

ANNOTATED MINUTES

*Tuesday, January 11, 1994 - 9:30 AM
Multnomah County Courthouse, Room 602*

BOARD BRIEFINGS

- B-1 *Presentation of Audit: "Treasury: More Care and Attention Needed". Presented by Gary Blackmer.*

PRESENTATION AND RESPONSE TO BOARD QUESTIONS BY GARY BLACKMER AND DAVE BOYER, WITH JUDITH DeVILLIERS.

- B-2 *Briefing to Request Commitment by the Board to Fund the County's Portion of Relocation Costs for the Sheriff's Office River Patrol, Willamette River Office. Presented by Sheriff Bob Skipper.*

PRESENTATION AND RESPONSE TO BOARD QUESTIONS BY LARRY AAB AND SGT. CURTIS HANSON. COMMISSIONERS KELLEY, HANSEN, COLLIER AND STEIN PROVIDED POLICY DIRECTION TO PROCEED WITH RELOCATION PLANS.

*Tuesday, January 11, 1994 - 1:30 PM
Multnomah County Courthouse, Room 602*

PLANNING ITEMS

Chair Beverly Stein convened the meeting at 1:33 p.m., with Vice-Chair Tanya Collier, Commissioners Sharron Kelley, Gary Hansen and Dan Saltzman present.

- P-1 **C 11-93** *Second Reading and Possible Adoption of a Proposed ORDINANCE Amending the Multnomah County Code Chapter 11.15 by Allowing, in Some Circumstances, for a Non-Relative to be the Care Provider in the Approval of a Health Hardship Mobile Home Placement and Extend the Subsequent Review Period of a Health Hardship Permit from One Year to Two Years [and Declaring an Emergency]*

PROPOSED ORDINANCE READ BY TITLE ONLY. COPIES AVAILABLE. COMMISSIONER SALTZMAN MOVED AND COMMISSIONER HANSEN SECONDED, APPROVAL OF THE SECOND READING AND ADOPTION. COMMISSIONER KELLEY INTRODUCED AN AMENDMENT ADDING AN EMERGENCY CLAUSE TO THE ORDINANCE AND MOVED, WITH COMMISSIONER SALTZMAN SECONDDING, APPROVAL OF THE AMENDMENT. DAVID KRIBBS TESTIFIED IN SUPPORT AND EXPLAINED THE NEED FOR THE ORDINANCE TO TAKE EFFECT IMMEDIATELY UPON

PASSAGE. COMMENTS FROM COMMISSIONERS KELLEY AND STEIN. AMENDMENT UNANIMOUSLY APPROVED. ORDINANCE 783 UNANIMOUSLY APPROVED.

P-2 C 5-93 *Second Reading and Possible Adoption of a Proposed ORDINANCE Which Amends the Multnomah County Comprehensive Framework Plan Policies 16, 16-G, and Supplemental Findings for Water Resources, Streams, and Wetland Sites and Designations Under Statewide Planning Goal 5*

PROPOSED ORDINANCE READ BY TITLE ONLY. COPIES AVAILABLE. COMMISSIONER SALTZMAN MOVED AND COMMISSIONER HANSEN SECONDED, APPROVAL OF THE SECOND READING AND ADOPTION. HEARING HELD, NO ONE WISHED TO TESTIFY. ORDINANCE 784 UNANIMOUSLY APPROVED.

P-3 C 13-93 *Second Reading and Possible Adoption of a Proposed ORDINANCE Amending the Multnomah County Code Chapter 11.15 Hillside Development and Erosion Control Regulations to Require a 100-Foot Area of Undisturbed Natural Vegetation Between Proposed Grading and Land Disturbing Activities and a Stream, Water Body, or Wetland*

PROPOSED ORDINANCE READ BY TITLE ONLY. COPIES AVAILABLE. PLANNER GARY CLIFFORD PRESENTATION AND RESPONSE TO QUESTIONS OF COMMISSIONER KELLEY. COMMISSIONER SALTZMAN MOVED AND COMMISSIONER COLLIER SECONDED, APPROVAL OF THE SECOND READING AND ADOPTION. COMMISSIONER KELLEY MOVED, SECONDED BY COMMISSIONER HANSEN, AN AMENDMENT REMOVING AS AN EXCEPTION SECTION C(3), PAGE 4, RELATING TO REFUSE DISPOSAL SITES CONTROLLED BY OTHER REGULATIONS. COUNSEL JOHN DuBAY ADVISED THE AMENDMENT IS NOT A SUBSTANTIAL MODIFICATION OF THE ORDINANCE. COMMENTS FROM COMMISSIONER HANSEN. AMENDMENT UNANIMOUSLY APPROVED. ORDINANCE 785 UNANIMOUSLY APPROVED.

P-4 HD 18-93 *ORDER in the Matter of the Request by the City of Portland Bureau of Environmental Services to Initiate a Hillside Development Permit Application to the County Planning Division on Private Land Proposed for Condemnation*

COMMISSIONER KELLEY MOVED, SECONDED BY COMMISSIONER HANSEN, APPROVAL OF P-4. PLANNER MARK HESS EXPLANATION. ATTORNEY STEVE ABLE TESTIMONY IN OPPOSITION TO BOARD APPROVAL OF PROPOSED ORDER AND RESPONSE TO BOARD QUESTIONS. TESTIMONY IN RESPONSE TO MR. ABEL AND IN SUPPORT OF ORDER FROM CITY ATTORNEY

TRACY REEVES AND PLANNER RUSS LAWRENCE. MS. REEVES AND MR. DuBAY RESPONSE TO BOARD QUESTIONS. MR. ABEL REBUTTAL TESTIMONY. MR. HESS AND MS. REEVES RESPONSE TO BOARD QUESTIONS. COMMISSIONER COLLIER COMMENTS IN OPPOSITION TO ORDER. TESTIMONY CLOSED. BOARD DISCUSSION AND COMMENTS. COMMISSIONER SALTZMAN MOVED, SECONDED BY COMMISSIONER KELLEY, AN AMENDMENT ADDING "ON BEHALF OF THE CITY OF PORTLAND AS APPLICANT". MR. DuBAY RESPONSE TO CONCERNS OF COMMISSIONER COLLIER. COMMISSIONERS COLLIER AND HANSEN COMMENTS. AMENDMENT UNANIMOUSLY APPROVED. ORDER 94-10 APPROVED, WITH COMMISSIONERS KELLEY, HANSEN, SALTZMAN AND STEIN VOTING AYE, AND COMMISSIONER COLLIER VOTING NO.

