
Patricia Moreno	(971) 506 3398
Gabina Lopez	(503) 284 1561
Tara Daystar	(503) 236-4537
MARIA ARELLANO	tdaystar@ldark.edu
	503 490-9270
Maria Teresa Arellano	503 256 6959
PATRICIA ARELLANO	(503) 261-2906
Blanca Garcia	503-285-2952
BEATRIZ R. LOPEZ	503-281-6614
Avelina F.M.	
Tomasa P	(971) 570-4351
Blanca Gonzalez	503 997 1750
Ella Bracamontes	(503) 282-1997
Hilario Martinez	503 284 1561

NOMBRE

TELEFONO

Rob Lopez P.	503-284-5124
Antonia Delao	503. 289-7946
Rita Lopez	503-761-0762.
Francisco Gomez	(503) 288-08-28
Carmen Armenta	(503) 661-1914
Albina Perez	(503) 756-1319
Ruby Villacis	(503) -262-85-59
Jose fina fidensio	503) 253-7050
MARIA E. ODDY.	503 546 5000 ext 331
Julio Cornejo	(503) 546-5000 ext 326
Jerman Rodriguez	(503) 490-5794
Luis A Rodriguez	(503) 756-0434
Mercedes Bernier	(503) 459-2914
Arcelia Gomez	(503) 230-1271
Carmen UC.	(503) 2820360
Olga Fernandez	(503) 4932347
Silvia Santiago Z.	503 2841683
Marcelina Perez	503 2877209
Laura Peraza	(503) 460-0796

NOMBRE

TELEFONO

PIETRO FERRARI

503-961-6401

Tanya Wolfesperger

503-961-6402

Eric Brainich

503-~~961~~-6407

Jane Alvarez

503 961-6408

Ximena Bosen

503 ~~961~~-6409

Tanya Stagrav

503 961-6405

Jylia Miller

503-452-7608

Lenny M. KU

(503) 282-1821

Claudia Sanchez (503) 287-42-16

Carina Ruiz (503) 287-07-98

Olga Escoteve (503) 288-8348

Mania Juarez (503)-281-6199

Angelica Juarez (503)-288-~~110~~ 65

Samie Gomez

— — —

Guadalupe Sandoval

— — —

Hillary Sandoval

— — —

Antonio ~~Castro~~
Gerardo Escalera

560) 513 9024

NOMBRETelefono

Francisco Manriquez	503-971-322-3630
Maria Batista	(503) 780-2895
Eug Figueroa	(503) 287-3014
Melera Torres	503 449 5668
Gladys Carpio	503 281-4769
Benita Villalba L.	503 408-0534
Veremile A-G	503 287-4215
Yolanda Serrano	(503) 762 6096
Edessa Alvarez	(503) 760 2087
Celestina Carrada O	(503) 288 0878
Maria Leticia	(503) 255 3928
Flora Pérez	(503) 287-5236
Veronica Ramos	(503) 380 8114
Luz Maria Gastelum	(503) 281 9553
Brenda Reyes	(503) 249-5808
Imelda Reyes	(503) 281 9553
Maria Reyes	(503) 281 9553
Wendy Reyes	(503) 281 9553
Guadalupe Vilchis	(503) 493 0059
Evelia Becerra	(503) 282-1286

NOMBRE

TELEFONO

Bianca Escalera

(503)-288-8348

Maira Escalera

— — — —

Jesús Velazquez

Melena Puntero

Maria Garcia

(503) 255 39 98

17

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SUN schools

FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM

NAME: Vanhe

ADDRESS: 2303 SW Market Street Drive

CITY/STATE/ZIP: POY OR 9701

PHONE: DAYS: 503-823-7410 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: SUN school

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#18

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Youth Services - SMyRC

FOR: AGAINST: THE ABOVE AGENDA ITEM

NAME: Joyce Liljeholm (Lil yeh holm)

ADDRESS: 7134 SE 17th Ave

CITY/STATE/ZIP: Portland, OR 97202

PHONE: DAYS: 503-232-4556 EVES: same

EMAIL: jliljeholm@gmail.com FAX: _____

SPECIFIC ISSUE: sexual minority youth are especially at risk and in need of services

WRITTEN TESTIMONY:

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

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#19

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Portland Impact

FOR: AGAINST: THE ABOVE AGENDA ITEM

NAME: Ian Finch

ADDRESS: 2438 SE 41st Ave #303

CITY/STATE/ZIP: Portland OR 97214

PHONE: DAYS: 503-760-7081 EVES: 971-506-3850

EMAIL: ian.finch@pcc.edu FAX: _____

SPECIFIC ISSUE: Portland Impact Child Development

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
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#20

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Senior Service Cuts

FOR: _____ AGAINST: THE ABOVE AGENDA ITEM

NAME: Fran Landfair

ADDRESS: 1731 NE K Leckie St

CITY/STATE/ZIP: Port, Ore.

PHONE: _____ DAYS: 503-288-6324 EVES: _____

EMAIL: F.LANDFAIR@AOL.COM FAX: _____

SPECIFIC ISSUE: Budget Cuts

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
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#21

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5.31.06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: AGING & DISABILITY SERVICES PROGRAM OFFER ON COMMUNITY ACCESS SERVICES # 25020

FOR: AGAINST: THE ABOVE AGENDA ITEM

NAME: JIM PAYNTER

ADDRESS: 1820 NE 40TH AVE

CITY/STATE/ZIP: PTLD OR 97212

PHONE: DAYS: 503 288-8303

EVES: _____

EMAIL: JIM.PAYNTER@HOLLYWOODSENIORCENTER.COM

FAX: 503 288-8305

SPECIFIC ISSUE: FUNDING SHOULD BE RESTORED PER THE PRIORITY-BASED BUDGETING PROCESS

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
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#22

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 05.31.06

SUBJECT: Multnomah County 2006-2007 Budget

Program Numbers 25043, 25044, 25045

SPECIFIC BUDGET TOPIC: Domestic Violence

FOR: AGAINST: THE ABOVE AGENDA ITEM

NAME: Kristine Red Thunder

ADDRESS: 4000 N Mississippi

CITY/STATE/ZIP: PDX, OR 97217

PHONE: DAYS: 503-287-1333 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Funding DV services

WRITTEN TESTIMONY: ATTACHED

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

Kristine Red Thunder
May 31, 2006

I was married to a wonderful man
He changed
Or did he?
Did I just start to see?

I am tired with a new baby, pregnant again –
Don't want to have sex, - he hits me

He acts like nothing happens in the morning, am I crazy?

I quit saying no and let him think I am asleep – it makes my skin crawl as he uses my
body for his sexual gratification.
So I don't get hit.

This IS rape.
Do I call the police?
If they arrest him, he goes to jail.

Three sons, 14, 11, and four months old – pregnant again
No job—no money—no skills.

Family called him a “child molester”
I have a daughter now, I have to go.

He beats our 15 year old son, chases him down the street screaming, “ Why don't you
just fight back, give me an excuse to kill you!”

I leave terrified.
I can't buy groceries without help. I never had money with him.

NAYA Family Center holds my hand. I can call 24/7. I call sometimes at 3 a.m.

Divorce court does not go my way.
We are victimized again.

Daughter says, “Diaper rash makes me bleed—like when Daddy touches me.”

I walk away without a fight, gave up everything: house, van, truck, boat, even retirement to walk away –with my children safe by my side.

Rachel at VOA empowers me. They help with rent and daycare so I can get skills to be self sufficient. She supports my decisions and doesn't make them for me.

Tawna at NAYA Family Center, Rachel Jones-Payton at VOA Home Free, and Anita Vinson at P-Chip help me with parenting.

They have enabled my children to live violence free lives.
Breaking the cycle of violence for the next seven generations of my family.

I am intelligent.
I am powerful.
I am a success story.

I would be dead now
-without this help
-for this I am certain

Leaving four children
-lives ruined by abuse
-no one to keep them safe
-learning to repeat the cycle of violence

I am humbled by the opportunity to speak here tonight.

I hope that my words affect you-
-make you see the importance of these programs.

The effect they have on families is astronomical and continues to initiate positive change for the next seven generations to come.

Thank you for continuing to fund domestic violence services.

They are **LIFE SAVING** services.

23

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/04

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Bienestar de la Familia

FOR: AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Pedro Moreno

ADDRESS: Villa de Clara Vista Apartments

CITY/STATE/ZIP: Portland OR

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: not to cut funding for the Bienestar de la Familia program

WRITTEN TESTIMONY: _____

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IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

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#24

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

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MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Residential A&D treatment

FOR: _____ AGAINST: THE ABOVE AGENDA ITEM

NAME: Suzie O'Donnell

ADDRESS: 2545 NE Flanders

CITY/STATE/ZIP: Patland 97232

PHONE: _____ DAYS: 503 235 3546 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Cuts to treatment for women who have their children with them in residential treatment

WRITTEN TESTIMONY: _____

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#25

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Multnomah Project Independence

FOR: AGAINST: THE ABOVE AGENDA ITEM

NAME: Brian Eisenkraft

ADDRESS: 11818 SE Main

CITY/STATE/ZIP: Portland, OR 97216

PHONE: DAYS: 503 407-4980 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: MPI/OPI

WRITTEN TESTIMONY: Petition of support to present

IF YOU WISH TO ADDRESS THE BOARD:

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**Save the Safety Net and Keep the Care in Community Services
for Seniors and People with Disabilities**

I join in asking Chair Linn and the County Commissioners to ensure that programs serving seniors and people with disabilities through Multnomah County Aging and Disability Services and its community partners are funded:

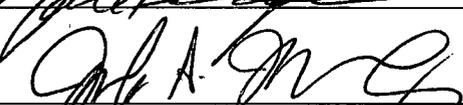
- Adequately fund Community Access Services – don't cut \$600,000
- Provide \$1,467,619 County General Funding for Safety Net Services
- Fund the 5 Long Term Care Case Management Positions – don't cut \$267,048
- Fund the Elder Abuse Prosecution District Attorney Position

SIGNATURE	ADDRESS
<i>Caselli</i>	622 NE Tillamook Pkx 97212
<i>Sharon Gandy</i>	6936 SE Nehalem Post. 97206
<i>Blinda S. Wallace</i>	17010 SE Stark St #4210 503) 252-9879 Ptld. OR, 97233
<i>Mike Tagher</i>	18205 NE Flanders Portland, 97230
<i>Bonnie Jones</i>	513 NE 123rd Ave Vancouver WA, 98684
<i>Anita JH</i>	20350 SE Delcrest Bonig OR 97009
<i>M. B. D. D. D.</i>	213 SE 37th Ave Portland, 97214
<i>John K</i>	6060 NE FLANDERS CT PORTLAND, OR 97213
<i>Doug G</i>	8325 N Leonard St. Portland, OR 97203
<i>Mary J</i>	3904 SE 72nd 97206
<i>Andrew</i>	9930 N. Wabash Portland, OR 97217
<i>Lane Johnson</i>	4404 NE 2nd Ave Portland 97211
<i>Amanda Pason</i>	7755 SE 65th Ave Portland OR 97206

