

## **ANNOTATED MINUTES**

*Tuesday, December 19, 1995 - 9:30 AM  
Multnomah County Courthouse, Room 602  
1021 SW Fourth, Portland*

### **BENCHMARK FORUM WORK SESSION**

*Chair Beverly Stein convened the session at 9:32 a.m., with Vice-Chair Sharron Kelley, Commissioners Gary Hansen, Tanya Collier and Dan Saltzman present.*

*WS-1      Benchmark Forum on Juvenile Violence and the County's Roles and Strategic Priorities. Presented by Elyse Clawson and Others.*

**ELYSE CLAWSON, GARY OXMAN, LINDA JARAMILLO, CAROL WIRE, PETER OZANNE, LONNIE NETTLES, LEE BLOCK, DIANE FELDT, WILLIAM FEYERHERM, MARY LI, BARRY FRIEDMAN AND JIMMY BROWN PRESENTATIONS, AND RESPONSE TO BOARD QUESTIONS AND DISCUSSION.**

*There being no further business, the session was adjourned at 11:26 a.m.*

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*Thursday, December 21, 1995 - 9:30 AM  
Multnomah County Courthouse, Room 602  
1021 SW Fourth, Portland*

### **REGULAR MEETING**

*Chair Beverly Stein convened the meeting at 9:30 a.m., with Vice-Chair Sharron Kelley, Commissioners Gary Hansen, Tanya Collier and Dan Saltzman present.*

#### **CONSENT CALENDAR**

**UPON MOTION OF COMMISSIONER KELLEY, SECONDED BY COMMISSIONER COLLIER, THE CONSENT CALENDAR (ITEMS C-1 THROUGH C-6) WAS UNANIMOUSLY APPROVED.**

#### **NON-DEPARTMENTAL**

- C-1      *Appointment of Douglas G. Montgomery to the COMMUNITY AND FAMILY SERVICES CITIZEN BUDGET ADVISORY COMMITTEE*
- C-2      *Appointment of Michael Greenlich to the DISTRICT ATTORNEY CITIZEN BUDGET ADVISORY COMMITTEE*
- C-3      *Appointment of Leslie S. Haines to the MULTNOMAH COMMISSION ON CHILDREN AND FAMILIES*

**DEPARTMENT OF COMMUNITY AND FAMILY SERVICES**

- C-4      *RESOLUTION Authorizing Designees of the Mental Health Program Director to Direct a Peace Officer to Take an Allegedly Mentally Ill Person into Custody*

**RESOLUTION 95-261.**

**DEPARTMENT OF AGING SERVICES**

- C-5      *Amendment to Intergovernmental Agreement 100145 with Tri-Met, Extending Door-to Door (LIFT) Rides for the Elderly through June 30, 1996 and Increasing the Requirements Limit Up to \$169,090 for the Contract Period*

**DEPARTMENT OF ENVIRONMENTAL SERVICES**

- C-6      *ORDER Authorizing Execution of Deed D961277 for Repurchase of Tax Acquired Property to Former Owner Bruce D. Downey*

**ORDER 95-262.**

**REGULAR AGENDA**

**PUBLIC COMMENT**

- R-1      *Opportunity for Public Comment on Non-Agenda Matters. Testimony Limited to Three Minutes Per Person.*

**NO ONE WISHED TO COMMENT.**

**DEPARTMENT OF SUPPORT SERVICES**

- R-2      *RESULTS Team Presentation: Dental Management CQI Work Group. Presented by Dr. Craig Baumeister, Mid-County Dental Clinic.*

**LINDA ANTHONY AND CRAIG BAUMEISTER  
PRESENTATION ON CHANGING CHECKUP  
GUIDELINES AND PRIORITY OF CARE TO ENSURE  
EQUAL ACCESS AND DECREASED TIME FOR  
FIRST DENTAL APPOINTMENT, RESULTING IN  
IMPROVED CUSTOMER SERVICE. DR.  
BAUMEISTER RESPONSE TO BOARD QUESTIONS.**

