

ANNOTATED MINUTES

Tuesday, May 30, 2006 - 9:00 AM
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

BUDGET WORK SESSION

Chair Diane Linn convened the meeting at 9:05 a.m., with Vice-Chair Lonnie Roberts and Commissioners Serena Cruz Walsh and Maria Rojo de Steffey present, and Commissioner Lisa Naito arriving at 9:07 a.m.

WS-1 Multnomah County 2006-2007 Budget Work Session. This meeting is open to the public however no public testimony will be taken. 3 HOURS REQUESTED.

- **Health and Human Services Department Budget Presentations with:**
- Health Department and Citizen Budget Advisory Committee
- County Human Services Department and Citizen Budget Advisory Committee
- School and Community Partnerships Department and Citizen Budget Advisory Committee
- Commission on Children, Families and Community Department

KARYNE DARGAN ADVISED THE BOARD'S ONE-TIME-ONLY BUDGET RANKINGS ARE DUE THIS FRIDAY.

HEALTH DIRECTOR LILLIAN SHIRLEY INTRODUCED COMMUNITY HEALTH COUNCIL CHAIR JAY THIEMEYER. MR. THIEMEYER PRESENTED THE HEALTH COUNCIL CITIZEN BUDGET ADVISORY REPORT. MS. SHIRLEY PRESENTED THE HEALTH DEPARTMENT BUDGET AND RESPONDED TO QUESTIONS AND COMMENTS OF CHAIR LINN AND COMMISSIONER CRUZ, INCLUDING DISCUSSION ON CORRECTIONS HEALTH ACCREDITATION AND POLICY AND ADMINISTRATIVE ISSUES.

SCHOOL AND COMMUNITY PARTNERSHIPS DIRECTOR LOLENZO POE INTRODUCED CBAC

CHAIR XANDER PATTERSON. CHAIR PATTERSON PRESENTED THE SCHOOL AND COMMUNITY PARTNERSHIPS CITIZEN BUDGET ADVISORY COMMITTEE REPORT. MR. POE AND KATHY TINKLE PRESENTED THE SCHOOL AND COMMUNITY PARTNERSHIPS BUDGET AND RESPONDED TO QUESTIONS AND COMMENTS OF CHAIR LINN AND COMMISSIONER NAITO ON ISSUES INCLUDING ONE-TIME-ONLY PROGRAM OFFER TO FUND THE TUTORING PROGRAM AND FUNDING TO KEEP ALL THE SUN SCHOOLS [SCHOOLS UNITING NEIGHBORHOODS] OPEN NEXT YEAR.

The meeting was recessed at 10:29 a.m. and reconvened at 10:38 a.m.

COUNTY HUMAN SERVICES ACTING DIRECTOR REX SURFACE INTRODUCED CBAC CHAIR STEVE WEISS. CHAIR WEISS PRESENTED THE COUNTY HUMAN SERVICES CITIZEN BUDGET ADVISORY COMMITTEE REPORT AND RESPONDED TO COMMENTS OF CHAIR LINN, COMMISSIONER NAITO AND COMMISSIONER ROJO REGARDING FUNDING COUNTY HUMAN SERVICES PROGRAMS. MR. SURFACE PRESENTED COUNTY HUMAN SERVICES ACCOMPLISHMENTS, PROGRAM OFFER HIGHLIGHTS AND FEDERAL AND STATE IMPACTS. MR. SURFACE AND SANDY HAFHEY RESPONDED TO QUESTIONS OF COMMISSIONER CRUZ REGARDING MEDICAID FUNDING AND THE INVOLUNTARY COMMITMENT PROGRAM OFFER. FOLLOWING DISCUSSION WITH HEALTH DIRECTOR LILLIAN SHIRLEY, COMMISSIONER CRUZ SUGGESTED A BUDGET NOTE REGARDING OUTREACH TO HEALTH CLINICS.

Commissioner Roberts was excused at 11:30 a.m.

COMMISSIONER NAITO ASKED THAT THE DEPARTMENT OF COUNTY HUMAN SERVICES REPORT BACK TO THE BOARD AFTER THE

BUDGET IS ADOPTED WITH A FOLLOW UP ON THE STATE OF THE MENTAL HEALTH SYSTEM AND ALCOHOL AND DRUG TREATMENT PROGRAM.

COMMISSION ON CHILDREN, FAMILIES AND COMMUNITY DIRECTOR WENDY LEBOW INTRODUCED YOUTH COMMISSIONERS JOSHUA TODD AND SHAWN BIGGERS. MR. BIGGERS, MR. TODD AND MS. LEBOW PRESENTATIONS. MS. LEBOW RESPONSE TO BOARD QUESTIONS ON ISSUES INCLUDING PROGRAM OFFERS, BEST PRACTICES, TRENDS AND CHILD ABUSE.

COMMISSIONER CRUZ REQUESTED ACCESS TO STRATEGIC INVESTMENT FUNDS THAT AREN'T PURCHASED, ADVISING SHE WANTS THEM PLACED IN THE ONE-TIME-ONLY BUDGET TOOL. COMMISSIONER CRUZ REQUESTED AN ALTERNATIVE TO VICTIM'S ASSISTANCE AND ACCESS TO MENTAL HEALTH COMMITMENT MONITORING DATA. IN RESPONSE TO QUESTIONS OF CHAIR LINN AND COMMISSIONERS NAITO AND CRUZ, KARYNE DARGAN EXPLAINED THAT THE PROGRAMS PURCHASED BY ALL FIVE OF THE COMMISSIONERS WILL NOT BE TAKEN OFF THE TABLE UNTIL THE BUDGET IS ADOPTED; THAT THEY CAN STILL BE DISCUSSED THROUGHOUT THE BUDGET HEARINGS; THAT THE BUDGET TOOL WILL SHOW THE 5-0 PURCHASED PROGRAMS; AND THAT THE 2-3 PURCHASED PROGRAMS ARE NOT IN THE PURCHASING TOOL BUT WILL BE AVAILABLE TO VIEW IN A SEPARATE LOCATION.

There being no further business, the meeting was adjourned at 11:57 a.m.

Wednesday, May 31, 2006 - 6:00 PM
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

BUDGET HEARING

Chair Diane Linn convened the meeting at 6:01 p.m., with Vice-Chair Lonnie Roberts and Commissioners Serena Cruz Walsh and Maria Rojo de Steffey present, and Commissioner Lisa Naito participating via speakerphone.

PH-3 Public Hearing on the 2006-2007 Multnomah County Budget. Testimony is limited to three minutes per person. Fill out a speaker form available in the conference room and turn it into the Board Clerk. The Boardroom will be open one hour prior to the hearing.

CHAIR LINN ADVISED THAT DUE TO THE NUMBER OF PEOPLE WANTING TO SPEAK, TESTIMONY WOULD BE LIMITED TO TWO MINUTES PER PERSON.

JOHN MOTTER TESTIMONY ADDRESSING WRITTEN CORRESPONDENCE FIVE HIV-POSITIVE MEN WHO TESTIFIED AT THE MAY 9 BUDGET HEARING RECEIVED FROM CHAIR LINN STAFF MEMBERS. MR. MOTTER TESTIMONY REGARDING PROGRAM OFFERS, 40022 AND 40901, ADVISING HE IS IN SUPPORT OF MAINTAINING FUNDING FOR PREVENTION WITH POSITIVES AND WANTS A FAIR AND ACCURATE ALLOCATION OF FUNDING FOR HIV CARE SERVICES. JUDGE NAN WALLER TESTIMONY IN SUPPORT OF PROGRAM OFFER 50011, FUNDING FOR THE YOUTH ASSESSMENT TREATMENT PROGRAM. GRACE HAGUE TESTIMONY IN SUPPORT OF FUNDING FOR SERVICES FOR SENIORS, INCLUDING THE ELDER ABUSE PROSECUTION DISTRICT ATTORNEY. SHIRLEY HERZBERG TESTIMONY IN SUPPORT OF FUNDING FOR SENIORS AND PEOPLE WITH DISABILITIES AND SUBMISSION OF 39 PAGES OF SIGNATURES FROM CITIZENS IN SUPPORT FOR FUNDING FOR COMMUNITY

ACCESS SERVICES, SAFETY NET SERVICES, LONG TERM CARE CASE MANAGEMENT POSITIONS AND THE ELDER ABUSE PROSECUTION DISTRICT ATTORNEY POSITION. ROSALIND BABENER TESTIMONY IN SUPPORT OF OREGON COMMUNITY WAREHOUSE FUNDING FOR BASIC NEEDS AND EMERGENCY ASSISTANCE. JENNY JOHNSON RILEY TESTIMONY IN SUPPORT OF FUNDING FOR THE PORTLAND WOMEN'S CRISIS LINE. JODI DARBY TESTIMONY IN SUPPORT OF FUNDING FOR THE PORTLAND WOMEN'S CRISIS LINE AND IN OPPOSITION TO THE PROPOSED INTEGRATION OF DOMESTIC VIOLENCE SERVICES INTO ANOTHER AGENCY. JESSICA BECERRA, CARLOS ROMERO, SUNNY MONTES AND ANA MENDOZA TESTIMONY IN SUPPORT OF PROGRAM OFFER 21015, FUNDING FOR NORTHWEST FAMILY SERVICES CULTURALLY SPECIFIC PREGNANCY PREVENTION PROGRAMS FOR LATINO/LATINA MIDDLE SCHOOL AND HIGH SCHOOL STUDENTS. LOIS ORNER TESTIMONY IN SUPPORT FOR FULL SUN SCHOOL [SCHOOLS UNITING NEIGHBORHOODS] FUNDING. HOME CARE GIVER BERTHA KELLY TESTIMONY IN SUPPORT OF FUNDING FOR MEALS ON WHEELS, ADVISING HER CLIENTS NEED AT LEAST ONE HEALTHY MEAL A DAY. RUTH KOVACS TESTIMONY IN OPPOSITION TO ANY AND ALL GOVERNMENT BUDGET CUTS FOR HEALTH, WELFARE, SOCIAL AND EDUCATION SERVICES. CLAUDIA GONZÁLEZ AND LUZ MARÍA GASTELUM OF THE VILLA DE CLARA VISTA, TESTIMONY IN OPPOSITION TO FUNDING CUTS TO THE BIENESTAR DE LA FAMILIA PROGRAM. VAN LE TESTIMONY IN OPPOSITION TO SUN SCHOOL PROGRAM CUTS. JOYCE LILJEHOLM TESTIMONY IN SUPPORT OF CONTINUED FUNDING FOR SEXUAL MINORITY YOUTH (SMYRC) SERVICES. IAN FINCH TESTIMONY IN SUPPORT OF FUNDING FOR PORTLAND IMPACT CHILD DEVELOPMENT PROGRAM. FRAN

LANDFAIR TESTIMONY IN OPPOSITION TO FUNDING CUTS TO SERVICES AND PROGRAMS FOR SENIORS AND PEOPLE WITH DISABILITIES. JIM PAYNTER TESTIMONY IN OPPOSITION TO FUNDING CUT TO AGING AND DISABILITY SERVICES PROGRAM OFFER 25020, COMMUNITY ACCESS SERVICES. KRISTINE RED THUNDER TESTIMONY IN OPPOSITION TO FUNDING CUTS TO DOMESTIC VIOLENCE SERVICES, PROGRAM OFFERS 25043, 25044 AND 25045. PEDRO MORENO OF THE VILLA DE CLARA VISTA, TESTIMONY IN OPPOSITION TO FUNDING CUTS TO THE BIENESTAR DE LA FAMILIA PROGRAM. SUZANNE O'DONNELL TESTIMONY IN OPPOSITION TO FUNDING CUTS TO TREATMENT FOR WOMEN WHO HAVE THEIR WITH CHILDREN THEM IN ALCOHOL AND DRUG RESIDENTIAL TREATMENT. MS. O'DONNELL REPORTED THERE ARE 47 WOMEN WITH CHILDREN CURRENT AND PAST CLIENTS IN THE AUDIENCE TONIGHT WHO ALSO OPPOSE RESIDENTIAL TREATMENT FUNDING CUTS. BRIAN EISENKRAFT, LATRINA DENSON AND JUSTIN KIM TESTIMONY IN OPPOSITION TO FUNDING CUTS TO MULTNOMAH PROJECT INDEPENDENCE AND PORTLAND IMPACT PROGRAMS. MR. EISENKRAFT SUBMITTED FIVE PAGES OF SIGNATURES FROM CITIZENS IN SUPPORT FOR FUNDING FOR COMMUNITY ACCESS SERVICES, SAFETY NET SERVICES, LONG-TERM CARE CASE MANAGEMENT POSITIONS AND THE ELDER ABUSE PROSECUTION DISTRICT ATTORNEY POSITION.

Commissioner Naito was excused at 7:07 p.m.

NANCY PICKETT TESTIMONY IN OPPOSITION TO FUNDING CUTS TO MULTNOMAH PROJECT INDEPENDENCE AND PORTLAND IMPACT PROGRAMS. LIANE ESSELLE STUMPO TESTIMONY IN SUPPORT OF FUNDING FOR HOME HEALTH CARE AND OTHER ASSISTANCE TO HELP HER TO LIVE INDEPENDENTLY.

JANIE LAMANCE TESTIMONY IN OPPOSITION TO FUNDING CUTS TO TREATMENT FOR WOMEN WHO HAVE THEIR WITH CHILDREN THEM IN ALCOHOL AND DRUG RESIDENTIAL TREATMENT. SADIE FEIBEL OF SELF ENHANCEMENT, INC., TESTIMONY IN SUPPORT OF SUN SCHOOLS FUNDING. ALICE GALLOWAY TESTIMONY IN SUPPORT OF PROGRAM OFFER 50011, FUNDING FOR MENTAL HEALTH ASSESSMENTS FOR YOUTH IN DETENTION; GANG BEDS FOSTER CARE AND CARE COORDINATION, AND IN SUPPORT OF THE WORK OF WRAPAROUND OREGON. LORI GUERRERO TESTIMONY IN OPPOSITION TO FUNDING CUTS TO TREATMENT FOR WOMEN WHO HAVE THEIR WITH CHILDREN THEM IN ALCOHOL AND DRUG RESIDENTIAL TREATMENT, DRUG FREE HOUSING AND SUN SCHOOL PROGRAMS. ERNESTO DOMINGUEZ TESTIMONY IN SUPPORT OF CONTINUED FUNDING FOR SEXUAL MINORITY YOUTH (SMYRC) SERVICES. ANGELA LOU RADER TESTIMONY IN OPPOSITION TO FUNDING CUTS TO TREATMENT FOR WOMEN WHO HAVE THEIR WITH CHILDREN THEM IN ALCOHOL AND DRUG RESIDENTIAL TREATMENT. JAY BRESLOW, DANNEE KESSLER, TANA FERBER, MELISSA ROUNTREE AND MICHELLE GOMEZ TESTIMONY IN OPPOSITION TO SUN SCHOOL PROGRAM CUTS. LINDA PETRO IN OPPOSITION TO FUNDING CUTS TO DOMESTIC VIOLENCE PROGRAMS. CATHEY WRITZ TESTIMONY IN SUPPORT FOR FULL SUN SCHOOL PROGRAM FUNDING. STEVE HARDENBERGH TESTIMONY IN SUPPORT OF CONTINUED FUNDING FOR ALCOHOL AND DRUG TREATMENT PROGRAMS WITH ACCESS TO COMPLIMENTARY MEDICINE. AN DO, SKYLAR CASTIGLIONE, BRYAN PERALTA-PURDY, DOMINIQUE DAVIS [VIA WRITTEN TESTIMONY READ MY MR. PERALTA-PURDY] AND AMANDA RUSSEL TESTIMONY IN SUPPORT OF FUNDING FOR SEXUAL MINORITY YOUTH (SMYRC) SERVICES. GARY COBB AND

SCOTT TEAGUE TESTIMONY IN SUPPORT OF FUNDING FOR ALCOHOL AND DRUG SUPPORTIVE HOUSING. CAMERON LEE VOGT AND HANK RENFROW TESTIMONY IN SUPPORT OF FUNDING FOR SEXUAL MINORITY YOUTH (SMYRC) SERVICES. VICTORIA CONNER, SCOTY FRAME, RICK JOHNSON, RICHARD JENSEN, WAYNE KLINE, TRACE DIERINGER, LEAH NICKEL AND ROBERT PLACE TESTIMONY IN SUPPORT OF FUNDING FOR ALCOHOL AND DRUG SUPPORTIVE HOUSING, TREATMENT, EMPLOYMENT AND SUPPORT SERVICES.

Commissioner Rojo was excused at 8:10 p.m.

MICHAEL MORGESTER, JOHN ATTEN, RON CARMICKLE AND ROBYNN BRADFORD TESTIMONY IN SUPPORT OF FUNDING FOR ALCOHOL AND DRUG SUPPORTIVE HOUSING, TREATMENT, RECOVERY AND SUPPORT SERVICES. MR. ANNSA READ WRITTEN STATEMENT OF HIS WIFE BETHY ANNSA IN OPPOSITION TO FUNDING CUTS FOR SUN SCHOOL PROGRAMS. KRISTEN ALBERS, MATTHEW HAMILTON, B.A. AMSDEN, SHERRI ELLSWORTH AND SARA SCOTT TESTIMONY IN SUPPORT OF FUNDING FOR ALCOHOL AND DRUG SUPPORTIVE HOUSING, TREATMENT AND RECOVERY SERVICES AND WORK RELEASE PROGRAMS. MR. AMSDEN INVITED THE BOARD TO THE RECOVERY ASSOCIATION PROJECT GRAND OPENING OF THE NEW RECOVERY CENTER ON SATURDAY, JUNE 3, 2006. PIETRO FERRARI TESTIMONY IN SUPPORT OF BUYING BACK FULL FUNDING FOR THE BIENESTAR DE LA FAMILIA PROGRAM. JEFF STILES TESTIMONY IN SUPPORT OF FUNDING FOR ALCOHOL AND DRUG TREATMENT, BEDS, HOUSING AND RECOVERY SERVICES. REBECCA HERNANDEZ TESTIMONY IN SUPPORT OF FUNDING FOR THE BIENESTAR DE LA FAMILIA PROGRAM SERVING LATINO FAMILIES IN THE NE PORTLAND-CULLY NEIGHBORHOOD.

LINDSEY LEVEQUE AND HELEN NOLEN TESTIMONY IN OPPOSITION TO SUN SCHOOL PROGRAM CUTS. LENORE BIJAN TESTIMONY IN SUPPORT OF SUN SCHOOLS AND TESTIMONY URGING BOARD TO FUND SAFETY NET SERVICES FOR SENIORS AND PEOPLE WITH DISABILITIES. THOMAS DIAZ TESTIMONY IN SUPPORT OF FUNDING THE LONDER LEARNING CENTER. JOSEPH GALATI TESTIMONY IN OPPOSITION TO SUN SCHOOL PROGRAM CUTS. MARY WAWRUKIEWICZ TESTIMONY AGAINST FUNDING CUTS TO SENIOR AND DISABLED CITIZEN PROGRAMS AND SUBMISSION OF 11 PAGES OF SIGNATURES FROM CITIZENS IN SUPPORT FOR FUNDING FOR COMMUNITY ACCESS SERVICES, SAFETY NET SERVICES, LONG TERM CARE CASE MANAGEMENT POSITIONS AND THE ELDER ABUSE PROSECUTION DISTRICT ATTORNEY POSITION. BRIAN ZRALEK TESTIMONY IN SUPPORT OF FUNDING FOR CENTRAL CITY CONCERN PROGRAMS. SUZANNE WASHINGTON, KAAO OZMERAL, ANITA RUSH, ELLEN SEAWELL, EVA LAMBERT AND CHERYL LAMBERT TESTIMONY IN SUPPORT FOR FULL SUN SCHOOL PROGRAM FUNDING. KATHRYN ARNONE TESTIMONY IN SUPPORT OF FUNDING FOR THE PORTLAND WOMEN'S CRISIS LINE AND DOMESTIC VIOLENCE CRISIS LINE SERVICES. RICK NITTI AND CYNTHIA THOMAS TESTIMONY IN SUPPORT FOR CONTINUED FULL SUN SCHOOL PROGRAM FUNDING. VIOLETA LARA-FLORES TESTIMONY IN SUPPORT OF FUNDING FOR PROGRAM OFFERS 25043, 25044 AND 25045, DOMESTIC VIOLENCE HOUSING SERVICES, COMMUNITY BASED DOMESTIC VIOLENCE COORDINATION AND SPECIAL PROJECTS. BETH RONK TESTIMONY IN SUPPORT FOR CONTINUED FULL SUN SCHOOL PROGRAM FUNDING. KATIE CAGEL TESTIMONY IN SUPPORT OF FUNDING FOR THE PORTLAND WOMEN'S CRISIS LINE AND DOMESTIC VIOLENCE CRISIS LINE SERVICES. GREGORIA

**GARCIA TESTIMONY IN SUPPORT OF SUN
SCHOOL FUNDING.**

There being no further business, the meeting was adjourned at 9:19 p.m.

Thursday, June 1, 2006 - **9:00 AM**
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

REGULAR MEETING

Chair Diane Linn convened the meeting at 9:01 a.m., with Vice-Chair Lonnie Roberts and Commissioners Lisa Naito and Serena Cruz Walsh present, and Commissioner Maria Rojo de Steffey excused.

CONSENT CALENDAR

**UPON MOTION OF COMMISSIONER ROBERTS,
SECONDED BY COMMISSIONER CRUZ, THE
CONSENT CALENDAR (ITEMS C-1 THROUGH C-3)
WAS UNANIMOUSLY APPROVED.**

DEPARTMENT OF COUNTY MANAGEMENT

- C-1 Intergovernmental Expenditure Agreement 4600005996 with the City of Portland (Public Safety Collaboration Project)
- C-2 Amendment 1 to Intergovernmental Expenditure Agreement 4600005996 with the City of Portland (Public Safety Collaboration Project)

DEPARTMENT OF COMMUNITY SERVICES

- C-3 Intergovernmental Revenue Agreement 0405170 with the City of Troutdale and the Sandy River Drainage Improvement Company, for Culvert Improvements on NE Marine Drive

REGULAR AGENDA

NON-DEPARTMENTAL

- R-1 RESOLUTION Appointing a Community Task Force for the Sellwood Bridge Project

COMMISSIONER CRUZ MOVED AND COMMISSIONER NAITO SECONDED, APPROVAL OF R-1. IAN CANNON INTRODUCED MARCY SCHWARTZ FROM CH2M-HILL, COUNTY PROJECT MANAGER MICHAEL EATON AND PUBLIC AFFAIRS STAFF MIKE PULLEN. MR. CANNON, MS. SCHWARTZ AND MIKE PULLEN PRESENTATIONS AND RESPONSE TO QUESTIONS OF CHAIR LINN. CHAIR LINN COMMENTS IN SUPPORT. RESOLUTION 06-084 UNANIMOUSLY ADOPTED.

- R-2 PROCLAMATION Honoring the Accomplishment of Corbett High School in Multnomah County, Oregon for its Achievement and Ranking in the Top 1000 Best High Schools in America

COMMISSIONER ROBERTS MOVED AND COMMISSIONER CRUZ SECONDED, APPROVAL OF R-2. COMMISSIONER ROBERTS INTRODUCTIONS AND COMMENTS IN APPRECIATION FOR CORBETT HIGH SCHOOL ACCOMPLISHMENTS. COMMISSIONER ROBERTS READ PROCLAMATION. CORBETT SCHOOL DISTRICT SUPERINTENDENT ROBERT DUNTON COMMENTS IN APPRECIATION. PROCLAMATION 06-085 UNANIMOUSLY APPROVED.

- R-3 RESOLUTION Approving the Mt. Hood Cable Regulatory Commission Budget for Fiscal Year 2006-2007

COMMISSIONER CRUZ MOVED AND COMMISSIONER NAITO SECONDED, APPROVAL OF R-3. COMMISSIONER CRUZ COMMENTS IN ACKNOWLEDGMENT AND APPRECIATION. ANDREA CANO INTRODUCED JULIE OMELCHUCK AND ROB BRADING. MS. CANO EXPLANATION. RESOLUTION 06-086 UNANIMOUSLY ADOPTED.

HOSPITAL FACILITIES AUTHORITY

(Recess as the Multnomah County Board of Commissioners and convene as the Hospital Facilities Authority of Multnomah County, Oregon)

- R-4 RESOLUTION Authorizing Approval of the Issuance of The Hospital Facilities Authority of Multnomah County, Oregon Series 2006 Bonds in an Aggregate Principal Amount Not to Exceed \$40,000,000; Authorizing the Execution of a Letter of Intent with Terwilliger Plaza, Inc. (the "Borrower"); Designating an Authorized Representative; and Related Matters

COMMISSIONER ROBERTS MOVED AND COMMISSIONER CRUZ SECONDED, APPROVAL OF R-4. MINDY HARRIS EXPLANATION AND RESPONSE TO QUESTIONS. RESOLUTION 06-087 UNANIMOUSLY ADOPTED.

(Adjourn as the Hospital Facilities Authority of Multnomah County, Oregon and reconvene as Multnomah County Board of Commissioners)

PUBLIC COMMENT

Opportunity for Public Comment on non-agenda matters. Testimony is limited to three minutes per person. Fill out a speaker form available in the Boardroom and turn it into the Board Clerk.