There being no further business, the meeting was adjourned at 2:45 p.m.

OFFICE OF THE BOARD CLERK
for MULTNOMAH COUNTY, OREGON


Deborah L. Bogstad

Thursday, January 13, 1994 - 9:30 AM
Multnomah County Courthouse, Room 602

REGULAR MEETING

Chair Beverly Stein convened the meeting at 9:35 a.m., with Vice-Chair Tanya Collier, Commissioners Sharron Kelley and Dan Saltzman present, and Commissioner Gary Hansen excused.

CONSENT CALENDAR

UPON MOTION OF COMMISSIONER KELLEY, SECONDED BY COMMISSIONER COLLIER, THE CONSENT CALENDAR, (ITEMS C-1 THROUGH C-8) WAS UNANIMOUSLY APPROVED.

SHERIFF'S OFFICE

- C-1 *Application for Business Certification Renewal Submitted by Sheriff's Office with Recommendation for Approval, for 82ND AVENUE AUTO WRECKERS, INC., 8555 SE 82ND, PORTLAND.*

- C-2 *Application for Business Certification Renewal Submitted by Sheriff's Office with Recommendation for Approval, for LOOP HI-WAY TOWING, 28609 SE ORIENT*

DRIVE, GRESHAM.

- C-3 *Application for Business Certification Renewal Submitted by Sheriff's Office with Recommendation for Approval, for FRANK MILLER, 15015 NW MILL ROAD, PORTLAND.*
- C-4 *Dispenser Class A Liquor License Change of Ownership Application Submitted by Sheriff's Office with Recommendation for Approval, for RICARDO'S LaFIESTA RESTAURANT, 14601 SE DIVISION, PORTLAND.*
- C-5 *Package Store Liquor License Renewal Application Submitted by Sheriff's Office with Recommendation for Approval, for DAVID'S MARKET, 12217 SE FOSTER, PORTLAND.*
- C-6 *Package Store Liquor License New Outlet Application Submitted by Sheriff's Office with Recommendation for Approval, for NICK'S TEXACO, 12220 SE FOSTER ROAD, PORTLAND.*
- C-7 *Retail Malt Beverage Liquor License New Outlet Application Submitted by Sheriff's Office with Recommendation for Approval, for ACTION JACKSON'S, 3507 SE 122ND, PORTLAND.*

DEPARTMENT OF ENVIRONMENTAL SERVICES

- C-8 *ORDER in the Matter of the Execution of Deed D940979 Upon Complete Performance of a Contract to RC Industries, Inc.*

ORDER 94-11.

REGULAR AGENDA

SHERIFF'S OFFICE

- R-1 *Ratification of Intergovernmental Agreement Contract 800584 Between the City of Portland and Multnomah County, to Execute a Special Written Appointment by the Sheriff Authorizing Charles Bolliger to Act as a Peace Officer in the Conduct of His Duties on the Mayor's Staff*

LARRY AAB EXPLANATION. UPON MOTION OF COMMISSIONER COLLIER, SECONDED BY COMMISSIONER KELLEY, R-1 WAS UNANIMOUSLY APPROVED.

DEPARTMENT OF ENVIRONMENTAL SERVICES

- R-2 *ORDER in the Matter of the Sale of Property Acquired by Multnomah County through the Foreclosure of Liens for Delinquent Taxes [Formerly Known as 3430 N Commercial Avenue]*

COMMISSIONER SALTZMAN MOVED AND COMMISSIONER KELLEY SECONDED, APPROVAL OF R-2. BEVERLY SCOTT EXPLANATION AND RESPONSE TO BOARD QUESTIONS. ORDER 94-12 UNANIMOUSLY APPROVED.

NON-DEPARTMENTAL/DEPARTMENT OF LIBRARY SERVICES

R-3 *RESOLUTION in the Matter of Establishing Policy to Accommodate Entrepreneurial Activities in the Design and Construction of the Central and Midland Libraries*

COMMISSIONER SALTZMAN PRESENTATION, EXPLANATION AND INTRODUCTION OF GINNIE COOPER, ENTREPRENEURIAL INITIATIVES COMMITTEE MEMBERS CATHERINE VANZYL AND KEN WILSON. GINNIE COOPER AND COMMISSIONER SALTZMAN COMMENTS. UPON MOTION OF COMMISSIONER SALTZMAN, SECONDED BY COMMISSIONER COLLIER, RESOLUTION 94-13 WAS UNANIMOUSLY APPROVED.

PUBLIC COMMENT

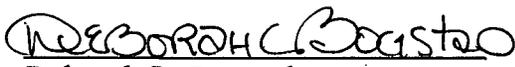
R-4 *Opportunity for Public Comment on Non-Agenda Matters. Testimony Limited to Three Minutes Per Person.*

COMMISSIONER SALTZMAN REPORTED THERE WILL BE A PUBLIC SAFETY FORUM TOWN HALL MEETING ON SATURDAY, JANUARY 15, 1994 FROM 10:30 A.M. UNTIL 12:30 P.M. AT THE MULTNOMAH ACTIVITY CENTER.

CHAIR STEIN REPORTED THERE WILL BE A COMMUNITY FORUM ON MULTNOMAH COUNTY BENCHMARKS TONIGHT (JANUARY 13, 1994) AT 7:00 P.M. IN THE CENTRAL LIBRARY AUDITORIUM.

There being no further business, the meeting was adjourned at 9:50 a.m.