**Save the Safety Net and Keep the Care in Community Services
for Seniors and People with Disabilities**

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- Provide \$1,467,619 County General Funding for Safety Net Services
- Fund the 5 Long Term Care Case Management Positions – don't cut \$267,048
- Fund the Elder Abuse Prosecution District Attorney Position

<u>SIGNATURE</u>	<u>ADDRESS</u>
	6741 SE 134th Portland, OR 97236
	2149 Woodhaven Ct. NW Oregon Salem OR 97304
	3836 NE 204th Fairview, OR 97024
	12850 Rogers Rd. Lake Oswego, OR 97035
	509 Willamette # 2 Eugene, OR 97401
	7622 DeKreen Hill Rd SE Salem OR 97301
	608 Sheridan Newberg OR 97132
	1750 Northview Blvd. Eugene, OR. 97405
	675 20th St NE Salem, Or 97301
	829 SE 15th Av #43 Portland, OR 97214
	4029 SE Belmont St Portland, OR 97214
	4113 S.W. Dakota St OR 97221
	2931 SE Woodward #1 Pdx OR 97202

Save the Safety Net and Keep the Care in Community Services for Seniors and People with Disabilities

I join in asking Chair Linn and the County Commissioners to ensure that programs serving seniors and people with disabilities through Multnomah County Aging and Disability Services and its community partners are funded:

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- Provide \$1,467,619 County General Funding for Safety Net Services
- Fund the 5 Long Term Care Case Management Positions – don't cut \$267,048
- Fund the Elder Abuse Prosecution District Attorney Position

SIGNATURE	ADDRESS
<i>Doris J. Swanson</i>	8545 S.W. Barnes Rd Port. Or 97225
<i>Dann M. Peck</i>	3333 NE 26 th Ave Portland 97212
<i>Stanley J. Dixon</i>	2020 NW Nordrup [#] 813, Portland 97209-16
<i>Beverly Jo Webster</i>	1983 NW Glendon, #501, Portland, OR 97209
<i>Alax ERIKSON</i>	1715 NW MARSHALL PORT. OR 972
<i>Mary Lou Clark</i>	11419 NE Laidlaw Rd Warther, OR 97222
<i>Jennifer Wilson</i>	8131 SW 61st Ave Portland, OR 97219
<i>[Signature]</i>	6519 SE 90th 97266
<i>Just Fredin</i>	2343 S.W. Pl. Pl. 97205

523-5825

**Save the Safety Net and Keep the Care in Community Services
for Seniors and People with Disabilities**

I join in asking Chair Linn and the County Commissioners to ensure that programs serving seniors and people with disabilities through Multnomah County Aging and Disability Services and its community partners are funded:

- Adequately fund Community Access Services – don't cut \$600,000
- Provide \$1,467,619 County General Funding for Safety Net Services
- Fund the 5 Long Term Care Case Management Positions – don't cut \$267,048
- Fund the Elder Abuse Prosecution District Attorney Position

SIGNATURE	ADDRESS
Glenn Hagler	2617 NW SQUIER ST. PORTLAND OR 97210
Linda Vesperman	2617 NW SQUIER ST PORTLAND OR 97210
Beverly Motterwig	2030 NW Northrup #1005, PDX 97209
Per: S. K. Khan	same as above # 202
Scotty Tran	same as above # 413
Rebecca C Bradford	same as above # 84
Kate Sullivan	3370 N Terry St. Portland 97217
Jim Taylor	1515 SW 12TH AVE
Amy Toasmere	1835 NW 23 rd Place Portland, OR 97210
Brenda Haran	111 NE 11 th Ave Portland 97232
(Amy Ferguson)	1915 SE 49 th AVE PDX 97215
[Signature]	2020 NW Northrup St PDX 97209
[Signature]	2020 NW Northrup St 97209
[Signature]	
[Signature]	

#24

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: MPI

FOR: AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Latrina Denson

ADDRESS: 2652 NE Halsey

CITY/STATE/ZIP: 97232

PHONE: _____ DAYS: 503 288-7099 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

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3. State your name for the official record.
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IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#27

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: MPI Program

FOR: AGAINST: THE ABOVE AGENDA ITEM

NAME: Justin Kim

ADDRESS: 7509 NE Pacific

CITY/STATE/ZIP: Portland 97213

PHONE: DAYS: 503 408-3870 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: MPI Program

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

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#28

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 05.31.06

SUBJECT: Multnomah County 2006-2007 Budget

Multnomah Project Independence

SPECIFIC BUDGET TOPIC: _____

FOR: AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Nancy Pickett

ADDRESS: ~~503~~ 432 SE 27th Ave. #1

CITY/STATE/ZIP: Portland OR 97202

PHONE: DAYS: 503-232-6572 EVES: same

EMAIL: tallpot@msn.com FAX:

SPECIFIC ISSUE: MPI

WRITTEN TESTIMONY:

IF YOU WISH TO ADDRESS THE BOARD:

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2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
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#29

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: MAY 31ST 2006
WEDNESDAY

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: HOME HEALTH CARE AID

FOR: AGAINST: THE ABOVE AGENDA ITEM

NAME: LIANE ESSELLE STUMPO Rm #22

ADDRESS: 1635 S.W. ALDER ST.

CITY/STATE/ZIP: PORTLAND, OR 97205

PHONE: DAYS: (503) 234-6937 EVES: SAME

EMAIL: NONE FAX: NONE

SPECIFIC ISSUE:

WRITTEN TESTIMONY:

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#30

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: _____

 FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM

NAME: Janie Lamance

ADDRESS: 2545 NE Flanders

CITY/STATE/ZIP: Portland, OR, 97232

PHONE: DAYS: (503) 235-3546 EVES: (503) 235-3546

EMAIL: W/A FAX: _____

SPECIFIC ISSUE: Taken money from Treatment Centers.

WRITTEN TESTIMONY: That IF you cut money from Residential Treatment centers your cutting the limits of Beds for us mothers who are trying to get clean and sober for ourselves and our children,

IF YOU WISH TO ADDRESS THE BOARD:

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#31

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
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MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SUN Schools

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Sadie Feibel, Self Enhancement Inc.

ADDRESS: 3920 N. Kerby

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: 503.249.1721 EVES: _____

EMAIL: sadief@selfenhancement.org FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

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32

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

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MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Juvenile Justice MENTAL HEALTH ASSESSMENTS
FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM CARE COORDINATION

NAME: ALICE GALLOWAY

ADDRESS: 424 NE 22ND

CITY/STATE/ZIP: PORTLAND, OR

PHONE: DAYS: 692-6112 EVES: 691-9686

EMAIL: galloway@northwest.com FAX: 692-6112

SPECIFIC ISSUE: WANT TO SUPPORT FUNDING FOR MENTAL HEALTH ASSESSMENTS YOUTH IN RETENTION, GANG BEDS FOSTER CARE & CARE COORDINATION.

WRITTEN TESTIMONY: JUVENILE JUSTICE MENTAL HEALTH VITAL LINK IN SYSTEM OF CARE. CARE COORDINATORS SUPPORT WORK OF WARRAND ORSON, AN INITIATIVE TO BUILD A COORDINATED SERVICE SYSTEM FOR CHILDREN, YOUTH & FAMILIES IN MULTNOMAH COUNTY. COST-EFFECTIVE TO WORK TOGETHER AS ONE SYSTEM OF CARE.

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#33

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: LORI GUERRERO

ADDRESS: 3618 SE 122Nd

CITY/STATE/ZIP: PORT OR

PHONE: DAYS: 503-997-4314 EVES: _____

EMAIL: lguerrero@VOAOR.ORG FAX: _____

SPECIFIC ISSUE: A&D treatment, Drug Free Housing

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

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#34

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
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MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Smyrc Funding

FOR: AGAINST: THE ABOVE AGENDA ITEM

NAME: Ernesto Dominguez

ADDRESS: 1820 NE 104TH AVE #33

CITY/STATE/ZIP: Portland Oregon 97220

PHONE: DAYS: 503-309-6586 EVES: SAME ←

EMAIL: E-Loves-u@yahoo FAX: ---

SPECIFIC ISSUE: Smyrc needs continued funding from Multnomah county

WRITTEN TESTIMONY: I have been attending Smyrc and need their support in my constant struggle to find myself and help others understand me.

IF YOU WISH TO ADDRESS THE BOARD:

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35

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Cutting TREATMENT BEDS
FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM for women and children

NAME: Angela LOU RADER

ADDRESS: 2545 NE Flanders

CITY/STATE/ZIP: Portland OR 97232

PHONE: _____ DAYS: 503-230-8835 EVES: SAME

EMAIL: N/A FAX: N/A

SPECIFIC ISSUE: Cutting beds (treatment) for women and children.

WRITTEN TESTIMONY: So important to have as many beds available as possible. Already difficult for women to get the treatment needed only 40% of women that are OTG involved get the help they need.

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#36

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 05.31.06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SUN school

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Jay Breslow

ADDRESS: 2017 N ~~Stor~~ McLellan

CITY/STATE/ZIP: Portland, OR 97217

PHONE: DAYS: 503-283-9652 EVES: 541-543-6299

EMAIL: breslow@gmail.com FAX: _____

SPECIFIC ISSUE: Supporting the SUN school Budget

WRITTEN TESTIMONY: SUN Community Schools serve an increasingly important role in the education of our children. It is imperative to their success that SUN school continues with full funding

IF YOU WISH TO ADDRESS THE BOARD:

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#37

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 05.31.06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SUN SCHOOL FUNDING

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Danee Kessler

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

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#38

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 05.31.06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Sun School Programs

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: ~~John Ferraco~~ TANA FERBER

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

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#39

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

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This form is a public record

MEETING DATE: 05.31.06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SEN Schools Funding

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Melissa Rountree

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Boys & Girls Club of Portland

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#40

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 05.31.06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SUN School Funding

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Michelle Gomez

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#41

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Domestic Violence

FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM

NAME: Linda Petro

ADDRESS: 911 S.W. Broadway #26

CITY/STATE/ZIP: Portland

PHONE: DAYS: (503) 880-4592 EVES: Same

EMAIL: lpetro9@yahoo.com FAX: _____

SPECIFIC ISSUE: Domestic Violence Survivor

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#42

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: sun school programs

FOR: AGAINST: THE ABOVE AGENDA ITEM

NAME: Anthony Writz

ADDRESS: 8409 N Swenson

CITY/STATE/ZIP: Portland OR 97203

PHONE: DAYS: 503-228-0540 x3220 EVES: 503-289-5178

EMAIL: writzbits@hotmail.com FAX: 503-228-1142

SPECIFIC ISSUE: I am hear to ask to keep full funding for sun schools - not cutting the budget

WRITTEN TESTIMONY: As a sun school teacher with 2 kids who participate in the program I feel it's a high quality program that gives kids a place to be afterschool, keep them out of trouble ~~to~~ and safe - Adds continued support for daily school day.