PAM ARDEN, JENNIFER WATERS, MIRANDA MCDONOUGH AND SUZANNE SETTERHOLM COMMENTS IN SUPPORT OF SUN SCHOOL PROGRAM FUNDING. BETTY BRISLAWN COMMENTS IN HONOR AND REMEMBRANCE OF CORNELIA MURPHY. COMMISSIONERS NAITO, CRUZ, ROBERTS AND CHAIR LINN REFLECTIONS ON THEIR MEMORIES OF MS. MURPHY. YVE NIE MARTINO COMMENTS AGAINST CUTS TO SUN SCHOOL PROGRAM FUNDING.

DEPARTMENT OF COMMUNITY SERVICES

- R-5 **9:30 AM TIME CERTAIN:** Presentation of Employee Service Awards Honoring 122 Multnomah County Employees with 5 to 35 Years of Service

CHAIR LINN ACKNOWLEDGED COUNTY EMPLOYEES JANET IRWIN, CHRISTINE CAMERON, JANET THOMPSON, MARK FRY, CANH NGUYEN, LESLIE TAYLOR, CYNTHIA LAMBERT AND SETH LYONS. WITH THE ASSISTANCE OF

LADONNA NAJIEB, JEANIE STAINO AND LEOLA WARNER, THE BOARD GREETED, ACKNOWLEDGED AND PRESENTED 5 YEAR AWARDS TO: JULIE GREEN, MICHAEL HENDERSON, SETH LYON AND MYRIAM BETTY WHITMILL OF DCHS; MICHAEL ANDERSEN, MARILYN BARTON, JUDY CAMPAU, STACIE CHEEL, DARREN CHILTON, BRADLEY COLE, RODNEY GIBBS, DANIEL GORTON, LINDA LAFLEUR, SHANE LEE, THERESE MICHAUD, MIODRAG OGNJENOVIC, SHANNON THORNTON, WILLIAM WAKEFIELD AND LIANGRONG WU OF DCM; CYNTHIA LAMBERT AND LAURA POWERS CARSON OF DCJ; JULIE BATES AND JENNIFER HUISMAN OF DCS; ALEKSANDRA OLA KONIK OF DSCP; VICTORIA BARRANCA, MONICA BALBONTIN, AIDA CALDERON, VICTORIA CROSS, ETHEL DILLON, X. VERONICA LOPEZ ERICKSEN, LINH LUONG, KRISTINE PEARSON, MARGARET ROBINSON AND CHRISTOPHER WIRTH OF HD; KRISTINE DALE, BEV GILBERTSON AND JOSEPH RYAN OF DLS; CHARLES MARTIN OF NOND; 10 YEAR AWARDS TO: MOHAMMAD BADER, DUC HOANG AND IRMA MITCHELL-PHILLIPS OF DCHS; EVELYN BELLES, RACHAEL HACKENBERG, PAULA JOHNSON, PATRICIA PAVLACKY, NATALIE STEWART, LEOLA WARNER, CARRIE WHITE AND DAVID ZIPPRICH OF DCM; MARY EASTMAN, PAMELA GRIFFITH, THANE KING, DEBRA ROSNER, STEFON SPRUILL SR. AND STEVEN VAN WECHEL OF DCJ; THOMAS GLENN AND PAUL KELLY OF DSCP; LILIANA BARRERA, AHNA EATON, SHELLEY GARAY, ROSE PICKETT, HECTOR ROCHE, ROSAMARIA ROSALES AND NORMA TIMM OF HD; JEFFREY HOWARD-LINDSEY, SHANNON KRAFT AND STEVE ROSKOSKI JR. OF LIB; 15 YEAR AWARDS TO: REYNALDO CANTU, LISA DAVIS, SHARON DAVIS, MARILYN FOX, SECILIA HOLTE AND JONI MILLER OF DCHS; BRENT BJORK, DANIEL HOWARD, ALICE STREET, DENNIS WARDWELL AND STACEY WIDICK OF DCM; JAN BISHOP, MARK FRY, LILY JOHNSON, ALISA KARIN-BEAN,

TECHENOR MCBRIDE, MARY MUNSON, CANH NGUYEN AND LESLIE TAYLOR OF DCJ; BARBARA BLANCHARD OF DCS; JULIE GERBER, LINDA HUTH, VIOLET LARRY, VERONICA MEYERS, MARGARITA PANCAKE, KATHRINE SEGNITZ, PATRICIA SHADDOCK AND BILLIE VIDAL OF HD; 20 YEAR AWARDS TO: LYNNETTE COBB, GREGORY MONACO AND ELAINE PETERSON OF DCHS; JIMMY MARKWELL, ROBERT PHILLIPS, JONATHAN SCHROTZEBERGER AND JANET THOMPSON OF DCM; GREGORY KIRBY AND SUZANNE ROBERTS OF DCS; BRUCE BLIATOUT, GAYLE BURROW, RITA COREY, CARMEN, COSTAN, GRACIE LEE, MARY LOOS AND GAYLE PIZZUTO OF HD; 25 YEAR AWARDS TO: FRED BUTSH OF DCHS; LINDA METZ OF DCS; ROBERT LUSTER JR OF DCJ; ROY KALLAS, DIANNA SMITH AND PAMELA WALDMAN OF HD; AND 30 YEAR AWARDS TO: VIRGINIA SEITZ OF DCHS; CHRISTINE CAMERON OF DCM; JANICE POUJADE AND WILMA SMITH OF HD; AND A 35 YEAR AWARD TO JANET IRWIN OF DLS.

- R-6 Budget Modification DCS-06-04 Appropriating Funds from the Department of State Police, Oregon Emergency Management for FEMA's Reimbursement of Eligible Costs to Multnomah County from Hurricane Katrina**

COMMISSIONER CRUZ MOVED AND COMMISSIONER NAITO SECONDED, APPROVAL OF R-6. STEVEN BULLOCK EXPLANATION. BUDGET MODIFICATION UNANIMOUSLY APPROVED.

- R-7 RESOLUTION Setting a Public Hearing and Directing Notice Regarding the Proposed Vacation of a Portion of NW Adams Street, a Public Road**

COMMISSIONER CRUZ MOVED AND COMMISSIONER ROBERTS SECONDED, APPROVAL OF R-7. ROBERT MAESTRE EXPLANATION. RESOLUTION 06-088 UNANIMOUSLY ADOPTED.

- R-8 First Reading and Possible Adoption of an ORDINANCE Amending County Land Use Code, Plans and Maps to Adopt Portland's Recent Land Use Code, Plan and Map Revisions Related to the Adoption and Implementation of the Linnton Hillside Recommended Plan in Compliance with Metro's Functional Plan and Declaring an Emergency

ORDINANCE READ BY TITLE ONLY. COPIES AVAILABLE. COMMISSIONER ROBERTS MOVED AND COMMISSIONER CRUZ SECONDED, APPROVAL OF FIRST READING AND ADOPTION. DERRICK TOKOS EXPLANATION. NO ONE WISHED TO TESTIFY. ORDINANCE 1075 UNANIMOUSLY ADOPTED.

DEPARTMENT OF COUNTY HUMAN SERVICES

- R-9 Budget Modification DCHS-29 Increasing Developmental Disabilities Services Division Federal/State Appropriation by \$1,974,692 to Reflect Recent State of Oregon Funding Revisions

COMMISSIONER ROBERTS MOVED AND COMMISSIONER CRUZ SECONDED, APPROVAL OF R-9. REX SURFACE EXPLANATION. BUDGET MODIFICATION UNANIMOUSLY APPROVED.

- R-10 Budget Modification DCHS-31 Reclassifying a Case Manager 2 to Social Worker in the Developmental Disabilities Services Division, as Determined by the Class/Comp Unit of Central Human Resources

COMMISSIONER NAITO MOVED AND COMMISSIONER ROBERTS SECONDED, APPROVAL OF R-10. REX SURFACE EXPLANATION. BUDGET MODIFICATION UNANIMOUSLY APPROVED.

SHERIFF'S OFFICE

- R-11 Budget Modification MCSO-06 Appropriating East Metro Gang Enforcement Task Force Grant Funding in the Amount of \$101,979

COMMISSIONER ROBERTS MOVED AND COMMISSIONER NAITO SECONDED, APPROVAL OF R-11. WANDA YANTIS EXPLANATION.

**BUDGET MODIFICATION UNANIMOUSLY
APPROVED.**

- R-12 Budget Modification MCSO-07 Appropriating \$63,326 Service Contract Funds to Provide a School Resource Officer Position for the Gresham-Barlow School District

**COMMISSIONER CRUZ MOVED AND
COMMISSIONER ROBERTS SECONDED,
APPROVAL OF R-12. WANDA YANTIS
EXPLANATION. BUDGET MODIFICATION
UNANIMOUSLY APPROVED.**

- R-13 Budget Modification MCSO-08 Appropriating Justice Assistance Grant Program Funding in the Amount of \$90,078

**COMMISSIONER CRUZ MOVED AND
COMMISSIONER ROBERTS SECONDED,
APPROVAL OF R-13. WANDA YANTIS
EXPLANATION. BUDGET MODIFICATION
UNANIMOUSLY APPROVED.**

- R-14 Budget Modification MCSO-09 Appropriating Local Law Enforcement Block Grant Funds in the Amount of \$20,028

**COMMISSIONER ROBERTS MOVED AND
COMMISSIONER CRUZ SECONDED, APPROVAL
OF R-14. WANDA YANTIS EXPLANATION.
BUDGET MODIFICATION UNANIMOUSLY
APPROVED.**

NON-DEPARTMENTAL

- R-15 Public Hearing and Consideration of a RESOLUTION Establishing Fees and Charges for Chapter 27, Community Services, of the Multnomah County Code and Repealing Resolution No. 05-104

- R-16 Public Hearing and Consideration of a RESOLUTION Establishing Fees and Charges for Chapter 29, Building Regulations, of the Multnomah County Code and Repealing Resolution No. 05-105

**DENISE KLEIM PRESENTATION. NO ONE
WISHED TO TESTIFY. BOARD VOTE ON
THURSDAY, JUNE 8, 2006.**

DEPARTMENT OF COMMUNITY JUSTICE

R-17 Briefing on Department of Community Justice/Reclaiming Futures' "When You Were 15" Campaign. Presented by Joanne Fuller and Invited Others. 20 MINUTES REQUESTED.

JOANNE FULLER COMMENTS IN SUPPORT OF THE CAMPAIGN AND IN APPRECIATION FOR THE GENEROUS CONTRIBUTIONS OF ENTERCOM RADIO. BENJAMIN CHAMBERS PRESENTATION AND RESPONSE TO A QUESTION OF COMMISSIONER NAITO REGARDING BEST PRACTICES, STANDARDS AND MENTOR SCREENING. JUVENILE JUSTICE CENTER COUNSELOR ABBEY O'CONNOR SHARED HER EXPERIENCE WITH MENTORING TIFFINEY HENDON, FEATURED ON THE WHEN YOU WERE 15 CAMPAIGN WEBSITE. JUVENILE JUSTICE CENTER COUNSELOR KURT SQUIER SHARED HIS MENTORING EXPERIENCES. MR. CHAMBERS INTRODUCED AND EXPRESSED APPRECIATION FOR PARTNERS IN THE AUDIENCE INCLUDING THE PARTNERSHIPS OF BIG BROTHER BIG SISTERS OF METROPOLITAN PORTLAND, POWERHOUSE MENTORS, OREGON MENTORS AND WRITE AROUND PORTLAND. MS. FULLER THANKED THE BOARD FOR ITS SUPPORT AND INVITED ALL TO A PUBLIC READING OF WHEN YOU WERE 15 AT CENTRAL LIBRARY ON JUNE 3. CHAIR LINN COMMENTS IN APPRECIATION FOR MS. FULLER AND COMMUNITY JUSTICE STAFF.

NON-DEPARTMENTAL

R-18 PROCLAMATION Honoring Unparalleled Public Asset, Supreme Treasure and Never-to-be-Forgotten Multnomah Building Security Guard Margaret Leatham on the Occasion of Her Retirement from Securitas, Inc.

COMMISSIONER CRUZ MOVED AND COMMISSIONER NAITO SECONDED, APPROVAL OF R-18. PROCLAMATION READ. FACILITIES AND PROPERTY MANAGER CRAIG FLOWER INTRODUCED MARGARET'S HUSBAND MARK LEATHAM AND SECURITAS SUPERVISOR NATHAN GARD AND COMMENTED IN APPRECIATION FOR MS. LEATHAM'S SERVICE TO THE COUNTY. NATHAN GARD COMMENTS IN APPRECIATION FOR MS. LEATHAM'S YEARS OF SERVICE TO THE COMPANY AND PRESENTATION OF A MONEY GIFT FROM SECURITAS EMPLOYEES. PROCLAMATION 06-091 UNANIMOUSLY APPROVED. CHAIR LINN COMMENTS IN APPRECIATION OF MS. LEATHAM AND PRESENTATION OF A FRAMED PHOTOGRAPH OF MS. LEATHAM WITH THE BOARD AS WELL AS THE SIGNED AND SEALED PROCLAMATION. MR. FLOWER INVITED EVERYONE TO LUNCH IN THE BOARD CONFERENCE ROOM FURNISHED BY SECURITAS AND COUNTY STAFF. MS. LEATHAM WAS PRESENTED WITH A MONEY GIFT FROM COUNTY EMPLOYEES AS WELL AS OTHER GIFTS.

There being no further business, the meeting was adjourned at 11:12 a.m.

BOARD CLERK FOR MULTNOMAH COUNTY, OREGON

Deborah L. Bogstad



Multnomah County Oregon

Board of Commissioners & Agenda

connecting citizens with information and services

BOARD OF COMMISSIONERS

Diane Linn, Chair

501 SE Hawthorne Boulevard, Suite 600
Portland, Or 97214

Phone: (503) 988-3308 FAX (503) 988-3093

Email: mult.chair@co.multnomah.or.us

Maria Rojo de Steffey, Commission Dist. 1

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Americans with Disabilities Act Notice: If you need this agenda in an alternate format, or wish to participate in a Board Meeting, please call the Board Clerk (503) 988-3277, or the City/County Information Center TDD number (503) 823-6868, for information on available services and accessibility.

MAY 30, 31 & JUNE 1, 2006 BOARD MEETINGS FASTLOOK AGENDA ITEMS OF INTEREST

Pg 2	9:00 a.m. Tuesday Budget Work Session on Health and Human Services Departments
Pg 2	6:00 p.m. Wednesday Public Budget Hearing
Pg 3	9:00 a.m. Thursday Resolution Appointing a Community Task Force for the Sellwood Bridge Project
Pg 3	9:25 a.m. Thursday Resolution Authorizing Issuance of Series 2006 Bonds in an Amount Not to Exceed \$40,000,000
Pg 4	9:30 a.m. Thursday Public Comment
Pg 4	9:30 a.m. Thursday Employee Service Awards
Pg 4	10:05 a.m. Thursday Ordinance Amending County Code Related to Linnton Hillside Plan
Pg 5	10:35 a.m. DCJ Briefing on the "When You Were 15" Campaign

Thursday meetings of the Multnomah County Board of Commissioners are cable-cast live and taped and may be seen by Cable subscribers in Multnomah County at the following times:

Thursday, 9:00 AM, (LIVE) Channel 30

Friday, 11:00 PM, Channel 30

Saturday, 10:00 AM, Channel 30

Sunday, 11:00 AM, Channel 30

Produced through MetroEast Community Media
(503) 667-8848, ext. 332 for further info
or: <http://www.mctv.org>

Tuesday, May 30, 2006 - 9:00 AM
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

BUDGET WORK SESSION

WS-1 Multnomah County 2006-2007 Budget Work Session. This meeting is open to the public however no public testimony will be taken. 3 HOURS REQUESTED.

- **Health and Human Services Department Budget Presentations with:**
- Health Department and Citizen Budget Advisory Committee
- County Human Services Department and Citizen Budget Advisory Committee
- School and Community Partnerships Department and Citizen Budget Advisory Committee
- Commission on Children, Families and Community Department

CABLE PLAYBACK INFO:

Tuesday, May 30 - 9:00 AM LIVE Channel 29

Friday, June 2 - 8:00 PM Channel 29

Saturday, June 3 - 12:00 PM Channel 29

Sunday, June 4 - 4:00 PM Channel 29

Wednesday, May 31, 2006 - 6:00 PM
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

BUDGET HEARING

PH-3 Public Hearing on the 2006-2007 Multnomah County Budget. Testimony is limited to three minutes per person. Fill out a speaker form available in the conference room and turn it into the Board Clerk. The Boardroom will be open one hour prior to the hearing.

CABLE PLAYBACK INFO:

Wednesday, May 31 - 6:00 PM LIVE Channel 29

Saturday, June 3 - 10:00 PM Channel 29

Sunday, June 4 - 1:00 PM Channel 29

Monday, June 5 - 11:30 PM Channel 29

Thursday, June 1, 2006 - 9:00 AM
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

REGULAR MEETING

CONSENT CALENDAR - 9:00 AM

DEPARTMENT OF COUNTY MANAGEMENT

- C-1 Intergovernmental Expenditure Agreement 4600005996 with the City of Portland (Public Safety Collaboration Project)
- C-2 Amendment 1 to Intergovernmental Expenditure Agreement 4600005996 with the City of Portland (Public Safety Collaboration Project)

DEPARTMENT OF COMMUNITY SERVICES

- C-3 Intergovernmental Revenue Agreement 0405170 with the City of Troutdale and the Sandy River Drainage Improvement Company, for Culvert Improvements on NE Marine Drive

REGULAR AGENDA - 9:00 AM

NON-DEPARTMENTAL - 9:00 AM

- R-1 RESOLUTION Appointing a Community Task Force for the Sellwood Bridge Project
- R-2 PROCLAMATION Honoring the Accomplishment of Corbett High School in Multnomah County, Oregon for its Achievement and Ranking in the top 1000 Best High Schools in America
- R-3 RESOLUTION Approving the Mt. Hood Cable Regulatory Commission Budget for Fiscal Year 2006-2007

HOSPITAL FACILITIES AUTHORITY - 9:25 AM

(Recess as the Multnomah County Board of Commissioners and convene as the Hospital Facilities Authority of Multnomah County, Oregon)

- R-4 RESOLUTION Authorizing Approval of the Issuance of The Hospital Facilities Authority of Multnomah County, Oregon Series 2006 Bonds in an Aggregate Principal Amount Not to Exceed \$40,000,000; Authorizing the

Execution of a Letter of Intent with Terwilliger Plaza, Inc. (the "Borrower"); Designating an Authorized Representative; and Related Matters

(Adjourn as the Hospital Facilities Authority of Multnomah County, Oregon and reconvene as Multnomah County Board of Commissioners)

PUBLIC COMMENT - 9:30 AM

Opportunity for Public Comment on non-agenda matters. Testimony is limited to three minutes per person. Fill out a speaker form available in the Boardroom and turn it into the Board Clerk.

DEPARTMENT OF COMMUNITY SERVICES - 9:30 AM

- R-5 **9:30 AM TIME CERTAIN:** Presentation of Employee Service Awards Honoring 122 Multnomah County Employees with 5 to 35 Years of Service
- R-6 Budget Modification DCS-06-04 Appropriating Funds from the Department of State Police, Oregon Emergency Management for FEMA's Reimbursement of Eligible Costs to Multnomah County from Hurricane Katrina
- R-7 **RESOLUTION** Setting a Public Hearing and Directing Notice Regarding the Proposed Vacation of a Portion of NW Adams Street, a Public Road
- R-8 First Reading and Possible Adoption of an **ORDINANCE** Amending County Land Use Code, Plans and Maps to Adopt Portland's Recent Land Use Code, Plan and Map Revisions Related to the Adoption and Implementation of the Linnton Hillside Recommended Plan in Compliance with Metro's Functional Plan and Declaring an Emergency

DEPARTMENT OF COUNTY HUMAN SERVICES - 10:10 AM

- R-9 Budget Modification DCHS-29 Increasing Developmental Disabilities Services Division Federal/State Appropriation by \$1,974,692 to Reflect Recent State of Oregon Funding Revisions
- R-10 Budget Modification DCHS-31 Reclassifying a Case Manager 2 to Social Worker in the Developmental Disabilities Services Division, as Determined by the Class/Comp Unit of Central Human Resources

SHERIFF'S OFFICE - 10:15 AM

- R-11 Budget Modification MCSO-06 Appropriating East Metro Gang Enforcement Task Force Grant Funding in the Amount of \$101,979
- R-12 Budget Modification MCSO-07 Appropriating \$63,326 Service Contract Funds to Provide a School Resource Officer Position for the Gresham-Barlow School District
- R-13 Budget Modification MCSO-08 Appropriating Justice Assistance Grant Program Funding in the Amount of \$90,078
- R-14 Budget Modification MCSO-09 Appropriating Local Law Enforcement Block Grant Funds in the Amount of \$20,028

NON-DEPARTMENTAL - 10:25 AM

- R-15 RESOLUTION Establishing Fees and Charges for Chapter 27, Community Services, of the Multnomah County Code and Repealing Resolution No. 05-104
- R-16 RESOLUTION Establishing Fees and Charges for Chapter 29, Building Regulations, of the Multnomah County Code and Repealing Resolution No. 05-105

DEPARTMENT OF COMMUNITY JUSTICE - 10:35 AM

- R-17 Briefing on Department of Community Justice/Reclaiming Futures' "When You Were 15" Campaign. Presented by Joanne Fuller and Invited Others. 20 MINUTES REQUESTED.

NON-DEPARTMENTAL - 11:00 AM

- R-18 **11:00 AM TIME CERTAIN:** PROCLAMATION Honoring Unparalleled Public Asset, Supreme Treasure and Never-to-be-Forgotten Multnomah Building Security Guard Margaret Leatham on the Occasion of Her Retirement from Securitas, Inc.

REVISED MULTNOMAH COUNTY 2006-2007 BUDGET WORK SESSIONS AND HEARINGS

ALL MEETINGS ARE OPEN TO THE PUBLIC

Public testimony will be taken at the public hearings listed in red (*italic*) below. Unless otherwise noted, all sessions will be held in the Multnomah Building, First Floor Commissioners Boardroom 100, 501 SE Hawthorne, Portland. Contact Board Clerk Deb Bogstad 503 988-3277 for further information.

Cable coverage of the **May through June 2006** budget work sessions, hearings and Thursday Board meetings will be produced through MetroEast Community Media. **All plays will be on cable channel 29 which reaches all of Portland and the communities of East Multnomah County.** Check the weekly Board meeting agenda or call 503 667-8848, extension 332 for further info or log onto <http://www.mctv.org> for the cable channel program guide/playback schedule. The sessions, hearings and Board meetings will also be available for viewing via media streaming at <http://www.co.multnomah.or.us/cc/pastmeetings.shtml>. Contact Board Clerk Deb Bogstad 503 988-3277 for further information.

Tue, May 9

6:00 p.m. to 8:00 p.m.

Public Hearing on the 2006-2007 Multnomah County Budget - North Portland Library Conference Room, 512 N Killingsworth, Portland

CABLE PLAYBACK INFO:

Saturday, May 13 - 3:00 PM Channel 29

Sunday, May 14 - 7:00 PM Channel 29

Wednesday, May 17 - 8:00 PM Channel 29

Thursday, May 18 - 8:00 PM Channel 29

Mon, May 22

6:00 p.m. to 8:00 p.m.

Public Hearing on the 2006-2007 Multnomah County Budget - Multnomah County East Building, Sharron Kelley Conference Room, 600 NE 8th, Gresham

CABLE PLAYBACK INFO:

Monday, May 22 - 6:00 PM LIVE Channel 29

Thursday, May 25 - 8:00 PM Channel 29

Saturday, May 27 - 5:00 PM Channel 29

Sunday, May 28 - 1:00 PM Channel 29

REVISED MULTNOMAH COUNTY 2006-2007 BUDGET WORK SESSIONS AND HEARINGS

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<http://www.co.multnomah.or.us/cc/pastmeetings.shtml>. Contact Board Clerk Deb Bogstad
503 988-3277 for further information.

Tue, May 23

9:00 a.m. to 12:00 p.m.

Review of Calendar of Budget Events

Preview of Selection Tool; How Process Works

Central Citizen Budget Advisory Committee

Work Session on Public Safety Department

Budget Presentations:

Sheriff & Citizen Budget Advisory Committee

**Community Justice & Citizen Budget Advisory
Committee**

District Attorney & Citizen Budget Advisory Committee

CABLE PLAYBACK INFO:

Tuesday, May 23 - 9:00 AM LIVE Channel 29

Friday, May 26 - 8:00 PM Channel 29

Saturday, May 27 - 12:00 PM Channel 29

Sunday, May 28 - 4:00 PM Channel 29

Tue, May 23

1:00 p.m. to 3:30 p.m.

Work Session on General Government

Department Budget Presentations:

Non-Departmental & Citizen Budget Advisory Committee

Library & Citizen Budget Advisory Committee

**County Management & Citizen Budget Advisory
Committee**

**Community Services & Citizen Budget Advisory
Committee**

REVISED MULTNOMAH COUNTY 2006-2007 BUDGET WORK SESSIONS AND HEARINGS

ALL MEETINGS ARE OPEN TO THE PUBLIC

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CABLE PLAYBACK INFO:

Tuesday, May 23 - 1:00 PM LIVE Channel 29

Friday, May 26 - 11:00 PM Channel 29

Saturday, May 27 - 3:00 PM Channel 29

Sunday, May 28 - 7:00 PM Channel 29

Tue, May 30

9:00 a.m. to 12:00 p.m.