**OFFICE OF THE BOARD CLERK
for MULTNOMAH COUNTY, OREGON**


Deborah L. Bogstad

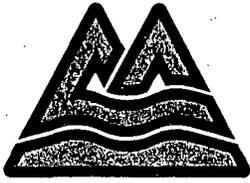
Thursday, January 13, 1994 - 7:00 to 9:00 PM
Multnomah County Central Library Auditorium
801 SW 10th, Portland

SPECIAL MEETING

SM-1

The Multnomah County Board of Commissioners Will Hold a Community Forum to Gather Public Input on Multnomah County Benchmarks.

**COMMISSIONERS STEIN, COLLIER, KELLEY AND HANSEN
AND 52 CITIZENS PARTICIPATED IN SMALL GROUP
DISCUSSIONS TO IDENTIFY URGENT COUNTY
BENCHMARKS.**



MULTNOMAH COUNTY OREGON

OFFICE OF THE BOARD CLERK
SUITE 1510, PORTLAND BUILDING
1120 S.W. FIFTH AVENUE
PORTLAND, OREGON 97204

BOARD OF COUNTY COMMISSIONERS		
BEVERLY STEIN •	CHAIR	• 248-3308
DAN SALTZMAN •	DISTRICT 1	• 248-5220
GARY HANSEN •	DISTRICT 2	• 248-5219
TANYA COLLIER •	DISTRICT 3	• 248-5217
SHARRON KELLEY •	DISTRICT 4	• 248-5213
CLERK'S OFFICE •	248-3277	• 248-5222

AGENDA

MEETINGS OF THE MULTNOMAH COUNTY BOARD OF COMMISSIONERS

FOR THE WEEK OF

JANUARY 10, 1994 - JANUARY 14, 1994

- Tuesday, January 11, 1994 - 9:30 AM - Board Briefings.Page 2*
- Tuesday, January 11, 1994 - 1:30 PM - Planning Items.Page 2*
- Thursday, January 13, 1994 - 9:30 AM - Regular Meeting.Page 2*
- Thursday, January 13, 1994 - 7:00 PM - Special Meeting.Page 4*

ON FRIDAY, JANUARY 14, 1994, FROM 8:00 PM TO 10:00 PM, THE BOARD OF COMMISSIONERS WILL HOST A LIVE, CALL-IN CABLE PROGRAM ON GOALS, OR BENCHMARKS, FOR MULTNOMAH COUNTY. THE PROGRAM WILL AIR ON CABLE CHANNEL 22.

Thursday Meetings of the Multnomah County Board of Commissioners are taped and can be seen at the following times:

- Thursday, 10:00 PM, Channel 11 for East and West side subscribers*
- Thursday, 10:00 PM, Channel 49 for Columbia Cable (Vancouver) subscribers*
- Friday, 6:00 PM, Channel 22 for Paragon Cable (Multnomah East) subscribers*
- Saturday 12:00 Noon, Channel 21 for East Portland and East County subscribers*

INDIVIDUALS WITH DISABILITIES MAY CALL THE OFFICE OF THE BOARD CLERK AT 248-3277 OR 248-5222, OR MULTNOMAH COUNTY TDD PHONE 248-5040, FOR INFORMATION ON AVAILABLE SERVICES AND ACCESSIBILITY.

Tuesday, January 11, 1994 - 9:30 AM

Multnomah County Courthouse, Room 602

BOARD BRIEFINGS

- B-1 *Presentation of Audit: "Treasury: More Care and Attention Needed". Presented by Gary Blackmer. 30 MINUTES REQUESTED.*
- B-2 *Briefing to Request Commitment by the Board to Fund the County's Portion of Relocation Costs for the Sheriff's Office River Patrol, Willamette River Office. Presented by Sheriff Bob Skipper. 30 MINUTES REQUESTED.*
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Thursday, January 13, 1994 - 9:30 AM

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REGULAR MEETING

CONSENT CALENDAR

SHERIFF'S OFFICE

- C-1 *Application for Business Certification Renewal Submitted by Sheriff's Office with Recommendation for Approval, for 82ND AVENUE AUTO WRECKERS, INC., 8555 SE 82ND, PORTLAND.*
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- R-2 *ORDER in the Matter of the Sale of Property Acquired by Multnomah County through the Foreclosure of Liens for Delinquent Taxes [Formerly Known as 3430 N Commercial Avenue]*

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PUBLIC COMMENT

R-4 *Opportunity for Public Comment on Non-Agenda Matters. Testimony Limited to Three Minutes Per Person.*

Thursday, January 13, 1994 - 7:00 to 9:00 PM

*Multnomah County Central Library Auditorium
801 SW 10th, Portland*

SPECIAL MEETING

SM-1 *The Multnomah County Board of Commissioners Will Hold a Community Forum to Gather Public Input on Multnomah County Benchmarks.*

GARY HANSEN
Multnomah County Commissioner
District 2



1120 S.W. Fifth Avenue, Suite 1500
Portland, Oregon 97204
(503) 248-5219

MEMORANDUM

TO: Board of County Commissioners
Clerk of the Board

FR: Gary Hansen

RE: Absence from Board Meeting, January 13, 1994

Due to an anticipated lengthy JPACT meeting on Thursday, January 13, it is possible that I will be either very late for the Board meeting or miss the meeting entirely.

BOARD OF
COUNTY COMMISSIONERS
1994 JAN 12 AM 11:46
MULTNOMAH COUNTY
OREGON

MEETING DATE JAN 13 1994

AGENDA NO. C-1

(Above Space for Board Clerk's Use ONLY)

AGENDA PLACEMENT FORM

Subject: Application for Wrecker's License

BOARD BRIEFING Date Requested: _____

Amount of Time Needed: _____

REGULAR MEETING Date Requested: _____

Amount of Time Needed: _____

DEPARTMENT Sheriff's Office DIVISION _____

CONTACT Sergeant Kathy Ferrell TELEPHONE 251-2431

BLDG/ROOM # 313/115

PERSON(S) MAKING PRESENTATION: Sergeant Ferrell

ACTION REQUESTED:

() INFORMATIONAL ONLY () POLICY DIRECTION () APPROVAL () OTHER

SUMMARY (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if applicable):

Attached is a renewal application for business certificate as a wrecker of motor vehicles for 82nd Avenue Auto Wreckers, Inc., located at 8555 SE 82nd, Portland, Oregon 97266. Zoning and tax requirements have been met, and the Sheriff's Office recommends approval.