**DEPARTMENT OF HEALTH**

- R-3      *Notice of Intent to Request Funding for the Kellogg Foundation  
Community Partnerships Graduate Medical and Nursing Education*

**AT THE REQUEST OF CHAIR STEIN AND UPON  
MOTION OF COMMISSIONER KELLEY, SECONDED  
BY COMMISSIONER SALTZMAN, R-3 WAS  
UNANIMOUSLY POSTPONED INDEFINITELY.**

**DISTRICT ATTORNEY'S OFFICE**

- R-4      *Intergovernmental Agreement 500446 with Multnomah Education  
Service District, for Development and Implementation of a Child Support  
Rights and Responsibilities Program for Teens*

**COMMISSIONER SALTZMAN MOVED AND  
COMMISSIONER KELLEY SECONDED, APPROVAL  
OF R-4. MICHAEL SCHRUNK EXPLANATION OF  
AMENDMENT PREPARED BY COMMISSIONER  
SALTZMAN AND BETTY YADA. UPON MOTION OF  
COMMISSIONER SALTZMAN, SECONDED BY  
COMMISSIONER KELLEY, THE AMENDMENT TO  
PAGE 1, A.1.(a) "THE COMMITTEE WILL  
ESTABLISH BENCHMARKS AND PERFORMANCE  
STANDARDS TO EVALUATE THE OUTCOMES AND  
EFFECTIVENESS OF THE PROGRAM." WAS  
UNANIMOUSLY APPROVED. COMMISSIONER  
SALTZMAN EXPLANATION. BOARD AND MR.  
SCHRUNK COMMENTS IN SUPPORT.  
AGREEMENT UNANIMOUSLY APPROVED, AS  
AMENDED.**

- R-5      *Budget Modification DA 3 Transferring Appropriations in the Child  
Support Rights and Responsibilities Program for Teens within the Family  
Justice Division Budget*

**COMMISSIONER KELLEY MOVED AND  
COMMISSIONER SALTZMAN SECONDED,  
APPROVAL OF R-5. MR. SCHRUNK EXPLANATION.  
BUDGET MODIFICATION UNANIMOUSLY  
APPROVED.**

*R-6 Budget Modification DA 4 Authorizing Appropriation of \$130,820 of Grant Revenue and Transferring \$33,362 from General Fund Contingency to the AmeriCorps Members for Neighborhood Safety Program Grant within the District Court Trial Division Budget*

**COMMISSIONER KELLEY MOVED AND  
COMMISSIONER SALTZMAN SECONDED,  
APPROVAL OF R-6. MR. SCHRUNK EXPLANATION,  
RESPONSE TO BOARD QUESTIONS, AND  
INVITATION FOR INTERESTED APPLICANTS TO  
CALL AMERICORPS COORDINATOR AT 248-3162  
FOR FURTHER INFORMATION. BUDGET  
MODIFICATION UNANIMOUSLY APPROVED.**

*R-7 Budget Modification DA 5 Authorizing Appropriation of \$63,392 of Finvest Grant Revenue to the Circuit Court Trial Division Budget to Identify, Investigate, and Prosecute Drug Trafficking Crimes in the Metro Area*

**COMMISSIONER KELLEY MOVED AND  
COMMISSIONER SALTZMAN SECONDED,  
APPROVAL OF R-7. MR. SCHRUNK EXPLANATION.  
BUDGET MODIFICATION UNANIMOUSLY  
APPROVED.**

**DEPARTMENT OF ENVIRONMENTAL SERVICES**

*R-8 Supplemental Budget Consisting of Budget Modification DES 8 Authorizing Creation of Two Permanent Full-time Positions to Improve Customer Service in County Surveyor's Office and Reduce Public Land Corner Report Backlogs, and Accounting for New Survey Fee Revenue*