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#43

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/30/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Treatment Access / Modalities

FOR: AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Steve Hardenbergh

ADDRESS: 73 NE Stanton

CITY/STATE/ZIP: Portland OR 97212

PHONE: _____ DAYS: 503 236 8451 EVES: _____

EMAIL: shardenbergh@aol.com FAX: _____

SPECIFIC ISSUE: Continue Fund O TX with access to
allopathic and complementary medicine

WRITTEN TESTIMONY: _____

TX for Fund O is both the incorporation

TX requires many venues - 12 step, process groups

Provides care for mental and emotional issues. Small

percentage are addicts - this group costs lots of \$ for
their health issues, often unaddressed, lead to continued alcohol
drug use

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#44

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 05/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SMYRC

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: An Do

ADDRESS: 706 SE 84th Ave Apt #C

CITY/STATE/ZIP: Portland, OR, 97216

PHONE: DAYS: 503-262-6503 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: SMYRC needs funding

WRITTEN TESTIMONY: Please fund SMYRC

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

45

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SMYRC

FOR: AGAINST: THE ABOVE AGENDA ITEM

NAME: Skyler Castiglione

ADDRESS: _____

CITY/STATE/ZIP: Portland, OR, 97212

PHONE: _____ DAYS: 206-312-7665 EVES: _____

EMAIL: netto30@yahoo.com FAX: _____

SPECIFIC ISSUE: SMYRC Funding

WRITTEN TESTIMONY: On behalf of the Queer youth @ SMYRC, we ask for your generous support. We not only need your money. We need your word, your trust, your understanding, your heart. We appreciate this more than you know. Thank You, Sky *

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

44

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 31 May 06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SMYRC

FOR: AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Bryan Peck Ha-Purdy

ADDRESS: 19402 SE Slack st. Apt 1 Portla.

CITY/STATE/ZIP: Portland OR 97233

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Smyrc funding

WRITTEN TESTIMONY: Please fund SMYRC, it saves lives.

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.



/smûrk/ – sexual minority youth resource center

**a program of Cascadia 2100 SE Belmont Portland, OR 97214
phone: 503-872-9664 fax: 503-231-3051 www.smyrc.org**

SMYRC is important to me

My name is Dominique Davis. I'm 19 years old and I have been attending SMYRC for over 3 years now. I was once asked why SMYRC was so important to me and this is what I said.

SMYRC is important to me because in all honesty it has saved my life. It's given me a safe place where I can go and not have to worry about people calling me names or telling me that who I am is wrong. It's given me a place to meet and talk to other people my age that have been through and seen a lot of the same things I have. It's given me a chance to meet so many wonderful people that have been there for me when I needed someone the most. It's helped me develop so many different skills in life by taking part in all the wonderful groups and activities they provide. SMRYC is my home. My family. If you take that away you might as well take my heart away as well. SMYRC has helped so many young people realize who and what they are suppose to be in life. I know it's given me hope and happiness and even a reason to live.

I know it may seem silly to some people or wrong but to me it's not wrong. SMYRC is everything in this world that is right. It's important to me.

Sincerely,
Dominique Davis

#47

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Sexual Minority Youth Resource Center
FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM (SMYRC)

NAME: Amanda Russel

ADDRESS: 21515 Lupine Ct.

CITY/STATE/ZIP: West Linn / OR / 97068

PHONE: DAYS: 503-702-0115 EVES: 503-557-1203

EMAIL: AMRussel@comcast.net FAX: _____

SPECIFIC ISSUE: SMYRC's budget

WRITTEN TESTIMONY: SMYRC saves lives, literally. I have benefitted immensely from SMYRC's services as a queer youth for the past four years and have witnessed the bettering of youth's lives through my four years of attendance. SMYRC provides resources, counseling, a non-smoking program, safer sex info, and does suicide preventions and helps homeless youth with housing opportunities.

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#48

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: A&D Supportive Housing

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: GARY COBB RAP

ADDRESS: 8 N.W. 8TH #1215

CITY/STATE/ZIP: Portland Or 97209

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: gwebiker@yahoo.com FAX: _____

SPECIFIC ISSUE: _____
PO# 25091 ?

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#49

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: AED SUPPORTIVE HOUSING

FOR: AGAINST: THE ABOVE AGENDA ITEM

NAME: SCOTT L. TEAGUE RAP

ADDRESS: 8 NW 8th #417

CITY/STATE/ZIP: PORT, OR 97209

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: ALCOHOL/DRUGS

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

50

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SMYRC Funding

FOR: AGAINST: THE ABOVE AGENDA ITEM

NAME: Cameron Lee Vogt

ADDRESS: 1230 se Morrison # B10

CITY/STATE/ZIP: Portland, Or 97214

PHONE: DAYS: (503) 9574267 EVES: _____

EMAIL: clvogt@pdx.edu FAX: _____

SPECIFIC ISSUE: Please continue funding SMYRC-
services to Sexual Minority Youth

WRITTEN TESTIMONY: The SMYRC space is an infinitely
valuable asset to our county. We
save lives, build bridges, and serve
those forgotten. Please don't forget
us this year.

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#51

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SMYRC Funding

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Hank Renfrow

ADDRESS: 1935 SE Ash St. (lower)

CITY/STATE/ZIP: Portland, OR 97214

PHONE: DAYS: 971-219-1441 EVES: _____

EMAIL: renfrowd@pdx.edy FAX: _____

SPECIFIC ISSUE: Securing funding for SMYRC.

WRITTEN TESTIMONY: Please see attached form.

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

SMYRC ROCKS!

Hi! My name is Hank Renfrow. I am a Master's candidate in the Department of Communication at Portland State University. For the last several months I have been volunteering with SMYRC, a relationship which grew out of a pro-bono consulting project I did for SMYRC, interestingly, dealing with creative ways to address their capacity on Friday nights as they are bursting at the seams. One thing I did was to design a survey for the youth. I had 50 youth over a period of four drop-in sessions at SMYRC.

The responses were moving, I would like to share some of them with you. In fact, I was so touched by them that I decided to continue my association with SMYRC and am now working on my Master's project with SMYRC.

Of course I would love to add all of the youth responses but it would take a lot of space so I have selected some responses that I feel embody the overall attitudes of SMYRC youth.

SMYRC must continue.

SMYRC must grow.

SMYRC saves lives.

Youth Survey Question: What is your favorite thing about SMYRC?

Selected Youth Answers:

- ★ Sense of family.
- ★ The sense of safety and community that SMYRC so uniquely builds. [safety was a common response]
- ★ The atmosphere, the people, the colors of life.
- ★ It's my home away from home, and my family is here.
- ★ Fun, safe place with friends, that I can get help and resources
- ★ It's a place where I can go and be accepted no matter who I am or what I believe in.
- ★ I really enjoy the experience I share with people. I also appreciate all the support for me and my friends
- ★ Relaxed atmosphere, access to resources, fun workshops, cool people, anti-oppression stance, support of friends and allies.
- ★ The diverse mix of people. The sexual/gender rainbow.
- ★ The community.
- ★ The fact that it's here for us and there is nowhere else like it.

Question: What have you gained from coming to SMYRC?

Selected Youth Answers:

- ♥ I have gained leadership skills and a stronger sense of self. [many youth listed leadership skills]
- ♥ Friends, self-confidence. [self-confidence was an ongoing theme for many youth]

- ♥ Sense of self being, belonging, and pride.
- ♥ Accepting myself.
- ♥ Many friendships and a lot of support.
- ♥ Myself. I can't explain it, I have gained so much support, etc. Leadership skills, a better understanding of myself.
- ♥ My life in the open!
- ♥ Emotional solidarity.
- ♥ A family. [many youth said they gained a family.
- ♥ I have become more comfortable with myself, and have built a large support network for myself, I have been able to live more freely because I know I have a place to be safe.
- ♥ I have gained a community I really feel safe in. Before SMYRC, I really had no

connection with the queer youth.

- ♥ The inner strength to be myself.
- ♥ New friends, resources like food, art supplies, etc., writing inspiration and skills, a safer space to hang out.

♥ **My life.**

- ♥ My future—**SMYRC has saved my life. People from SMYRC have saved my life**, I now have friends who understand my gender identity and sexual orientation. I have a place that feels like home.

Other Selected Comments:

- *SMYRC rocks!
- *SMYRC is fabulous.
- *It's a good place to be and I love this place.
- *SMYRC helped me through a very hard time in my life.
- *The point of SMYRC is to welcome everybody.
- *SMYRC rocks and saves lives.

***SMYRC has grown a lot and I love it and [it] needs to keep growing.**

*This space means the world to me. I would be devastated if it closed.

Thank you for taking the time to read this. I hope you have caught a glimpse into the hearts of SMYRC youth as I have.

For more information on my survey results or Master's project, please feel free to contact me at renfrowd@pdx.edu.

Sincerely,



Hank Renfrow
Master's Candidate
Department of Communication Studies
Portland State University

#52

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 05.31.06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: A+D Issues / Support

FOR: AGAINST: THE ABOVE AGENDA ITEM

NAME: Victoria Conner

ADDRESS: PO Box 14535

CITY/STATE/ZIP: PDX, OR 97293

PHONE: DAYS: 503 489 5487 EVES: _____

EMAIL: Victoria.conner@hotmail.com FAX: _____

SPECIFIC ISSUE: A+D Housing, Employment
Treatment

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#53

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: A & D Support Services

FOR: AGAINST: THE ABOVE AGENDA ITEM

NAME: Scotty FRAME

ADDRESS: 4513 N.E. 18th

CITY/STATE/ZIP: Portland, OR 97211

PHONE: DAYS: (503) 249-1663 EVES: SAME

EMAIL: SCOTZOT@YAHOO FAX: _____

SPECIFIC ISSUE: Recovery Services Save Lives

WRITTEN TESTIMONY: IF NOT FOR THE VOLUNTEERS OF AMERICA RECOVERY CENTER I WOULD HAVE BEEN DEAD THE LAST FIVE YEARS

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#54

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: AOEC Housing

FOR: AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Rick Johnson

ADDRESS: 410 S.E. 30th Ave

CITY/STATE/ZIP: Portland OR 97214

PHONE: DAYS: 971-221-9380

EVES: _____

EMAIL: Ricksonit@xthoo

FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#55

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 05.31.06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: A/D Support Housing

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Richard R. Jensen

ADDRESS: 843 SE 181

CITY/STATE/ZIP: port. OR 97233

PHONE: DAYS: 503-490-3035 EVES: _____

EMAIL: donthedeal@yahoo.com FAX: _____

SPECIFIC ISSUE: Support of treatment services

WRITTEN TESTIMONY:

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#56

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: ADFC HOUSING / TREATMENT

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: WAYNE KLINE

ADDRESS: 1943 SW MONTGOMERY DR

CITY/STATE/ZIP: Portland OR 97201

PHONE: DAYS: 503-267-0862 EVES: 503-224-5842

EMAIL: WK@vap-nw.org FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#57

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: ~~ADD~~ ~~REMOVE~~ A+D Supportive housing

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Trace Dieringer

ADDRESS: 8 N.W. 8th #510

CITY/STATE/ZIP: P.D.X. OR 97209

PHONE: _____ DAYS: mess # 503-408-6364 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Treatment Services

WRITTEN TESTIMONY:

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#58

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: ADEC Housing / A&D treatment

FOR: AGAINST: THE ABOVE AGENDA ITEM

NAME: Leah Nickel

ADDRESS: 200 SE 7th

CITY/STATE/ZIP: PNX, OR 97214

PHONE: DAYS: 503-595-6453 EVES: SAME

EMAIL: - FAX: -

SPECIFIC ISSUE: experience, strength & hopes

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#59

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: ADD HOUSING & TREATMENT

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: ROBERT PLACE

ADDRESS: 6407 S.E. 131ST

CITY/STATE/ZIP: PORTLAND OREGON 97236

PHONE: DAYS: 503-358-8499 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#600

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 05.31.06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Recovery Resources

FOR: AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Michael Morjestev

ADDRESS: 15251 SE 148th Ave.