1/13/94 original to Sgt. Ferrell

SIGNATURES REQUIRED:

ELECTED OFFICIAL: _____

OR

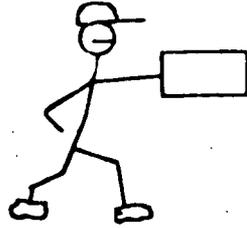
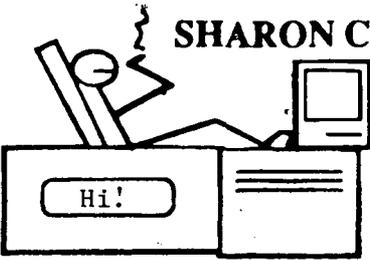
DEPARTMENT MANAGER: *Sgt. K. Ferrell*

BOARD OF
COUNTY COMMISSIONERS
MULTNOMAH COUNTY
OREGON
1994 JAN - 5 AM 10:04

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any questions call the Office of the Board Clerk, 248-3277/248-5222

SHARON COWLEY



FROM MY DESK TO YOURS

December 2, 1993

To: Irv Ewen

From: Sharon Cowley

RE: Auto Wrecking Yard Inspection

Would you please site-inspect property located
at 8555 SE 82nd Avenue and check:

Yes, complies with Zoning Code

No, does not comply with Zoning Code

I need this back as soon as possible, but
not later than Friday, December 10, 1993

*Thanks,
Sharon
12/20/93*

Janice ok. H.



APPLICATION FOR BUSINESS CERTIFICATE

AS A WRECKER OF MOTOR VEHICLES OR
SALVAGE POOL OPERATOR

CERTIFICATE NUMBER

EXPIRATION DATE

- INSTRUCTIONS:**
- PLEASE TYPE OR PRINT LEGIBLY WITH INK.
 - SIGN LINE 14, SUBMIT THIS APPLICATION WITH YOUR SURETY BOND AND THE REQUIRED FEE TO BUSINESS REGULATION SECTION, 1905 LANA AVE. NE, SALEM OR 97314

- ORIGINAL
 RENEWAL

NAME (CORPORATION AND/OR ASSUMED BUSINESS NAME) 1 82ND AVE. Auto Wreckers, inc.			BUSINESS TELEPHONE 775-1581
2 MAIN BUSINESS LOCATION (STREET AND NUMBER) 8555 S.E. 82nd	CITY Portland	ZIP CODE 97266	COUNTY MULT.
3 MAILING ADDRESS 8705 S.E. King Rd.	CITY Portland	STATE Ore.	ZIP CODE 97266

A SEPARATE APPLICATION MUST BE COMPLETED FOR EACH ADDITIONAL LOCATION FROM WHICH YOU OPERATE YOUR BUSINESS.

4 CHECK ORGANIZATION TYPE: <input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> PARTNERSHIP <input checked="" type="checkbox"/> CORPORATION	IF CORPORATION, LIST THE STATE UNDER WHOSE LAW BUSINESS IS INCORPORATED: Oregon
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LIST NAME AND RESIDENCE ADDRESS OF THIS OWNER, ALL PARTNERS OR PRINCIPAL CORPORATE OFFICERS:

5 NAME	TITLE	DATE OF BIRTH	RESIDENCE TELEPHONE
Duane S. Shaw	Pres.	5-23-40	(503) 653-1111
6 RESIDENCE ADDRESS 8705 S.E. King Rd.	CITY Portland	STATE Ore.	ZIP CODE 97266
7 NAME Judith A. Shaw	TITLE Sec.	DATE OF BIRTH 5-10-46	RESIDENCE TELEPHONE (503) 653-1111
8 RESIDENCE ADDRESS 8705 S.E. King Rd.	CITY Portland	STATE Ore	ZIP CODE 97266
9 NAME	TITLE	DATE OF BIRTH	RESIDENCE TELEPHONE ()
10 RESIDENCE ADDRESS	CITY	STATE	ZIP CODE

11 THE DIMENSIONS OF THE PROPERTY ON WHICH THE BUSINESS IS LOCATED ARE _____ ft. X _____ ft.

I CERTIFY THAT I AM THE OWNER, A PARTNER OR A CORPORATE OFFICER OF THIS BUSINESS AND THAT ALL INFORMATION ON THIS APPLICATION IS ACCURATE AND TRUE. I CERTIFY THAT THE RIGHT OF WAY OF ANY HIGHWAY ADJACENT TO THE LOCATION LISTED ABOVE IS USED FOR ACCESS TO THE PREMISES AND PUBLIC PARKING.

12 NAME DUANE S SHAW	TITLE PRES.	RESIDENCE TELEPHONE (503) 653-1111
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13 ADDRESS, CITY, STATE, ZIP CODE 8705 SE KING RD PORTLAND OR 97266

14 SIGNATURE OF OWNER/PARTNER/CORPORATE OFFICER X <i>[Signature]</i>	DATE 11/12/93
-------------------------------------------------------------------------	------------------

15 APPROVAL: I CERTIFY THAT THE GOVERNING BODY OF THE CITY COUNTY OF MULTNOMAH HAS:

- (A) APPROVED THE APPLICANT AS BEING SUITABLE TO ESTABLISH, MAINTAIN OR OPERATE A WRECKING YARD OR BUSINESS (ORIGINAL APPLICATIONS ONLY).
- B) DETERMINED THAT THE LOCATION OR PROPOSED LOCATION MEETS THE REQUIREMENTS FOR LOCATION UNDER OREGON REVISED STATUTE 822.110.
- C) DETERMINED THAT THE LOCATION DOES NOT VIOLATE ANY PROHIBITION UNDER OREGON REVISED STATUTE 822.135.
- D) APPROVED THE LOCATION AND DETERMINED THAT THE LOCATION COMPLIES WITH ANY REGULATIONS ADOPTED BY THE JURISDICTION UNDER OREGON REVISED STATUTE 822.140.