Work Session on Health and Human Services

Department Budget Presentations:

Health & Citizen Budget Advisory Committee

County Human Services & Citizen Budget Advisory Committee

School and Community Partnerships & Citizen Budget Advisory Committee

Commission on Children, Families and Community

CABLE PLAYBACK INFO:

Tuesday, May 30 - 9:00 AM LIVE Channel 29

Friday, June 2 - 8:00 PM Channel 29

Saturday, June 3 - 12:00 PM Channel 29

Sunday, June 4 - 4:00 PM Channel 29

REVISED MULTNOMAH COUNTY 2006-2007 BUDGET WORK SESSIONS AND HEARINGS

ALL MEETINGS ARE OPEN TO THE PUBLIC

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Wed, May 31

6:00 p.m. to 8:00 p.m.

Public Hearing on the 2006-2007 Multnomah County Budget - Multnomah Building, Commissioners Boardroom 100, 501 SE Hawthorne, Portland

CABLE PLAYBACK INFO:

Wednesday, May 31 - 6:00 PM LIVE Channel 29
Saturday, June 3 - 10:00 PM Channel 29
Sunday, June 4 - 1:00 PM Channel 29
Monday, June 5 - 11:30 PM Channel 29

Tue, Jun 6

9:00 a.m. to 12:00 p.m.

Budget Work Session on Board Program Selection Round 1

CABLE PLAYBACK INFO:

Tuesday, June 6 - 9:00 AM LIVE Channel 29
Friday, June 9 - 8:00 PM Channel 29
Saturday, June 10 - 12:00 PM Channel 29
Sunday, June 11 - 4:00 PM Channel 29

REVISED MULTNOMAH COUNTY 2006-2007 BUDGET WORK SESSIONS AND HEARINGS

ALL MEETINGS ARE OPEN TO THE PUBLIC

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Mon, June 12

6:00 p.m. to 8:00 p.m.

Public Hearing on the 2006-2007 Multnomah County Budget - Multnomah Building, Commissioners Boardroom 100, 501 SE Hawthorne, Portland

CABLE PLAYBACK INFO:

Monday, June 12 - 6:00 PM LIVE Channel 29
Thursday, June 15 - 8:00 PM Channel 29
Saturday, June 17 - 3:00 PM Channel 29
Sunday, June 18 - 7:00 PM Channel 29

Tue, Jun 13

9:00 a.m. to 12:00 p.m.

Budget Work Session on Board Program Selection Round 2

CABLE PLAYBACK INFO:

Tuesday, June 13 - 9:00 AM LIVE Channel 29
Friday, June 16 - 8:00 PM Channel 29
Saturday, June 17 - 12:00 PM Channel 29
Sunday, June 18 - 4:00 PM Channel 29

REVISED MULTNOMAH COUNTY 2006-2007 BUDGET WORK SESSIONS AND HEARINGS

ALL MEETINGS ARE OPEN TO THE PUBLIC

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<http://www.co.multnomah.or.us/cc/pastmeetings.shtml>. Contact Board Clerk Deb Bogstad
503 988-3277 for further information.

Wed, Jun 14

9:00 a.m. to 12:00 p.m.

Budget Work Session if needed

CABLE PLAYBACK INFO:

Wednesday, June 14 - 9:00 AM LIVE Channel 29

Saturday, June 17 - 7:00 PM Channel 29

Sunday, June 18 - 10:00 AM Channel 29

Monday, June 19 - 8:30 PM Channel 29

Wed, Jun 14

3:30 p.m. to 4:30 p.m.

***Tax Supervising and Conservation Commission
Public Hearing on the Multnomah County 2006-
2007 Budget***

CABLE PLAYBACK INFO:

Wednesday, June 14 - 3:30 PM LIVE Channel 29

Saturday, June 17 - 10:00 PM Channel 29

Sunday, June 18 - 1:00 PM Channel 29

Monday, June 19 - 11:30 PM Channel 29

REVISED MULTNOMAH COUNTY 2006-2007 BUDGET WORK SESSIONS AND HEARINGS

ALL MEETINGS ARE OPEN TO THE PUBLIC

Public testimony will be taken at the public hearings listed in red (*italic*) below. Unless otherwise noted, all sessions will be held in the Multnomah Building, First Floor Commissioners Boardroom 100, 501 SE Hawthorne, Portland. Contact Board Clerk Deb Bogstad 503 988-3277 for further information.

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Thu, Jun 15

9:30 a.m. to 12:00 p.m.

Public Hearing and Resolution Adopting the 2006-2007 Budget for Dunthorpe Riverdale Sanitary Service District No. 1 and Making Appropriations
Public Hearing and Resolution Adopting the 2006-2007 Budget for Mid County Street Lighting Service District No. 14 and Making Appropriations
[followed by Regular Board Meeting]

CABLE PLAYBACK INFO:

Thursday, June 15 - 9:30 AM LIVE Channel 30
Friday, June 16 - 11:00 PM Channel 30
Saturday, June 17 - 10:00 AM Channel 30
Sunday, June 18 - 11:00 AM Channel 30

Thu, Jun 22

9:30 a.m. to 12:00 p.m.

Public Hearing and Resolution Adopting the 2006-2007 Budget for Multnomah County Pursuant to ORS 294 **[followed by Regular Board Meeting]**

CABLE PLAYBACK INFO:

Thursday, June 22 - 9:30 AM LIVE Channel 30
Friday, June 23 - 11:00 PM Channel 30
Saturday, June 24 - 10:00 AM Channel 30
Sunday, June 25 - 11:00 AM Channel 30



MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS
501 S.E. HAWTHORNE BLVD., Room 600
PORTLAND, OREGON 97204
(503) 988-5217

LISA NAITO • DISTRICT 3 COMMISSIONER

MEMORANDUM

TO: Chair Diane Linn
Commissioner Maria Rojo de Steffey
Commissioner Serena Cruz
Commissioner Lonnie Roberts
Board Clerk Deb Bogstad

FROM: Matthew Lieuallen
Staff to Commissioner Lisa Naito

DATE: May 16, 2006

RE: Commissioner Naito will be unable to attend the Public Budget Hearing on May 31, 2006 and the Board Meeting on June 1, 2006.

The Commissioner will be participating by phone.

Thank you,

Matthew Lieuallen

#1

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Program # 40022

FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM

NAME: JOHN MOTTER

ADDRESS: 7330 SW 64th PL

CITY/STATE/ZIP: PORTLAND, OR 97219

PHONE: _____ DAYS: 503.381.0501

EVES: SAME

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: HIV CARE SERVICES

WRITTEN TESTIMONY: ATTACHED

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

Hello, as you already know, my name is John Motter and I am a person living with HIV. I am here to discuss the funding for Programs #40022 and #40901. Despite what has been said publicly, there are going to be cuts to HIV prevention. Additionally, I think the idea of outsourcing the role of Grantee, even if possible, would have a detrimental effect on services for people living with HIV. The Ryan White CARE Act is currently in the House for reauthorization and now is not the time to be making big changes.

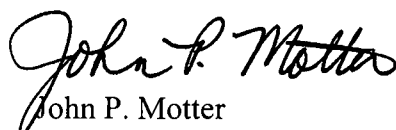
I also feel a need to address the budgeting process. It has definitely been a learning experience. Little did I know that private citizens would be gone after with a vengeance by staff within the Chair's office. I did not realize that dissent was not allowed. Also, it amazes me that an email and letter campaign would be aimed at the 5 HIV-Positive men that testified at the May 9th hearing.

In emails from Thomas Bruner as well as the May 11th letter from Andy Smith, inaccurate information was attributed to me. Jerry Walker's comments were also questioned by Thomas Bruner. It's outrageous that I need to even discuss this. However, these actions smack of retribution against HIV-Positive citizens of Multnomah County.

Now, on to the more important matters. Program 40022 contains \$132,567 for Prevention with Positives. This amount is not part of the Ryan White Title I funding. This funding should be maintained as prevention of one case of HIV infection offers a lifetime savings of \$371,000. In other words, it's a good investment.

As to the funding for HIV Care Services. I believe that you realize that the role of the grantee can probably not be moved to an outside, non-governmental agency. So, what should be done? Are there cost savings? Probably. How much savings? I don't know. The budget includes \$565,700 for "Support Services to Operating Programs." This is an allocation from a number of programs and represents almost 70% of the \$808,206 General Fund amount. I asked for but was not provided with any detail as to the specific amounts allocated from the various programs. Have these been allocated fairly and accurately?

I realize that budgeting is difficult in tough financial times. After all, I was a CPA before having to go on disability. I simply am asking that you all look very carefully at how the funding amounts were calculated for Care Services and see if there aren't some ways to maintain the high quality work product of this department. It is crucial to people living with HIV.


John P. Motter
May 31, 2006

#2

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Youth Assessment Treatment Program

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Nam Weller

ADDRESS: 1021 SW 4th Ave

CITY/STATE/ZIP: Portland OR 97204

PHONE: _____ DAYS: 503 988-3038 EVES: _____

EMAIL: nam.weller@opd.state.or.us FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#3

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: MAY 31/05

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: GRACE HAGUE

ADDRESS: 2109 SE ASH

CITY/STATE/ZIP: PORTLAND

PHONE: _____ DAYS: _____ EVES: 236-1811

EMAIL: GRACEH@SPIRITONE.COM FAX: _____

SPECIFIC ISSUE: SENIORS' FUNDING

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

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#4

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: MAY 21 / 05

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: SHIRLEY HERZBERG

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: SENIORS' FUNDING

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

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**Save the Safety Net and Keep the Care in Community Services
for Seniors and People with Disabilities**

I join in asking Chair Linn and the County Commissioners to ensure that programs serving seniors and people with disabilities through Multnomah County Aging and Disability Services and its community partners are funded:

- Adequately fund Community Access Services – don't cut \$600,000
- Provide \$1,467,619 County General Funding for Safety Net Services
- Fund the 5 Long Term Care Case Management Positions – don't cut \$267,048
- Fund the Elder Abuse Prosecution District Attorney Position

<u>SIGNATURE</u>	<u>ADDRESS</u>
<i>Sally L. Bender</i>	<i>2020 NW Northrup St #515 Portland, OR. 97209</i>
<i>Elizabeth Callahan</i>	<i>2020 NW Northrup #604 PORTLAND, OR 97209</i>
<i>Aimee Mason</i>	<i>2020 N.W. Northrup - 803</i>
<i>Jessa Pasieniak #309</i>	<i>Portland, Or. 97209</i>
<i>Audrey Ramus</i>	<i>2020 N.W. Northrup #220 Portland, Or 97209</i>
<i>Frances Skalbeck</i>	<i>2020 NW Northrup #301 Portland, Or 97209</i>
<i>Larry Sink</i>	<i>2020 N.W. Northrup 97209</i>
<i>Tae D Yoon</i>	<i>2020 NW Northrup 97209</i>
<i>Shirley Martin</i>	<i>2020 N.W. Northrup 97209</i>
<i>Rw eis</i>	<i>1210</i>
<i>Joan Salaman</i>	<i>2020 NW Northrup 97209</i>
<i>Andrew Wang</i>	<i>2020 NW Northrup St. 815 97209</i>
<i>Edith M. Campbell</i>	<i>Apt. 1002 2020 N.W. Northrup 97209 1641</i>
<i>Anatoliy Shchavlev</i>	<i>2020 NW Northrup St. 97209</i>

Save the Safety Net and Keep the Care in Community Services for Seniors and People with Disabilities

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<u>SIGNATURE</u>	<u>ADDRESS</u>
<i>Sarah K. Trumpi</i>	⁹⁷²⁰⁹ 2020 N.W. Northrup Apt 304
<i>ANGELINE McMillan</i>	⁹⁷²⁰⁹ 2020 N.W. Northrup #203
<i>Esther Minton</i>	^{Port 97209} 2020 NW Northrup #704
<i>Betty G. Otto</i>	^{#711 Portland, OR} 2020 NW Northrup 97209
<i>Walter Schubert</i>	7841 SE 62nd Portland 97206
<i>Violet Dangerfield</i>	2020 N.W. Northrup #516 97209
<i>Angelina Mylyueva</i>	2020 NW Northrup #205 A1007
<i>Liubov Zakhartshuk</i>	2020 NW Northrup #212 Zakhartshuk
<i>Joel Henshaw</i>	2020 NW Northrup #1212 97209
<i>Storothy J. Dixon</i>	Al Amira
<i>Marjorie O'Shea</i>	2020 NW Northrup #404
<i>James Resler</i>	2020 NW Northrup #1103
<i>Margaret McCarthy</i>	200 NW Northrup #320 Portland OR 97209

[illegible]

Save the Safety Net and Keep the Care in Community Services for Seniors and People with Disabilities

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SIGNATURE

ADDRESS

William W. Harsden	1430 SW 12th #604 PORTLAND 97201
Waddah Sofar	1430 SW 12th Ave. Apt 904
Claudia R. Rott	1430 SW 12th #219
Ko Hopken	1430 SW 12th 412 97201
Carl A. Shelley	1717 SW Park Ave #822
Oren Glick	1717 SW Park #704 97201
Terry Le Spillman	1430 SW 12th AVE Apt 1504 97201
Maria Tarsene	1430 SW 12th #1613 97201
BOBI EARP	1430 SW 12th #110
Lorraine C. Elliott	1430 SW 12th #1013 - PORTLAND 97201
Joe Peoples	1430 SW 12th 17th - Portland

* return to Courtney in
Clay Tower office

Save the Safety Net and Keep the Care in Community Services for Seniors and People with Disabilities

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<u>SIGNATURE</u>	<u>ADDRESS</u>
Ronald E. Banks	1430 SW 12 th Apt 313
Allen R. Jackson	1430 SW 12 th Ave 707
Steve Milano	1430 SW 12 th # 1503
Rodney R. Hanon	1430 SW 12 th Apt #1001
B. B. Kumar	16701 SE 34 th Way VANCOUVER, WA
Enzila Taghizadeh	#1612 ETTERAL 1430 12 Ave 97201
1430 SUTHERLAND ST E-mel vagelis STV	1430 SUTHERLAND ST N O SRA 2050 2429353 TEL 27498
Ali Reza	1430 SW 12 th #1302 478-97201
Marion Jackson	Portland, OR 97211 1522 N.E. Bryant
Nona V. Fotherling	1430 S.W. 12 th Apt 1703 PDX, OR 97201
Leslie Hopkew	1430 SW 12 th Ave #412 PDX 97201
Ruben Hare	5053 SW Corbett 97201 PDX

Save the Safety Net and Keep the Care in Community Services for Seniors and People with Disabilities

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<u>SIGNATURE</u>	<u>ADDRESS</u>
<i>[Signature]</i>	1430 SW 12th Ave Apt 214 Portland, OR - 97201
<i>Katee Kelderly</i>	1430 SW 12th #810 PORTLAND OR 97201
<i>Jedidah Sharhai</i>	910 SW Park #306 Portland, OR 97205
<i>Nora Egan</i>	4214 SE 9th ALL 97266
<i>Anna Memegon</i>	1430 S.W. 12th Ave #709 PDX 97201
<i>Mary Helen Frost</i>	1717 S.W. Park Ave Portland, OR 97201
<i>Judry Hawkins</i>	Katony apt SW Columbia
<i>Feng ying liu</i>	1430 SW 12th Ave #413

* return to Courtney in
Clay tower office

Save the Safety Net and Keep the Care in Community Services for Seniors and People with Disabilities

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SIGNATURE

ADDRESS

<i>Quinn Goddard</i>	<i>RAND Camp</i>	1430 SW 12 th , Portland 97201
<i>Jagge Wil</i>		// // // // //
<i>Corn Lee Hadley</i>		1430 SW 12 th ave #1628 Pk 97201
<i>June Randolph</i>		1430 SW 12 th Ave apt 303 97201
<i>Shirley Jay</i>		#1511 1430 SW 12 Portland 97201
<i>William D. DeLay</i>		1430 SW 12 th Ave Apt 1214 Portland OR 97201-3334
<i>Shirley Renner</i>		1430 S.W. 12 th Ave. # 106 PORTLAND, OR, 97201
<i>Beth R. De Lay</i>		1430 S.W. 12 ave # 1212 Portland, Or. 97201
<i>Victoria Hawkers</i>		Clay Tower 1430 SW 12 th
<i>Joseph Leo</i>		1430 SW 12 th ave
<i>James</i>		same
<i>Su-ging Chen</i>		1430 SW 12 th ave. #509
<i>Guang-giong Ni</i>		same

* return to Courtney in Clay Tower office

Save the Safety Net and Keep the Care in Community Services for Seniors and People with Disabilities

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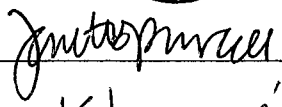
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<u>SIGNATURE</u>	<u>ADDRESS</u>
Joan Belknap	1430 SW 12 th #1101
Randolph Harris	1430 S.W. 12 th Ave #1110 Portland, OR. 97201
Colleen Buchanan	1430 SW 12 th #1203
W/G	1125 SW 12 th #501, Pdx, 97205
Stanley W Baumhofer	1430 SW 12 th Ave #1111 97201
Smolnina Antonina	1430 SW 12 th AVE #409 OR 97201
Berenbaum Leonid	1430 SW 12 th AVE #406 OR 97201
Yalova Branislava	1430 SW 12 th AVE #1106 OR 97201
Anne Dove	1430 SW 12 th #702, Pdx. 97201
Terena Stanton	1430 SW 12 th #1614 Pdx. 97201
Eric Carlson	1430 SW 12 th 902 Pdx 97201
Keston	1430 SW 12 th #412 Pdx 97201

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<u>SIGNATURE</u>	<u>ADDRESS</u>
Charles E. Lowe Jr.	#1603 1430 SW 12 th Ave Portland, OR.
Adrian Cook	Clay Tower 1430 SW 12 th Ave Portland, OR 97201
Courtney Katz	Clay Tower Office 1430 SW 12 th Ave PDX, OR 97201
Janice A. Wodesky	33367 N.W. EJ Smith Rd. Scappoose, OR. 97056
Mary E. Kellerman	#605 1430 SW 12 th Ave
Mary A. Pacios	1602 SW 12 th Ave, Apt 1602
	29637 SE Chase Rd Gresham OR 97080
	MEG RICHARDSON 1125 SW 12 th AVE #201 PORTLAND OR 97205
Kharaviz	1620 NE 24 th Ave #306 Portland, OR 97232
Scott Mark	1430 SW 12 #712 Portland OR 97201
Diane Telling	1430 SW 12 th Apt 201 Portland OR 97201
Cathy Johnson	1520 NW 9 th Ave #902 97208
	5732 SE GARNEY WAY MILWAUKEE 97267

Save the Safety Net and Keep the Care in Community Services for Seniors and People with Disabilities

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SIGNATURE	ADDRESS
<i>Xazel C. Nieszler</i>	<i>Clay Towne apts. 1430 SW 12th #1713 97201</i>
<i>Paula E. Garaf</i>	<i>1430 SW 12th Ave. #1410 97201</i>
<i>Edie Gunt</i>	<i>1430 SW 12th Ave 97201</i>
<i>Biff Gunt</i>	<i>612 SUMMIT, OR. 193 SW EASTMAN PARKWAY #66 97096</i>
<i>Gunt</i>	<i>1514 NE 14th 97232</i>
<i>Rebecca Gunt</i>	<i>3411 NE 96th ST. Vancouver, WA. 98665</i>
<i>Juan Lopez</i>	<i>730 SW 16th #505 PDX 97201</i>
<i>MarQuea Hartford</i>	<i>927 SW Willow Ave Dr ALABAMA, OR. #601</i>
<i>Pat McQuinn</i>	<i>1430 S.W. 12th - Portland, OR.</i>
<i>Kathy DeGoff</i>	<i>1430 SW 12th #1711 PDX, OR. 97201</i>
<i>Robert Lee</i>	<i>4000 CARMAN DR. #102 L.B. OR.</i>
<i>Don Nieszler</i>	<i>15380 S. Burkstrom RD, Oregon City, OR</i>

Save the Safety Net and Keep the Care in Community Services for Seniors and People with Disabilities

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SIGNATURE	ADDRESS
David L Hyde	21560 NE Lachenview Fairview
Sam B	3200 SW Dolph Ct. Portland
Ken P	1430 SW 12 #1314 PTL OR 97201
Jeanne Balint	1212 S.W. CLAY ST. #319 PORTLAND, OR 97201.
Pam Griffin	1430 SW 12th #909 Portland, OR 97201
Cindy Young	1430 SW 12 th Ave #410 Portland, OR 97201
Linn Clark	1430 SW 12 th Ave #1202 Portland OR. 97201
Andrew King	3030 NE 37 th Portland, OR
Cedence Boyle	5800 NE Commercialway 342 OR. ^{APT Portland}
Donna Lavelle	1430 SW 12 th #1607 - 97201
Lillian King	1430 SW 12 th #301 97201
Bob Cooper	7030 SE Raymond Ct 97201

return to Clay Tower Office

Save the Safety Net and Keep the Care in Community Services
for Seniors and People with Disabilities

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SIGNATURE

ADDRESS

Sherry Archer	3224 NE 17th Portland
Barbara Bryant	750 SE 106th Avenue Portland
greg	3338 SE 17 PDX 97220
tatyah a Shvets	Russian Apartment
Samantha	
Lynne Monroe	180 NE 167th PL PDX 97230
Dolores Wood	4834 SE 115 Ave, 97266
Clara Bode	P.O. Box 16101 PDX 97292
Ernest Wood	4834 SE 115th Port + 1

(1) Save the Safety Net and Keep the Care in Community Services
for Seniors and People with Disabilities

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SIGNATURE

ADDRESS

Willie Lee Grant	5764 NE GARDFIELD
Julia R. Shukan	185 N Hayden Bay Dr
James J. Kothery	1915 NE 56 th Ave 97213
Patricia J. J.	1822 SE Franklin CAMAS WA 98607
Joy M. Murray	7920 S.E. Martins St 97206
Maria A. Hall	7417 SE 122nd Ave 97236
Mary A. Magan	1208 N.E. 108 th 97220
Luella Elaine Nissl	1224 - N.E. 108 th 97220
Kathy Edwards	12221 SE Easthampton St clock 97230
Joanne M. Reddington	12607 NE KNOTH St 97230
Erin Murray	14995 SE Grant St 97233
Crystal Huber	12540 SE Powell Pld.
Rosina F. Agdon	406 SE 89 - 97216

2) Save the Safety Net and Keep the Care in Community Services
for Seniors and People with Disabilities

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SIGNATURE	ADDRESS
Marjorie Thompson	9049 NE Sandy Blvd
Walter Underwood	9049 NE Sandy Blvd
June Lambert	16617 SE Naegeli Dr. PHd 97236
Rose Marie Walker	17675 SE Pine 97233
Lucille Langsath	1431 SE 135 th 97233
Glenn J. McCray	4618 NE 119 th Apt #8 PH 97220
Leslie D. D.	9141 NE Alberta Portland 97220
Carol Moreley	3441 S.E. 111 th Ave #15 97266
Gyuthan E. Smith	6324 NE Davis PHd 97213
Liana Pedersen	13650 SE
Matthew	15853 NE Holladay St
DBEuchon	7630 SE CENTER
Emma M. Brauchmiller	7111 S.E. Insley 97206

(3) Save the Safety Net and Keep the Care in Community Services
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SIGNATURE

ADDRESS

Velma Utton	3441 SE 11th & 16 Portland 97268
Charles E. Smt	12718 SE Main PDX 97233
Norman Schacher	5520 N.E. Clisan #109 97213
Pete Olsen	PO Box 1353 Fairview OR 97024
Gene & Janice	PO Box 1353 Fairview OR 97024
Francesca R. Holbert	9248 S.E. Taylor. Port 97216
Anna Faro	5025 NE Marmon CT 97218
Daisy Cargill	15600 SE Powell
Jorda Cargill	15600 SE Powell
William H. Bordin	406 NE 194th 97230
Antia Anderson	635 S.E. 141st 97233
Shirley Constans	3001 NE 149th 97230
Carole Lynn Laestad	6821 N Denver 97217

(4) Save the Safety Net and Keep the Care in Community Services
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SIGNATURE	ADDRESS
Stephen P. Leitha	12405 W. Columbia St. Portland, OR 97221
Diana Miller Nixon	539 NE 80th #5 Portland 97213
Michaela	6923 SE. 64th Ave 97206
Joseph K. Kari	1534 NE 119th 97220
Joe Humphrey	2108 SE 148th 97232
Mark O. Hansen	4008 SE 115 97266
Neil Loren E.	10124 SE HARRISON 97216
Jack Bee	8631 N.E. Tillamook 97220
Pat Seaman	2732 SE 129 97236
Bob Seaman	2732 S.E. 129th 97236
Ruth Nell Waldroff	8467 E 72 Portland 97213
James V. Ireland	11625 S.E. Boiss St. 97216
Robert D. McNeil	20 SE 103rd Ave. Portland, OR 97216
Keith B. James	24 SE 85th Pl. 97216
Joel Brown	DITTO

**Save the Safety Net and Keep the Care in Community Services
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<u>SIGNATURE</u>	<u>ADDRESS</u>
Sing Lin Lee	6218. S.E. 85 th Ave
Bi Ying Chen	6218. S.E. 85 th Ave.
SEUN C. HA	1019 SW 10 th AVE # 413
Wong Yoke 1430	SW 12TH AVE APT 1514
CHAN, PO-CHU 4214	SE. 34TH AVE
TSANG, MAN YILAI	3530 SE. 84TH AVE
Jamie CLARK	3530 SE JAMIE
Brittine Boyd	503- 2083 Ave 19 th SE Noth.
Neta L. Nekan	11625 SE. Boise St. #201 Portland OR 97246
Nobuko Kaji	4342 SE 27th Ave, Portland OR 97202
Mary L. Benish	3320 S.E. POWELL PORT. OR.
Sylvia H. Long	3233 SW Main St APT C Corvallis OR 97330