CITY/STATE/ZIP: Clackamas, OR 97015

PHONE: DAYS: (503) 493-9244 EVES: (503) 577-2167

EMAIL: mjmorjestev@rap-nw.org FAX: (503) 493-9249

SPECIFIC ISSUE: ADEC Housing/Recovery Resources

WRITTEN TESTIMONY: Recovery saved my life

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

601

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: ADFC Hsg & Recovery Services

FOR: AGAINST: THE ABOVE AGENDA ITEM

NAME: JOHN ATTEN

ADDRESS: 222 SW PINE #315

CITY/STATE/ZIP: PORTLAND, OR 97204

PHONE: DAYS: (503) 784-9656 EVES: SAME

EMAIL: JATTEN@CENTRALCITYCONCERN.ORG FAX: _____

SPECIFIC ISSUE: TREATMENT SERVICES, SUPPORTIVE HOUSING

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#62

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 05.31.06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Treatment Services

FOR: AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Ron Carmickle

ADDRESS: P.O. Box 86355

CITY/STATE/ZIP: Portland, OR

PHONE: DAYS: 503 891-7740 EVES: Same

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Continued and expanded services

WRITTEN TESTIMONY:

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#63

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: A + D Support Services

FOR: AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Robynn Bradfoes

ADDRESS: 200 SE 7th

CITY/STATE/ZIP: Portland OR 97214

PHONE: _____ DAYS: 503 235 0131 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Recovery Services

WRITTEN TESTIMONY: Recovery works & needs to be kept in mind for a safer community

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#64

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SUN Funding Cut

FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM

NAME: Bethy Annisa

ADDRESS: 1030 SW Jefferson #224

CITY/STATE/ZIP: Portland, OR 97201

PHONE: DAYS: (503) 757-3295 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#05

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5.31.06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: A & D supportive housing

FOR: AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Kristen Albers

ADDRESS: 8 NW 8th #407

CITY/STATE/ZIP: Port. OR. 97209

PHONE: _____ DAYS: ☐ EVES: ☐

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: TX services

WRITTEN TESTIMONY:

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#600

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 05.31.06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: RECOVERY RESOURCES

FOR: AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: MATTHEW HAMILTON

ADDRESS: 8NW8TH

CITY/STATE/ZIP: PORTLAND OR 97015

PHONE: DAYS: 971 404 7155 EVES: SAME

EMAIL: MR.HAMILTON@EXCITE.COM FAX: _____

SPECIFIC ISSUE: RECOVERY RESOURCES

WRITTEN TESTIMONY: RECOVERY HAS SAVED MY
LIFE. PLEASE SUPPORT CLEAN AND SOBER
HOUSING!

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.



The **Recovery Association Project**
Welcomes you to the

GRAND OPENING

of your

New Recovery Center

Saturday, June 3rd at 1100 NE 28th Ave. in Portland

3 PM: BBQ and Socializing (A-I bring side dish, J-R; Dessert & S-Z Drinks)

4 PM: Opening Ceremony to include the Mission and History of RAP, Accomplishments, Resources and Services, Events and Activities, and STORIES by some of you who helped make such a difference.

5 PM: Tours of the Center with a variety of Presentations, Q & A, more Socializing

7-8:30 PM: 12 Step Meeting "Saturday Night Live"

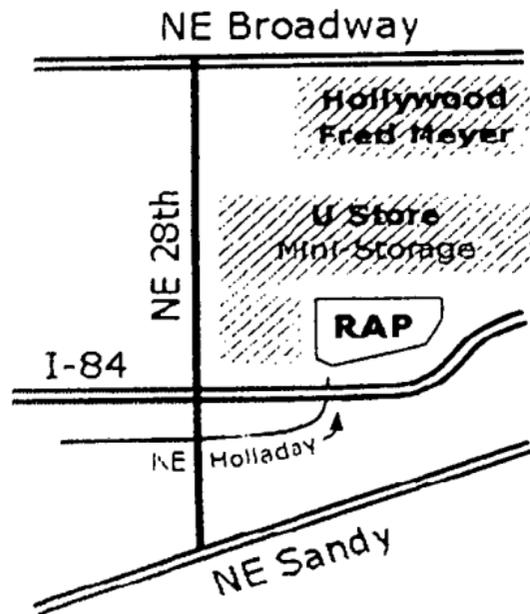
9-Midnight: Dance with LIVE BAND (Free)

BA.
AmSDen

Please call (503) 493-9211 for more information



Recovery Association Project
1100 NE 28th Avenue
Portland, OR 97232



One block N of Sandy Blvd.
Take NE Holladay (east)
under the I-84 freeway.

Trimet Route 12

#67

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Recovery Resources

FOR: AGAINST: THE ABOVE AGENDA ITEM

NAME: B. D. Amodeo

ADDRESS: 16930 SE Stark St.

CITY/STATE/ZIP: Port Or 97233

PHONE: DAYS: 503 891-1462 EVES: same

EMAIL: jumper@netz.com FAX: _____

SPECIFIC ISSUE: Recovery Resources

WRITTEN TESTIMONY: Recovery Programs saved my life

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#68

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: AFDC HOUSING

FOR: AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Sherril Ellsworth

ADDRESS: 239 Ipswich Street

CITY/STATE/ZIP: Gladstone, OR 97027

PHONE: DAYS: 503 703 2012 EVES: 503 742 8932

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Recovery

WRITTEN TESTIMONY: Recovery and work release facility
saved my life.

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#69

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: cutting treatment beds

FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM

NAME: Sara Scott

ADDRESS: 2438 SE 41st #204

CITY/STATE/ZIP: Portland OR 97214

PHONE: _____ DAYS: 503-309-3890 EVES: _____

EMAIL: saradeanne@hotmail.com FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#70

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Welfare

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: PIETRO FERRARI

ADDRESS: 5136 NE 42ND AVE

CITY/STATE/ZIP: FDX OR 97218

PHONE: DAYS: 503-961-6401 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Support buy-back of Latino program

WRITTEN TESTIMONY: provided as handout

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.



COMMUNITY DEVELOPMENT CORPORATION

6856 NE Killingsworth St.
Portland OR 97218
Phone: (503) 595-2111
Fax: (503) 595-2116
www.haciendacdc.org

**Public Testimony of Pietro Ferrari, Executive Director, Hacienda CDC
Multnomah County – Executive Budget Public Hearing – May 31, 2006**

Dear Board of Commissioners,

My name is Pietro Ferrari. I'm the Executive Director of Hacienda CDC.

Joining me here today are **Rebecca Hernandez**, Executive Director of the SMG Foundation, and representatives of **Vecinos en Alerta**, a resident group at our property at Clara Vista.

We **represent the many voices** of working-class parents and individuals who can't come to these public meetings due to scheduling conflicts with their jobs. Most of those are direct **beneficiaries of the County's Bienestar** program on whose behalf we came here to support and advocate for their continuation in service of our community.

As you well know, Bienestar de la Familia has served several hundred individuals with a **continuum of care services** that ranges from: Touchstone, case management, emergency housing, mental health and addictions, early childhood and referrals to additional services through other providers, effectively linking services to families and children who are predominantly uninsured.

At Hacienda, our program staff works each day closely with the Bienestar Team in a **coordinated team approach** to bring ESL classes, arts and recreational activities, after school programming, parenting classes for kids and parents in the Cully neighborhood.

Unfortunately, this invaluable culturally-appropriate program, Bienestar de la Familia has **continued to take FTE cuts** each fiscal year.

We are concerned about this trend taking place at a time when our community is most vulnerable subject to deep cuts at the federal and local levels affecting the various social services available to assist them. The ways these cuts affect Hacienda's community are manifested in **public safety and community stability**. When asked why people leave our complexes they mention insecurity for their safety as their number one concern. Conversely, those who stay in our properties over the long run assert that the reason they stay that long is because of the services available to them at the hub of the Bienestar and La Clinica, the pivotal of stability in our community.

Hacienda's commitment in developing healthy vibrant communities that have access to affordable housing, economic development and social services is intimately linked with the county's strategy to serve the Latino community in northeast Portland.

We concur with the Chair's remarks that "**our limited general funds should be spent on people**".

Hence, I would like to urge you all to continue funding the full Bienestar program by **buying back** from the additional **\$3 million in BIT revenue** and preserve the legacy that the County has built with sacrifice and dedication.

Thank you!

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: OHP Tx Beds Housing

FOR: AGAINST: THE ABOVE AGENDA ITEM

NAME: Jeff Stiles

ADDRESS: 12520 SE Foster Rd #10

CITY/STATE/ZIP: Portland, Or. 97236

PHONE: DAYS: 503-267-2874 EVES: Same

EMAIL: jstiles@VOCOR.ORG FAX:

SPECIFIC ISSUE: Clean & Sober Housing Mentors Outreach

WRITTEN TESTIMONY: I would not be clean or alive today if it hadn't been for OHP for Tx and Oxford Houses of Oregon for support after Tx.

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#12

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 05.31.06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Bienstar

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Rebecca Hernandez

ADDRESS: 724 SE 141st

CITY/STATE/ZIP: Portland

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Support bienstar services for Latino families in NE Portland - Cully neighborhood

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#73

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM

NAME: LINDSEY LEVEQUE

ADDRESS: 10005 N. TIIGA

CITY/STATE/ZIP: PORTLAND, OR. 97203

PHONE: DAYS: 503-735-3409 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: SUN SCHOOL BUDGET CUTS

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: May 31, 2007

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SUN

FOR: AGAINST: THE ABOVE AGENDA ITEM

NAME: Helea Nolan

ADDRESS: Buckman Elementary School

CITY/STATE/ZIP: Portland

PHONE: DAYS: 503 916 2000 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: SUN - against cutting
SUN Commissioner Vaito's proposal

WRITTEN TESTIMONY: NO

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#75

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 31 May '06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: ensure programs serving srst people with

FOR: ✓ AGAINST: _____ THE ABOVE AGENDA ITEM disputed
Edna MCADS

NAME: Lemore Bijan

ADDRESS: 5621 NE 48th

CITY/STATE/ZIP: Portland, OR 97218

PHONE: DAYS: 503 249-8432 EVES: same

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#76

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5-31-04

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: THOMAS DIAZ

ADDRESS: 992 SW Angelina

CITY/STATE/ZIP: Gresham OR 97080

PHONE: DAYS: 503-492-6179 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Keeping human center alive

WRITTEN TESTIMONY: yes

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#77

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 05.31.06

SUBJECT: Multnomah County 2006-2007 Budget

SUN Schools

SPECIFIC BUDGET TOPIC: _____

FOR: AGAINST: THE ABOVE AGENDA ITEM

NAME: Joseph G GALATI

ADDRESS: Robert Gray Middle School

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Against cutting SUN based on
Comm. Nardo's Rec.