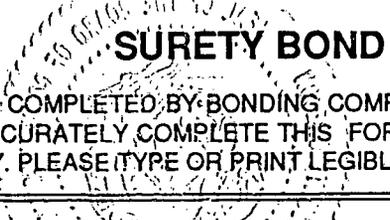
I ALSO CERTIFY THAT I AM AUTHORIZED TO SIGN THIS APPLICATION AND AS EVIDENCE OF SUCH AUTHORITY DO AFFIX HEREON THE SEAL OR STAMP OF THE CITY OR COUNTY.

PLACE STAMP OR SEAL HERE

16 NAME BEVERLY STEIN	TITLE COMMISSION CHAIR	PHONE NUMBER 248-3308
17 SIGNATURE X <i>[Signature]</i>	DATE 1/13/94	

FEE: \$54.00

BOND NUMBER
804976



NOTE: TO BE COMPLETED BY BONDING COMPANY. FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE DELAY. PLEASE TYPE OR PRINT LEGIBLY WITH INK.

LET IT BE KNOWN:

THAT 82ND AVE AUTO WRECKERS, INC.
(OWNER, PARTNERS, CORPORATION NAME)

DOING BUSINESS AS _____
(ASSUMED BUSINESS NAME, IF ANY)

HAVING PRINCIPAL PLACE OF BUSINESS AT 8555 SE 82ND PORTLAND, OR 97266
(ADDRESS, CITY, STATE, ZIP CODE)

WITH ADDITIONAL PLACES OF BUSINESS AT _____
(ADDRESS, CITY, STATE, ZIP CODE)

STATE OF OREGON, AS PRINCIPAL(S), AND CONTRACTORS BONDING AND INSURANCE COMPANY
(SURETY NAME)

1827 NE 44TH AVE, SUITE 100 PORTLAND, OR 97213 287-6000
(ADDRESS, CITY, STATE, ZIP CODE) (TELEPHONE NUMBER)

A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WASHINGTON AND AUTHORIZED TO TRANSACT A SURETY BUSINESS IN THE STATE OF OREGON, AS SURETY, ARE HELD AND FIRMLY BOUND UNTO THE STATE OF OREGON IN THE PENAL SUM OF \$2,000 FOR THE PAYMENT OF WHICH WE HEREBY BIND OURSELVES, OUR RESPECTIVE SUCCESSORS AND ASSIGN, JOINTLY AND SEVERALLY, FIRMLY BY THESE PRESENTS.

A CONDITION OF THIS OBLIGATION IS SUCH THAT, WHEN THE ABOVE NAMED PRINCIPAL HAS BEEN ISSUED A CERTIFICATE TO CONDUCT, IN THIS STATE, A BUSINESS WRECKING, DISMANTLING AND SUBSTANTIALLY ALTERING THE FORM OF VEHICLES, SAID PRINCIPAL SHALL CONDUCT SUCH BUSINESS WITHOUT FRAUD OR FRAUDULENT REPRESENTATION, AND WITHOUT VIOLATION OF ANY OF THE PROVISIONS OF THE OREGON VEHICLE CODE SPECIFIED IN ORS 822.120(2) THEN AND IN THAT EVENT THIS OBLIGATION TO BE VOID, OTHERWISE TO REMAIN IN FULL FORCE AND EFFECT UNLESS CANCELED PURSUANT TO ORS 743.755.

THIS BOND IS EFFECTIVE JANUARY 1 19 94 AND EXPIRES DECEMBER 31 19 94 (BOND MUST EXPIRE ON THE LAST DAY OF THE MONTH.)

-- ANY ALTERATION VOIDS THIS BOND --

IN WITNESS WHEREOF, THE SAID PRINCIPAL AND SAID SURETY HAVE EACH CAUSED THESE PRESENTS TO BE EXECUTED BY ITS AUTHORIZED REPRESENTATIVE OR REPRESENTATIVES AND THE SURETY CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 29TH DAY OF NOVEMBER 19 93.

SIGNATURE OF OWNER, PARTNER OR CORPORATE OFFICER	TITLE
X	
SIGNATURE OF SURETY (AUTHORIZED REPRESENTATIVE)	TITLE
X <i>Jane Thoren</i>	ATTORNEY-IN-FACT

SURETY'S AGENT OR REPRESENTATIVE MUST COMPLETE THIS SECTION:	PLACE SURETY SEAL BELOW
IN THE EVENT A PROBLEM ARISES CONCERNING THIS BOND, CONTACT:	
NAME <u>CBIC</u>	TELEPHONE NUMBER <u>287-6000</u>
ADDRESS <u>PO Box 12053</u>	
CITY, STATE, ZIP CODE <u>Portland, Or 97212</u>	
APPROVED BY ATTORNEY GENERAL'S OFFICE	

MEETING DATE JAN 13 1994

AGENDA NO. C-2

(Above Space for Board Clerk's Use ONLY)

AGENDA PLACEMENT FORM

Subject: Application for Wrecker's License

BOARD BRIEFING Date Requested: _____

Amount of Time Needed: _____

REGULAR MEETING Date Requested: _____

Amount of Time Needed: _____

DEPARTMENT Sheriff's Office DIVISION _____

CONTACT Sergeant Kathy Ferrell TELEPHONE 251-2431

BLDG/ROOM # 313/115

PERSON(S) MAKING PRESENTATION: Sergeant Ferrell

ACTION REQUESTED:

() INFORMATIONAL ONLY () POLICY DIRECTION () APPROVAL () OTHER

SUMMARY (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if applicable):

Attached is a renewal application for business certificate as a wrecker of motor vehicles for Loop Hi-Way Towing, located at 28609 SE Orient Drive, Gresham, Oregon 97080. Zoning and tax requirements have been met, and the Sheriff's Office recommends approval.