(5) Save the Safety Net and Keep the Care in Community Services
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SIGNATURE

ADDRESS

Wesley J. Morgan	2343 S.E. 101 ST PORT. OR.
Ken Harris	8447 S.E. Lafayette St Port Port OR.
Mary Harris	8447 S.E. Lafayette St Port Port OR.
Robert Shuttell	1204 NE 73 Ave Portland, OR 97213
Ivalyn Simmons	#310 97266 10325 S.E. Holgate Port. OR
Gary Anton Pallas	17836 S.E. DIVISION ST Portland, OR. 97236
Mardella Bellmore	13045 S.E. Stark St Sp. 150 Portland Ore. 97233-1557
Ray Dargil	4821 BROOKLYN 97206
Richard J. Schmidt	1104 NE 80th 97206
Leonard L. Erwin	2036 SE 117 TH Ave. 97216
Clorocky A. Marino	3145 N.E. Flanders 97238
Virginia Carol Calhoun	11103 N.E. Skomacre 97220
Louise Stitt Chon	5516 S.E. 58 TH AVE 97206

(7) Save the Safety Net and Keep the Care in Community Services
for Seniors and People with Disabilities

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SIGNATURE	ADDRESS
Lai HAO Diap	1019 SW 10 th 97205
Tuu Do	1430 SW 12TH AV OR 97201
YIN YUK CHIN	7506 NE IRVING ST ^{PORTLAND} OR 97213
JEROME BRUNO	3541 SE 63 rd 97206
ERLIND BRUNO	" " " "
Gene Goodwin	2724 SE 158 th 97236
Stanley Schenck	104 SE 83 rd ⁹⁷²¹⁶ Portland Or
Robert A Brown	10722 S.E Stephens 97216
Sarah J Brown	10722 SE Stephens 97218
Jan C. H.	3043 NE 57th 97213
VAN VOORST R.L.	12310 SE HAROLD 97236
Donna VanVorst	12310 SE HAROLD Pnt. Qtr. 97236

(8) Save the Safety Net and Keep the Care in Community Services
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<u>SIGNATURE</u>	<u>ADDRESS</u>
NGAN-HUNG WONG	1430 SW 12 TH AVE. APT. #608
GAO SHU YUAN	1019 SW 10 TH AVE. APT. 302
LEE SIM FONG	3943 SE 44 TH AVE.
Quan Zhang	3530 SE 84 TH AVE APT 704
Sheng Hong Ng	8447 SE LAFAYETTE APT 245
Liang Juan Cen	8447 SE LAFAYETTE APT 245
FAN SHOL ZEN C	8447 SE LAFAYETTE APT 243
Yot Wong	8044 SE Boise 97206
Zhen Chi JY	3530 SE 84 TH 97266
Sylvia Y. Grina	835 NE 168 TH PL 97230
	3640 NE 141 ST POX 97230

(12) Save the Safety Net and Keep the Care in Community Services
for Seniors and People with Disabilities

I join in asking Chair Linn and the County Commissioners to ensure that programs serving seniors and people with disabilities through Multnomah County Aging and Disability Services and its community partners are funded:

- Adequately fund Community Access Services – don't cut \$600,000
- Provide \$1,467,619 County General Funding for Safety Net Services
- Fund the 5 Long Term Care Case Management Positions – don't cut \$267,048
- Fund the Elder Abuse Prosecution District Attorney Position

<u>SIGNATURE</u>	<u>ADDRESS</u>
Jennifer E. Drews	1056 NE 117th Ave Portland Ore. 97220
Beverly Guenther	Helgate Plaza #333 SE 104th #36 Portland, Ore. 97266
Ernestina Lucas	8728 Russell St OR 97290
Thelma J. South	1708 NW 23rd Ave #5 Portland 97200
Robert Butrac	14238 E Burnside Port 97233
Leo Sixsberger	1331 N.E. 108 Portland 97220
Helen a medler,	14302 - S.E. Main - pld 97233
hene M. Aguineldo	13839 Hampshire DR 503-658-6781
MARCIANO PIZARRO	CHEERY Wood Village

I join in asking Chair Linn and the County Commissioners to ensure that programs serving seniors and people with disabilities through Multnomah County Aging and Disability Services and its community partners are funded:

- SIGNATURE**

ADDRESS

Dorothy F. Pear

849 SE 106TH AVE G Portland 97216

Ellen Hiatt

Save the Safety Net and Keep the Care in Community Services for Seniors and People with Disabilities

I join in asking Chair Linn and the County Commissioners to ensure that programs serving seniors and people with disabilities through Multnomah County Aging and Disability Services and its community partners are funded:

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- **Provide \$1,467,619 County General Funding for Safety Net Services**
- **Fund the 5 Long Term Care Case Management Positions – don't cut \$267,048**
- **Fund the Elder Abuse Prosecution District Attorney Position**

SIGNATURE

ADDRESS

[illegible]

Save the Safety Net and Keep the Care in Community Services for Seniors and People with Disabilities

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<u>SIGNATURE</u>	<u>ADDRESS</u>
Marcia Meyerhoff	14405 NE 50 ST. VANCOUVER, WA 98682
Carol Quinn	39701 SE Trout Creek Rd, Corbett, OR 97019
Kather Smith	5351 SE 84th Ave. Portland, OR 97266
Sharon Brown	2782 NE 11000 AVE Gresham 97030
John Fieber	2624 SE 60th AVE PTL 97206
Ernie Bass	1508 NE 47th PORTLAND OR 97213
Edith M. Loomisfield	109 N.E. 109th Portland, OR 97220
Helen K. Sherman	3634 N.E. 13th Ave Portland, Or. 97219
Raymond Mitchell	4500 NE 125th PL # 31 Portland 97230

Carol
S.

Save the Safety Net and Keep the Care in Community Services for Seniors and People with Disabilities

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SIGNATURE	ADDRESS
Ron M. Hughes	398 NW 23rd Ct, Gresham, OR 97030
Francis W. Weaver	1231 SE 146th Portland, OR 97233
Carmelita S. Tracy-Criswell	1611 N.W. 17th Gresham, OR 97030
Rois Fisher	27888 SE Halsey Bridge, OR 97009
Yvonne Schwab	36 N.E. 198th Ave PORTLAND, OR 97230
Donald Grant	713 SE 8th ST PORTLAND, OR 97208
Linda L. Work	3615 SE Haver Ter Gresham, OR 97080
Darlene Brown	336 NE 139th Port. OR 97230
Josephine Wilcott	1634 NE 104th Ave Portland 97220
Mayra Jean Stomad	780 SE 19th Gresham OR 97080
Isabelle Lynn	13115 SE Foster Rd #33 Portland OR
Rod Palmer	6935 SW Wilsonville Rd #105 Wilsonville, OR 97070
Karen Schur	1355 SW Wallula Dr. Gresham, OR 97030

Save the Safety Net and Keep the Care in Community Services for Seniors and People with Disabilities

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<u>SIGNATURE</u>	<u>ADDRESS</u>
Maria & Harriet Christensen	4632 NE 113 Ave Portland, Or.
Raymond J. Halligan	20145 NE SANDY BLVD #38 Fairview, OREGON 97024
Betty Lambert	1 Fairview, Or. 97024
Norma Courson	Gresham, OR
John Doering	Gresham, OR
LA 147	491 NE 50th Dr. Gresham Or 3999 SW 19th St. GRESHAM OR 97080
Janice Crowley	650 NW 5th Gresham, Or. 97030
Joy Baker	1740 Blankenship R. West from
Joyce Fulton	620 NE 196th Ave Portland 97238
Ruth Wood	900 NE FRANCIS AVE S.D. 73 GRESHAM-ORE 97030-5820
Jean Askeu	3312 SW 32ND CT Gresham, OR 97080
Elsie Falingquist	50 N.E. Village Square Ave Gresham Or 97090

Save the Safety Net and Keep the Care in Community Services for Seniors and People with Disabilities

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SIGNATURE

ADDRESS

Doris C. Busch	1611 S.E. 158 th Ave Portland Or
Paul R. New	7977 NE 2 nd Ave - 97233
Joseph Mueller	801 NE ROBERTS AVE #146 97030
Lloyd E. Eldor	3500 N. E 17 th
Franko Sutton	1500 NE 18th St Gresham OR 97030
Aesha S. Elgin	17225 SE Alder Apt 1 Portland, OR 97233
Charles R. Kneen	
Jaya J. White	2980 NW DIVISION #49 Gresham OR 97030
Kay Miller	20140 NE FAIRVIEW SANDY #33 97040
Myrtle Smith	4125 S.E. 18 th GRESHAM 97030
James R. Miller	20140 NE SANDY Blvd. #33 FAIRVIEW, OR 97024
Paula Quen	500 N.W. Division #186 Gresham, OR 97030
Dave Feyema	1185 NW Bella Vista Pl Gresham Or 97030

Kim M.
Tony H.
Edna Hutchinson

Save the Safety Net and Keep the Care in Community Services for Seniors and People with Disabilities

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SIGNATURE	ADDRESS
Helen R. Harris	GRESHAM 97030 4125 SE 182nd #120
Evelyn Peig	4849 SW 11th St Gresham 97030
Lorraine Brennan	3682 NE 7th Gresham 97030
Mary D. Zepson	16060 E Burnside 209
Patricia Swayne	#206 23900 SE Stark Gresham, OR 97030
Sherry May	1521 N. Jantzen, Portland 97217
Walter Tucker	6007 S.E. 190th Dr. Gresham 97080
Dale L. Tucker	6007 S.E. 190th Dr Gresham 97080
Rob Boyce	19850 SE Stark #3, Port. Or 97233
Sharon Lee	3325 S.E. 58th Port, OR 97206
Marie Calvin	1225 NE Hogan Pl. Gresham 97030
Ward C. Chubb	22617 SE MORRISON ST 97030
Robert Chubb	same 97030

Save the Safety Net and Keep the Care in Community Services for Seniors and People with Disabilities

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<u>SIGNATURE</u>	<u>ADDRESS</u>
Berna V. Steckel	284 SE Vista ave Gresham Or.
Geneva A. Belli	2711 W. Powell F146 Gresham. 97030
Sharon Marcum	2615 SE Division #15
Wayne Rostenbach	3271 SE. 23 rd St. Gresham OR. 97080
Barbara Brumback	1215 NE Kelly Ave #116 Gresham OR 97030
Vi McIntosh	663 SE. 146 th Portland 97233
Virginia Wood	1932 22 nd St Troutdale Or. 97060
Soreni Ransien	310 S.E Hare Dr,
Myrtle Hands	2179 SW Tower Ln Troutdale Or 97060
Eunice B. Haight	11855 N.E Couch St Portland, Or 97220
Edna Pauline Lieb	10906 S.E. Center Portland. 97266
Mary T Roberts	1915W Maurercrest Gresham 97080
Billie Brook	3017 N. St. Eastman & Phuy Gresham OR 97030

Save the Safety Net and Keep the Care in Community Services for Seniors and People with Disabilities

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<u>SIGNATURE</u>	<u>ADDRESS</u>
Walter Nash	3828 SE 166th, ^{Portland, OR} 97236
Quahita Steele	21629 SE Fares, ^{Freshman} 97030
Donald Feigner	16932 SE Division St. ⁹⁷²³⁶ 307
Shirley Feigner	16932 SE Division St. 97236
David Ray	2002 NE 152nd Ct 97230
Georgia Purcell	31975W 16th Cir. 97080
Alice Christie	14915 NE SACRAMENTO #9
Billie H. Young	10900 S.E. Harold Portland 97266
Habnula Monroy	

Save the Safety Net and Keep the Care in Community Services **for Seniors and People with Disabilities**

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[illegible]

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<u>SIGNATURE</u>	<u>ADDRESS</u>
<i>Erly W. Fisher</i>	6816 NE Hancock Portland OR 97213
<i>Lloyd Hinkhouse</i>	11918 S.E. Division # 333 Portland, OR 97266
<i>Dolores Borsio</i>	10325 S.E. Halgate # 207 Portland OR 97266
<i>Ingrid Rutledge</i>	4041 S.E. 104TH PORTLAND, OR 97266
<i>Bob Bester</i>	10325 SE Halgate # 206 Portland OR 97266
<i>Judy Worthington</i>	10325 SE Halgate # 206 Portland OR 97266
<i>Vesilica Carter</i>	4041 SE 104TH - 10
<i>PAULINE ONEY</i>	13320 SE POWELL # 50
<i>Rox Strand</i>	10120 NE Yukon
<i>Willie Mae Noel</i>	10325 SE Halgate # 209
<i>William H Waldo</i>	3945 SE 80 # 2
<i>Emmanuel Kennedy</i>	9820 SE 122 97226
<i>Alan Schultz</i>	6739 SE WOODSTOCK # 7

Save the Safety Net and Keep the Care in Community Services for Seniors and People with Disabilities

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<u>SIGNATURE</u>	<u>ADDRESS</u>
John T. Shields	POTLAND OREGON 97202 3702 SE 39TH #3
John Kaiser	APT 12 Leato Village
Bonnie Randolph	3710 S.E. 36th #31 pl
Indira Rimbey	2117 E 17th Ave PORT 97230
Jill Sueb	5306 SE 115th PL D, OR 97266
Marie K. [unclear]	10325 SE [unclear] apt 111
Ann McNeill	10325 SE [unclear] #126
Elberta [unclear]	4333 [unclear]
[unclear]	4333 [unclear]
Emma T. [unclear]	4333 SE 104th E
May [unclear]	4333 SE 104th #9
Rosier X. Bailey	4333 SE 104th #15
[unclear]	[unclear]

Save the Safety Net and Keep the Care in Community Services for Seniors and People with Disabilities

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<u>SIGNATURE</u>	<u>ADDRESS</u>
<i>Carol Burton</i>	<i>PDX OR 97206</i>
<i>Kathy Burton</i>	<i>13443 SE Stark</i>
<i>Harmory Burton</i>	<i>4333 SE 104th PDX OR 97206</i>
<i>Carol Burton</i>	<i>4333 SE 104th PDX OR 97206</i>
<i>Lucy Budak</i>	<i>5736 SE McHale Ave 97206</i>
<i>Lail Meslechy</i>	<i>5736 SE McHale Ave 97206</i>
<i>Stella Coleman</i>	<i>11911 E. Burnside St Portland OR 97206</i>
<i>Emmanuel Kennedy</i>	<i>4820 SE 122 97236</i>
CAROL PENROD	
<i>Pat Benson</i>	<i>4004 E 277 Portland 97206</i>
<i>Linda Marshall</i>	<i>10305 SE Plough Ave 202 and or.</i>
<i>Virginia Howell</i>	<i>10303 SE Plough Ave</i>

Save the Safety Net and Keep the Care in Community Services for Seniors and People with Disabilities

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SIGNATURE	ADDRESS
<i>David Mar</i> DAVID MAR	2346 SW Rose Ct. Troutdale 945 NW NAITO #408, 971
<i>Phyllis Kern</i> <i>Barb Hamilton</i>	4820 S.E. 122nd Ave 7805 S.E. Center
<i>Mary Lou Jones</i> <i>Yvonne Shackelford</i> <i>George F. Hornick</i>	10325 SE Halgate, Portland 11939 NE Davis - apt. 119 Portland OR 97220 13015 NE BRAZEE ST PORTLAND OR 97230
<i>Ronald Lee</i>	7444 S.E. 72nd Ave. Portland
<i>Lavis Kern</i> <i>Linda Kern</i>	2704 SE 84th Hwy 97111 ✓ ✓

Save the Safety Net and Keep the Care in Community Services for Seniors and People with Disabilities

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SIGNATURE

ADDRESS

Chong tou cha	9406 N. HOGA AVE
Bai vang	(())
mai cha	(())
Dorothy Casey	4067 N. Alaska St.
Dorothy Jones	13045 N.W. GERMANTOWN RD
John Hart	13045 N.W. GERMANTOWN RD
Barbara Havelin J. Havelin	7416 N. Dwight
David Minaker	4233 - N - Alaska ap 28
Herman van Gelderen	5808 N.E. EMERSON STR 97218
Deborah Pilsner	4225 N. ALASKA #63
MARY CURRY	4063 N. ALASKA ST
Mary Johnson	5912 N Houghton

**Save the Safety Net and Keep the Care in Community Services
for Seniors and People with Disabilities**

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SIGNATURE

ADDRESS

Margaret Banister	8832 N. Syracuse
Jean Rappé	7072 N. Dwight Ave.
Verlie Jo Hayes	6914 N. John Ave
Teresa + Richard Rasmussen	2336 N. Farragut
Paul Strickland	1177 SE 86 th
B. Ann Moe	5915 NE, Anne Ave
Bella Pantenburg	3138 N. arlington Pl
Brian D. Ballman	2205 N. Winlock

J. E. Cartwright	1515 SW 13 Portland OR 97201
Bonnie S. McLeod	3751 SW 20 th " 4 97205
Michael Peterson	475 NW C/O Nelson
Vincent J. Sears	1530 SW 13 th Apt. 409
James	4413 NE 99 th AVE. OR
Est. Odeane	1034 SW MAIN #522
L. Del V. who	731 S. W. S. A. C. Main
James McAllister	731 S. W. S. A. C. Main
Arthur Morales	James
Greg N. H. H. H.	James
Cheryl H. H. H.	1515 SW 12 H. W. H. 12
Vaughn Anderson	12 20 SW 12
Bernard Foster	PO. 574 - G. H. H. H. OR 97030
Tom McQuinn	3737 N. H. H. H. ST. 97217
Johnne Nelson	1969 SW Park Ave.

**Save the Safety Net and Keep the care in Community Services
for Seniors and People with Disabilities**

**I join in asking Chair Diane Linn and the County
Commissioners to ensure that programs servinf seniors and
people with disabilities through Multnomah County Aging and
Disability Services and its community partners are funded:**

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- Fund the Elder Abuse Prosecution District Attorney Position

Name	Address
Fred Daniluk	8220, 1024 SW Main PDX OR 97205-2415
Melvin Dyer	1530 S.W. 13th PDX OR 97201
Edd Chavers	#514 523 SW 13th Portland
Arthur C Spencer	2065 NW Flanders St Portland 97209-1126
Oliver Vandenberg	2020 NW Northrup 11 97209
SARA BROWN SARA BROWN	731 S.W. SALMON #880 PORTLAND, OR 97205
RENNIE LOUIE	532 N.E. 29TH 97232
Don A. Knapp	4614 SE 75th Ave 97206
Male R. De La	1220 SW 12th #802 97205
William M. De La	2020 NW Northrup #907 AF 97209
Charles J. Powell	1125 SW 12th #506 Portland
David M. Overfield	1434 S.W. Morrison St 97205
Robert M. Overfield	1515 S.W. 12 Ave #306 PDX OR 97201
Robert M. Overfield	1515 SW 12th PDX 97201
Don De La	1240 S.W. Columbia St 15
Ann Hite	1115 SW 10th Ave PORTLAND OR 97205
Steve Krieger	3925 SW Multnomah Blvd #111, OR 97219
Merced Gomez H	1717 W. Burnside PDX OR 97209
Dwight F. Tucker	781 SW BELMONT St PDX 97205
Debra Dwyer	910 SW Park E 505 97205
Charles L. Hamann	6348 SE 84th Ave Portland 97266
TONY SALLERS	335 NW 19th Ave #703 Portland 97209
William Tucker	910 SW PARK #503 PDX 97205
Collin T. Smith	2041 NW Everett #105
James Bryant	1530 S.W. 13th #15
Walter Malone	526 SE Grand
	South Hotel

Sara Brown
Rennie Louie
#25 →

#5

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: May 31, 2006

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: funding

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Rosalind Babener

ADDRESS: 4155 SW Patrick Pl

CITY/STATE/ZIP: Portland OR 97239

PHONE: _____ DAYS: 503-329-5588 EVES: 503-227-3644

EMAIL: roz@oregoncommunitywarehouse.org FAX: 503-235-3799

SPECIFIC ISSUE: funding for Oregon Community Warehouse

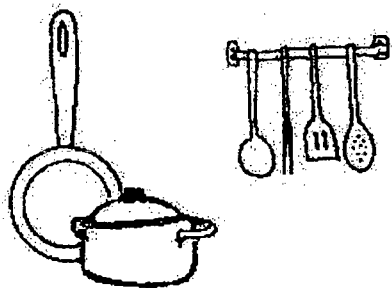
WRITTEN TESTIMONY: ECW responds to requests by Mult-Co case managers needing furniture + household items for clients to help with basic needs.

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.



oregon Community Warehouse

We all have something to share.

Oregon Community Warehouse is a local non-profit that gives donated furniture and basic household items to families and individuals in need. These families are screened and referred to us by more than 150 local social service agencies.

As the furniture bank of Oregon, we accept your usable household items and get them into the hands of those in need at no cost to them—including women and children escaping domestic violence, migrant workers, recovering alcoholics and addicts, teen parents, senior citizens living on a fixed income, people with mental or physical disabilities, and refugees. Household basics that are most requested include

Furniture

*mattresses & box springs
dining tables & chairs
arm chairs & recliners
sofas
bookcases
end tables
dressers
bed frames*

Kitchenware

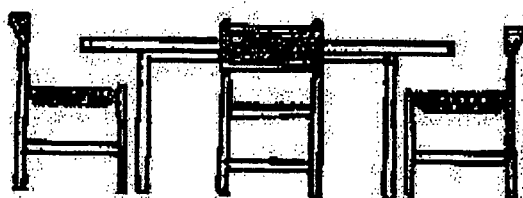
*eating utensils
pots & pans
dishes
glassware
cooking utensils
dish racks & drainers
toasters
blenders*

Other Household Basics

*lamps
mops & brooms
working vacuum cleaners
linens & laundry baskets
fans & heaters
telephones
radios & clocks
waste baskets*

We make good use of everything you give us! More than 95% of the donations we receive are given directly to those in need at no cost to them. Specialty and collectible items are sold to the public at the estate sales we hold five times each year to raise money for the costs of our collection truck, rent, and the salaries of our very small staff. We receive no government funding. For the date of our next estate sale, visit our website. All donations are tax deductible.

2267 N. Interstate, Portland 97227
oregoncommunitywarehouse.org
503-235-8786



Please share this flyer with friends and neighbors.

Oregon Community Warehouse Value of Distributions 2004 and 2005

Agency	2004 Use	Rank	2005 Use	Rank
Albina Head Start			\$6,191	
Bridges to Independence			\$2,284	
CAP/Partnership Project			\$9,396	20
Cascadia Behavioral Healthcare	\$76,857	2	\$55,984	3
Catholic Charities	\$35,821	5	\$105,366	1
Central City Concern			\$28,019	7
Clackamas County			\$8,904	
Community Action			\$12,568	15
Department of Human Services	\$24,000	6	\$21,604	12
Early Family Head Start			\$14,181	14
Housing Authority of Portland	\$13,066	12	\$15,771	13
Human Solutions			\$7,899	
Inclusion Inc			\$2,002	
Insight Teen Parent Program	\$17,309	10	\$12,233	16
IRCO	\$38,135	4	\$38,527	5
JOIN	\$45,240	3	\$79,338	2
Lifeworks Northwest	\$17,867	9	\$27,922	8
Metropolitan Family Services			\$31,465	6
Morrison Child & Family Center			\$10,019	19
MC	\$93,028	1	\$83,190	2*
MC Aging/Disability			\$25,138	9
MC Developmental Disability			\$8,172	
MC Touchstone			\$5,118	
MC Health Dept			\$44,762	4
Neighborhood House			\$5,697	
OCDC			\$10,336	18
Outside In			\$1,266	
Portland Impact			\$5,362	
Portland Public Schools	\$18,671	8	\$22,084	11
SOAR	\$23,302	7		
Transition Projects	\$15,877	11	\$22,764	10
YWCA			\$10,587	17

*combined Mult. Co rank

#6

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Funding Cuts for Portland Women's Crisis Line

FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM

NAME: Jenny Johnson-Riley

ADDRESS: 20351 NW Colonnade Dr

CITY/STATE/ZIP: Hillsboro, OR 97124

PHONE: _____ DAYS: 503-629-9907 EVES: 503-629-9907

EMAIL: JenJRiley@aol.com FAX: _____

SPECIFIC ISSUE: Continue funding for the Portland Women's Crisis Line

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

Dear Madame Chair and County Commissioners:

My name is Jenny Johnson-Riley.

I am here this evening to ask that you continue to provide full funding for the Portland Women's Crisis Line. I am speaking to you tonight as a survivor of childhood sexual abuse who received life changing services through support groups and the 24 hours crisis line services provided by the Portland Women's Crisis Line.

As a child, I survived several years of repeated sexual abuse. By the time I was in my twenties, I was isolated from friends and family, anxious, and unable to sleep or function in any meaningful way. Then I heard about a support group that the Portland Women's Crisis Line was offering for survivors of childhood trauma. The support group provided me with a safe place to talk about what had happened to me for the first time. I learned what had happened to me was not my fault, and I learned how to take care of myself when I was feeling most vulnerable. I sought additional support from the advocates at the 24 hour crisis line, and when I would call in the middle of night, I always found support and compassion. When I was ready to seek professional counseling, the Portland Women's Crisis Line provided me with several referrals. The Portland Women's Crisis Line stood with me as I took the first tenuous steps towards healing.