**COMMISSIONER COLLIER MOVED AND  
COMMISSIONER SALTZMAN SECONDED,  
APPROVAL OF R-8. BOB HOVDEN EXPLANATION  
AND RESPONSE TO BOARD QUESTIONS. BUDGET  
MODIFICATION UNANIMOUSLY APPROVED.**

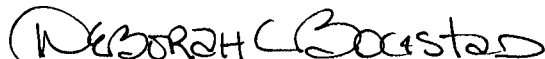
R-9

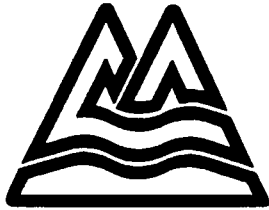
*Second Reading and Adoption of an ORDINANCE Amending Surveyor's Fees, Moving County Surveyor Fees from MCC 11.45 to MCC 5.10, and Changing Method to a Deposit with Actual Cost Being Determined at Completion of the Services*

**ORDINANCE READ BY TITLE ONLY. COPIES AVAILABLE. COMMISSIONER COLLIER MOVED AND COMMISSIONER KELLEY SECONDED, APPROVAL OF SECOND READING AND ADOPTION. NO ONE WISHED TO TESTIFY. ORDINANCE 843 UNANIMOUSLY APPROVED.**

*There being no further business, the meeting was adjourned at 10:00 a.m.*

**OFFICE OF THE BOARD CLERK  
FOR MULTNOMAH COUNTY, OREGON**

  
Deborah L. Bogstad



## MULTNOMAH COUNTY OREGON

OFFICE OF THE BOARD CLERK  
SUITE 1510, PORTLAND BUILDING  
1120 SW FIFTH AVENUE  
PORTLAND, OREGON 97204  
CLERK'S OFFICE ■ 248-3277 ■ 248-5222  
FAX ■ (503) 248-5262

BOARD OF COUNTY COMMISSIONERS		
BEVERLY STEIN ■	CHAIR	■248-3308
DAN SALTZMAN ■	DISTRICT 1	■ 248-5220
GARY HANSEN ■	DISTRICT 2	■248-5219
TANYA COLLIER ■	DISTRICT 3	■248-5217
SHARRON KELLEY ■	DISTRICT 4	■248-5213

# AGENDA

## MEETINGS OF THE MULTNOMAH COUNTY BOARD OF COMMISSIONERS

### FOR THE WEEK OF

### DECEMBER 18, 1995 - DECEMBER 22, 1995

*Tuesday, December 19, 1995 - 9:30 AM -Work Session.....Page 2*

*Thursday, December 21, 1995 - 9:30 AM - Regular Meeting....Page 2*

*Thursday Meetings of the Multnomah County Board of Commissioners  
are \*cablecast\* live and taped and can be seen by Cable subscribers in Multnomah  
County at the following times:*

*Thursday, 9:30 AM, (LIVE) Channel 30*

*Friday, 10:00 PM, Channel 30*

*Sunday, 1:00 PM, Channel 30*

*\*Produced through Multnomah Community Television\**

*INDIVIDUALS WITH DISABILITIES MAY CALL THE OFFICE OF THE BOARD  
CLERK AT 248-3277 OR 248-5222, OR MULTNOMAH COUNTY TDD PHONE 248-  
5040, FOR INFORMATION ON AVAILABLE SERVICES AND ACCESSIBILITY.*

AN EQUAL OPPORTUNITY EMPLOYER

*Tuesday, December 19, 1995 - 9:30 AM  
Multnomah County Courthouse, Room 602  
1021 SW Fourth, Portland*

**BENCHMARK FORUM WORK SESSION**

*WS-1      Benchmark Forum on Juvenile Violence and the County's Roles and Strategic Priorities. Presented by Elyse Clawson and Others. 2 HOURS REQUESTED.*

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*Thursday, December 21, 1995 - 9:30 AM  
Multnomah County Courthouse, Room 602  
1021 SW Fourth, Portland*

