

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 11/10/16

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: CHANGING - NAME

FOR: _____ AGAINST: _____

NAME: PAUL, ADOLPH, PHILLIPS

CONTACT INFORMATION (optional):

ADDRESS: 1212 S.W. CLAY apt #217
CITY/STATE/ZIP: PORTLAND, OREGON 97201
PHONE: 503-224-9954 E-MAIL: AAW

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

1. Fill out this form and submit to the Board Clerk 15 minutes before meeting begins.
2. Comment for Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Comment for Agenda items will be called during that item's presentation, before the vote is taken.
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2. Written testimony will be entered into and remain a part of the official permanent record.



Ted Wheeler, Multnomah County Chair

501 SE Hawthorne Blvd., Suite 600

Portland, Oregon 97214

Phone: (503) 988-3308

Email: mult.chair@co.multnomah.or.us

January 16, 2007

Mr. Paul Phillips
1212 SW Clay, #217
Portland, OR 97201

Dear Mr. Phillips,

Thank you for taking time to testified before the Multnomah County Board of Commissioners regarding the unfortunate situation of your dog being attacked by another dog.

My office has been in contact with the County Animal Services department which issued a Notice of Infraction for Failure to Comply with Level 2 Potentially Dangerous Dog restrictions as of December 31, 2006 to Ms. Gallardo about her dog "Pinto."

The law states that "Pinto" was classified as a Potentially Dangerous Dog and in accordance to ORS 169.352 *Interfering with assistance, search and rescue or therapy animal*, the animal must be leashed and muzzled when outside a secure enclosure. Failure to comply with these restrictions will result in additional enforcement actions and fines, and may be the basis for criminal sanctions. If you witness any additional violations of the County Code, please contact Officer Luckey at the Multnomah County Animal Shelter 503.988.7387 to make a report.

Thank you again for your testimony and for bringing this issue to my attention.

Sincerely,

TED WHEELER

Ted Wheeler
Multnomah County Chair

TW/tr

cc: Officer Luckey
Multnomah County Animal Shelter
Lorenzo Poe

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MEETING DATE: 11/10/16

AGENDA # OR NON-AGENDA SUBJECT: CIC Appointments

FOR: AGAINST:

NAME: Gary Marschke

CONTACT INFORMATION (*optional*):

ADDRESS: 6027 NE 34th Ave

CITY/STATE/ZIP: Portland, OR 97211

PHONE: 503-412-8520 EMAIL: marschke.g@gmail.com

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6. If submitting handouts to be given to the Board, 7 copies are required. If one copy is provided, it will be received for the file and electronically shared with the Board after the meeting.
7. All meetings are audio and video recorded and can be viewed at: multco.us. Click on Government/Board Meetings, and select meeting of your choice.
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Good morning Commissioners, my name is Gary Marschke.

We are by nature a hopeful and optimistic sort.

In spite, or perhaps because of our differences, we ultimately come together for some greater – although not often equitable – good.

Armed with the perspective of our history and the resilience of our diversity, we somehow prevail.

Which is why it is so distressing to see this blatant display of privilege in the form of power politics.

Item R9 on your agenda represents the latest step in a systematic attempt to by the County Chair's office to hijack the Citizen Involvement Committee.

With all due respect to the proposed appointees, I have several questions about the process.

First, where did the applications come from?

We don't know because it's not transparent.

The illusion of inclusion.

Who nominated the applicants?

We don't know because it's not transparent.

The illusion of inclusion.

What qualifies them to represent their district on the citizen involvement committee?

We don't know because it's not transparent.

Who selected them to be appointed?

We don't know because it's not transparent.

What criteria was used to decide who got appointed?

We don't know because it's not transparent.

The illusion of inclusion.

What we do know, for example, is that one new appointee is a former staffer of Commissioner Bailey, one is the Executive Assistant to Governor Brown.

Maybe we're getting closer to a criteria for selection?

Or the illusion of inclusion.

Why were three of the original six nominees not included?

We don't know because it's not transparent.

And is it coincidence that the three that were included are all white?

We don't know because it's not transparent.

And maybe no illusion here.

What we do know is that the entire process is tainted at best and now reeks with the same stench that birthed it in 1985.

What we do know is that it's a perfect example of power politics where if you control the process, you control the outcome.

Change is a natural outcome of the practice of inclusion.

And fear of change is why the illusion prevails.

Instead of embracing new perspectives and opinions, you choose to choke them in process until they expire.

Rather than practice that ugly, messy, and protracted process of inclusion, you choose the illusion.

But change is inevitable and the practice has already begun.

You may stifle it.

You may throttle it.

You may even control it...for a while.

But know this...

Your privilege will never be the same again.

And your voice will soon be subject rather than sacrosanct.

The barbarians have breached the gate.

Your privilege is next.

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MEETING DATE: 11-10-16

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: DOJ

FOR: _____ AGAINST: _____

NAME: MARY ROSE

CONTACT INFORMATION (*optional*):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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MEETING DATE: 11-10-2010

AGENDA ITEM # ____ OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: JOE WARE

CONTACT INFORMATION (*optional*):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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MEETING DATE: Nov 8-10

AGENDA ITEM # 1 OR NON-AGENDA SUBJECT: 1

FOR: _____ **AGAINST:** _____

NAME: Lightning Watchdog PDX

CONTACT INFORMATION (*optional*):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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MEETING DATE: 11-10-2016

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: general comment

FOR: _____ AGAINST: _____

NAME: Matthew Charles Cardinale

CONTACT INFORMATION (optional):

ADDRESS: 555 NW Park Ave Apt. 314

CITY/STATE/ZIP: Portland/OR 97209

PHONE: (404) 983-0049 E-MAIL: Matthew.Cardinale@gmail.com

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MEETING DATE: Thur 10 No

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: Charles Bridgecrane JOHNSON

CONTACT INFORMATION (*optional*):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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