1/13/94 original to Sgt. Ferrell

SIGNATURES REQUIRED:

ELECTED OFFICIAL: _____

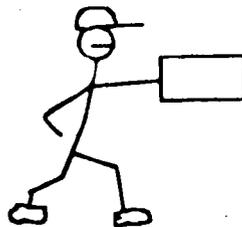
OR

DEPARTMENT MANAGER: *Sgt. K. Ferrell*

BOARD OF COUNTY COMMISSIONERS
MULTNOMAH COUNTY
OREGON
1994 JAN - 5 AM 10:04

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any questions call the Office of the Board Clerk, 248-3277/248-5222



FROM MY DESK TO YOURS

December 8, 1993

To: Irv Ewen
From: Sharon Cowley
RE: Auto Wrecking Yard Inspection

Would you please site-inspect property
located at 28609 SE Orient Drive and check:

Yes, complies with Zoning Code

No, does not comply with Zoning Code

I need this report back not later than

Thursday, December 16, 1993.

Sharon Cowley
12/20/93

Jan 13 1993



APPLICATION FOR BUSINESS CERTIFICATE

AS A WRECKER OF MOTOR VEHICLES OR
SALVAGE POOL OPERATOR

CERTIFICATE NUMBER

EXPIRATION DATE

INSTRUCTIONS:

- PLEASE TYPE OR PRINT LEGIBLY WITH INK.
- SIGN LINE 14, SUBMIT THIS APPLICATION WITH YOUR SURETY BOND AND THE REQUIRED FEE TO BUSINESS REGULATION SECTION, 1905 LANA AVE., NE, SALEM OR 97314

ORIGINAL
 RENEWAL

NAME (CORPORATION AND/OR ASSUMED BUSINESS NAME) 1 <u>Loop Hi-Way Towing</u>			BUSINESS TELEPHONE (503) 663-3111
MAIN BUSINESS LOCATION (STREET AND NUMBER) 2 <u>28609 S.E. Orient Dr.</u>	CITY <u>Gresham</u>	ZIP CODE <u>97080</u>	COUNTY <u>Mult.</u>
MAILING ADDRESS 3 <u>28609 S.E. Orient Dr.</u>	CITY <u>Gresham</u>	STATE <u>OR.</u>	ZIP CODE <u>97080</u>

A SEPARATE APPLICATION MUST BE COMPLETED FOR EACH ADDITIONAL LOCATION FROM WHICH YOU OPERATE YOUR BUSINESS.

CHECK ORGANIZATION TYPE: 4 <input type="checkbox"/> INDIVIDUAL <input checked="" type="checkbox"/> PARTNERSHIP <input type="checkbox"/> CORPORATION	IF CORPORATION, LIST THE STATE UNDER WHOSE LAW BUSINESS IS INCORPORATED:
--------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------

LIST NAME AND RESIDENCE ADDRESS OF THIS OWNER, ALL PARTNERS OR PRINCIPAL CORPORATE OFFICERS:

5 NAME <u>Harold M. Milne</u>	TITLE <u>Partner</u>	DATE OF BIRTH <u>8-5-43</u>	RESIDENCE TELEPHONE <u>(503) 663-5843</u>
6 RESIDENCE ADDRESS <u>28304 S.E. Orient Dr.</u>	CITY <u>Gresham</u>	STATE <u>OR.</u>	ZIP CODE <u>97080</u>
7 NAME <u>Carl H. Milne</u>	TITLE <u>Partner</u>	DATE OF BIRTH <u>1-11-49</u>	RESIDENCE TELEPHONE <u>(503) 663-5462</u>
8 RESIDENCE ADDRESS <u>33915 S.E. Lusted Rd.</u>	CITY <u>Gresham</u>	STATE <u>OR.</u>	ZIP CODE <u>97080</u>
9 NAME	TITLE	DATE OF BIRTH	RESIDENCE TELEPHONE
10 RESIDENCE ADDRESS	CITY	STATE	ZIP CODE

11 THE DIMENSIONS OF THE PROPERTY ON WHICH THE BUSINESS IS LOCATED ARE 1 1/2 acres ft.

I CERTIFY THAT I AM THE OWNER, A PARTNER OR A CORPORATE OFFICER OF THIS BUSINESS AND THAT ALL INFORMATION ON THIS APPLICATION IS ACCURATE AND TRUE. I CERTIFY THAT THE RIGHT OF WAY OF ANY HIGHWAY ADJACENT TO THE LOCATION LISTED ABOVE IS USED FOR ACCESS TO THE PREMISES AND PUBLIC PARKING.

12 NAME <u>Harold M. Milne</u>	TITLE <u>Partner</u>	RESIDENCE TELEPHONE <u>(503) 663-5843</u>
13 ADDRESS, CITY, STATE, ZIP CODE <u>28304 S.E. Orient Dr. Gresham, OR. 97080</u>		
14 SIGNATURE OF OWNER/PARTNER/CORPORATE OFFICER <u>Harold M. Milne</u>		DATE <u>12/1/93</u>

15 APPROVAL: I CERTIFY THAT THE GOVERNING BODY OF THE CITY COUNTY OF MULTNOMAH HAS:

- (A) APPROVED THE APPLICANT AS BEING SUITABLE TO ESTABLISH, MAINTAIN OR OPERATE A WRECKING YARD OR BUSINESS (ORIGINAL APPLICATIONS ONLY).
- B) DETERMINED THAT THE LOCATION OR PROPOSED LOCATION MEETS THE REQUIREMENTS FOR LOCATION UNDER OREGON REVISED STATUTE 822.110.
- C) DETERMINED THAT THE LOCATION DOES NOT VIOLATE ANY PROHIBITION UNDER OREGON REVISED STATUTE 822.135.
- D) APPROVED THE LOCATION AND DETERMINED THAT THE LOCATION COMPLIES WITH ANY REGULATIONS ADOPTED BY THE JURISDICTION UNDER OREGON REVISED STATUTE 822.140.