**REGULAR MEETING**

**CONSENT CALENDAR**

**NON-DEPARTMENTAL**

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- C-2      Appointment of Michael Greenlich to the DISTRICT ATTORNEY CITIZEN BUDGET ADVISORY COMMITTEE*
- C-3      Appointment of Leslie S. Haines to the MULTNOMAH COMMISSION ON CHILDREN AND FAMILIES*

**DEPARTMENT OF COMMUNITY AND FAMILY SERVICES**

- C-4      RESOLUTION Authorizing Designees of the Mental Health Program Director to Direct a Peace Officer to Take an Allegedly Mentally Ill Person into Custody*

**DEPARTMENT OF AGING SERVICES**

- C-5      Amendment to Intergovernmental Agreement 100145 with Tri-Met, Extending Door-to Door (LIFT) Rides for the Elderly through June 30, 1996 and Increasing the Requirements Limit Up to \$169,090 for the Contract Period*

## **DEPARTMENT OF ENVIRONMENTAL SERVICES**

- C-6        *ORDER Authorizing Execution of Deed D961273 for Repurchase of Tax Acquired Property to Former Owner Bruce D. Downey*

## **REGULAR AGENDA**

### **PUBLIC COMMENT**

- R-1        *Opportunity for Public Comment on Non-Agenda Matters. Testimony Limited to Three Minutes Per Person.*

## **DEPARTMENT OF SUPPORT SERVICES**

- R-2        *RESULTS Team Presentation: Dental Management CQI Work Group. Presented by Dr. Craig Baumeister, Mid-County Dental Clinic. 10 MINUTES REQUESTED.*

## **DEPARTMENT OF HEALTH**

- R-3        *Notice of Intent to Request Funding for the Kellogg Foundation Community Partnerships Graduate Medical and Nursing Education*

## **DISTRICT ATTORNEY'S OFFICE**

- R-4        *Intergovernmental Agreement 500446 with Multnomah Education Service District, for Development and Implementation a Child Support Rights and Responsibilities Program for Teens*
- R-5        *Budget Modification DA 3 Transferring Appropriations in the Child Support Rights and Responsibilities Program for Teens within the Family Justice Division Budget*
- R-6        *Budget Modification DA 4 Authorizing Appropriation of \$130,820 of Grant Revenue and Transferring \$33,362 from General Fund Contingency to the AmeriCorps Members for Neighborhood Safety Program Grant within the District Court Trial Division Budget*
- R-7        *Budget Modification DA 5 Authorizing Appropriation of \$63,392 of Finvest Grant Revenue to the Circuit Court Trial Division Budget to Identify, Investigate, and Prosecute Drug Trafficking Crimes in the Metro Area*



**DEPARTMENT OF ENVIRONMENTAL SERVICES**

- R-8      *Supplemental Budget Consisting of Budget Modification DES 8 Authorizing Creation of Two Permanent Full-time Positions to Improve Customer Service in County Surveyor's Office and Reduce Public Land Corner Report Backlogs, and Accounting for New Survey Fee Revenue*
- R-9      *Second Reading and Adoption of an ORDINANCE Amending Surveyor's Fees, Moving County Surveyor Fees from MCC 11.45 to MCC 5.10, and Changing Method to a Deposit with Actual Cost Being Determined at Completion of the Services*

MEETING DATE: DEC 19 1995

AGENDA NO: WS-1

(Above Space for Board Clerk's Use ONLY)

### AGENDA PLACEMENT FORM

SUBJECT: Benchmark Forum on Juvenile Violence: A Briefing on the County's Role and Strategic Priorities

BOARD BRIEFING: DATE REQUESTED: Tues. 12-19

AMOUNT OF TIME NEEDED: 2 hours 9:30 - 11:30a.m.