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: May 31, 2006

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Cuts for Aging + Disability Services

FOR: AGAINST: X THE ABOVE AGENDA ITEM

NAME: Mary Wawrokievicz (Vav ru Kay vitch)

ADDRESS: 3130 SW Wilband St

CITY/STATE/ZIP: Portland, OR 97219

PHONE: DAYS: 244-8223 EVES: same

EMAIL: Marywaw@Spiritedne.com FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: I am submitting petitions from the SW District Center + a cover letter.

IF YOU WISH TO ADDRESS THE BOARD:

if time permits

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

Scopies to clerk in case I have to leave.



Neighborhood House, Inc.

503-246-1663 TEL, 503-245-2819 FAX
7780 S.W. Capitol Hwy., Portland, Oregon 97219

Advisors

Pamela Jones
David Sarasohn
Karla Wenzel
Duncan Wyse

Board of Directors

President
Bob Johnson
OHSU
Vice President
La Donna Burgess
Experience Works
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Mary Ann Frantz
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FMC Food
Technology, Inc.
Allen Systems
Marie Napolitano
OHSU
Laurie Ross
Henry Sessions
Mary Wawrukiewicz
Ted Wheeler

Executive Director
Richard J. Nitti

Programs

Aging Services
Community Services
Center
Oregon Head Start
Prekindergarten
Program
Parenting Program
PeopleBank &
Volunteer Services
Robert Gray SUN
School
Senior Center
Turning Point
Youth & Family Services

Dear Chair Diane Linn,
Commissioner Maria Rojo de Steffey,
Commissioner Lonnie Roberts,
Commissioner Serena Walsh Cruz, and
Commissioner Lisa Naito,

I am delivering these petitions tonight on behalf of the Southwest District Center for Aging Services. We gathered these 108 signatures at our center in just a couple of days and we'll be gathering more. Once seniors and their allies understand that the *proposed* Multnomah County Budget contains significant cuts to senior and disabled citizen programs they are anxious to let you know that these services are a critical part of the county's safety net for seniors and must not be short-changed.

At the Southwest District Center, seniors can get their immediate needs met and many seniors come five days a week, every week. Seniors can get bread, milk, fresh produce, bus passes, rent assistance, transportation to medical appointments, foot care, blood pressure screenings, flu shots and individual case management. But seniors can also meet old friends, exercise, have acupuncture, get a haircut, take classes, attend care taker, low vision and stroke support groups, play cards and go on trips. For seniors this District Center represents a home away from home and our extended family.

Our center serves more than three thousand seniors and disabled adults each year who come from Southwest Portland and beyond. This center is the hub of our community. Seniors rely on these services to remain independent. *Please think about all the senior and disabled citizens these proposed cuts will devastate and roll them back.*

Thank you.



United Way

Neighborhood House, Inc.
is a 501(c)(3) non-profit
organization,
Federal Tax ID 93-0386875

www.nhweb.org

Save the Safety Net and Keep the Care in Community Services
for Seniors and People with Disabilities !

I join in asking Chair Diane Linn and Multnomah County Commissioners Maria Rojo de Steffey, Serena Cruz Walsh, Lisa Naito and Lonnie Roberts to ensure that programs serving *seniors* and *people with disabilities* through the County's Aging & Disability Services and its community partners are funded:

- Adequately fund Community Access Services – don't cut district centers \$600,000
- Provide \$1,467,619 County General Funding for Safety Net Services
- Fund the 5 Long Term Care Case Management Positions – don't cut \$267,048
- Fund the Elder Abuse Prosecution District Attorney Position

<u>SIGNATURE</u>	<u>ADDRESS</u>
<i>Regis F. Fath</i>	2911 S.W. Bertha Blvd. <i>Plth.</i> 97219
Mr Gordon Thomas Kalesse	10411 SW 52nd Avenue Portland Oregon
DONALD G. FINN	2029 S.W. MOSS ST. PORTLAND 97219
<i>Don Schirvel</i>	8302 SW 4th Portland OR, 97219
<i>Margorie Baga</i>	P.O. # 19495 Portland 97250
<i>Nancy L. Senger</i>	6116 S.W. Hood Ave 97239
<i>Lena M. Overlund</i>	4834 S.W. IOWA ST. 97221
<i>Dave Reid</i>	5225 SE 41 st Ave 97202
<i>Kate Sheofsky</i>	5225 SE 41 st Ave 97202
<i>Ann D.</i>	4624 N Keeby 97217
<i>Marge Smalley</i>	4715 SW Coronado, 97219
<i>Gretchen Muecke</i>	13822 SE Julie Lane Hillsdale, 97107
<i>Jimmy Paitanant</i>	7617 N Crawford St Portland. OR 97203

Save the Safety Net and Keep the Care in Community Services
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<u>SIGNATURE</u>	<u>ADDRESS</u>
Flarence Briggs	1705 SW Sunset Blvd., PDX
Jane Sande	15735 NE Broadway
Shirley Bernstein	611 34 SW 18th Dr. - PDX
Janice Lieberman	S.W. Grand Ave, PDX
Edith McLaughlin	4601 SW Vista PDX
Rindrey Gitlin	6111 SW BHH #10
Margaret ^{son} Watson	7604 SW 35th Ave.
Janet S. Lenech	5405 S.W. SHATTUCK ROAD
Mabel Ferguson	1235 S.W. Culterham St
陳美珍	2423 SW Stephenson
Eddie Linn	" " "
MAE MARQUAND	12733 19 th AVE. (This address is in the city of Portland) LAKE OSWEGO, OR 97034
Bruce Marquand	12733 19 th AVE. Lake Oswego, OR 97034

**Save the Safety Net and Keep the Care in Community Services
for Seniors and People with Disabilities !**

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<u>SIGNATURE</u>	<u>ADDRESS</u>
<i>J. Hall</i>	3129 SE 9th Ave PORT. OR. 97202
<i>Rose Marie Scott</i>	Multnomah Village area
<i>James McFarlane</i>	4601 SW USTRA ST PORT. OR. 97219
<i>Sergey Arutyunov</i>	6111 SW Beau. Hills Dale Hwy #16 Portland, OR, 97221
<i>Berutina Orquevia</i>	2378 Vermont str. apt 1
<i>Yurovskaia Tamara</i>	4509 Vermont str. apt. 207A.
<i>Tarasenko Vladimir</i>	— " —
<i>Nikolay Keytsman</i>	13255 SW Alton Blvd. Beaverton OR 97006
<i>Semyon Pritykin</i>	6640 SW Capitol Hwy Apt. 2 Portland, OR
<i>Betty M. DeFord</i>	10700 S.W. 42 Ave, Ptd.
<i>Fanny Briggs</i>	Tomorrow I will bring OK?
<i>Donald Sumner</i>	8016 SW 37th ave 97219
<i>Shirley Zepko</i>	2771 SW Troy 97219

Save the Safety Net and Keep the Care in Community Services
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<u>SIGNATURE</u>	<u>ADDRESS</u>
Diane M. Anselm	2648 S.W. Lunsdel St ^{PH 12} 97219
Declene M. Brunson	2820 S.W. Troy Portland 97219
Phyllis L. Bottomly	5630 SW Riverside Ln 97239
Gina Farby	5803 SW 56th - 97221
Edla Rubenberg	2221 S.W. 1st Ave ⁹⁷²⁰¹
Ken Bijel	7407 SW 36th 97219
Gabriella Joslin	7927 S.W. 36 th 97219
Celia Hirsch	48th SW Oleson Rd ⁹⁷²²⁵
Shirley Lentsky	4925 SW 56th Portland
Naama Leberzon	16295 S.E. Sterling Cir
Yvonne S. Murten	2225 S.W. Multnomah ⁹⁷²¹⁹
Halina Brant-Zawadzki	4140 S.W. Lobelia St.
Shirley upth	2771 SW Troy 97219

Save the Safety Net and Keep the Care in Community Services
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<u>SIGNATURE</u>	<u>ADDRESS</u>
Lydia M. King	2540 S.W. Center St.
Dorothy Kagg	8000 SW 54 th Ave 97219
Ann Deegan	9125 SW 55 th 97219
Margaret Vitsov	7604 SW 35 th 97229
Gail Jacobson	0245 SW Nebraska 97239
Mr. Gordon Thomas Halesse	10411 & W 52 avenue Portland, Oregon 97219
Jan Rivin	4988 SW OLESON RD PORTLAND 97225
Marcia Goodman	8545 SW Pattle Tigard 97223
Nancy N Goldberg	3636 SW 51 th Ave Portland 97221
Adam Bodder	8457 SW 30 th #19 Portland, OR 97219
Erin Beth Bathome	3120 SW Carson 97219
Burt Smalley	4715 S.W. Coronado 97219
Robert Williams	3425 SW Barber, #10 97239

Save the Safety Net and Keep the Care in Community Services
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<u>SIGNATURE</u>	<u>ADDRESS</u>
<i>Barbara Kerney</i>	7000 SW 15 th Ave, Portland, OR 97219
<i>Mabel Winslow</i>	7030 S.W. 52. PORTLAND 97219-1308
<i>Eddie Linn</i>	2423 SW Stephenson 97219
<i>Livia Linn</i>	" "
<i>Helina Brant</i>	4140 S.W. Lobelia St. Portland Oregon 97219
<i>Rima Dines</i>	5251 SW Alfred St Portland, OR
<i>John E. Guech</i> →	8805 SE 17th Ave. #101, PHeD 97202
Helen Bartholome <i>Helen Bartholome</i>	8120 SW Carson
<i>Jackie Thompson</i>	8419 SW 30 th
<i>Dorothy Loge</i>	8000 SW 54th Ave. 97219
<i>Edith M. Buser</i>	5601 S.W. Nebraska St ^{Portland, OR} 97221-1664
<i>Gail Bruno-Villanueva</i>	
<i>Sigra Johnston</i>	1248 SW Taylors Ferry 97219

**Save the Safety Net and Keep the Care in Community Services
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<u>SIGNATURE</u>	<u>ADDRESS</u>
<i>Robert G. Baldwin</i>	1500 SW 5 th #1603
<i>Joan E. Curtis</i>	2221 SW 1 st Ave, Portland #1221
<i>Pluria Condorelli</i>	7341 SW BARBUR BLVD
<i>Semen Teycher</i>	6213 SW Beaver Hillsd #914 #20.
<i>Antonina Smalinova</i>	1430 SW 12 th AVE PORTLAND 97206
<i>Anna Studinovskaya</i>	6820 SW 26 th Ave Apt. 22
<i>Eddie Linn</i>	2423 SW STEPHENSON 97219 Portland 97219
<i>Kima Mirzoyan</i>	2020 NW Northrup #721 Portland, OR 97209
<i>Anna Rastvorova</i>	5175 SW Filbert ave, Beaverton, OR
<i>Mary J. Lawrukiewicz</i>	3130 SW Wilband St P 97219