Because I know first hand how the Portland Women's Crisis Line changes lives, I became a volunteer with the agency, and am now proud to call myself a staff member who specializes in providing the same services I once received. I'm one of the staff member who answers the phone at 3:00 in the morning when survivors are looking for the support and advocacy that isn't available anywhere else at that time of day. Please continue funding the Portland Women's Crisis line, so that they can continue to provide the services I know change people's lives.

Thank you for your time and consideration.

Sincerely,



Jenny Johnson-Riley
20351 NW Colonnade Dr.
Hillsboro, OR 97124
503.629.9907
JenJRiley@aol.com

7

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Proposed Integration of ^{Domestic Violence} Crisis Line

FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM

NAME: Jodi Darby

ADDRESS: 5606 N MARYLAND AVE

CITY/STATE/ZIP: PORTLAND OR 97217

PHONE: _____ DAYS: 971-563-3871 EVES: _____

EMAIL: JDarby@pwcl.org FAX: _____

SPECIFIC ISSUE: Continue funding for Portland Women's
Crisis Line and do not integrate domestic violence
service into another agency

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#8

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 05.31.06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: ✓ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Jessica Becerra

ADDRESS: 5321 N Minnesota Ave

CITY/STATE/ZIP: Portland, OR 97217

PHONE: DAYS: (503) 286 7614

EVES: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: Testify ^{about} for the benefits of NWFS - Pregnancy prevention programs

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

Mi nombre es Jessica Becerra, tengo 16 años estudio en la escuela LISTOS.

Yo he sido parte del programa NWFS desde julio del 2005, todo este tiempo he participado en un drama llamado "ENCUENTROS" que da a conocer un mensaje positivo a los jóvenes para que no se metan en pandillas y evitar un embarazo adolescente.

El estar en encuentros me ha ayudado a tomar decisiones correctas, ayudar a personas mas jóvenes que yo o de mi misma edad a tomar decisiones positivas en su vida.

Me ha ayudado a tomar mi tiempo en cosas constructivas en vez de estar viendo la televisión y gracias a NWFS estoy transmitiendo un mensaje positivo.

Tengo una amiga que es adolescente y en este momento no puede disfrutar de lo que hacíamos juntas por que ella quedo embarazada y las consecuencias de ese embarazo fueron muchas tales como no tener el apoyo ni de su novio ni el de su familia; así como mi este ejemplo hay muchos y si dejamos de dar este mensaje los adolescentes como mi amiga seguirán tomando decisiones negativas.

Es por eso que el trabajo que hace NWFS es muy positivo y al contar con el apoyo de ustedes podremos seguir dando este mensaje a los jóvenes y que tomen decisiones positivas en cuanto al sexo y las pandillas.

Gracias.

#9

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: May 31st 2006

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: NWFS - Pregnancy prevention program for Latino (a)

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Carlos Romero

ADDRESS: 4805 NE Glisan St

CITY/STATE/ZIP: Portland, OR 97213

PHONE: DAYS: (503) 215 1603

EVES: _____

EMAIL: Cromero@nwfs.org

FAX: _____

SPECIFIC ISSUE: Advocate for NWFS's pregnancy prevention
program for Latino(a) middle school.

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
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My name is Carlos Romero. I work with Northwest Family Services as a Latino outreach worker and Educator. We received a contract award beginning January 15, 2006 to provide culturally pregnancy prevention services to Latino/a youth ages 11-14 and their parents.

The culturally specific contract reaches an equal number of boys and girls as well as parents with services.

Latina youth experience one of the highest teenage pregnancy rates of any ethnic population.

Teenage pregnancy seriously impacts the future opportunities of the girls as well as their children. It also puts financial strain on the government and community resources as well.

Research has shown that for every dollar invested in prevention programs there is a ripple effect of saving five dollars in reduced crime, medical, and legal costs. A small investment in this program will have big savings for the county.

This project incorporates proven methods of Positive Youth Development as a prevention model.

The rapid start up of the project is a testimony to the abilities of NWFS, but also to the tremendous need for these services within the community. The project numbers were reached in 3 ½ months – over 1,700 youth and parents from 1 elementary school, 11 middle schools and 7 high schools.

From my point of view the youth, the parents that we serve have been really supportive and excited that this service is provided on the community and school officials as well.

I ask you to consider this project on the 2006-2007 budget

Thank you for your time!

#10

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: May 3rd 2006

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: NWFS' pregnancy prevention program for Latino (a)

FOR: ✓ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Sunny Montes

ADDRESS: 2735 NE 82nd

CITY/STATE/ZIP: Portland, OR 97220

PHONE: DAYS: (503) 916 52 20

EVES: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: Advocate for NWFS - Pregnancy prevention
program for Latino (a)

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#11

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05.31.06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: ✓ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Ana Mendoza

ADDRESS: 6808 NE Killingsworth St Apt #5

CITY/STATE/ZIP: Portland, OR 97218

PHONE: DAYS: (503) 281 0341

EVES: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: Testify about the personal benefits that NWFS-
Programs has brought to her

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#12

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/3/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SUN Funding

FOR: ✓ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Lois Orner

ADDRESS: 2136 SE Madison

CITY/STATE/ZIP: Portland OR 97214

PHONE: DAYS: 503-988-6000 EVES: 503-233-7303

EMAIL: loisorner@cs.com

FAX: _____

SPECIFIC ISSUE: Please fully fund SUN programming

WRITTEN TESTIMONY: Please ~~fund~~ ^{fund} fully SUN programming. SUN Site Managers are instrumental in reaching out to at risk children + families and to help families become an integral, empowered part of the school.

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#13

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: _____ AGAINST: T THE ABOVE AGENDA ITEM

NAME: Bertha Kelly C.N.A. / caregiver

ADDRESS: P.O. Box 86549 Portland Oregon

CITY/STATE/ZIP: Portland Oregon 97286 -

PHONE: DAYS: 503-422-8596 EVES: 503-422-8596

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#14

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Cuts

FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM

NAME: Ruth Kovacs

ADDRESS: 1209 NE 27th

CITY/STATE/ZIP: Portland OR 97232

PHONE: _____ DAYS: 503/282-0348 EVES: _____

EMAIL: ruth.kovacs@worldnet.att.net FAX: _____

SPECIFIC ISSUE: Budget Cuts

WRITTEN TESTIMONY: attached

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

TO: MULTNOMAH COUNTY PUBLIC HEARING ON BUDGET CUTS
FROM: Ruth Kovacs, NE Portland

BUDGET CUTS! All cuts to state and federal programs for Health, Welfare and Education are destructive, undemocratic and dehumanizing. The need for government funds to provide assistance in these areas has long been established and recognized as a basic function of government. According to the Preamble in our Constitution:

"We the people of the United States, in order to form a more perfect Union, establish justice, insure domestic tranquility, provide for the common defense, promote the general welfare, and secure the blessings of liberty to ourselves and our posterity, do ordain and establish this Constitution for the United States of America."

We clearly hear that the purpose of our government is to provide five basic services for the well being of people: 1) Justice, 2) Domestic tranquility, 3) Common defense, 4) General welfare and 5) Liberty. When we favor one of those services at the expense of under-serving the other four, it is actually constitutionally illegal.

Here in Portland Public Hearings concerning the Multnomah County Budget are packed with individuals who each take a turn explaining why an organization or cause they personally support should not be the one selected to endure budget cuts. The speakers and the Council struggle to prioritize a long list of essential items.

That said, instead of pointing to one of many programs that should not be cut, we need to examine the budget process and how it can best serve our community.

Some government funds go to items that are designed to destroy us. They impair our health, take away welfare programs, diminish the quality of public education and limit our civil liberties. Certain funds are means of giving strength to the wealthy while the poor are made even weaker. The war on terror is a national budget item that has put chaos into federal, state and local spending. Before 9/11, Health, Welfare and Education programs were short of funds and resorted to various means of raising money every year to survive. Many programs were dedicated so that the employees endured inappropriately low salaries. The materials and supplies required to function were minimum and sometimes substandard. Teachers, nurses and welfare workers actually chose to take cuts in salary and benefits because they wanted to maintain the highest quality service possible for the community. After 9/11 budget cuts exploded to such outrageous proportions that many programs limited their services just to endure.

It seems to be time to stop arguing about which cuts to make and take a look at how money is allocated and prioritized. We need to examine our values and goals closely. There is plenty of money still in the U.S. But it is being spent

on high salaries for executives, and the war. Let's put that money where it is needed.

Here are some suggestions for Demands for Social Services that should be the concern of these Public Hearings. We must communicate to the public that we demand that NO Social Services be cut. We need to present a demand for other solutions besides cuts such as:

- 1) Cuts to other programs including support for the military, the war, and security devices which limit the civil liberties of good citizens without gleaning any real results for national safety from terror.

- 2) Utilize new revenue bases, with special attention to higher corporate taxes

- 3) We need to stop surrendering our local revenue to higher levels of the bureaucracy (city, state and federal) and thus set an example for other local, regional and national budgets to join us in our priorities for better communities instead of supporting a war which is draining funds and demoralizing the people of the United States.

There are those who favor two methods of redress.

- 1) A mass movement with Direct Action support the issues mentioned.

- 2) A movement of lobby pressure on elected officials and bosses. They need to truly represent their constituents and work for communities so that we have adequately funded and effective Health, Welfare and Education programs.

As lobby pressure builds to a majority opinion against elected officials, if they don't make appropriate changes, then they should be held accountable at elections and nominations. We must vote for candidates who promise to uphold our demands.

I ask you, if as a nation we strive to enjoy being the richest country in the world so that we can support a small group of the ruling elite, or are we willing to participate in reforms that provide an acceptable standard of living for the working class. In other words, should our goal be to help each other and give support to those who need us, or to struggle and sacrifice our deserved standard of living in order to continue the growth of money and power for a few?

#15

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Bienestar de la Familia

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Claudia González

ADDRESS: Villa de Clara Vista, Wendorf

CITY/STATE/ZIP: Portland OR

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: not to cut funding for the Bienestar
de la Familia program

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#14

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Bienestar de la Familia

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Luz Maria Gastelum

ADDRESS: Clara Vista Townhomes Apartments

CITY/STATE/ZIP: Portland, OR

PHONE: DAYS: 503-595-2111

EVES: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: not to cut funding for the Bienestar
de la Familia program

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
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ESPERAMOS DE SU AYUDA
JUNTOS VENCEREMOS
SI SE PUEDE

Los residents de Vecinos en Alerta esta requiriendo de su ayuda. Los servicios sociales están siendo retirados. Esto quiere decir que no habrán mas el mercadito, servicios de apyo, el programa de Touchstone, terapia, evaluaciones de alcohol/droga, y la especialista en desarrollo de programas. Respetuosamente les pedimos su ayuda para poder conservar nuestro centro social en el edificio Baltazar Ortiz y el programa de Bienestar.

Para mas información:

Vecinos en Alerta

Maria # (503) 890-2657

Elizabeth # (503) 481-3846

Gracias

NOMBRE**Telefono**

Yolanda Cebora
Lorena Jimenez

493 60 32
503 460 2564

Manuela Castillo

Guadalupe Peraza

Miguel Cabrera

281 35 12

Aurelio Kú

Maria Hao

460 2564

Jose Cabrera

Bartolo Parra

Martino Miranda

753 20 84

Laura Peraza

460 0796

Luis Felipe Jimenez

Ramon Jimenez

Jesus Castillo

528 34 73

Gladis Cantu

Jose Interian

Luis A Interian Cabrera

Manuel Hao

(503) 460 0796

Juan Chuc

Irma Dzul

Blanca Zedín

Fernando Pech

Jose Escobedo

Ana Serrano

Ledy Pox

Javier Mendosa

NOMBRETelefono

Aurora Molina (503) 799-5820
Reyna M. Guzmán — 503 281 6172
VENA ALVARADO — 503 254-21-80
Eulanda Alvarado (503) 254-2180
Ana Alvarado (503) 254 21-80
Jorge Alvarado (503) 753-21 73 —
SERGIO MALADINA 503-956-1655
Maribel Bautista L. (~~808~~) 396-3052
Luzbeth Aké (503) 288-83-19
MARIA CASTILLO — 503. 281-39-79
Olivia chavez — 503] 249-0402
NOELIA Dolores — (503) 288-1288
CATALINA T. — (503) 284-6754
ALEJANDRA T. — (503) 288-1288
Rosa Govea — 503 280-9757
Fior B. Avila — 503 280-9757
~~dese Luis Govea Amador~~ — 503 280-2737
Maria cruz Arguello (503) 281-1175
Irlanda Campos 503 408-6629
Adriana Favela Gonzalez 503 4229204
Silvia Bautista L.

Jose Juan Reyes Jimenez (503) 380 81-14

Veronica Ramos Juarez (503) 380 81-14

Wendy Yahi Canal (503) 288 83 27

Pedro Moreno (503) 280-2319

Blanca Esthefa Vazquez (503) 334 6831

Mayra Escalera (503) 288-8348

Luis Escalera

Bianca Escalera

Julio Perez Ciau

Emanuel Perez Rieu

"
503 256 1305

11 11 11

NOMBRETelefono

Beatriz Vega	(503) 775-40-87
Susana Pulido	(503) 331 7289
Ursula Rolon	(503) 288-4997
Patricia Moreno	(971) 506 3398
Gabina Lopez	(503) 2841561
Tara Daystar	(503) 236-4537
MARIA ARELLANO	tdaystar@tclark.edu
Maria Teresa Arellano	503 490-9270
PATRICIA ARELLANO	503 256 6959
Blanca Garcia	(503) 261-2906
BEATRIZ R. LOPEZ	503-285-2952
Avelina F.M.	503-281-6614
Tomas P	(971) 570-4351
Blanca Gonzalez	503 997 1750
Elia Bracamontes	(503) 282-1997
Hilario Martinez	503 284 1561

NOMBRE

TELEFONO

Rob Lopez P.

503-284-5124

Antonia Delao

503. 289-7946

Rita Lopez

503-761-0762.

(503) 288-08-28

Francisco Gomez

Carmen Armenta

(503) 661-1914

Albina Perez

(503) 756-1319

Ruby Villacis

(503) -262-85-59

Jose Fina fidensio

503) 253-7050

MARIA E. ODDY.

503 546 5000 ext 331

Julio Cornejo

(503) 546-5000 ext 326

Josmin Rodriguez

(503) 490-5794

Luis A Rodriguez

(503) 756-0434

Mercedes Berbernat

(503) 459-2914

Arceilia Gomez

(503) 230-1271

Carmen UC.

(503) 2820360

Olga Fernandez

(503) 4932347

Silvia Santiago Z.

503 2841683

Marcelina Perez

503 2877209

Laura Peraza

(503) 460-0796

NOMBRE

TELEFONO

PIETRO FERRARI

503-961-6401

Tanya Wolfesberger

503-961-6402

Eric Brainich

503-~~961~~-6407

Jane Alvarez

503 961-6408

Ximena Bosen

503 ~~961~~-6409

Tanya Staggan

503 961-6405

Gylria Miller

503-452-7608

Lenny M. Ku

(503) 282-1821

Claudia Sanchez (503) 287-42-16

Carina Ruiz

(503) 287-07-98

Olga Escoteve

503) 288-8348

Mania Jarez

503)-281-6199

Angelica Jarez

503)-288-~~11~~ 65

Samie Gomez

— — —

Guadalupe Sandoval

— — —

Hillary Sandoval

— — —

Antonio Cortez

560) 513 9024

Gerardo Escalera

NOMBRETelefono

Francisco Maniguelz	503-971-322-3630
Maria Batista	(503) 780-2895
Eug Figueroa	(503) 287-3014
Meleera Torres	503 449 5668
Gladys Carpio	503 281-4769
Benita Villalba L.	503 408-0534
Verenice A-G	503 287-4215
Yolanda Serrano	(503) 762 6086
Edessa Alvarez	(503) 760 2087
Celestina Carrada O	(503) 288 08 78
Maria Garcia	(503) 255 39 28
Flora Pérez	(503) 287-5236
Veronica Ramos	(503) 380 8114
Luz Maria Gastelum	(503) 281 9553
Brenda Reyes	(503) 249-5808
Imelda Reyes	(503) 281 9553
Maria Reyes	(503) 281 9553
Wendy Reyes	(503) 281 9553
Guadalupe Vilchis	(503) 493 0059
Evelia Becerra	(503) 282-1286

NOMBRE**TELEFONO**

Bianca Escalera (503)-288-8348

Maira Escalera — — — —

Jesús Velazquez

Malena Puntero

María García (503) 255 39 98

17

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SUN School

FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM

NAME: Vanhe

ADDRESS: 2303 SW Market Street Drive

CITY/STATE/ZIP: POX OR 97201

PHONE: DAYS: 503-823-7410 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: SUN School

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#18

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Youth Services - SMYRC

FOR: X AGAINST: THE ABOVE AGENDA ITEM

NAME: Joyce Liljeholm (Lil yeh holm)

ADDRESS: 7134 SE 17th Ave

CITY/STATE/ZIP: Portland, OR 97202

PHONE: DAYS: 503-232-4556 EVES: Same

EMAIL: jliljeholm@gmail.com FAX:

SPECIFIC ISSUE: sexual minority youth
are especially at risk and in need of
services

WRITTEN TESTIMONY:

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#19

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Portland Impact

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Ian Finch

ADDRESS: 2438 SE 41st Ave #303

CITY/STATE/ZIP: Portland OR 97214

PHONE: DAYS: 503-760-7081 EVES: 971-506-3850

EMAIL: ianfinch@pcc.edu FAX: _____

SPECIFIC ISSUE: Portland Impact Child Development

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#20

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Senior Service Cuts

FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM

NAME: Fran Landfair

ADDRESS: 1721 NE 15th Street

CITY/STATE/ZIP: Port, Ore.

PHONE: _____ DAYS: 503-288-6324 EVES: _____

EMAIL: F.LANDFAIR@AOL.COM FAX: _____

SPECIFIC ISSUE: Budget Cuts

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#21

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5.31.06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: AGING & DISABILITY SERVICES
PROGRAM OFFER ON COMMUNITY ACCESS SERVICES
25020

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: JIM PAYNTER

ADDRESS: 1820 NE 40TH AVE.

CITY/STATE/ZIP: PTLD OR 97212

PHONE: DAYS: 503 288-8303

EVEs: _____

EMAIL: JIM.PAYNTER@HOLLYWOODSENIORCENTER.COM

FAX: 503 288-8305

SPECIFIC ISSUE: FUNDING SHOULD BE RESTORED
PER THE PRIORITY-BASED BUDGETING PROCESS

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#22

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05.31.06

SUBJECT: Multnomah County 2006-2007 Budget

Program Numbers 25043, 25044, 25045

SPECIFIC BUDGET TOPIC: Domestic Violence

FOR: ☒ AGAINST: THE ABOVE AGENDA ITEM

NAME: Kristine Red Thunder

ADDRESS: 4000 N Mississippi

CITY/STATE/ZIP: PDX, OR 97217

PHONE: DAYS: 503-287-1333 EVES:

EMAIL: FAX:

SPECIFIC ISSUE: Funding DV services

WRITTEN TESTIMONY: ATTACHED

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
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IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

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Kristine Red Thunder
May 31, 2006

I was married to a wonderful man
He changed
Or did he?
Did I just start to see?

I am tired with a new baby, pregnant again –
Don't want to have sex, - he hits me

He acts like nothing happens in the morning, am I crazy?

I quit saying no and let him think I am asleep – it makes my skin crawl as he uses my
body for his sexual gratification.
So I don't get hit.

This IS rape.
Do I call the police?
If they arrest him, he goes to jail.

Three sons, 14, 11, and four months old – pregnant again
No job—no money—no skills.

Family called him a "child molester"
I have a daughter now, I have to go.

He beats our 15 year old son, chases him down the street screaming, " Why don't you
just fight back, give me an excuse to kill you!"

I leave terrified.
I can't buy groceries without help. I never had money with him.

NAYA Family Center holds my hand. I can call 24/7. I call sometimes at 3 a.m.

Divorce court does not go my way.
We are victimized again.

Daughter says, "Diaper rash makes me bleed—like when Daddy touches me."

I walk away without a fight, gave up everything: house, van, truck, boat, even retirement to walk away –with my children safe by my side.

Rachel at VOA empowers me. They help with rent and daycare so I can get skills to be self sufficient. She supports my decisions and doesn't make them for me.

Tawna at NAYA Family Center, Rachel Jones-Payton at VOA Home Free, and Anita Vinson at P-Chip help me with parenting.

They have enabled my children to live violence free lives.
Breaking the cycle of violence for the next seven generations of my family.

I am intelligent.
I am powerful.
I am a success story.

I would be dead now
-without this help
-for this I am certain

Leaving four children
-lives ruined by abuse
-no one to keep them safe
-learning to repeat the cycle of violence

I am humbled by the opportunity to speak here tonight.

I hope that my words affect you-
-make you see the importance of these programs.

The effect they have on families is astronomical and continues to initiate positive change for the next seven generations to come.

Thank you for continuing to fund domestic violence services.

They are **LIFE SAVING** services.

23

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/04

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Bienestar de la Familia

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Pedro Moreno

ADDRESS: Villa de Clara Vista Apartments

CITY/STATE/ZIP: Portland OR

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: not to cut funding for the Bienestar de la Familia program

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#24

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Residential A&D treatment

FOR: _____ AGAINST: ☒ THE ABOVE AGENDA ITEM

NAME: Suzie O'Donnell

ADDRESS: 2545 NE Flanders

CITY/STATE/ZIP: Portland 97232

PHONE: _____ DAYS: 503 235 3546 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Cuts to treatment for women who have their children with them in residential treatment

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#25

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Multnomah Project Independence

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Brian Eisenkraft

ADDRESS: 11818 SE Main

CITY/STATE/ZIP: Portland, OR 97216

PHONE: DAYS: 503 407-4980

EVES: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: MPI/OPI

WRITTEN TESTIMONY: Petition of support to present

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

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2. Written testimony will be entered into the official record.