REGULAR MEETING: DATE REQUESTED: \_\_\_\_\_

AMOUNT OF TIME NEEDED: \_\_\_\_\_

DEPARTMENT: Non-Departmental DIVISION: Chair Beverly Stein

CONTACT: Meganne Steele TELEPHONE #: x3961

BLDG/ROOM #: 106/1515

PERSON(S) MAKING PRESENTATION: Elyse Clawson and others

#### ACTION REQUESTED:

☐ INFORMATIONAL ONLY ☒ POLICY DIRECTION ☐ APPROVAL ☐ OTHER

SUMMARY (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if applicable):

A series of Benchmark forums are being convened by the Board of County Commissioners to accomplish three outcomes:

1. To increase our shared understanding of current conditions, trends, systems and needs related to the benchmarks.
2. To prepare the Board of County Commissioners to review and approve budgets for County strategies and program goals supporting the benchmarks.
3. To identify specific ways for the County to promote collaborative efforts towards the benchmarks.

During the month of December, the benchmark forums focus on Juvenile violence. On December 19, 1995, the forum topic is "Juvenile Violence: A Briefing on the County's Role & Strategic Priorities."

#### SIGNATURES REQUIRED:

ELECTED OFFICIAL: *Beverly Stein*  
(OR)  
DEPARTMENT  
MANAGER: \_\_\_\_\_

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any Questions: Call the Office of the Board Clerk 248-3277 or 248-5222

1995 DEC 14 PM 1:42  
CLERK OF BOARD OF  
COUNTY COMMISSIONERS  
MULTICOPY UNIT  
OREGON

## **BENCHMARK FORUM ON JUVENILE VIOLENCE:**

### **Multnomah County's Role and Strategic Priorities**

**Tuesday, December 19, 1995  
9:30 a.m. to 11:30 a.m.  
County Courthouse, Room 602**

9:30      **Welcome and Introduction,**    *Chair Beverly Stein*

9:35      **What is the County's Role?**

Public Safety Planning Council  
    *Peter Ozanne, Public Safety Coordinator*  
Department of Juvenile Justice Services (DJJS)  
    *Elyse Clawson, Director*  
Health Department  
    *Gary Oxman, Health Officer*  
    *Linda Jaramillo, Peace Promotion Coordinator*  
Multnomah Commission on Children and Families  
    *Carol Wire, Interim Director*

10: 05      **Strategic Priorities for System Change**

Early Assessment/Classification of Risks & Needs, *Elyse Clawson, DJJS*  
Detention Reform: Alternatives to Detention, *Lonnie Nettles, DJJS*  
Accountability for Diverted Youth, *Lee Block, DJJS*  
Over-representation of Children of Color, *William Feyerherm, PhD, PSU*  
A Philosophy of Family Empowerment, *Barry Friedman, DJJS*  
Building Community Capacity as a Part of the Juvenile Justice system  
    *Mary Li, CFSD and Jimmy Brown, DJJS*

11:20      **Benchmark Coordinator Role,** *Beverly Stein*

11:25      **Closing**

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## KEY QUESTIONS FOR BENCHMARK FORUMS

DESIRED OUTCOMES	KEY QUESTIONS
<p><b>1. To increase our shared understanding of current conditions, trends, systems and needs related to the benchmarks.</b></p>	<ul style="list-style-type: none"> <li>• What are the existing community conditions, trends, systems and needs?</li> <li>• How do we compare with others?</li> <li>• What would happen if we didn't achieve this benchmark?</li> </ul>
<p><b>2. To prepare BCC to review and approve budgets for County strategies and program goals supporting the benchmarks.</b></p>	<ul style="list-style-type: none"> <li>• What is the County's role in achievement of this benchmark? Who has leadership responsibility for the benchmark -related efforts within departments and across the County? Are we satisfied with these roles and level of effort?</li> <li>• What are the County's goals and strategies? Who has endorsed them? Would Board approval be useful at this time? If not, when?</li> <li>• What are the "key results" expected from County programs which are working to achieve this benchmark?</li> </ul>
<p><b>3. To identify specific ways for the County to promote collaborative efforts towards the benchmarks.</b></p>	<ul style="list-style-type: none"> <li>• Who are our community partners? Has anyone assumed responsibility for leadership across the community?</li> <li>• How can we help support collaboration and community investment in the benchmark?</li> <li>• Are we ready to recommend targets for this benchmark?</li> </ul>