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<u>SIGNATURE</u>	<u>ADDRESS</u>
<i>Cheryl Slaton</i>	6221 S.W. 40th Ave 97221
Katie D. O'Donnell	13052 SW Timaru Ln Tigard OR 97224
<i>Peter J. Ray</i>	2119 S.W. NEVADA CT. PORTLAND 97219
<i>Duane M Anselm</i>	2648 S.W. Luradel St P 115 97219
<i>Mildred J. Janssen</i>	4644 SW Vermont St. P 114 97219
<i>Rena J. Janssen</i>	595 SW Alfred St P 114 OR 6111 SW Beavert. Hills Dale #76
Nora Arutyunova	Portland, OR 97221
<i>Camille J. O'Slin</i>	7927 S.W. 31 Ave Apt 206 97219

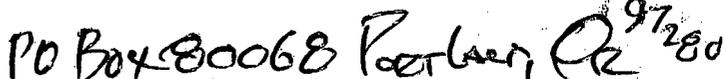
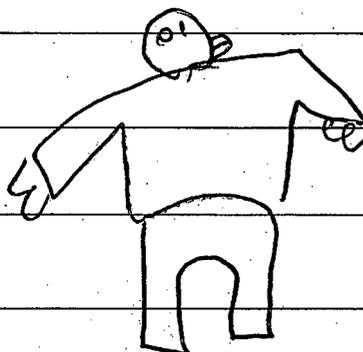
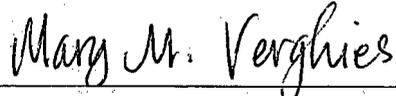
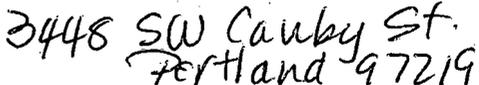
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SIGNATURE

ADDRESS

79

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 05.31.06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Brian Zralek

ADDRESS: ~~22~~ 727 W. Burnside

CITY/STATE/ZIP: Pdx, OR 97209

PHONE: DAYS: (971) 570-6362 EVES: _____

EMAIL: bzralek@centralcityconcern.org FAX: _____

SPECIFIC ISSUE: Funding CEP

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

80

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SUN

FOR: AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Suzanne Washington

ADDRESS: 1824 SE 56

CITY/STATE/ZIP: Portland, OR

PHONE: DAYS: 988-3660, 25780 EVES: 230-0656

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Cutting SUN services

WRITTEN TESTIMONY: By cutting services, especially the site manager positions at each school, the most vulnerable children will be hurt - the ones that need that manager to build relationships with kids and parents to get them engaged in the program

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1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#81

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 05/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SUN SCHOOL

FOR: _____ AGAINST: THE ABOVE AGENDA ITEM

NAME: KAAN OZMERAL

ADDRESS: 2211 NE PACIFIC #9

CITY/STATE/ZIP: PORTLAND/OR 97232

PHONE: DAYS: 503-239-6852 EVES: " "

EMAIL: kozmeral@yahoo.com FAX: _____

SPECIFIC ISSUE: CUTS ON SUN SCHOOL BUDGET

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
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#82

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
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MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SUN CARS

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Anita Rush

ADDRESS: 2140 SE 96th

CITY/STATE/ZIP: Portland 97216

PHONE: DAYS: 503-916-5240 EVES: 503-774-1700

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Cutting the budget in half will take just that much more from our backs

WRITTEN TESTIMONY: _____

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#83

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
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Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SUN schools

FOR: AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Ellen Seawell

ADDRESS: 1562 SE 169th

CITY/STATE/ZIP: Portland

PHONE: _____ DAYS: 503 742 3203 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: principal of a SUN school

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

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84 & # 85

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Schools Uniting Neighborhoods.

FOR: AGAINST: THE ABOVE AGENDA ITEM

NAME: Cheryl & Era Lambert

ADDRESS: 16535 SE Alder Ct.

CITY/STATE/ZIP: Portland, OR 97233

PHONE: DAYS: 503.256.1626 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Schools Uniting Neighborhoods.

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

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#86

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
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MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Domestic Violence Crisis Line

FOR: AGAINST: THE ABOVE AGENDA ITEM

NAME: Kathryn Arnone

ADDRESS: 4905 SE 33rd Pl

CITY/STATE/ZIP: Portland OR 97202

PHONE: DAYS: 503-251-6194 EVES: 503-777-6972

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Portland Women's Crisis Line

needs funding

WRITTEN TESTIMONY: We are the sole 24-hr domestic violence crisis line. Cutting our funding would put women in jeopardy.

KA

IF YOU WISH TO ADDRESS THE BOARD:

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78. GAVE time
to MARY WAWRUKIEWICZ

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

87 SPOKE himself

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SUN Budget

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Rick Nitti

ADDRESS: 7780 SW Capital Plaza

CITY/STATE/ZIP: Portland OR 97215

PHONE: _____ DAYS: 503 296-1663 EVES: 503 297-0731

EMAIL: rnitti@nhws.org FAX: _____

SPECIFIC ISSUE: SUN School Funding

WRITTEN TESTIMONY: _____

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88

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SUN Service System

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: CYNTHIA THOMAS

ADDRESS: 11737 SE ALDER

CITY/STATE/ZIP: PORTLAND, OR

PHONE: DAYS: 503.702.8982 EVES: _____

EMAIL: cynthiat@metfamily.org FAX: _____

SPECIFIC ISSUE: Continued funding for
SUN Service System

WRITTEN TESTIMONY:

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
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89

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

Domestic violence housing services, Domestic violence community based Domestic violence coordination and special projects

SPECIFIC BUDGET TOPIC: 25043, 25044, 25045

FOR: AGAINST: THE ABOVE AGENDA ITEM

NAME: Violeta Lara-flores

ADDRESS: 5300 NE Cully Blvd. #68

CITY/STATE/ZIP: Portland, OR 97218

PHONE: DAYS: (503) 281-3492 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Survivor of Domestic violence

WRITTEN TESTIMONY: Thanks to the help that I was able to get from Raphael House.

I have my own apartment w/ rental assistance I get other things like food, bus tickets, support. Thanks to this program me & my children have a safe home free from Domestic violence. Thanks for the help of Raphael House Program for Hispano

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MEETING DATE: 05.31.06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SUN

FOR: AGAINST: THE ABOVE AGENDA ITEM

NAME: Beth Ronk

ADDRESS: 2555 NW Sawier St. #3

CITY/STATE/ZIP: Portland, OR 97210

PHONE: DAYS: 503-228-1420 EVES: _____

EMAIL: beth_ronk@hotmail.com FAX: _____

SPECIFIC ISSUE: Continued funding for the SUN program is essential for the success of Portland's at-risk youth & families.

WRITTEN TESTIMONY: As a PPS substitute teacher and tutor for the SUN program at Marshall High School, I have seen the direct and immense impact that this program has had on a struggling high school community.

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#91

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: PWCL Budget Cut

FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM

NAME: Katie Cagle

ADDRESS: 3968 SE Mall St.

CITY/STATE/ZIP: Portland, OR 97202

PHONE: DAYS: 503 725 2450 EVES: 503 314 5340

EMAIL: katie.cagle@gmail.com FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: Please don't cut Portland Women's Crisis Line's budget. It is an incredibly necessary program. Domestic violence and sexual assault are issues that affect our entire community. Keep PWCL alive!

IF YOU WISH TO ADDRESS THE BOARD:

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2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#92

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SUN QUE NO CONTRER LOS FONDOS

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Gregoria Garcia / Sara and Jarmin

ADDRESS: 811 NE HANCOCK ST

CITY/STATE/ZIP: PORTLAND, OR. 97212

PHONE: DAYS: (503) 335-3610 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
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WRITTEN ONLY

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Sun School - Touchstone

FOR: X AGAINST: @ Shaver Elementary THE ABOVE AGENDA ITEM

NAME: Peggy Glantz

ADDRESS: 3144 NE 42nd Ave

CITY/STATE/ZIP: Portland, OR 97213

PHONE: DAYS: 503-408-2871 EVES: _____

EMAIL: _____ FAX: 503-408-2890

SPECIFIC ISSUE: Keeping Sun Schools @ Shaver, Parkrose H.S. and other sites in the area.

WRITTEN TESTIMONY: I have worked at Shaver School for 16 yrs. During this time, our student body and families have changed so much. Our families need the support of Sun School. Our children need these after school programs.

IF YOU WISH TO ADDRESS THE BOARD:

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They provide activities, study hours, art, music, games, socialization for all our students. They love Sun School. Sara Vank and Caleb are fabulous. They have done so-o-o much for our families and kids. Please keep this program fully funded. Thank you.

Peggy Glantz

I am unable to give public testimony to another committee
Thank you!!

WRITTEN ONLY

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SUN PROGRAM

FOR: [checked] AGAINST: THE ABOVE AGENDA ITEM

NAME: Patricia Thompson

ADDRESS: 228 SW Meade #4

CITY/STATE/ZIP: Portland, OR

PHONE: DAYS: 503-916-5220

EVES:

EMAIL: pthompson@pps.k12.or.us

FAX: 503-916-2702

SPECIFIC ISSUE: SUN School Program

WRITTEN TESTIMONY: As a principal of a HS in PPS who has a SUN School program, I urge you to consider full funding for this program. Madison now has over 50% of our ST participating in our program, with over 25% →

IF YOU WISH TO ADDRESS THE BOARD:

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3. State your name for the official record.
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IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

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of our ST participating
over 30 consecutive days
in a full array of academic
support and enrichment
activities.

Our SUN School manager is
a vital member of our
leadership team and we
will lose valuable services
to ST's families if this
program is reduced.

Most sincerely,

Patricia Thompson
Madison HS principal

* Written Only

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Portland Women's Crisis Line

FOR: AGAINST: THE ABOVE AGENDA ITEM

NAME: Renee Gaaseh

ADDRESS: 310 NW Ilwaco Ct

CITY/STATE/ZIP: Camas, WA 98607

PHONE: DAYS: 503-248-6190 EVES: 360-833-2675

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Funding!

WRITTEN TESTIMONY: Portland's Women's Crisis Line is a safe haven for victims of domestic violence. Without this service women who are victims w/ not have a way to help them out of their dangerous environments.

IF YOU WISH TO ADDRESS THE BOARD:

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3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

* WRITTEN ONLY

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM

NAME: CLAUDIA LEVEQUE

ADDRESS: 10005 N. TIGRA

CITY/STATE/ZIP: PORTLAND, OR 97203

PHONE: DAYS: 503-735-3409

EVES: _____

EMAIL: CLEVIDOO@aol.com

FAX: _____

SPECIFIC ISSUE: Budget cuts to Sun School ~~B~~ program

WRITTEN TESTIMONY: George Middle School has no ^{SPORTS} ~~programs~~ or music programs but Sun school has provide some of these activities for our kids after school. They provide power hour to help with there studies and provides a safe place for our kids to go after school. Please do not ~~est~~ make cuts to this program

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3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
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To: The Budget Committee

I am requesting that you do not cut the funding for Sun School. Our children would not have any after school activities if it wasn't for Sun School. At George Middle School they have cut all sports and music programs. If it wasn't for Sun School there would be no Basketball, Soccer, Volleyball, cooking classes, art classes, drama, dance, personal improvement classes and above all the power hour that help these kids with there studies.