Save the Safety Net and Keep the Care in Community Services for Seniors and People with Disabilities

I join in asking Chair Linn and the County Commissioners to ensure that programs serving seniors and people with disabilities through Multnomah County Aging and Disability Services and its community partners are funded:

- Adequately fund Community Access Services – don't cut \$600,000
- Provide \$1,467,619 County General Funding for Safety Net Services
- Fund the 5 Long Term Care Case Management Positions – don't cut \$267,048
- Fund the Elder Abuse Prosecution District Attorney Position

SIGNATURE

ADDRESS

<i>Casey Linn</i>	622 NE Tillamook Pk 97212
<i>Sharon Gandy</i>	6936 SE Nehalem Pk. 97206
<i>Blinda S. Wallace</i>	17010 SE Stark St #4210 503) 252-9879 Ptld. OR, 97233
<i>Mike Tagher</i>	18205 NE Flanders Portland, 97230
<i>Bonnie Jones</i>	513 NE 123rd Ave Vancouver WA 98684
<i>Anita JHX</i>	20350 SE Delia St Bonig OR 97009
<i>MBola Noddi</i>	213 SE 37th Ave Portland, 97214
<i>John Kth</i>	6060 NE FLANDERS CT PORTLAND, OR 97213
<i>Doug Gush</i>	8325 N Leonard St Portland, OR 97203
<i>My S</i>	3904 SE 72nd 97206
<i>AWB</i>	9130 N. Wapash Portland, OR 97217
<i>Zane Johnson</i>	4404 NE 2nd Ave Portland 97211
<i>Amanda Basom</i>	7725 SE 65th Ave Portland OR 97206

Save the Safety Net and Keep the Care in Community Services for Seniors and People with Disabilities

I join in asking Chair Linn and the County Commissioners to ensure that programs serving seniors and people with disabilities through Multnomah County Aging and Disability Services and its community partners are funded:

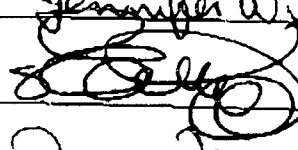
- Adequately fund Community Access Services – don't cut \$600,000
- Provide \$1,467,619 County General Funding for Safety Net Services
- Fund the 5 Long Term Care Case Management Positions – don't cut \$267,048
- Fund the Elder Abuse Prosecution District Attorney Position

<u>SIGNATURE</u>	<u>ADDRESS</u>
Bill Uehlin	6741 SE 134th Portland, OR 97236
Andy	2149 Woodhaven Ct. NW Oregon Salem OR 97304
Becky Caporini	3836 NE 20th Fairview, OR 97024
Jean Yarnall	12850 Rogers Rd. Lake Oswego, OR 97035
Bob	509 Willamette # 2 Eugene, OR 97401
Tom Wazmuck	7622 DeKoven Hill Rd SE Salem OR 97301
Emily Garrick	601 E Sheridan Newberg OR 97132
Gaia Benedicte Carney	1750 Northview Blvd. Eugene, OR. 97405
Kala Sorensen	675 20th St NE Salem, Or 97301
Wendy Sprunt	829 SE 15th Av #43 Portland, OR 97214
Wendy	4029 SE Belmont St Portland, OR 97214
Wendy	4113 S.W. Dakota St OR 97221
Wendy	2931 SE Woodward #1 Pdx OR 97202

Save the Safety Net and Keep the Care in Community Services for Seniors and People with Disabilities

I join in asking Chair Linn and the County Commissioners to ensure that programs serving seniors and people with disabilities through Multnomah County Aging and Disability Services and its community partners are funded:

- Adequately fund Community Access Services – don't cut \$600,000
- Provide \$1,467,619 County General Funding for Safety Net Services
- Fund the 5 Long Term Care Case Management Positions – don't cut \$267,048
- Fund the Elder Abuse Prosecution District Attorney Position

SIGNATURE	ADDRESS
Doris J. Swanson	8545 S.W. Barnes Rd Port. Or 97225
Dann M. Peck	3333 NE 26 th Ave Portland 97212
Sarah J. Dixon	2020 NW Nording [#] 813, Portland 97209
Beverly J. Webster	1983 NW Glendale, #501, Portland, OR 97209
Ally Erikson	1715 NW Marshall Port. OR 972
Mary Lou Clark	11419 NE Laidlaw Rd V. Th. OR 97222
Jennifer Wilson	8131 SW 61st Ave Portland, OR 97219
	6 6519 SE 90th 97266
Justi Friedman	2343 S.W. Pl. Pl. 97205

523-5826

**Save the Safety Net and Keep the Care in Community Services
for Seniors and People with Disabilities**

I join in asking Chair Linn and the County Commissioners to ensure that programs serving seniors and people with disabilities through Multnomah County Aging and Disability Services and its community partners are funded:

- Adequately fund Community Access Services – don't cut \$600,000
- Provide \$1,467,619 County General Funding for Safety Net Services
- Fund the 5 Long Term Care Case Management Positions – don't cut \$267,048
- Fund the Elder Abuse Prosecution District Attorney Position

SIGNATURE	ADDRESS
Glenn Hagel	2617 NW SQUIER ST. PORTLAND OR 97210
Linda Vesperman	2617 NW SAVIER ST PORTLAND OR 97210
Beverly Botting	2030 NW Northrup #1005, P.O. 97209
Per: S.K. Khan	Same as above # 202
Jonathan Tran	Same as above # 413
Arbacia C. Bradford	Same as above # 84
Kate Sullivan	3342 N Terry St. Portland 97217
Jim Taylor	1515 SW 12TH AVE.
Amy Tansmeire	1835 NW 23 rd Place Portland, OR 97210
Brenda Haran	111 NE 1 st Ave Portland 97232
(Andy Ferguson)	1915 SE 49 th AVE PDX 97215
	2020 NW NORTHROP ST PDX 97209
	2020 NW 17 th Ave 97209

#24

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: MPI

FOR: X AGAINST: THE ABOVE AGENDA ITEM

NAME: Latrina Denson

ADDRESS: 2652 NE Halsey

CITY/STATE/ZIP: 97232

PHONE: DAYS: 503 288-7099 EVES:

EMAIL: FAX:

SPECIFIC ISSUE:

WRITTEN TESTIMONY:

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#27

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: MPI Program

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Justin Kim

ADDRESS: 7509 NE Pacific

CITY/STATE/ZIP: Portland 97213

PHONE: DAYS: 503 408-3870

EVE:

EMAIL:

FAX:

SPECIFIC ISSUE: MPI Program

WRITTEN TESTIMONY:

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

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#28

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05.31.06

SUBJECT: Multnomah County 2006-2007 Budget

Multnomah Project Independence

SPECIFIC BUDGET TOPIC: _____

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Nancy Pickett

ADDRESS: ~~503~~ 432 SE 27th Ave. #1

CITY/STATE/ZIP: Portland OR 97202

PHONE: DAYS: 503-232-6572 EVES: same

EMAIL: tallpot@msn.com FAX: ☒

SPECIFIC ISSUE: MPI

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
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IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

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2. Written testimony will be entered into the official record.

#29

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: MAY 31ST 2006
WEDNESDAY

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: HOME HEALTH CARE AID

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: LIANE ESSELLE STUMPO Rm. #22

ADDRESS: 1635 S.W. ALDER ST.

CITY/STATE/ZIP: PORTLAND, OR 97205

PHONE: DAYS: (503) 234-6937 EVES: SAME

EMAIL: NONE FAX: NONE

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
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#30

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM

NAME: JANIE HAMANCE

ADDRESS: 2545 NE FLANDERS

CITY/STATE/ZIP: PORTLAND, OR, 97232

PHONE: _____ DAYS: (503) 235-3546 EVES: (503) 235-3546

EMAIL: W/A FAX: _____

SPECIFIC ISSUE: TAKEN money FROM Treatment Centers.

WRITTEN TESTIMONY: That IF you cut money From Residential Treatment centers your cutting the limits OF Beds FOR US mothers who are trying to get clean And sober For ourselves and our children,

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
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#31

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SUN Schools

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Sadie Feibel, Self Enhancement Inc.

ADDRESS: 3920 N. Kerby

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: 503-249-1721 EVES: _____

EMAIL: Sadief@selfenhancement.org FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
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32

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Juvenile Justice MENTAL HEALTH ASSESSMENTS
FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM CARE COORDINATION

NAME: ALICE GALLOWAY

ADDRESS: 424 NE 22ND

CITY/STATE/ZIP: PORTLAND, OR

PHONE: DAYS: 692-6112 EVES: 691-9686

EMAIL: galloway@northwest.com FAX: 692-6112

SPECIFIC ISSUE: WANT TO SUPPORT FUNDING FOR MENTAL HEALTH ASSESSMENTS YOUTH IN DETENTION, GANG BODS FOSTER CARE & CARE COORDINATION.

WRITTEN TESTIMONY: JUVENILE JUSTICE MENTAL HEALTH VITAL LINK IN SYSTEM OF CARE. CARE COORDINATORS SUPPORT WORK OF WILKINSON ORESON, AN INITIATIVE TO BUILD A COORDINATED SERVICE SYSTEM FOR CHILDREN, YOUTH & FAMILIES IN MULTNOMAH COUNTY. CO-EFFECTIVE TO WORK TOGETHER AS ONE SYSTEM OF CARE.

IF YOU WISH TO ADDRESS THE BOARD:

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2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

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#33

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: LORI GUERRERO

ADDRESS: 3618 SE 122ND

CITY/STATE/ZIP: PORT OR

PHONE: _____ DAYS: 503-997-4314 EVES: _____

EMAIL: lguerrero@VOAOR.ORG FAX: _____

SPECIFIC ISSUE: A&D treatment, Drug Free Housing

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
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2. Written testimony will be entered into the official record.

#34

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE:

5-31-06

SUBJECT: **Multnomah County 2006-2007 Budget**

SPECIFIC BUDGET TOPIC:

Smyrc Funding

FOR: ☒

AGAINST: ☐

THE ABOVE AGENDA ITEM

NAME:

Ernesto Dominguez

ADDRESS:

1820 NE 104TH AVE #33

CITY/STATE/ZIP:

Portland Oregon 97220

PHONE:

DAYS:

503-309-6586

EVES:

SAME

EMAIL:

E-Loves-u@yahoo

FAX:

SPECIFIC ISSUE:

Smyrc needs continued funding from Multnomah county

WRITTEN TESTIMONY:

I have been attending Smyrc and need their support in my constant struggle to find myself and help others understand me.

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#35

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Cutting TREATMENT BEDS
FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM for women and children

NAME: Angela LOU RADER

ADDRESS: 2545 NE Flanders

CITY/STATE/ZIP: Portland OR 97232

PHONE: _____ DAYS: 503-230-8835 EVES: SAME

EMAIL: N/A FAX: N/A

SPECIFIC ISSUE: Cutting beds (treatment) for women and children.

WRITTEN TESTIMONY: So important to have as many beds available as possible. Already difficult for women to get the treatment needed only 40% of women that are OTG involved get the help they need.

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#36

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05.31.06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SUN school

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Jay Breslow

ADDRESS: 2017 N ~~Stanton~~ McLellan

CITY/STATE/ZIP: Portland, OR 97217

PHONE: DAYS: 503-283-9652 EVES: 541-543-6299

EMAIL: breslowj@gmail.com FAX: _____

SPECIFIC ISSUE: Supporting the SUN school Budget

WRITTEN TESTIMONY: SUN Community Schools serve an increasingly important role in the education of our children. It is imperative to their success that SUN school continues with full funding

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#37

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05.31.06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SUN SCHOOL FUNDING

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Danee Kessler

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#38

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05.31.06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Sun School Programs

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: ~~John Ferraro~~ TANA FERBER

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____

EVES: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#39

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05.31.06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Sen Schools Funding

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Melissa Rountree

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Boys & Girls Club of Portland

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#40

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05.31.06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SUN School Funding

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Michelle Gomez

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____

EVES: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#41

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE:

5/31/06

SUBJECT: **Multnomah County 2006-2007 Budget**

SPECIFIC BUDGET TOPIC:

Domestic Violence

FOR:

AGAINST: ☒

THE ABOVE AGENDA ITEM

NAME:

Linda Petro

ADDRESS:

911 S.W. Broadway #26

CITY/STATE/ZIP:

Portland

PHONE:

DAYS: (183) 880-4592

EVES:

Same

EMAIL:

lpetro9@yahoo.com

FAX:

SPECIFIC ISSUE:

Domestic Violence Survivor

WRITTEN TESTIMONY:

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#42

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Sun school programs

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Anthony Writz

ADDRESS: 8409 N Swenson

CITY/STATE/ZIP: Portland OR 97203

PHONE: DAYS: 503-228-0540 x3220 EVES: 503-289-5178

EMAIL: writzbits@hotmail.com FAX: 503-228-1142

SPECIFIC ISSUE: I am hear to ask to keep full
funding for sun schools - not cutting the budget

WRITTEN TESTIMONY: As a sun school teacher with 2
kids who participate in the program I feel it's
a high quality program that gives kids a place
to be afterschool, keep them out of trouble
to and safe - Adds continued support for daily
school day.

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#43

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Treatment Access / Modalities

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Steve Hardenbergh

ADDRESS: 73 NE Stanton

CITY/STATE/ZIP: Portland OR 97212

PHONE: DAYS: 503 236 8451 EVES:

EMAIL: shardenbergh@aol.com FAX:

SPECIFIC ISSUE: Continue Hard O TX with access to
allopathic and complementary medicine

WRITTEN TESTIMONY:

TX for Hard O is both the intervention

TX requires many services - 12 step, process groups
helps care for mental and emotional issues. Small

percentage are addicts - this group costs lots of \$ for
then death issues, often unaddressed, lead to continued alcohol
drug use

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#44

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SMYRC

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: An DO

ADDRESS: 706 SE 84th Ave Apt #C

CITY/STATE/ZIP: Portland, OR, 97216

PHONE: DAYS: 503-262-6803

EVES: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: SMYRC needs funding

WRITTEN TESTIMONY: Please fund SMYRC

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

45

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SMYRC

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Skyler Castiglione

ADDRESS: _____

CITY/STATE/ZIP: Portland, OR, 97212

PHONE: _____ DAYS: 206-312-7665 EVES: _____

EMAIL: ncto30@yahoo.com FAX: _____

SPECIFIC ISSUE: SMYRC Funding

WRITTEN TESTIMONY: On behalf of the queer youth @ SMYRC,
We ask for your generous support. We not only
need your money. We need your word, your trust,
your understanding, your heart. We appreciate this
more than you know. Thank You, Sky *

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

44

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 31 May 06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SMYRC

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Bryan Pera Ha-Purdy

ADDRESS: 19402 SE Slack St. Apt 1 Portla.

CITY/STATE/ZIP: Portland OR 97233

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Smyrc funding

WRITTEN TESTIMONY: Please fund SMYRC, it saves lives.

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.



/smûrk/ – sexual minority youth resource center

**a program of Cascadia 2100 SE Belmont Portland, OR 97214
phone: 503-872-9664 fax: 503-231-3051 www.smyrc.org**

SMYRC is important to me

My name is Dominique Davis. I'm 19 years old and I have been attending SMYRC for over 3 years now. I was once asked why SMYRC was so important to me and this is what I said.

SMYRC is important to me because in all honesty it has saved my life. It's given me a safe place where I can go and not have to worry about people calling me names or telling me that who I am is wrong. It's given me a place to meet and talk to other people my age that have been through and seen a lot of the same things I have. It's given me a chance to meet so many wonderful people that have been there for me when I needed someone the most. It's helped me develop so many different skills in life by taking part in all the wonderful groups and activities they provide. SMRYC is my home. My family. If you take that away you might as well take my heart away as well. SMYRC has helped so many young people realize who and what they are suppose to be in life. I know it's given me hope and happiness and even a reason to live.

I know it may seem silly to some people or wrong but to me it's not wrong. SMYRC is everything in this world that is right. It's important to me.

Sincerely,
Dominique Davis

#47

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Sexual Minority Youth Resource Center

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM (SMYRC)

NAME: Amanda Russel

ADDRESS: 21515 Lupine Ct.

CITY/STATE/ZIP: West Linn / OR / 97068

PHONE: DAYS: 503-702-0115

EVES: 503-557-1203

EMAIL: AMRussel@comcast.net

FAX: _____

SPECIFIC ISSUE: SMYRC's budget

WRITTEN TESTIMONY: SMYRC saves lives, literally. I have benefitted immensely from SMYRC's services as a queer youth for the past four years and have witnessed the bettering of youth's lives through my four years of attendance. SMYRC provides resources, counseling, a non-smoking program, safer sex info, and does suicide preventions and helps homeless youth with housing opportunities.

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#48

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: A&D Supportive Housing

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: GARY COBB RAP

ADDRESS: 8 N.W. 8TH #1215

CITY/STATE/ZIP: Portland Or 97209

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: gwebiker@yahoo.com FAX: _____

SPECIFIC ISSUE: _____

PO# 25091 ?

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#49

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: AED SUPPORTIVE HOUSING

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: SCOTT L. TEAGUE RAP

ADDRESS: 8 NW 8TH #417

CITY/STATE/ZIP: PORT, OR 97209

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: ALCOHOL/DRUGS

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

50

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SMYRC Funding

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Cameron Lee Vogt

ADDRESS: 1230 SE Morrison #B10

CITY/STATE/ZIP: Portland, Or 97214

PHONE: _____ DAYS: (503) 957-4267 EVES: _____

EMAIL: clvogt@pdx.edu FAX: _____

SPECIFIC ISSUE: Please continue funding SMYRC-
services to Sexual Minority Youth

WRITTEN TESTIMONY: The SMYRC space is an infinitely
valuable asset to our county. We
save lives, build bridges, and serve
those forgotten. Please don't forget
us this year.

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#51

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SMYRC Funding

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Hank Renfrow

ADDRESS: 1935 SE Ash St. (lower)

CITY/STATE/ZIP: Portland, OR 97214

PHONE: DAYS: 971-219-1441 EVES: _____

EMAIL: renfrowd@pdx.edy FAX: _____

SPECIFIC ISSUE: Securing funding for SMYRC.

WRITTEN TESTIMONY: Please see attached form.

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

SMYRC ROCKS!

Hi! My name is Hank Renfrow. I am a Master's candidate in the Department of Communication at Portland State University. For the last several months I have been volunteering with SMYRC, a relationship which grew out of a pro-bono consulting project I did for SMYRC, interestingly, dealing with creative ways to address their capacity on Friday nights as they are bursting at the seams. One thing I did was to design a survey for the youth. I had 50 youth over a period of four drop-in sessions at SMYRC.

The responses were moving, I would like to share some of them with you. In fact, I was so touched by them that I decided to continue my association with SMYRC and am now working on my Master's project with SMYRC.

Of course I would love to add all of the youth responses but it would take a lot of space so I have selected some responses that I feel embody the overall attitudes of SMYRC youth.

SMYRC must continue.

SMYRC must grow.

SMYRC saves lives.

Youth Survey Question: What is your favorite thing about SMYRC?

Selected Youth Answers:

- ★ Sense of family.
- ★ The sense of safety and community that SMYRC so uniquely builds. [safety was a common response]
- ★ The atmosphere, the people, the colors of life.
- ★ It's my home away from home, and my family is here.
- ★ Fun, safe place with friends, that I can get help and resources
- ★ It's a place where I can go and be accepted no matter who I am or what I believe in.
- ★ I really enjoy the experience I share with people. I also appreciate all the support for me and my friends
- ★ Relaxed atmosphere, access to resources, fun workshops, cool people, anti-oppression stance, support of friends and allies.
- ★ The diverse mix of people. The sexual/gender rainbow.
- ★ The community.
- ★ The fact that it's here for us and there is nowhere else like it.

Question: What have you gained from coming to SMYRC?

Selected Youth Answers:

- ♥ I have gained leadership skills and a stronger sense of self. [many youth listed leadership skills]
- ♥ Friends, self-confidence. [self-confidence was an ongoing theme for many youth]

- ♥ Sense of self being, belonging, and pride.
- ♥ Accepting myself.
- ♥ Many friendships and a lot of support.
- ♥ Myself. I can't explain it, I have gained so much support, etc. Leadership skills, a better understanding of myself.
- ♥ My life in the open!
- ♥ Emotional solidarity.
- ♥ A family. [many youth said they gained a family.
- ♥ I have become more comfortable with myself, and have built a large support network for myself, I have been able to live more freely because I know I have a place to be safe.
- ♥ I have gained a community I really feel safe in. Before SMYRC, I really had no

connection with the queer youth.

- ♥ The inner strength to be myself.
- ♥ New friends, resources like food, art supplies, etc., writing inspiration and skills, a safer space to hang out.

♥ **My life.**

- ♥ My future—**SMYRC has saved my life. People from SMYRC have saved my life**, I now have friends who understand my gender identity and sexual orientation. I have a place that feels like home.

Other Selected Comments:

- *SMYRC rocks!
- *SMYRC is fabulous.
- *It's a good place to be and I love this place.
- *SMYRC helped me through a very hard time in my life.
- *The point of SMYRC is to welcome everybody.
- *SMYRC rocks and saves lives.

***SMYRC has grown a lot and I love it and [it] needs to keep growing.**

*This space means the world to me. I would be devastated if it closed.

Thank you for taking the time to read this. I hope you have caught a glimpse into the hearts of SMYRC youth as I have.

For more information on my survey results or Master's project, please feel free to contact me at renfrowd@pdx.edu.

Sincerely,



Hank Renfrow
Master's Candidate
Department of Communication Studies
Portland State University

#52

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05.31.06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: A+D Issues / Support

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Victoria Conner

ADDRESS: P.O. Box 14535

CITY/STATE/ZIP: PDX, OR 97293

PHONE: DAYS: 503 489 5487 EVES:

EMAIL: Victoria.conner@hotmail.com FAX:

SPECIFIC ISSUE: A+D Housing, Employment
Treatment

WRITTEN TESTIMONY:

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#53

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: A & D Support Services

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Scoty FRAME

ADDRESS: 4513 N.E. 18th

CITY/STATE/ZIP: Portland, OR 97211

PHONE: DAYS: (503) 249-1663 EVES: SAME

EMAIL: SCOTZOT@YAHOO FAX: _____

SPECIFIC ISSUE: Recovery Services Save Lives

WRITTEN TESTIMONY: IF NOT FOR the
VOLUNTEERS OF AMERICA Recovery
Center I would have been Dead
The Last Five Years

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#54

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: AOEC Housing

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Rick Johnson

ADDRESS: 410 S.E. 30th Ave

CITY/STATE/ZIP: Portland OR 97214

PHONE: DAYS: 971-221-9380

EVES: _____

EMAIL: Ricksonit@xthoo

FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#55

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05.31.06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: A/D Support Housing

FOR: X AGAINST: THE ABOVE AGENDA ITEM

NAME: Richard R. Jensen

ADDRESS: 843 SE 181

CITY/STATE/ZIP: port. OR 97233

PHONE: DAYS: 503-490-3035 EVES:

EMAIL: donthe deal@yahoo.com FAX:

SPECIFIC ISSUE: Support of treatment
Services

WRITTEN TESTIMONY:

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#56

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: ADFC HOUSING / TREATMENT

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: WAYNE KLINE

ADDRESS: 1943 SW MONTGOMARY DR

CITY/STATE/ZIP: Portland OR 97201

PHONE: DAYS: 503-267-0862

EVES: 503-224-5842

EMAIL: WK@rap-nw.org

FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#57

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: ~~ADD: ~~REDACTED~~~~ A+D Supportive housing

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Trace Dieringer

ADDRESS: 8 N.W. 8th #510

CITY/STATE/ZIP: PDX. OR 97209

PHONE: mess # DAYS: 503-408-6364 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Treatment Services

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#58

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: ADFC Housing / A&D treatment

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Leah Nickel

ADDRESS: 200 SE 7th

CITY/STATE/ZIP: PSX, OR 97214

PHONE: DAYS: 503-595-6453 EVES: SAME

EMAIL: - FAX: -

SPECIFIC ISSUE: experience, strength & hopes

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#89

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: ADD Housing & Treatment

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: ROBERT PLACE

ADDRESS: 6407 S.E. 131ST

CITY/STATE/ZIP: PORTLAND OREGON 97236

PHONE: DAYS: 503-358-8499

EVES: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#600

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05.31.06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Recovery Resources

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Michael Morgester

ADDRESS: 15251 SE 148th Ave.

CITY/STATE/ZIP: Clackamas, OR 97015

PHONE: DAYS: (503) 493-9244 EVES: (503) 577-2167

EMAIL: mjmorgester@rap-nw.org FAX: (503) 493-9249

SPECIFIC ISSUE: ADEC Housing/Recovery Resources

WRITTEN TESTIMONY: Recovery Saved my life

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

601

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: ADFC Hsg & Recovery Services

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: JOHN ATTEN

ADDRESS: 222 SW PINE #315

CITY/STATE/ZIP: PORTLAND, OR 97204

PHONE: DAYS: (503) 784-9656 EVES: SAME

EMAIL: JATTEN@CENTRALCITYCONCERN.ORG FAX: _____

SPECIFIC ISSUE: TREATMENT SERVICES, SUPPORTIVE HOUSING

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#62

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05.31.06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Treatment Services

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Row Carmickle

ADDRESS: P.O. Box 86355

CITY/STATE/ZIP: Portland, OR

PHONE: DAYS: 503 891-7740 EVES: Same

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Continued and expanded services

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#63

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: A + D Support Services

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Robynn Bradfoe

ADDRESS: 200 SE 7th

CITY/STATE/ZIP: Portland OR 97214

PHONE: _____ DAYS: 503 235 0131 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Recovery Services

WRITTEN TESTIMONY: Recovery works & needs to be kept in mind for a safer community

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#64

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SUN Funding Cut

FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM

NAME: Bethy Annisa

ADDRESS: 1030 SW Jefferson #224

CITY/STATE/ZIP: Portland, OR 97201

PHONE: DAYS: (503) 752-3295

EVES: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#65

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5.31.06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: A & D supportive housing

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Kristen Albers

ADDRESS: 8 NW 8th #407

CITY/STATE/ZIP: Port. OR. 97209

PHONE: _____

DAYS: 8

EVEN: 8

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: TX services

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#600

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05.31.06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: RECOVERY RESOURCES

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: MATTHEW HAMILTON

ADDRESS: 8NW8TH

CITY/STATE/ZIP: PORTLAND OR 97015

PHONE: _____ DAYS: 971 404 7155 EVES: SAME

EMAIL: MR.HAMILTON@EXCITE.COM FAX: _____

SPECIFIC ISSUE: RECOVERY RESOURCES

WRITTEN TESTIMONY: RECOVERY HAS SAVED MY
LIFE. PLEASE SUPPORT CLEAN AND SOBER
HOUSING!

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.



The **Recovery Association Project**
Welcomes you to the

GRAND OPENING

of your

New Recovery Center

Saturday, June 3rd at 1100 NE 28th Ave. in Portland

3 PM: BBQ and Socializing (A-I bring side dish, J-R; Dessert & S-Z Drinks)

**4 PM: Opening Ceremony to include the Mission and History of RAP,
Accomplishments, Resources and Services, Events and Activities, and
STORIES by some of you who helped make such a difference.**

5 PM: Tours of the Center with a variety of Presentations, Q & A, more Socializing

7-8:30 PM: 12 Step Meeting "Saturday Night Live"

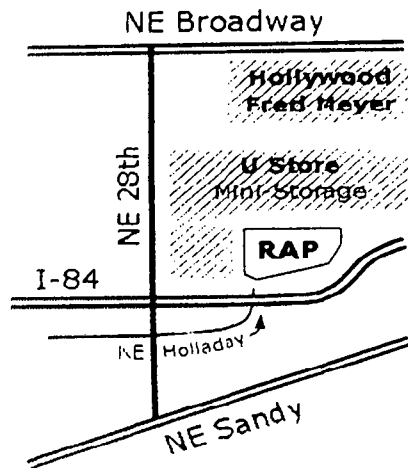
9-Midnight: Dance with LIVE BAND (Free)

BA.
AmSDen

Please call (503) 493-9211 for more information



Recovery Association Project
1100 NE 28th Avenue
Portland, OR 97232



One block N of Sandy Blvd.
Take NE Holladay (east)
under the I-84 freeway.

Trimet Route 12

#67

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Recovery Resources

FOR: ✓ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: B. A. Amodeo

ADDRESS: 16930 SE Stark St.

CITY/STATE/ZIP: Port Or 97233

PHONE: _____ DAYS: 503 891-1462 EVES: same

EMAIL: jumper@netz.com FAX: _____

SPECIFIC ISSUE: Recovery Resources

WRITTEN TESTIMONY: Recovery Programs saved my life

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#68

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: AFDC HOUSING

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Sherri Ellsworth

ADDRESS: 239 Ipswich Street

CITY/STATE/ZIP: Gladstone, OR 97027

PHONE: DAYS: 503 703 2012 EVES: 503 742 8932

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Recovery

WRITTEN TESTIMONY: Recovery and work release facility
saved my life.