## MULTNOMAH COUNTY DEPARTMENT OF JUVENILE JUSTICE SERVICES

**DETENTION ALTERNATIVES:** Prioritization of the use of more expensive, restrictive, secure detention for the most serious (violent) offender at risk of re-offending and/or not appearing before the court. Detention Alternatives also address over-representation of youth of color in secure detention by offering a continuum of alternatives in the community.

### 1. COMMUNITY DETENTION (MONITORING)

The program supervises youth in the community (home, school, employment) to ensure that the youth return to court for adjudication. In addition the Detention Monitors work in collaboration with the courts Community Detention compliance team by monitoring the youths behavior and reporting any changes or violations that may present risk to community safety (ie.re-offending).

- \* Contracted provider: Volunteers of America located at the Juvenile Justice Complex.
- \* Clients served, male/female 12-18yr.old, pending adjudication on law violations.
- \* Capacity 80

### 2. SHELTER CARE

Houses youth whom do not weight as a "serious" risk to community safety and would otherwise be housed in secure detention, due to no alternative placement to assure their appearance before the court.

- \* Contracted Provider: Boys and Girls Aid Society
- \* Clients served, male/female 12-18yr.old, pending adjudication on law violations.
- \* 430 nights through 6/97.

### 3. DAY REPORTING

This program serves youth who have violated conditions of probation. Youth are ordered by the court to report to the Day Reporting Center in lieu of secure detention. The community provider works in partnership with the Department of Juvenile Justice in holding youth accountable, providing skill development, and providing effective/quality supervision in and by the community.

- \* Contracted provider: Emanuel Community General Services located at Mallory Avenue Church, 126 NE Alberta.
- \* Clients served, male/female 12-18yr. old, whom reside in six targeted zip codes of inner N/NE portland and have violated conditions of probation.
- \* capacity 21

**MULTNOMAH COUNTY**  
**Department of Juvenile Justice Services**

**FAMILY EMPOWERMENT COURSE OUTLINE**

**WEEK I.** Introduction, guidelines, (brief discussion of group ground rules - example affording participants' share to explain themselves and respect each other).

The facilitator presents the purpose of the group (empowerment, recognition and development of family strengths, and development of family strengths and share the value/vision statement with the group). Develop rapport and peak interest for upcoming session. Begin to expand their knowledge base with family strengths.

**WEEK II.** To assist the families in understanding and grasping their strengths. The focus in Week II will be on the idea of empowerment. Here we will help with defining empowerment. Discussion will ensue with recognition of parental strength and strengths (personality development) of the child.

**WEEK III.** Communication skills are demonstrated in families and families are encouraged to rehearse their learned skills and/or strengths of their existing communication skills. Families are asked to share how effective communication is working for them.

**WEEK IV.** The problem-solving model is introduced at this point. Various methods of parenting are presented with emphasis on the uniqueness of each family's cultural perspective on problem-solving.

**WEEK V.** In Week V, the concluding session deals with a summary of what has been learned and acknowledged. This is an opportune time for the families to share what they discover is applicable to their family structure. A special recognition and thank-you for participation is extended to all participants.

An evaluative questionnaire is given to the families. This will help the facilitators in providing continuous program quality for families.