I feel that if it wasn't for the power hour program provided by the Sun School my daughter would not have brought up her math grade 2 grade levels.

Sun school provides a safe place were our kids can go and do things that they enjoy.

I don't think Sun School could run effectively with a 50% cut. If the county is looking for money look somewhere else and leave the schools along. Our children and schools have taken enough cuts.

Claudia Leveque

Written only

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 05.31.06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Maria Elena Alvarado

ADDRESS: 2735 NE 82nd

CITY/STATE/ZIP: Portland, OR 97220

PHONE: _____ DAYS: (503) 916 5220 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Advocate for NWES-Pregnancy prevention program for Latino (a)

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

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3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 05.31.06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Portland Women's Crisis Line

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Todd Goodenew

ADDRESS: 4338 SE Main St.

CITY/STATE/ZIP: Portland, OR 97215

PHONE: _____ DAYS: _____

EVES: _____

EMAIL: toddswebemail@yahoo.com

FAX: _____

SPECIFIC ISSUE: Cutting the Funding

WRITTEN TESTIMONY: Cutting the Portland Women's Crisis Line

is a tragic decision. The analogy in healthcare would be cutting
all operators, and leaving the sick to figure it out themselves.

Indeed given the hurdles sexual assault victims must face, I
and the IWW (PNCL's union) urges you to increase funding to PNCL
so as to facilitate further reaching & serving assault victims.

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
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MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SUN SCHOOLS

FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM

NAME: Vonnie Condon

ADDRESS: 3734 NE Alameda

CITY/STATE/ZIP: Portland Or

PHONE: _____ DAYS: _____ EVES: 503-288-3290

EMAIL: vcondon@teleport.com FAX: _____

SPECIFIC ISSUE: reducing our SUN Coordinator position to half time takes the professional role out of the program.

WRITTEN TESTIMONY: SUN schools have grown successfully and provide extensive services before and after school for children in poverty. Our coordinators provide the link between school and families - for homework and involvement; for student support and enrichment - for opportunity - and the success is overwhelming in keeping students in school and

IF YOU WISH TO ADDRESS THE BOARD:

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IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

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This form is a public record

MEETING DATE: 5/3/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SUN Community School Budget

FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM

NAME: Isabel Lujano

ADDRESS: 10000 N Burr

CITY/STATE/ZIP: Portland, OR 97203

PHONE: _____ DAYS: 503.916.5718 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Support Full Funding for SUN

WRITTEN TESTIMONY: Cutting the budget would paralyze
our SUN CS.

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
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4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SUN Community School Budget

FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM

NAME: Marvin Dean Sr & Jr

ADDRESS: 10000 N Burr

CITY/STATE/ZIP: Portland, OR 97203

PHONE: _____ DAYS: 503.916.5718 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Support full funding for SUN

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SUN

FOR: AGAINST: THE ABOVE AGENDA ITEM

NAME: PATRICIA THOMPSON

ADDRESS: 228 SW MEADE #4

CITY/STATE/ZIP: PORTLAND, OR

PHONE: DAYS: 503-916-5220

EVENINGS: —

EMAIL: ~~patricia@pps.k12.or.us~~ pthompson@pps.k12.or.us

FAX: 503-916-2702

SPECIFIC ISSUE: I support full funding of a
SUN site managers (Commissioner Naito's
proposal)

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

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2. Written testimony will be entered into the official record.

Have to leave @ 6:45

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Sun Program

FOR: AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Carolyn W Hargus

ADDRESS: 2243 NE Couch St

CITY/STATE/ZIP: Portland OR 97232

PHONE: _____ DAYS: 503 262 3333 EVES: 503-262-3333

EMAIL: Carolyn.hargus@wells FAX: 503-253-5658
fargo.com

SPECIFIC ISSUE: Portland Impact / Sun

WRITTEN TESTIMONY: We moved here from Georgia last year and have found Sun to be an incredible atmosphere for my daughter. Sun provides a safe, educational, loving haven for children ^{who are} the future of our community. I hope the board will continue to fund this wonderful program that caters to the children of our community.

IF YOU WISH TO ADDRESS THE BOARD:

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: LLC

FOR: AGAINST: THE ABOVE AGENDA ITEM

NAME: Benny Jay Bales

ADDRESS: 2318 NE MLK Jr Blvd

CITY/STATE/ZIP: Portland, OR 97212

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: the Budget of LLC

WRITTEN TESTIMONY: _____

To Save LLC
GED

IF YOU WISH TO ADDRESS THE BOARD:

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IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Fund sun fully Sun Schools

FOR: AGAINST: THE ABOVE AGENDA ITEM

NAME: Gena

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: I am 8 years old and I go to Sun school (Beckman school). My mom can't get to school at 3:00 because she works. And I'm safe and having lots of fun. You learn stuff too. That's why you should keep Sun going.

IF YOU WISH TO ADDRESS THE BOARD:

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

need to leave at
6:45 pm

Please complete this form and return to the Board Clerk
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MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Sun classes

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Tessa

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____

EVES: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: Fund Sun Fully - I am 8 years old. Sun classes are great! And fun. I get to experience lots of different things. It's safe and I learn a lot

IF YOU WISH TO ADDRESS THE BOARD:

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
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MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Sun School

FOR: AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Dannee Kessler

ADDRESS: 9334 N. Willamette Blvd

CITY/STATE/ZIP: Portland OR 97203

PHONE: _____ DAYS: 503 7202820 EVES: _____

EMAIL: danneek@msn.com FAX: _____

SPECIFIC ISSUE: the importance of the sun school program

WRITTEN TESTIMONY: I am a parent for a kindergartner at James John. It is a great school with limited offerings. It is only because of Sun School that my daughter has access to learning about science, art, Spanish, and dance; ^{Mult-}cultural education

IF YOU WISH TO ADDRESS THE BOARD:

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IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SUN School

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Melissa Rountree

ADDRESS: 9210 SE 26th Ave

CITY/STATE/ZIP: Portland Oregon 97214

PHONE: _____ DAYS: 503 254 0217 EVES: —

EMAIL: — FAX: —

SPECIFIC ISSUE: James John SUN School

Budget.

WRITTEN TESTIMONY: The James John SUN School is a very positive influence on all children involved, both socially & academically.

IF YOU WISH TO ADDRESS THE BOARD:

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
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MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: funds for Sun School

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Michelle Gomez

ADDRESS: 8533 n. Mohawk Ave

CITY/STATE/ZIP: Portland, OR 97203

PHONE: DAYS: 503-248-4871 EVES: 503-286-4089

EMAIL: ~~n/a~~ n/a

FAX: _____

SPECIFIC ISSUE: cuttings funds for Sun School program.

WRITTEN TESTIMONY: Sun School acts as a buffer for my neighborhood school as many things like music, arts, physical education, Sun School gives a good round schedule for our children. Already not enough funds to allow all children to participate.

IF YOU WISH TO ADDRESS THE BOARD:

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SAFETY NET

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: JENNIFER ARNOLD

ADDRESS: 1437 SE MARTINS ST.

CITY/STATE/ZIP: PORTLAND, OR, 97202

PHONE: _____ DAYS: 503 239 3649 EVES: SAME

EMAIL: jensarnold@comcast.net FAX: _____

SPECIFIC ISSUE: ~~SAFETY NET~~ PROPOSED BUDGET CUTS
TO THE COUNTY'S SAFETY NET AND EXPECTED IMPACT.

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

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IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5-31-05

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Cutting treatment beds

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Ed Stites

ADDRESS: 3857 SW. Brittany Dr

CITY/STATE/ZIP: Gresham, OR 97080

PHONE: DAYS: 503-669-2719 EVES: _____

EMAIL: edwards503@aol.com FAX: _____

SPECIFIC ISSUE: Cutting treatment beds

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 05.31.06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: S.U.N. Programs budget

FOR: _____ AGAINST: ^{cuts} S.U.N. THE ABOVE AGENDA ITEM

NAME: Doug Sammons

ADDRESS: 2121 SE Caruthers St. #3

CITY/STATE/ZIP: Portland, OR 97214

PHONE: _____ DAYS: 503-236-3499 EVES: SAME

EMAIL: dsammons@pps.k12.or.us FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: I am an elementary school teacher at James John Elementary in North Portland and I am gravely concerned about any cuts to the S.U.N. program. I believe this to be an equity issue, for we need to ensure that low income children have access to a variety (Cont. on back)

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of after school activities. First, research shows that literacy is enhanced when a child's background knowledge is broader. Children, because of the S.U.N. program, are involved in a range of activities that serve to broaden their background knowledge. Therefore, S.U.N. programs directly help low income students' academic growth. Second, S.U.N. programs help ^(school staff) us to create a positive image and influence ~~in~~ within our school population. Parents are more connected to our school because of S.U.N. programs. And lastly, S.U.N. programs are fun and meaningful and our kids deserve to have fun, meaningful after-school activities. S.U.N. school programs are crucial to the success of most of our students. Please do not cut funding to S.U.N.

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 5/31/04

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SUN school cuts

FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM

NAME: Linda Ralley

ADDRESS: 2615 SE 31st Ave.

CITY/STATE/ZIP: PDX OR 97202

PHONE: DAYS: 916-6322 EVES: 232-3448

EMAIL: lralley@pps.k12.or.us FAX: 916-2651

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Sustainability Initiative

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Pamela Brody-Heine

ADDRESS: 2527 NE 26th Ave.

CITY/STATE/ZIP: Portland OR 97212

PHONE: DAYS: 503 284 2744 EVES: 503 528 8440

EMAIL: pamela@brodyheine.com FAX: _____

SPECIFIC ISSUE: Urge long-term & stable funding to the Sustainability Initiative

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Bienestar

FOR: Y AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Maria Castellon and Vecinos Group

ADDRESS: 5136 NE 42nd

CITY/STATE/ZIP: PDx OR 97218

PHONE: _____ DAYS: 961-6401 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Support to buy back, preserve
the programs @ Clark Vista

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Cutting Treatment Beds

FOR: _____ AGAINST: THE ABOVE AGENDA ITEM

NAME: Holly Stites

ADDRESS: 2545 NE Flanders

CITY/STATE/ZIP: Portland, OR 97232

PHONE: _____ DAYS: 235-3546 EVES: 230-8835

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Cutting Tx Beds

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: A&D funds

FOR: AGAINST: THE ABOVE AGENDA ITEM

NAME: Bruce Mineau

ADDRESS: 3809 SE 68th

CITY/STATE/ZIP: Portland, OR. 97206

PHONE: DAYS: 503-984-3984 EVES: same as days

EMAIL: mineau01@msn.com FAX: NA

SPECIFIC ISSUE: Community Engagement Funding

WRITTEN TESTIMONY: Need continued funding,
Ending homelessness

IF YOU WISH TO ADDRESS THE BOARD:

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BOGSTAD Deborah L.