I ALSO CERTIFY THAT I AM AUTHORIZED TO SIGN THIS APPLICATION AND AS EVIDENCE OF SUCH AUTHORITY DO AFFIX HEREON THE SEAL OR STAMP OF THE CITY OR COUNTY.

PLACE STAMP OR SEAL HERE

16 NAME <u>BEVERLY STEIN</u>	TITLE <u>COMMISSION CHAIR</u>	PHONE NUMBER <u>248-3308</u>
17 SIGNATURE <u>Beverly Stein</u>		DATE <u>1/13/94</u>

FEE: \$54.00

SURETY BOND

BOND NUMBER

YLI 200603

NOTE: TO BE COMPLETED BY BONDING COMPANY. FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE DELAY. PLEASE TYPE OR PRINT LEGIBLY WITH INK.

LET IT BE KNOWN:

THAT HAROLD M. MILNE AND CARL H. MILNE
(OWNER, PARTNER, CORPORATION NAME)

DOING BUSINESS AS LOOP HI WAY TOWING
(ASSUMED BUSINESS NAME, IF ANY)

HAVING PRINCIPAL PLACE OF BUSINESS AT 28609 SE ORIENT DRIVE, GRESHAM, OR 97080
(ADDRESS, CITY, STATE, ZIP CODE)

WITH ADDITIONAL PLACES OF BUSINESS AT _____
(ADDRESS, CITY, STATE, ZIP CODE)

_____ (ADDRESS, CITY, STATE, ZIP CODE)

STATE OF OREGON, AS PRINCIPAL(S), AND OLD REPUBLIC SURETY COMPANY
(SURETY NAME)

P. O. BOX 4627, PORTLAND, OR 97208 (503) 246-6242
(ADDRESS, CITY, STATE, ZIP CODE) TELEPHONE NUMBER

A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF _____ AND AUTHORIZED TO TRANSACT A SURETY BUSINESS IN THE STATE OF OREGON, AS SURETY, ARE HELD AND FIRMLY BOUND UNTO THE STATE OF OREGON IN THE PENAL SUM OF \$2,000 FOR THE PAYMENT OF WHICH WE HEREBY BIND OURSELVES, OUR RESPECTIVE SUCCESSORS AND ASSIGN, JOINTLY AND SEVERALLY, FIRMLY BY THESE PRESENTS.

A CONDITION OF THIS OBLIGATION IS SUCH THAT, WHEN THE ABOVE NAMED PRINCIPAL HAS BEEN ISSUED A CERTIFICATE TO CONDUCT, IN THIS STATE, A BUSINESS WRECKING, DISMANTLING AND SUBSTANTIALLY ALTERING THE FORM OF VEHICLES, SAID PRINCIPAL SHALL CONDUCT SUCH BUSINESS WITHOUT FRAUD OR FRAUDULENT REPRESENTATION, AND WITHOUT VIOLATION OF ANY OF THE PROVISIONS OF THE OREGON VEHICLE CODE SPECIFIED IN ORS 822.120(2) THEN AND IN THAT EVENT THIS OBLIGATION TO BE VOID, OTHERWISE TO REMAIN IN FULL FORCE AND EFFECT UNLESS CANCELED PURSUANT TO ORS 743.755.

THIS BOND IS EFFECTIVE January 1, 19 94 AND EXPIRES December 31, 19 94 **(BOND MUST EXPIRE ON THE LAST DAY OF THE MONTH.)**

-- ANY ALTERATION VOIDS THIS BOND --

IN WITNESS WHEREOF, THE SAID PRINCIPAL AND SAID SURETY HAVE EACH CAUSED THESE PRESENTS TO BE EXECUTED BY ITS AUTHORIZED REPRESENTATIVE OR REPRESENTATIVES AND THE SURETY CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 6th DAY OF DECEMBER 19 93.

SIGNATURE OF OWNER, PARTNER OR CORPORATE OFFICER X Harold M. Milne TITLE PARTNER

SIGNATURE OF SURETY (AUTHORIZED REPRESENTATIVE) X Donna J. Guy TITLE Attorney-In-Fact

SURETY'S AGENT OR REPRESENTATIVE MUST COMPLETE THIS SECTION:

PLACE SURETY SEAL BELOW

IN THE EVENT A PROBLEM ARISES CONCERNING THIS BOND, CONTACT:

NAME CAMPBELL, GALT & NEULANDS, Inc/WALRAD TELEPHONE NUMBER 503-667-4171

ADDRESS P. O. Box 2010

CITY, STATE, ZIP CODE GRESHAM, OR 97030



APPROVED BY ATTORNEY GENERAL'S OFFICE

MEETING DATE JAN 13 1994

AGENDA NO. C-3

(Above Space for Board Clerk's Use ONLY)

AGENDA PLACEMENT FORM

Subject: Application for Wrecker's License

BOARD BRIEFING Date Requested: _____

Amount of Time Needed: _____

REGULAR MEETING Date Requested: _____

Amount of Time Needed: _____

DEPARTMENT Sheriff's Office DIVISION _____

CONTACT Sergeant Kathy Ferrell TELEPHONE 251-2431

BLDG/ROOM # 313/115

PERSON(S) MAKING PRESENTATION: Sergeant Ferrell

ACTION REQUESTED:

() INFORMATIONAL ONLY () POLICY DIRECTION () APPROVAL () OTHER

SUMMARY (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if applicable):

Attached is a renewal application for business certificate as a wrecker of motor vehicles for Frank Miller, located at 15015 NW Mill Road, Portland, Oregon 97231. Zoning and tax requirements have been met, and the Sheriff's Office recommends approval.