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#69

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: cutting treatment beds

FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM

NAME: Sara Scott

ADDRESS: 2438 SE 41st #204

CITY/STATE/ZIP: Portland OR 97214

PHONE: DAYS: 503-309-3890

EVES: _____

EMAIL: sara.leanne@hotmail.com FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#70

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Bienestar

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: PIETRO FERRARI

ADDRESS: 5136 NE 42ND AVE

CITY/STATE/ZIP: FDX OR 97218

PHONE: DAYS: 503-961-6401 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Support buy-back of Latino
program

WRITTEN TESTIMONY: provided as handout

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.



COMMUNITY DEVELOPMENT CORPORATION

6856 NE Killingsworth St.
Portland OR 97218
Phone: (503) 595-2111
Fax: (503) 595-2116
www.haciendacdc.org

**Public Testimony of Pietro Ferrari, Executive Director, Hacienda CDC
Multnomah County – Executive Budget Public Hearing – May 31, 2006**

Dear Board of Commissioners,

My name is Pietro Ferrari. I'm the Executive Director of Hacienda CDC.

Joining me here today are **Rebecca Hernandez**, Executive Director of the SMG Foundation, and representatives of **Vecinos en Alerta**, a resident group at our property at Clara Vista.

We **represent the many voices** of working-class parents and individuals who can't come to these public meetings due to scheduling conflicts with their jobs. Most of those are direct **beneficiaries of the County's Bienestar** program on whose behalf we came here to support and advocate for their continuation in service of our community.

As you well know, Bienestar de la Familia has served several hundred individuals with a **continuum of care services** that ranges from: Touchstone, case management, emergency housing, mental health and addictions, early childhood and referrals to additional services through other providers, effectively linking services to families and children who are predominantly uninsured.

At Hacienda, our program staff works each day closely with the Bienestar Team in a **coordinated team approach** to bring ESL classes, arts and recreational activities, after school programming, parenting classes for kids and parents in the Cully neighborhood.

Unfortunately, this invaluable culturally-appropriate program, Bienestar de la Familia has **continued to take FTE cuts** each fiscal year.

We are concerned about this trend taking place at a time when our community is most vulnerable subject to deep cuts at the federal and local levels affecting the various social services available to assist them. The ways these cuts affect Hacienda's community are manifested in **public safety and community stability**. When asked why people leave our complexes they mention insecurity for their safety as their number one concern. Conversely, those who stay in our properties over the long run assert that the reason they stay that long is because of the services available to them at the hub of the Bienestar and La Clinica, the pivotal of stability in our community.

Hacienda's commitment in developing healthy vibrant communities that have access to affordable housing, economic development and social services is intimately linked with the county's strategy to serve the Latino community in northeast Portland.

We concur with the Chair's remarks that "**our limited general funds should be spent on people**".

Hence, I would like to urge you all to continue funding the full Bienestar program by **buying back** from the additional **\$3 million in BIT revenue** and preserve the legacy that the County has built with sacrifice and dedication.

Thank you!

71

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: OHP Tx Beds Housing

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Jeff Stiles

ADDRESS: 12520 SE Foster Rd #10

CITY/STATE/ZIP: Portland, Or. 97236

PHONE: DAYS: 503-267-2874 EVES: Same

EMAIL: jstiles@VOHAR.ORG FAX: _____

SPECIFIC ISSUE: Clean & Sober Housing Mentors Outreach

WRITTEN TESTIMONY: I would not be clean or alive today if it hadn't been for OHP for Tx and Oxford Houses of Oregon for support after Tx.

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#72

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05.31.06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Bienstar

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Rebecca Hernandez

ADDRESS: 724 SE 14th

CITY/STATE/ZIP: Portland

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Support bienstar services for Latino families in NE Portland - Cully neighborhood

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#73

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM

NAME: LINDSEY LEVEQUE

ADDRESS: 10005 N. TIOGA

CITY/STATE/ZIP: PORTLAND, OR. 97203

PHONE: DAYS: 503-735-3409

EVES: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: SUN SCHOOL BUDGET CUTS

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

74

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: May 31, 2007

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SUN

FOR: X AGAINST: X THE ABOVE AGENDA ITEM

NAME: Helea Nolen

ADDRESS: Buckman Elementary School

CITY/STATE/ZIP: Portland

PHONE: DAYS: 503 916 2000

EVES: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: SUN - against cutting
SUN Commissioner Vaito's proposal

WRITTEN TESTIMONY: NO

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#75

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 31 May '06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: ensure programs serving sr & people with disabilities
FOR: ✓ AGAINST: _____ THE ABOVE AGENDA ITEM Elim MCADS

NAME: Lemore Bijan

ADDRESS: 5621 NE 48th

CITY/STATE/ZIP: Portland, OR 97218

PHONE: DAYS: 503 249-8432 EVES: same

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
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3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#76

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5-31-04

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: _____

THOMAS DIAZ

ADDRESS: _____

992 SW Angelina

CITY/STATE/ZIP: _____

Gresham OR 97080

PHONE: _____

DAYS: _____

503-492 6129

EVES: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: _____

Keeping human center alive

WRITTEN TESTIMONY: _____

yes

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
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#77

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05.31.06

SUBJECT: Multnomah County 2006-2007 Budget

SUN Schools

SPECIFIC BUDGET TOPIC:

FOR: X AGAINST: X THE ABOVE AGENDA ITEM

NAME: Joseph G GALATI

ADDRESS: Robert Gray Middle School

CITY/STATE/ZIP:

PHONE: DAYS: EVES:

EMAIL: FAX:

SPECIFIC ISSUE: Against Cutting SUN based on
Comm. Nardo's Rec.

WRITTEN TESTIMONY:

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

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2. Written testimony will be entered into the official record.

#78

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: May 31, 2006

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Cuts for Aging + Disability Services

FOR: AGAINST: X THE ABOVE AGENDA ITEM

NAME: Mary Wawrokievicz (Vav ru kay vitch)

ADDRESS: 3130 SW Wilband St

CITY/STATE/ZIP: Portland, OR 97219

PHONE: DAYS: 244-8223 EVES: same

EMAIL: Mary.waw@SprintOne.com FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: I am submitting petitions from the SW District Center + a cover letter.

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
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2. Written testimony will be entered into the official record.

if time permits

Scissors to clerk in case I have to leave.



Neighborhood House, Inc.

503-246-1663 TEL, 503-245-2819 FAX
7780 S.W. Capitol Hwy., Portland, Oregon 97219

Advisors

Pamela Jones
David Sarasohn
Karla Wenzel
Duncan Wyse

Board of Directors

President
Bob Johnson
OHSU
Vice President
La Donna Burgess
Experience Works
Secretary
Ted Coonfield
Management
Consultant
Treasurer
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Ball Janik LLP
John Calhoun
AcryMed
Rochelle Carr
Scott Carr
Digimarc
Patrick W. Collier
Acme Construction
Supply Company, Inc.
Pam Field
Bonneville-
Environmental
Foundation
Mary Ann Frantz
Miller Nash LLP
Dong Gaslin
Wells Fargo Bank
Karla Green
Sal Khan
Salaudin Khan
Architects
Ann McElligott
FMC Food
Technology, Inc.
Allen Systems
Marie Napolitano
OHSU
Laurie Ross
Henry Sessions
Mary Wawrukiewicz
Ted Wheeler

Executive Director
Richard J. Nitti

Programs

Aging Services
Community Services
Center
Oregon Head Start
Prekindergarten
Program
Parenting Program
PeopleBank &
Volunteer Services
Robert Gray SUN
School
Senior Center
Turning Point
Youth & Family Services



Neighborhood House, Inc.
is a 501(c)(3) non-profit
organization,
Federal Tax ID 93-0386875

Dear Chair Diane Linn,
Commissioner Maria Rojo de Steffey,
Commissioner Lonnie Roberts,
Commissioner Serena Walsh Cruz, and
Commissioner Lisa Naito,

I am delivering these petitions tonight on behalf of the Southwest District Center for Aging Services. We gathered these 108 signatures at our center in just a couple of days and we'll be gathering more. Once seniors and their allies understand that the **proposed** Multnomah County Budget contains significant cuts to senior and disabled citizen programs they are anxious to let you know that these services are a critical part of the county's safety net for seniors and must not be short-changed.

At the Southwest District Center, seniors can get their immediate needs met and many seniors come five days a week, every week. Seniors can get bread, milk, fresh produce, bus passes, rent assistance, transportation to medical appointments, foot care, blood pressure screenings, flu shots and individual case management. But seniors can also meet old friends, exercise, have acupuncture, get a haircut, take classes, attend care taker, low vision and stroke support groups, play cards and go on trips. For seniors this District Center represents a home away from home and our extended family.

Our center serves more than three thousand seniors and disabled adults each year who come from Southwest Portland and beyond. This center is the hub of our community. Seniors rely on these services to remain independent. ***Please think about all the senior and disabled citizens these proposed cuts will devastate and roll them back.***

Thank you.

Mary J Wawrukiewicz

www.nhweb.org

**Save the Safety Net and Keep the Care in Community Services
for Seniors and People with Disabilities !**

I join in asking Chair Diane Linn and Multnomah County Commissioners Maria Rojo de Steffey, Serena Cruz Walsh, Lisa Naito and Lonnie Roberts to ensure that programs serving *seniors* and *people with disabilities* through the County's Aging & Disability Services and its community partners are funded:

- Adequately fund Community Access Services – don't cut district centers \$600,000
- Provide \$1,467,619 County General Funding for Safety Net Services
- Fund the 5 Long Term Care Case Management Positions – don't cut \$267,048
- Fund the Elder Abuse Prosecution District Attorney Position

SIGNATURE

ADDRESS

<i>Erin F. Fath</i>	<i>2911 S.W. Bertha Blvd. P.O. Box 97219</i>
<i>Mr Gordon Thomas Kalesse</i>	<i>10411 S.W. 52nd Avenue Portland Oregon</i>
<i>DONALD G. FINN</i>	<i>2029 S.W. MOSS ST. PORTLAND 97219</i>
<i>Don Schirvel</i>	<i>8302 SW 4th Portland OR, 97219</i>
<i>Margorie Baga</i>	<i>P.O. Box 19495 Portland 97250</i>
<i>Nancy L. Senger</i>	<i>6116 S.W. Hood Ave 97239</i>
<i>Leona M. Overlund</i>	<i>4834 S.W. IOWA ST. 97221</i>
<i>Diane Reid</i>	<i>5225 SE 41st Ave 97202</i>
<i>Kate Sheofsky</i>	<i>5225 SE 41st Ave 97202</i>
<i>Ann O</i>	<i>4624 N Kerby 97217</i>
<i>Marge Smalley</i>	<i>4715 SW Coronado, 97219</i>
<i>Gretchen Muecke</i>	<i>13822 SE Julie Lane Hillsdale, 97127</i>
<i>Jimmy Raitanant</i>	<i>7617 N Crawford St Portland, OR 97203</i>

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for Seniors and People with Disabilities !**

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- Fund the Elder Abuse Prosecution District Attorney Position

<u>SIGNATURE</u>	<u>ADDRESS</u>
Dorance Briggs	1705 SW Sunset Blvd., PDX
Jane Dand	15735 NE Broadway
Shirley Bernstein	611 34 SW 18th Dr. - PDX
Janice Lieberman	S.W. Grand Ave, PDX
Edith McLaughlin	4601 SW Vista PDX
Rindley Gitlin	6111 SW BHH #10
Margaret ^{son} Pittsoe	7604 SW 35th Ave.
John J. Siemch	5405 S.W. SHATTUCK ROAD
Mabel Ferguson	1235 S.W. Culterham St
陳美珍	2423 SW Stephenson
Eddie Linn	" " "
MAE MARQUAND	12733 19 th AVE. (This address is in the city of Portland) LAKE OSWEGO, OR 97034
Bruce Marquand	12733 19 th AVE. Lake Oswego, OR 97034

**Save the Safety Net and Keep the Care in Community Services
for Seniors and People with Disabilities !**

I join in asking Chair Diane Linn and Multnomah County Commissioners Maria Rojo de Steffey, Serena Cruz Walsh, Lisa Naito and Lonnie Roberts to ensure that programs serving *seniors* and *people with disabilities* through the County's Aging & Disability Services and its community partners are funded:

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<u>SIGNATURE</u>	<u>ADDRESS</u>
<i>J. Hall</i>	3129 SE 9th Ave PORT. OR. 97202
<i>Rose Marie Scott</i>	Multnomah Village area
<i>James McFarlane</i>	4601 SW UPSTAIR ST PORT. OR 97219
<i>Sergey Arutyunov</i>	6111 SW Beau. Hills Dale HWY #16 Portland, OR, 97221
<i>Bakutina Griguenia</i>	2378 Vermont str. apt 1
<i>Yurovskaya Tamara</i>	4509 Vermont str. apt. 207A.
<i>Tarasenko Vladimir</i>	— " —
<i>Nikolay Keytsman</i>	13855 SW Allen Blvd. Beaverton OR 97006
<i>Semyon Pritykin</i>	6640 SW Capitol HWY Apt. 2 Portland, OR
<i>Betty M. DeFord</i>	10700 S.W. 42 Ave. Ptd.
<i>Fanny Briggs</i>	Tomorrow I will bring OK?
<i>Donald Sumner</i>	8016 SW 37th ave 97219
<i>Shirley Zepko</i>	2771 SW Troy 97219

**Save the Safety Net and Keep the Care in Community Services
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SIGNATURE

ADDRESS

<i>Diane M. Anselm</i>	<i>2648 S.W. Lurad St</i> ^{PH12} <i>97219</i>
<i>Declene M. Brunson</i>	<i>2820 S.W. Troy Portland</i> <i>97219</i>
<i>Phyllis L. Bottomly</i>	<i>5630 SW Riverside Ln</i> <i>97239</i>
<i>Gina Farby</i>	<i>5803 SW 56th -</i> <i>97221</i>
<i>Edla Rutenberg</i>	<i>2221 S.W. 1st Ave</i> ⁹⁷²⁰¹
<i>Ken Bixel</i>	<i>7407 SW 36th</i> <i>97219</i>
<i>Gabriella Joslin</i>	<i>7927 S.W. 36th</i> <i>97219</i>
<i>Celia Hirsch</i>	<i>48th SW Oleson Rd</i> ⁹⁷²²⁵
<i>Shirley Lenzky</i>	<i>4925 SW 56th Portland</i>
<i>Naama Lebertson</i>	<i>16295 S.E. Sterling Cir</i> ⁹⁷²¹⁹
<i>Yvonne S. Murten</i>	<i>2225 S.W. Multnomah Blvd</i> ⁹⁷²¹⁹
<i>Halina Brant-Zawadzki</i>	<i>4140 S.W. Lobelia St.</i>
<i>Shirley Upthorpe</i>	<i>2771 SW Troy</i> <i>97219</i>

**Save the Safety Net and Keep the Care in Community Services
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SIGNATURE

ADDRESS

Lydia M. Kent	2540 S.W. G. meter St.
Dorothy Kage	8000 SW 54 th Ave 97219
Ann Degan	9125 SW 55 th 97219
Margaret Vitsov	7604 SW 35 th 97229
Gail Jacobson	0245 SW Nebraska 97239
Mr. Gordon Thomas Kalesse	10411 & W 52 avenue Portland, Oregon 97219
Jan Rinn	4988 SW OLESON RD PORTLAND 97225
Maria Goodman	8545 SW Pattle Tigard 97223
Nancy N Goldberg	3636 SW 51 th Ave Portland 97221
Karin Bodden	8457 SW 30 th #19 Portland, OR 97219
Cecilia Keller Bartholme	3120 SW Carson 97219
Burt Smalley	4715 S.W. Coronado 97219
Robert Williams	3425 SW Barber, #10 97239

**Save the Safety Net and Keep the Care in Community Services
for Seniors and People with Disabilities !**

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<u>SIGNATURE</u>	<u>ADDRESS</u>
<i>Barbara Kerney</i>	<i>7000 SW 15th Ave, Portland, OR 97219</i>
<i>Maude Winslow</i>	<i>7030 S.W. 52. PORTLAND 97219-1308</i>
<i>Eddie Linn</i>	<i>2423 SW Stephenson 97219</i>
<i>Livia Linn</i>	<i>11 11</i>
<i>Helina Brant</i>	<i>4140 S.W. Lobelia St. Portland Oregon 97219</i>
<i>Rima Dines</i>	<i>5251 SW Alfred St Portland, OR</i>
<i>John E. Guech</i> →	<i>8805 SE 17th Ave. #101, Pld 97202</i>
<i>Helen Bartholome</i> <i>Helen Bartholome</i>	<i>8120 SW Carson</i>
<i>Jackie Thompson</i>	<i>8419 SW 30th</i>
<i>Dorothy Lege</i>	<i>8000 SW 54th Ave. 97219</i>
<i>Edith M. Buser</i>	<i>5601 S.W. Nebraska St Portland, OR 97221-1664</i>
<i>Laila Bruno-Villanueva</i>	
<i>Sigra Johnston</i>	<i>1248 SW Taylors Ferry 97219</i>

**Save the Safety Net and Keep the Care in Community Services
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- Fund the Elder Abuse Prosecution District Attorney Position

<u>SIGNATURE</u>	<u>ADDRESS</u>
Robert G. Ballin	1500 SW 5th #1603
Joan E. Curtis	#1221 2221 SW 1st Ave, Portland
Gloria Condorelli	7341 SW BARBUR BLVD
Semen Teycher	6213 SW Beaver Hillsd #wy#20.
Antonina Smalinova	1430 SW 12th AVE PORTLAND 97209
Anna Studinovskaya	6820 SW 26th Ave Apt. 22
Eddie Lim	Portland 97219 2423 SW STEPHENSON 97219
Kima Mirzoyan	2020 NW Northrup #721 Portland, OR 97209
Anna Rastvorova	5175 SW Filbert ave, Beaverton, OR
Mary J. Wawukiewicz	3130 SW Wilband St P 97219

**Save the Safety Net and Keep the Care in Community Services
for Seniors and People with Disabilities !**

I join in asking Chair Diane Linn and Multnomah County Commissioners Maria Rojo de Steffey, Serena Cruz Walsh, Lisa Naito and Lonnie Roberts to ensure that programs serving *seniors* and *people with disabilities* through the County's Aging & Disability Services and its community partners are funded:

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[illegible]

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SIGNATURE

ADDRESS

<i>Cheryl Slaton</i>	<i>6221 S.W. 40th Ave 97221</i>
<i>Katie D. O'Donnell</i>	<i>13052 SW Timaru Ln Tigard OR 97224</i>
<i>Peter J. Ray</i>	<i>2119 S.W. NEVADA CT. PORTLAND 97219</i>
<i>Duane M Anselm</i>	<i>2648 S.W. Luradel St Pld 97219</i>
<i>Mildred J. Janssen</i>	<i>4644 SW Vermont St. Pld 97219</i>
<i>Rena J. Jones</i>	<i>595 SW Alfred St Pld 10</i>
<i>Nora Arutyunova</i>	<i>6111 SW Beavert. Hills Dale #76 Portland, OR 97221</i>
<i>Gabriella J O'Slin</i>	<i>7927 S.W. 31 Ave Apt 206 97219</i>

for Seniors and People with Disabilities !

I join in asking Chair Diane Linn and Multnomah County Commissioners Maria Rojo de Steffey, Serena Cruz Walsh, Lisa Naito and Lonnie Roberts to ensure that programs serving *seniors* and *people with disabilities* through the County's Aging & Disability Services and its community partners are funded:

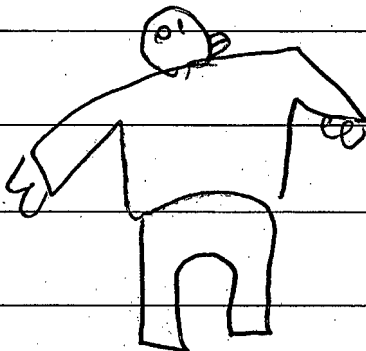
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- **Fund the 5 Long Term Care Case Management Positions – don't cut \$267,048**
- **Fund the Elder Abuse Prosecution District Attorney Position**

SIGNATURE

ADDRESS

Harry E. Marshall

PO Box 80068 Portland, OR 97280



Mary M. Verghies

3448 SW Canby St.
Portland 97219

- Adequately fund Community Access Services – don't cut district centers \$600,000
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ADDRESS

[illegible]

79

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05.31.06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Brian Zralek

ADDRESS: ~~22~~ 727 W. Burnside

CITY/STATE/ZIP: Pdx OR 97209

PHONE: DAYS: (971) 570-6362 EVES: _____

EMAIL: bzralek@centralcityconcern.org FAX: _____

SPECIFIC ISSUE: Funding CEP

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
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IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

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#80

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SUN

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Suzanne Washington

ADDRESS: 1824 SE 56

CITY/STATE/ZIP: Portland, OR

PHONE: DAYS: 988-3660, 25780 EVES: 230-0656

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Cutting SUN services

WRITTEN TESTIMONY: By cutting services, especially the site manager positions at each school, the most vulnerable children will be hurt - the ones that need that manager to build relationships with kids and parents to get them engaged in the program

IF YOU WISH TO ADDRESS THE BOARD:

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#81

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SUN SCHOOL

FOR: _____ AGAINST: ☒ THE ABOVE AGENDA ITEM

NAME: KAAN OZMERAL

ADDRESS: 2211 NE PACIFIC #9

CITY/STATE/ZIP: PORTLAND/OR 97232

PHONE: DAYS: 503-239-6852 EVES: " "

EMAIL: kozmeral@yahoo.com FAX: _____

SPECIFIC ISSUE: CUTS ON SUN SCHOOL BUDGET

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

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#82

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SUN CRS

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Anita Rush

ADDRESS: 2140 SE 96th

CITY/STATE/ZIP: Portland 97216

PHONE: _____ DAYS: 503-916-5240 EVES: 503-774-1700

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Cutting the budget in half will
take just that much more from our lives

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#83

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SUN schools

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Ellen Seawell

ADDRESS: 1562 SE 169th

CITY/STATE/ZIP: Portland

PHONE: _____ DAYS: 503 742 3203

EVES: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: principal of a SUN school

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
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3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

84 & # 85

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Schools Uniting Neighborhoods.

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Cheryl & Era Lambert

ADDRESS: 16535 SE Alder Ct.

CITY/STATE/ZIP: Portland, OR 97233

PHONE: DAYS: 503.256.1626

EVES: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: Schools Uniting Neighborhoods.

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#86

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Domestic Violence Crisis Line

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Kathryn Arnone

ADDRESS: 4905 SE 33rd Pl

CITY/STATE/ZIP: Portland OR 97202

PHONE: DAYS: 503-251-6194 EVES: 503-777-6972

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Portland Women's Crisis Line

needs funding

WRITTEN TESTIMONY: We are the sole 24-hr

domestic violence crisis line. Cutting our

funding would put women in jeopardy.

KA

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#78 - GAVE time
to MARY WAWRUKIEWICZ

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

#87 SPOKE himself

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SUN Budget

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Rick Nitti

ADDRESS: 7780 SW Capital Hwy

CITY/STATE/ZIP: Portland OR 97215

PHONE: _____ DAYS: 503 246-1663 EVES: 503 297-0731

EMAIL: rnitti@nhs.org FAX: _____

SPECIFIC ISSUE: SUN School Funding

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#88

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SUN Service System

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: CYNTHIA THOMAS

ADDRESS: 11737 SE ALDER

CITY/STATE/ZIP: PORTLAND, OR

PHONE: _____ DAYS: 503.702.8982 EVES: _____

EMAIL: cynthiat@metfamily.org FAX: _____

SPECIFIC ISSUE: Continued funding for

SUN Service System

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#89

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

Domestic Violence Housing Services, Domestic Violence Community based Domestic Violence Coordination and Special Projects

SPECIFIC BUDGET TOPIC: 25043, 25044, 25045

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Violeta Lara-flores

ADDRESS: 5300 NE Cully Blvd. #68

CITY/STATE/ZIP: Portland, OR 97218

PHONE: DAYS: (503) 281-3492 EVES:

EMAIL: FAX:

SPECIFIC ISSUE: Survivor of Domestic Violence

WRITTEN TESTIMONY: Thanks to the help that I was able to get from Raphael House.

I have my own apartment w/ rental assistance I get other things like food, bus tickets, support. Thanks to this program me & my children have a safe home free from Domestic Violence. Thanks for the help of Raphael House Program Hispanic

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#90

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05.31.06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SUN

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Beth Ronk

ADDRESS: 2555 NW Savier St. #3

CITY/STATE/ZIP: Portland, OR 97210

PHONE: _____ DAYS: 503-228-1420 EVES: _____

EMAIL: beth_ronk@hotmail.com FAX: _____

SPECIFIC ISSUE: Continued funding for the SUN program is essential for the success of Portland's at-risk youth & families.

WRITTEN TESTIMONY: As a PPS substitute teacher and tutor for the SUN program at Marshall High School, I have seen the direct and immense impact that this program has had on a struggling high school community.

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#91

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: PWCL Budget Cut

FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM

NAME: Katie Cagle

ADDRESS: 3968 SE Mall St.

CITY/STATE/ZIP: Portland, OR 97202

PHONE: _____ DAYS: 503 725 2450 EVES: 503 314 5340

EMAIL: katie.cagle@gmail.com FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: Please don't cut Portland Women's Crisis Line's budget. It is an incredibly necessary program. Domestic violence and sexual assault are issues that affect our entire community. Keep PWCL alive!