**MULTNOMAH COUNTY  
DEPARTMENT OF JUVENILE JUSTICE SERVICES  
DIVERSION PROGRAM**

- The Department of Juvenile Justice Services Diversion Program provides a process for diversion of juveniles from the court system and ensures that juveniles who are diverted participate and complete their diversion contracts.
- Juveniles are eligible for diversion if they commit a Class A or less serious misdemeanor, minor in possession of tobacco, and/or less than an ounce of marijuana and they agree to participate in the diversion program.
- Diversion is a collaboration between the Department of Juvenile Justice Services, the Department of Community and Family Services and six Family Centers operated by private non-profit agencies.
- The Diversion Program provides a hearing process, directs juveniles to appropriate community resources, monitors juveniles progress to ensure completion of the program, refers juveniles who fail to the adjudication process, and maintains program data and statistical information.
- The juvenile justice system has diverted cases on a voluntary basis since 1972. A 1993 analysis revealed that only 40% of diverted youth were completing their contracts.
- In 1994, additional funding provided for six Diversion Outreach Specialist staff at Juvenile Justice and other funds were provided to the Family Centers.
- In October 1994, a Diversion Hearing process was set in place which required all diverted youth to appear at a hearing prior to being diverted to the Family Centers or other community programs. An appearance rate of 85% has been maintained since the hearing process started.
- An evaluation of the diversion system is currently underway. William Feyerherm Ph.D., Portland State University, Regional Research Institute has contracted to provide a data analysis of the program.

**MULTNOMAH COUNTY**  
**DEPARTMENT OF JUVENILE JUSTICE SERVICES**

**CAPACITY BUILDING STRATEGIES**

- **NETWORKING**
- **COORDINATION**
- **COOPERATION**
- **COLLABORATION**



# **MULTNOMAH COUNTY**

## **DEPARTMENT OF JUVENILE JUSTICE SERVICES**

### **COMPREHENSIVE SERVICE DEVELOPMENT PLANNING**

- **CATEGORICAL APPROACHES TO NEIGHBORHOOD PROBLEMS ARE NOT EFFECTIVE IN PROVIDING FOR THE RANGE OF INTER-RELATED NEEDS AND CIRCUMSTANCES EXPERIENCED BY INDIVIDUALS, FAMILIES, AND INSTITUTIONS IN POOR NEIGHBORHOODS;**
- **CIRCUMSTANCES OF NEIGHBORHOODS MUST BE SEEN AS INTERDEPENDENT (I.E. UNEMPLOYMENT + DRUGS = CRIME = NEIGHBORHOOD DECAY = INSTABILITY OF INSTITUTIONS); THEREFORE, STRATEGIES MUST BE LINKED;**
- **STRATEGIES SHOULD NOT BE CENTRALIZED, PRESCRIBED METHODS, BUT SHOULD BE DEVELOPED THROUGH COLLABORATIVE PROCESS;**
- **FACILITATING NEIGHBORHOOD AND COMMUNITY DEVELOPMENT AS A MEANS TO SOCIAL AND ECONOMIC ACTION;**

## **Benchmark Coordinator for Juvenile Violence Related Benchmarks**

### **Roles and Responsibilities**

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- **Provide leadership in efforts to achieve these urgent benchmarks:**
  - Reduce violence by juveniles.
  - Reduce recidivism by juveniles.
  - Increase the success of diversion programs for juveniles.
- **Serve as a policy advisor** to the Chair and Board on strategies and budget priorities for juvenile violence; for example, during budget preparation, review and comment on proposals for new or expanded strategies/services related to juvenile violence prevention, intervention and accountability efforts.
- **Track efforts and progress** towards these benchmarks by analyzing data and trends in Multnomah County and by being an "information repository" for juvenile violence related efforts by Multnomah County and our partners.
- **Research and advise** on "promising practices" to achieve these benchmarks.
- **Provide technical support** to County departments in their work to support these benchmarks, including assistance in developing "key results" for related programs.
- **Participate on the Public Safety Council** to ensure that policies and plans support achievement of the juvenile violence benchmarks.
- **Participate in collaborative efforts** supporting achievement of these benchmarks; for example, the Family Violence Intervention Steering Committee.