From: JASPIN Michael D
Sent: Wednesday, May 31, 2006 3:52 PM
To: BOGSTAD Deborah L
Cc: NEBURKA Julie Z
Subject: FW: Budget Priority Setting

See note from Karyne and citizen e-mail

-----Original Message-----

From: DARGAN Karyne A.
Sent: Wednesday, May 31, 2006 3:40 PM
To: JASPIN Michael D
Subject: Re: Budget Priority Setting

Give it to Deb who can have DL read it into record.

Sent from my BlackBerry

-----Original Message-----

From: JASPIN Michael D
To: DARGAN Karyne A; NEBURKA Julie Z
Sent: Wed May 31 14:45:12 2006
Subject: FW: Budget Priority Setting

This message was received via our website. Rather than send it to the commissioners by itself, I was thinking we could attach it to the summary of tonight's public hearing. - mdj

-----Original Message-----

From: Multnomah County Form Email [mailto:Multnomah_County_Form_Email]
Sent: Tuesday, May 30, 2006 3:13 PM
To: DESIGN TEAM CO-CHAIRS
Subject: Budget Priority Setting

First Name:C

Last Name:Vaughn

Email:koolv11@yahoo.com

Message:I am writing this message in support of the denat prgram that provides needed services to Head Starts. Our program targets low income families whose children needs these services. Our program alone serves over 400 children. Thanks for listening and hopefully reconsidering.

Submit:Submit

BCC copied 5/25/06 ✓

My name is Jesus.

I am a student at Londer Learning Center. This center is the place that grow a seed in me of learning and now I like to learn and it's a new habit that didn't exist in me

I came from De Paul treatment center to learn Spanish and English and get my GED. I have done three test and I need two more to get my GED.

This is my new way to live off of drugs. We need this center because is one step that the addict need in life. Can you image how many people you will be able to help if you keep the center open

Thank you very much for you time.

Mi nombre es Jesus.

Yo soy un estudiante del Londer Learning Center. Este centro es el lugar que sembro la semilla en mi de aprender y ahora me gusta aprender y es un habito nuevo que no existia en mi antes y es una gran herramienta que el Londer Learning Center me dio

Yo vine de De Paul treatment center a aprender espanol e ingles y conseguir mi GED. Ya hice tres pruebas y necesito dos mas para conseguir mi GED. Este es mi nuevo modo de vivir fuera de las drogas. Nosotros necesitamos este centro porque es un paso que el adicto necesita en la vida. Puede usted imaginarse cuantas personas usted estaria dispuestoa ayudar si mantiene este centro abierto.

Muchisimas gracias por su tiempo

Jesús A. Cejás Low

Dear Multnomah County Commissioners. May 11, 2006

* My name is Benny Jay Bales *

It is a honor to be given this chance to direct my thoughts and feelings to you. First of all, I'll tell you who and where I'm coming from. I am 27 years old. Addited to Meth. I have 78 day's Cleane. I have a 8th Grade education. I've lived on the streets and Jails. I'm in treatment looking for a better life. And my Chance of my G.E.D. will give me the proper amount of hope.

This letter I send is to Show how much I appreciate the hard decisions you make. I think Cutting the Loncler Learning Center program would be devastating for many people. like my self, it's hard to gain hope, when you've felt like a failure most your teenage and adult life.

Thank you Sincerely
Benny Bales

Dear Multnomah County Commissioners

My name is Michael. I am a student at LLC. This letter is concerning the closing of LLC. It is very important for a place like this to stay open, because it allows a lot of people with criminal and financial problem a second chance at education. For me personally G.E.D. is important because of money problem and succeed in finding a better job. I think keeping this program will be better of in a long run. There will be less nobodies in the U.S. and more educated people. Plus it is better to be in a classroom then on the street for me. Please don't take my second chace at succeeding from me.

Thank you for your time.

Dear Multnomah county commissioners 5/11/06

I am a student at londer learning center I prefer that you do not shut down the LLC because I like it here it has made me stronger in my mind, I have made a lot of improvement in learning. I need to get my G. E. D. that I have been working on for six months so please don't shut this place down it is a wonderful place for everybody can go and learn awesome thank you for your time have a wonderful day

By Christopher Paul Angel SR

May, 11, 2006

Dear Multnomah County Commissioners

My name is Catherine Knipe, I am a student at Londer Learning Center. I have been attending Londer Center for about one year. Working towards getting my GED. I would like to some day to be able to have a good job. I am very thankful for all the help that I have been getting from the teachers. When they help me one on one, I feel that someday soon to achieve my goal of getting my GED. If the Londer Learning Center were to close. I don't know how I would afford the cost of my GED. I have friends who have come here for their GED. Also my PO would not be very happy if I don't get my GED. I am worried if you close the Londer Center she could say that I violated my probation and could even put me in jail for a while. and I don't want that to happen because I have a family to take care of. Please don't close the learning center

Sincerely,
Catherine Knipe

5/11, 06

Dear Matnomah County Commissioners

my Name is Doug Stevens

I'm writing you this letter because my chance for education is at risk, I attend the L.C. twice a week in order to obtain my G.E.D. I understand

that the L.C. may be closing in June, that I feel is a bad decision for people like me and a lot of other people who used this service young and old that want to better their lives

and to be able to get better jobs the L.C. provides a great service for people on parole and probation in order to help them get their lives more manageable, I'm also in U.O.A Recovery Center

learning how to live clean and sober, with out these programs there is no rehabilitation for the people who want to better their lives and to stay out of jail's

Will you please take this into consideration

Sincerely
5/11/06
Doug Stevens

Dear Diane Linn,

05, 11, 2006

My name is Theresa Nuttall, I am writing this letter in regards to The Jails here in Portland, OR. Also to ASK that you Please do not cut The Londer Learning center.

I am 21 years of age, and I only started thinking about going back to school, because I made a few bad choices and went to Jail. When that happend I opened my eyes and realized I'm on a Path that would only have led me to failure. The Judge told me that part of my stipulations on getting out of Jail was, I had to get my G.E.D.

So I started going to classes, These classes are like A refresher course that helps me retrain my brain so I can be successful when I go to take The G.E.D. Tests. I am so Grateful for the opportunity to get These classes, The Londer Learning center not only is helping me become successful in starting my ^{new} life, but hundreds of other people as well. Without having a High School Diploma or G.E.D. it is real hard to get a job to support yourself, and it is ^{nextly} impossible to provide for a family.

The Londer Learning center helps in alot of ways not only do they offer you services for a G.E.D. but they also provide you with alot of other programs that can provide the students with the help that they may need. It gives us another chance to follow a path of ~~great~~ success. Just as long as we want to help ourselves.

IF The Londer Learning center gets shut down there would be the colleges for the tests and classes, but for those students who are not financially

→

Capable of paying the fees, would have to do without. Even though we had been given one chance and messed^{it} up. At least now that were given the second chance and truly want to get our G.E.R I feel that it wouldn't be fair nor right to cut the program. Due to the fact that would hurt those whom are serious about bettering ~~their~~ ^{their} lives so ~~that~~ ^{that they} will be successful, and provide for ~~their~~ ^a ~~families~~ Family.

So really all I am trying to ask is please please think long and hard about cutting this program, because to me this is one of the greatest gifts anyone can ask for. Especially when this gift can be the changing point in not just my life but many more.

Thank

you

Sincerely,
Theresa
Nuttall

May 11-06

Dear Diane Linn

Mrs Linn, Please take a moment out of your, I'm sure very busy schedule and please please read this letter of much importance to me. I am a student at the London Learning Center I work very hard to do well I'm fortyone yrs old, and single mother. I'm very proud of my self. I will be doing some final testing soon, "Wow" my GED. I'm not sure whos, more excited, me or my daughter. She is gradating next month from high school she understands the importance of an education. Please find

the funding for the London
Learning Center for my further
education. I would love nothing
more, But to graduate with
my daughter, and for other mothers
to come.

thank you
so much
for your time
"Learning"
to live 😊

Healy Webber
-daughter 😊

My name is Lamar Stanton and I attend the L.L.C. I am a X gang member and I'm only 18. I really would like to get my G.E.D because I really want to change my way of living. I care in a since but I dont, because I want let nothing stop me at my education. But by going to school help me to get it in a easier way I can work and go to school for free so I can save money for my up coming back that will be hear in 8 months. I would like to have my own business and do alot of positive things for myself. I'm tired of being tired. dont feel sorry for me but please help my out. the LLC is great and I know I'm not the first Nor, the last to tell you this. please help us out this school stuff come once in a life time for people like myself.

May 11/200

Dear multnomah county commissioners my name is Lawrence Ettestad I am a student at Londer Learning Center I am writing to you about the Learning Center being shut down I am in the V.O.A drug treatment program and in Order for me and other's to stay in the program we have to try and get are G.E.D with out the learning center we Will have to pay for it are self and most of us can't pay for it are self . thank You for your time

Dear Chair Linn,

5-16-06

I am involved in the LLC GED program and I'd like to tell you what it has done for me.

This educational opportunity will lead to better employment. My self awareness has been raised and my skills and abilities have grown as well as improving my overall positivity. I am becoming a productive part of the community because I am gaining the education to participate on a more level playing field.

The learning environment and individualized teaching (so I can learn at my own rate) as well as the variety of teaching techniques ensure that everyone get the most they can get from the program.

LLC gives me encouragement and a sense of belonging in a productive community that I would not otherwise have.

Respectfully and
with thanks,

Christine Stevens

May-11, 06

Dear Diane Linn

My Name is Dion Combs, I am
a student of Londa Learning
center. it is my understanding
that the L.C. may Be closing
due to lack of money.
Londa Learning center is a
great school with kind
caring teachers. it would
Be a great loss to see
the L.C. closed down
because it would leave a
lot of people that are in
A&D treatment and people
on layoff or probation
no place to go for free
schooling. how can people
that want to better
their lives and really
want to make something
of them selves do so
when others want
to close down places
like L.C. Not every
body has money

to pay for other types
of schooling. why
is it that there
never seems to be no
money for schools
or health care. People
should really look at
all the good that
Planet Life L.L.C. do
for under privileged
people. it really does
give us hope, courage
and determination.
it is a light at the
end of the tunnel for
a lot of us. I would
like to know where
does it end. just school
than what. Oregon
has a bad track
record when it comes
to education. I really think
it's about time we
do something to
change all that.

how hard could it
really be to find
the funding to keep
the London Learning
center open. Look at
its great track record.
Look at its great
teachers. We really
need to keep the
L.L.C. running and ask
with great respect
to please keep this
school open. Thank You.

Dean Comb

May 9, 2006

Dear Multnomah County Commissioners

My name is Hope Lawer, I am a student at Londer Learning Center, I have been attending Londer Learning Center for two years. working towards getting my GED.

I want a good job so I can support my kids and make a good life for them.

I like coming to the Londer Learning Center, the teachers are awesome there is one on one with the teachers, they work with my busy schedule, the teachers are always there to help me, and want to see me achieve my goal getting my GED.

If the Londer Learning Center was to close I don't know what I'd do because everywhere else it costs money to get your GED and here at the Londer Learning Center it's free.

I know since I've been coming here there are a lot of people that come here to learn and better themselves that if our school was to close a lot of us would turn back to trouble. And that's not what any of ~~us~~ us want.

So please keep funding this program
it's a great one.

Sincerely
Hope Hawes