



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 8/18/11)

### Board Clerk Use Only

Meeting Date: 10/11/12  
 Agenda Item #: R.5  
 Est. Start Time: 10:30 am  
 Date Submitted: 10-4-12

**Agenda Title:** **Setting a Public Hearing on November 1, 2012, and Directing Notice to Consider a Petition to Annex a Single Parcel of Land to the Dunthorpe-Riverdale County Service District Pursuant to ORS 198.857**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

**Requested Meeting Date:** October 11, 2012      **Time Needed:** 5 minutes  
**Department:** Community Services      **Division:** Land Use Transportation  
**Contact(s):** Tom Hansell  
**Phone:** (503) 988-5050      **Ext.** 29833      **I/O Address:** 425/1  
**Presenter Name(s) & Title(s):** Tom Hansell

## General Information

### 1. What action are you requesting from the Board?

Set a public hearing on November 1, 2012, for consideration of an order approving the annexation of a single parcel of land to Dunthorpe-Riverdale County Service District and direct that notice be provided of the hearing as required under applicable law and regulation.

### 2. Please provide sufficient background information for the Board and the public to understand this issue and its impacts the results.

Under ORS 198.857, a petition for annexation to a service district must be indorsed by the district board before it is filed with the county board. The Board of Dunthorpe-Riverdale County Service District approved and indorsed a petition to annex a single parcel of land (the Property) to the District under ORS 198.857 on October 11, 2012.

The indorsed petition meets the requirements of ORS 198.857 and the Principal Act and is now filed with the County Board; accordingly under the cited authority, this Board must now set this matter for a public hearing. A legal description of the Property is included in Exhibit 1 to the Agenda Placement Request for the Indorsement of the Petition.

### 3. Explain the fiscal impact (current year and ongoing).

N/A

### 4. Explain any legal and/or policy issues involved.

See No. 2 above.

**5. Explain any citizen and/or other government participation that has or will take place.**

Notice of the hearing will be provided as required by applicable law and regulation.

**Required Signature**

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**Elected  
Official or  
Department  
Director:**

M. Cecilia Collier /s/

**Date:**

10/4/12