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#92

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SUN QUE NO CONTRA LOS FONDOS

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Gregoria Garcia / Sara and Jazmin

ADDRESS: 811 NE HANCOCK ST

CITY/STATE/ZIP: PORTLAND, OR. 97212

PHONE: DAYS: (503) 335-3610 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

WRITTEN ONLY

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Sun School - Touchstone

FOR: X AGAINST: @ Shaver Elementary THE ABOVE AGENDA ITEM

NAME: Peggy Glantz

ADDRESS: 3144 NE 42nd Ave

CITY/STATE/ZIP: Portland, OR 97213

PHONE: DAYS: 503-408-2871 EVES: _____

EMAIL: _____ FAX: 503-408-2890

SPECIFIC ISSUE: Keeping Sun Schools @ Shaver,
Parkrose H.S. and other sites in the area.

WRITTEN TESTIMONY: I have worked at Shaver School
for 16 yrs. During this time, our student
body and families have changed so much.
Our families need the support of Sun School.
Our children need these after school programs.

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

They provide activities, study hour, art, music,
games, socialization for all our students.
They love Sun School. Sara Vank and
Caleb are fabulous. They have done
so-o-o much for our families and
kids. Please keep this program
fully funded. Thank you.

Peggy Glantz

I am unable
now to give public
testimony
to another
commitment
Thank
you!!

WRITTEN ONLY

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SUN PROGRAM

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Patricia Thompson

ADDRESS: 228 SW Meade #4

CITY/STATE/ZIP: Portland, OR

PHONE: DAYS: 503-916-5220

EVES: _____

EMAIL: pthompson@
pps.k12.or.us

FAX: 503-916-2702

SPECIFIC ISSUE:

SUN School Program

WRITTEN TESTIMONY: As a principal of a HS
in PPS who has a SUN School program,
I urge you to consider full funding
for this program. Madison now has
over 50% of our ST participating in
our program, with
over 25% →

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
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of our ST participating
over 30 consecutive days
in a full array of academic
support and enrichment
activities.

Our SUN School manager is
a vital member of our
leadership team and we
will lose valuable services
to ST's families if this
program is reduced.

Most sincerely,

Patricia Thompson
Madison HS principal

* WRITTEN ONLY

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Portland Women's Crisis Line

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Renee Gaaseh

ADDRESS: 310 NW Ilwaco Ct

CITY/STATE/ZIP: Camas, WA 98607

PHONE: DAYS: 503-248-6190

EVES: 360-833-2675

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: Funding!

WRITTEN TESTIMONY: Portland's Women's Crisis Line is
a safe haven for victims of domestic violence. Without
this service women who are victims w/ not have
a way to help them out of their dangerous
environments.

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

* WRITTEN ONLY

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM

NAME: CLAUDIA LEVEQUE

ADDRESS: 10005 N. TIGAT

CITY/STATE/ZIP: PORTLAND, OR 97203

PHONE: DAYS: 503-735-3409

EVES: _____

EMAIL: CLEVIDOO@aol.com

FAX: _____

SPECIFIC ISSUE: Budget cuts to Sun School ~~B~~ program

WRITTEN TESTIMONY: George Middle School has no ^{SPORTS} ~~programs~~ or music programs but Sun School has provide some of these activities for our kids after school. They provide power hour to help with there studies and provides a safe place for our kids to go after school. Please do not ~~est~~ make cuts to this program

IF YOU WISH TO ADDRESS THE BOARD:

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2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

To: The Budget Committee

I am requesting that you do not cut the funding for Sun School. Our children would not have any after school activities if it wasn't for Sun School. At George Middle School they have cut all sports and music programs. If it wasn't for Sun School there would be no Basketball, Soccer, Volleyball, cooking classes, art classes, drama, dance, personal improvement classes and above all the power hour that help these kids with there studies.

I feel that if it wasn't for the power hour program provided by the Sun School my daughter would not have brought up her math grade 2 grade levels.

Sun school provides a safe place were our kids can go and do things that they enjoy.

I don't think Sun School could run effectively with a 50% cut. If the county is looking for money look somewhere else and leave the schools along. Our children and schools have taken enough cuts.

Claudia Leveque

written only

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05.31.06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: ☒ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Maria Elena Alvarado

ADDRESS: 2735 NE 82nd

CITY/STATE/ZIP: Portland, OR 97220

PHONE: DAYS: (503) 916 5220

EVES: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: Advocate for NWES-Pregnancy prevention
program for Latino (a)

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
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3. State your name for the official record.
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IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05.31.06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Portland Women's Crisis Line

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Todd Goodenow

ADDRESS: 4338 SE Main St.

CITY/STATE/ZIP: Portland, OR 97215

PHONE: _____

DAYS: _____

EVES: _____

EMAIL: toddswebemail@yahoo.com

FAX: _____

SPECIFIC ISSUE: Cutting the funding

WRITTEN TESTIMONY: Cutting the Portland Women's Crisis Line

is a tragic decision. The analogy in healthcare would be cutting
911 operators, and leaving the sick to figure it out themselves.

Indeed given the hurdles sexual assault victims must face, I

and the IWW (PNCL's union) urges you to increase funding to PNCL
so as to facilitate further reaching & serving assault victims.

IF YOU WISH TO ADDRESS THE BOARD:

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IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

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2. Written testimony will be entered into the official record.

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SUN SCHOOLS

FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM

NAME: Vonnie Condon

ADDRESS: 3734 NE Alameda

CITY/STATE/ZIP: Portland Or

PHONE: _____ DAYS: _____

EVES: 503-288-3290

EMAIL: vcondon@teleport.com

FAX: _____

SPECIFIC ISSUE: reducing our SUN Coordinator position to half time takes the professional role out of the program.

WRITTEN TESTIMONY: SUN schools have grown successfully and provide extensive services before and after school for children in poverty. Our coordinators provide the link between school and families - for homework and involvement; for student support and enrichment - for opportunity - and the success is overwhelming in keeping students in school and

IF YOU WISH TO ADDRESS THE BOARD:

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IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

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2. Written testimony will be entered into the official record.

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SUN Community School Budget

FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM

NAME: Isabel Lujano

ADDRESS: 10000 N Burr

CITY/STATE/ZIP: Portland, OR 97203

PHONE: _____ DAYS: 503.916.5718 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Support Full Funding for SUN

WRITTEN TESTIMONY: Cutting the budget would paralyze
our SUN CS.

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SUN Community School Budget

FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM

NAME: Marvin Dean Sr & Jr

ADDRESS: 10000 N Burr

CITY/STATE/ZIP: Portland, OR 97203

PHONE: _____ DAYS: 503.916.5718 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Support full funding for SUN

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
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IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SUN

FOR: ✓ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: PATRICIA THOMPSON

ADDRESS: 228 SW MEADE #4

CITY/STATE/ZIP: PORTLAND, OR

PHONE: DAYS: 503-916-5220

EVES: _____

EMAIL: pthompson@pps.k12.or.us

FAX: 503-916-2702

SPECIFIC ISSUE: I support full funding of a
SUN site managers (Commissioner Naito's
Proposal)

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
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IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

Have to leave @ 6:45

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Sun Program

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Carolyn W Hargus

ADDRESS: 2243 NE Couch St

CITY/STATE/ZIP: Portland OR 97232

PHONE: _____ DAYS: 503 262 3333 EVES: 503-262-3333

EMAIL: Carolyn.hargus@well FAX: 503-253-5658

fargo.com
SPECIFIC ISSUE: Portland Impact / Sun

WRITTEN TESTIMONY: We moved here from Georgia last year
and have found Sun to be an incredible atmosphere for my
daughter. Sun provides a safe, educational, loving haven
for children ^{who are} the future of our community. I hope the board
will continue to fund this wonderful program that caters
to the children of our community.

IF YOU WISH TO ADDRESS THE BOARD:

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2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: LLC

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Benny Jay Bales

ADDRESS: 2318 NE MLK Jr Blvd

CITY/STATE/ZIP: Portland, OR 97212

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: the Budget of LLC

WRITTEN TESTIMONY: _____

To Save LLC
GED

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Fund sun fully Sun Schools

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Gena

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: I am 8 years old and I go to Sun school (Beckman School). My mom can't get to school at 3:00 because she works. And I'm safe and having lots of fun. You learn stuff too. That's why you should keep Sun going.

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

need to leave at
6:45 pm

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Sun classes

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Tessa

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____

EVES: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: Fund Sun Fully - I am 8 years old. Sun classes are great! And fun. I get to experience lots of different things. It's safe and I learn a lot

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

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MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Sun School

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Dannee Kessler

ADDRESS: 9334 N. Willamette Blvd

CITY/STATE/ZIP: Portland OR 97203

PHONE: _____ DAYS: 503 7202820

EVES: _____

EMAIL: danneek@msn.com

FAX: _____

SPECIFIC ISSUE: the importance of the sun school program

WRITTEN TESTIMONY: I am a parent for a kindergarten at James John. It is a great school with limited offerings. It is only because of Sun School that my daughter has access to learning about science, art, Spanish, and dance; ^{mult-}cultural education

IF YOU WISH TO ADDRESS THE BOARD:

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
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MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SUN School

FOR: X AGAINST: THE ABOVE AGENDA ITEM

NAME: Melissa Rountree

ADDRESS: 9210 SE 26th Ave

CITY/STATE/ZIP: Portland Oregon 97214

PHONE: DAYS: 503 254 0217 EVES:

EMAIL: FAX:

SPECIFIC ISSUE: James John SUN School

Budget.

WRITTEN TESTIMONY: The James John SUN

School is a very positive influence

on all children involved, both

socially & academically.

IF YOU WISH TO ADDRESS THE BOARD:

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

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MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: funds for Sun School

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Michelle Gomez

ADDRESS: 8533 N. Mohawk Ave

CITY/STATE/ZIP: Portland, OR 97203

PHONE: _____ DAYS: 503-248-4871 EVES: 503-286-4089

EMAIL: ~~natchelle~~ n/a

FAX: _____

SPECIFIC ISSUE: cutting funds for Sun School program.

WRITTEN TESTIMONY: Sun School acts as a buffer for my neighborhood school as many things like music, arts, physical education, Sun School gives a good round schedule for our children. Already not enough funds to allow all children to participate.

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

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This form is a public record

MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SAFETY NET

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: JENNIFER ARNOLD

ADDRESS: 1437 SE MARTINS ST.

CITY/STATE/ZIP: PORTLAND, OR, 97202

PHONE: DAYS: 503 239 3649 EVES: SAME

EMAIL: jensarnold@comcast.net FAX: _____

SPECIFIC ISSUE: ~~SAFETY NET~~ PROPOSED BUDGET CUTS
TO THE COUNTY'S SAFETY NET AND EXPECTED IMPACT.

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5-31-05

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Cutting treatment beds

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Ed Stites

ADDRESS: 3857 SW. Brittany Dr

CITY/STATE/ZIP: Gresham, OR 97080

PHONE: DAYS: 503-669-2719 EVES: _____

EMAIL: edwards503@aol.com FAX: _____

SPECIFIC ISSUE: Cutting treatment beds

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05.31.06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: S.U.N. Programs budget

FOR: _____ AGAINST: ^{cuts}
_{to}
S.U.N. THE ABOVE AGENDA ITEM

NAME: Doug Sammons

ADDRESS: 2121 SE Caruthers St. #3

CITY/STATE/ZIP: Portland, OR 97214

PHONE: _____ DAYS: 503-236-3499 EVES: same

EMAIL: dsammons@pps.k12.or.us FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: I am an elementary school teacher at James John Elementary in North Portland and I am gravely concerned about any cuts to the S.U.N. program. I believe this to be an equity issue, for we need to ensure that low income children have access to a variety (Cont. on back)

IF YOU WISH TO ADDRESS THE BOARD:

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of after school activities. First, research shows that literacy is enhanced when a child's background knowledge is broader. Children, because of the S.U.N. program, are involved in a range of activities that serve to broaden their background knowledge. Therefore, S.U.N. programs directly help low income students' academic growth. Second, S.U.N. programs help ^(school staff) us to create a positive image and influence ~~in~~ within our school population. Parents are more connected to our school because of S.U.N. programs. And lastly, S.U.N. programs are fun and meaningful and our kids deserve to have fun, meaningful after-school activities. S.U.N. School programs are crucial to the success of most of our students. Please do not cut funding to S.U.N.

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/31/04

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: SUN school cuts

FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM

NAME: Linda Ralley

ADDRESS: 2615 SE 31st Ave.

CITY/STATE/ZIP: POX OR 97202

PHONE: DAYS: 916-6322 EVES: 232-3448

EMAIL: lralley@pps.k12.or.us FAX: 916-2651

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Sustainability Initiative

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Pamela Brody-Heine

ADDRESS: 2527 NE 26th Ave.

CITY/STATE/ZIP: Portland OR 97212

PHONE: DAYS: 503 284 2744 EVES: 503 528 8440

EMAIL: pamela@brodyheine.com FAX: _____

SPECIFIC ISSUE: Urge long-term & stable funding
to the Sustainability Initiative

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 5/31/06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Bienestar

FOR: Y AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Maria Gastelum and Vecinos Group

ADDRESS: 5136 NE 42nd

CITY/STATE/ZIP: PDx OR 97218

PHONE: _____ DAYS: 961-6401 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Support to buy back, preserve
the programs @ Clark Vista

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: Cutting Treatment Beds

FOR: _____ AGAINST: ☒ THE ABOVE AGENDA ITEM

NAME: Holly Stites

ADDRESS: 2545 NE Flanders

CITY/STATE/ZIP: Portland, OR 97232

PHONE: _____ DAYS: 235-3546 EVES: 230-8835

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Cutting Tx Beds

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

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MEETING DATE: 5-31-06

SUBJECT: Multnomah County 2006-2007 Budget

SPECIFIC BUDGET TOPIC: A&D funds

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Bruce Mineau

ADDRESS: 3809 SE 68th

CITY/STATE/ZIP: Portland, OR. 97206

PHONE: DAYS: 503-984-3984 EVES: Same as days

EMAIL: mineau01@msn.com FAX: NA

SPECIFIC ISSUE: Community Engagement Funding

WRITTEN TESTIMONY: Need continued funding.
Ending Homelessness

IF YOU WISH TO ADDRESS THE BOARD:

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BOGSTAD Deborah L.

From: JASPIN Michael D
Sent: Wednesday, May 31, 2006 3:52 PM
To: BOGSTAD Deborah L
Cc: NEBURKA Julie Z
Subject: FW: Budget Priority Setting

See note from Karyne and citizen e-mail

-----Original Message-----

From: DARGAN Karyne A.
Sent: Wednesday, May 31, 2006 3:40 PM
To: JASPIN Michael D
Subject: Re: Budget Priority Setting

Give it to Deb who can have DL read it into record.

Sent from my BlackBerry

-----Original Message-----

From: JASPIN Michael D
To: DARGAN Karyne A; NEBURKA Julie Z
Sent: Wed May 31 14:45:12 2006
Subject: FW: Budget Priority Setting

This message was received via our website. Rather than send it to the commissioners by itself, I was thinking we could attach it to the summary of tonight's public hearing. - mdj

-----Original Message-----

From: Multnomah County Form Email [mailto:Multnomah_County_Form_Email]
Sent: Tuesday, May 30, 2006 3:13 PM
To: DESIGN TEAM CO-CHAIRS
Subject: Budget Priority Setting

First Name:C

Last Name:Vaughn

Email:koolv11@yahoo.com

Message:I am writing this message in support of the denat prgram that provides needed services to Head Starts. Our program targets low income families whose children needs these services. Our program alone serves over 400 children. Thanks for listening and hopefully reconsidering.

Submit:Submit

BCC copied 5/25/06 ✓

My name is Jesus.

I am a student at Londer Learning Center. This center is the place that grow a seed in me of learning and now I like to learn and it's a new habit that didn't exist in me

I came from De Paul treatment center to learn Spanish and English and get my GED. I have done three test and I need two more to get my GED.

This is my new way to live off of drugs. We need this center because is one step that the addict need in life. Can you image how many people you will be able to help if you keep the center open

Thank you very much for you time.

Mi nombre es Jesus.

Yo soy un estudiante del Londer Learning Center. Este centro es el lugar que sembro la semilla en mi de aprender y ahora me gusta aprender y es un habito nuevo que no existia en mi antes y es una gran herramienta que el Londer Learning Center me dio

Yo vine de De Paul treatment center a aprender espanol e ingles y conseguir mi GED. Ya hice tres pruebas y necesito dos mas para conseguir mi GED. Este es mi nuevo modo de vivir fuera de las drogas. Nosotros necesitamos este centro porque es un paso que el adicto necesita en la vida. Puede usted imaginarse cuantas personas usted estaria dispuestoa ayudar si mantiene este centro abierto.

Muchisimas gracias por su tiempo

Jesús A. Cejano Low

Dear Multnomah County Commissioners. May 11, 2006

*My name is Benny Jay Bales *

It is a honor to be given this chance to direct my thoughts and feelings to you. First of all, I'll tell you who and where I'm coming from. I am 27 years old. Addited to Meth. I have 78 day's Cleane. I have a 8th Grade education. I've lived on the streets and Jails. I'm in treatment looking for a better life. And my Chance of my G.E.D. will give me the proper amount of hope.

This letter I send is to Show how much I appreciate the hard decisions you make. I think Cutting the Loncler Learning Center program would be devastating for many people. like my self it's hard to gain hope, when you've felt like a failure most your teenage and adult life.

Thank you Sincerely
Benny Bales

Dear Multnomah County Commissioners

My name is Michael. I am a student at LLC. This letter is concerning the closing of LLC. It is very important for a place like this to stay open, because it allows a lot of people with criminal and financial problem a second chance at education. For me personally G.E.D. is important because of money problem and succeed in finding a better job. I think keeping this program will be better of in a long run. There will be less nobodies in the U.S. and more educated people. Plus it is better to be in a classroom then on the street for me. Please don't take my second chace at succeeding from me.

Thank you for your time.

Dear Multnomah county commissioners 5/11/06

I am a student at longer learning center I prefer that you do not shut down the LLC because I like it here it has made me stronger in my mind, I have made a lot of improvement in learning. I need to get my G. E. D. that I have been working on for six months so please don't shut this place down it is a wonderful place for everybody can go and learn awesome thank you for your time have a wonderful day

By Christopher Paul Angel SR

May, 11, 2006

Dear Multnomah County Commissioners

My name is Catherine Knipe, I am a student at Londer Learning Center. I have been attending Londer Center for about one year. Working towards getting my GED. I would like to some day to be able to have a good job. I am very thankful for all the help that I have been getting from the teachers. When they help me one on one, I feel that someday soon to achieve my goal of getting my GED. If the Londer Learning Center were to close. I don't know how I would afford the cost of my GED. I have friends who have come here for their GED. Also my PO would not be very happy if I don't get my GED. I am worried if you close the Londer Center she could say that I violated my Probation and could even put me in jail for a while. And I don't want that to happen because I have a family to take care of. Please don't close the learning center

Sincerely
Catherine Knipe

5/11, 06

Dear Multnomah County Commissioners

my Name is Doug Stevens

I'm writing you this letter because my chance for education is at risk, I attend the LEC twice a week in order to obtain my G.E.D. I understand

that the LEC may be closing in June, that I feel is a bad decision for people like me and a lot of other people who used this service young and old that want to better their lives

and to be able to get better jobs the LEC provides a great service for people on parole and probation in order to help them get their lives more manageable, I'm also in U.O.A Recovery Center learning how to live clean and sober, with out these programs there is no rehabilitation for the people who want to better their lives and to stay out of jail's

Will you please take this into consideration

Sincerely

5/11/06

Doug Stevens

Dear Diane Linn,

05, 11, 2006

My name is Theresa Nuttall, I am writing this letter in regards to The Jails here in Portland, OR. Also to ASK that you Please do not cut The Londer Learning center.

I am 21 years of age, and I only started thinking about going back to school, because I made a few bad choices and went to Jail. When that happend I opened my eyes and realized I'm on a Path that would only have led me to failure. The Judge told me that part of my stipulations on getting out of Jail was, I had to get my G.E.D.

So I started going to classes, These classes are like A refresher course that helps me retrain my brain so I can be successful when I go to take The G.E.D. Tests. I am so Grateful for the opportunity to get These classes, The Londer Learning center not only is helping me become successful in starting my ^{new} life, but hundreds of other people as well. Without having a High School Diploma or G.E.D. it is real hard to get a job to support yourself, and it is ^{really} impossible to provide for a family.

The Londer Learning center helps in alot of ways not only do they offer you services for a G.E.D. but they also provide you with alot of other programs that can provide the students with the help that they may need. It gives us another chance to follow a path of ~~great~~ success. Just as long as we want to help ourselves.

If The Londer Learning center gets shut down there would be the colleges for the tests and classes, but for those students who are not financially

→

Capable of paying the fees, would have to do without. Even though we had been given one chance and messed^{it} up. At least now that were given the second chance and truly want to get our G.E.R. I feel that it wouldn't be fair nor right to cut the program. Due to the fact that would hurt those whom are serious about bettering ~~their~~ ^{that they} lives so ~~that~~ they will be successful, and provide for ~~their~~ ^a ~~families~~ family.

So really all I am trying to ask is please think long and hard about cutting this program, because to me this is one of the greatest gifts anyone can ask for. Especially when this gift can be the changing point in not just my life but many more.

Thank

you

Sincerely,
Theresa
Nuttall

May 11-06

Dear Diane Linn

Mrs Linn, Please take a moment out of your, I'm sure very busy schedule and please please read this letter of much importance to me. I am a student at the London Learning Center I work very hard to do well. I'm fortyone yrs old, and single mother. I'm very Proud of my self. I will be doing some final testing soon, "Wow" my GED. I'm not sure whos, more excited, me or my daughter. She is gradating next month from high school. She understands the importance of an education. Please find

the funding for the London
Learning Center for my further
education. I would love nothing
more, But to graduate with
my daughter, and for other mothers
to come.

thank you
so much
for your time
"Learning"
to live"

Healy Webber
-daughter"

My name is Lamar Statten and I attend the L.L.C. I am a X gang member and I'm only 18. I really would like to get my G.E.D because I really want to change my way of living. I care in a since but I dont, because I want let Nothing stop me at my education. But by going to School help me to get it in a easier way I can work and go to School for Free so I can save Money for my up coming brick that will be hear in 8 months. I would like to have my own business and do alot of positive things for myself. I'm tired of being tired. dont feel Sorry for me but please help my out. the LLC is Great and I know I'm not the first Nor, the last to tell you this. please help us out this School stuff come once in a life time for people like myself.

May 11/200

Dear multnomah county commissioners my name is Lawrence Ettestad I am a student at Londer Learning Center I am writing to you about the Learning Center being shut down I am in the V.O.A drug treatment program and in Order for me and other's to stay in the program we have to try and get are G.E.D with out the learning center we Will have to pay for it are self and most of us can't pay for it are self . thank You for your time

Dear Chair Linn,

5-16-06

I am involved in the LLC GED program and I'd like to tell you what it has done for me.

This educational opportunity will lead to better employment. My self awareness has been raised and my skills and abilities have grown as well as improving my overall positivity. I am becoming a productive part of the community because I am gaining the education to participate on a more level playing field.

The learning environment and individualized teaching (so I can learn at my own rate) as well as the variety of teaching techniques ensure that everyone get the most they can get from the program.

LLC gives me encouragement and a sense of belonging in a productive community that I would not otherwise have.

Respectfully and
with thanks,

Christine Stevens

May-11, 06

Dear Diane Linn

My Name is Dion Combs. I am
a student of Londa Learning
center. it is my understanding
that the L.C. may Be closing
due to lack of money.
Londa Learning center is a
great school with kind
caring teachers. it would
Be a great loss to see
the L.C. closed down
Because it would leave a
lot of people that are in
A&D treatment and people
on parole or probation
no place to go for free
schooling. How can people
that want to better
their lives and really
want to make something
of them selves do so
when others want
to close down places
like L.C. Not every
body has money

to pay for other types
of schooling. why
is it that there
never seems to be no
money for schools
or health care. People
should really look at
all the good that
Placet Life L.L.C. do
for under privileged
people. it really does
give us Hope, courage
and Determination.
it is a light at the
end of the tunnel for
a lot of us. I would
like to know where
Does it end. just school
than what. Oregon
has a Bad track
record when it comes
to Education. I really think
it's about time we
do something to
change all that.

how hard could it
really be to find
the funding to keep
the Lander Learning
center open. Look at
its great track record.
Look at its great
teachers. We really
need to keep the
L.L.C. running and ask
with great respect
to please keep this
school open. Thank You.

Deon Comb

May 9, 2006

Dear Multnomah County Commissioners

My name is Hope Lawer, I am a student at Londer Learning Center, I have been attending Londer Learning Center for two years. working towards getting my GED.

I want a good job so I can support my kids and make a good life for them. I like coming to the Londer Learning Center, the teachers are awesome there is one on one with the teachers, they work with my busy schedule, the teachers are always there to help me and want to see me achieve my goal getting my GED.

If the Londer Learning Center was to close I don't know what I'd do because everywhere else it costs money to get your GED and here at the Londer Learning Center it's free.

I know since I've been coming here there are a lot of people that come here to learn and better themselves that if our school was to close a lot of us would turn back to trouble. And that's not what any of ~~us~~ us want.

So please keep funding this program
it's a great one.

Sincerely
Hope Hawes