1/13/94 original to DMV with check from TNR Triller; copy to Sgt Ferrell
SIGNATURES REQUIRED:

ELECTED OFFICIAL: _____

OR

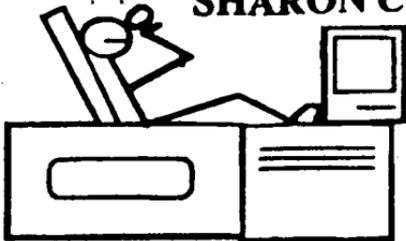
DEPARTMENT MANAGER: Sgt K. Ferrell

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

BOARD OF COUNTY COMMISSIONERS
MULTNOMAH COUNTY
OREGON
1994 JAN - 5 AM 10:04

Any questions call the Office of the Board Clerk, 248-3277/248-5222

SHARON COWLEY



FROM MY DESK TO YOURS

November 22, 1993

To: Irv Ewen

RE: Auto Wrecking Yard Inspection

Would you please site-inspect property located
at 15015 NW Mill Road and check:

Yes, complies with Zoning Code

No, does not comply with Zoning Code

I need report back by Monday,

November 29, 1993

*Thanks
Sharon*

Case # 24



APPLICATION FOR BUSINESS CERTIFICATE

AS A WRECKER OF MOTOR VEHICLES OR
SALVAGE POOL OPERATOR

▼ CERTIFICATE NUMBER ▼

2426

NOTE: FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.
PLEASE TYPE OR PRINT LEGIBLY WITH INK.
DO NOT SUBMIT THIS APPLICATION WITHOUT YOUR SURETY BOND AND THE REQUIRED FEE.

ORIGINAL
 RENEWAL

NAME (CORPORATION AND/OR ASSUMED BUSINESS NAME) 1 <u>Frank Miller</u>			BUSINESS TELEPHONE
MAIN BUSINESS LOCATION (STREET AND NUMBER) 2 <u>15015 NW Mill Rd</u>	CITY <u>Portland</u>	ZIP CODE <u>97231</u>	COUNTY <u>Multnomah</u>
MAILING ADDRESS 3 <u>15015 NW Mill Rd</u>	CITY <u>Portland</u>	STATE <u>Ore</u>	ZIP CODE <u>97231</u>

A SEPARATE APPLICATION MUST BE COMPLETED FOR EACH ADDITIONAL LOCATION FROM WHICH YOU OPERATE YOUR BUSINESS.

CHECK ORGANIZATION TYPE: 4 <input checked="" type="checkbox"/> INDIVIDUAL <input type="checkbox"/> PARTNERSHIP <input type="checkbox"/> CORPORATION	IF CORPORATION, LIST THE STATE UNDER WHOSE LAW BUSINESS IS INCORPORATED:
--------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------

LIST NAME AND RESIDENCE ADDRESS OF THIS OWNER, ALL PARTNERS OR PRINCIPAL CORPORATE OFFICERS:

5 NAME <u>Frank P. Miller</u>	TITLE <u>Owner</u>	DATE OF BIRTH <u>5-21-43</u>	RESIDENCE TELEPHONE <u>(503) 429-0273</u>
RESIDENCE ADDRESS 6 <u>59101 Pebble Cr. Rd</u>	CITY <u>Vernonia</u>	STATE <u>Ore.</u>	ZIP CODE <u>97064</u>
7 NAME	TITLE	DATE OF BIRTH	RESIDENCE TELEPHONE <u>()</u>
8 RESIDENCE ADDRESS	CITY	STATE	ZIP CODE
9 NAME	TITLE	DATE OF BIRTH	RESIDENCE TELEPHONE <u>()</u>
10 RESIDENCE ADDRESS	CITY	STATE	ZIP CODE

11 THE DIMENSIONS OF THE PROPERTY ON WHICH THE BUSINESS IS LOCATED ARE 400 ft. X 500 ft.

I CERTIFY THAT I AM THE OWNER, A PARTNER OR A CORPORATE OFFICER OF THIS BUSINESS AND THAT ALL INFORMATION ON THIS APPLICATION IS ACCURATE AND TRUE. I CERTIFY THAT THE RIGHT OF WAY OF ANY HIGHWAY ADJACENT TO THE LOCATION LISTED ABOVE IS USED FOR ACCESS TO THE PREMISES AND PUBLIC PARKING.

12 NAME <u>Frank P. Miller</u>	TITLE <u>OWNER</u>	RESIDENCE TELEPHONE <u>(503) 429-0273</u>
-----------------------------------	-----------------------	----------------------------------------------

13 ADDRESS, CITY, STATE, ZIP CODE
59101 Pebble Cr. Rd. Vernonia, Ore. 97064

14 SIGNATURE OF OWNER/PARTNER/CORPORATE OFFICER <u>X [Signature]</u>	DATE <u>10-27-93</u>
-------------------------------------------------------------------------	-------------------------

15 **APPROVAL:** I CERTIFY THAT THE GOVERNING BODY OF THE CITY COUNTY OF MULTNOMAH HAS:

(A) APPROVED THE APPLICANT AS BEING SUITABLE TO ESTABLISH, MAINTAIN OR OPERATE A WRECKING YARD OR BUSINESS (ORIGINAL APPLICATIONS ONLY).
 B) DETERMINED THAT THE LOCATION OR PROPOSED LOCATION MEETS THE REQUIREMENTS FOR LOCATION UNDER OREGON REVISED STATUTE 822.110.
 C) DETERMINED THAT THE LOCATION DOES NOT VIOLATE ANY PROHIBITION UNDER OREGON REVISED STATUTE 822.135.
 D) APPROVED THE LOCATION AND DETERMINED THAT THE LOCATION COMPLIES WITH ANY REGULATIONS ADOPTED BY THE JURISDICTION UNDER OREGON REVISED STATUTE 822.140.

I ALSO CERTIFY THAT I AM AUTHORIZED TO SIGN THIS APPLICATION AND AS EVIDENCE OF SUCH AUTHORITY DO AFFIX HEREON THE SEAL OR STAMP OF THE CITY OR COUNTY.

FEE: \$54.00

▼ PLACE STAMP OR SEAL HERE ▼

SUBMIT APPLICATION AND SURETY BOND, WITH ALL REQUIRED FEES AND SIGNATURES TO:

16 NAME <u>BEVERLY STEIN</u>	TITLE <u>COMMISSION CHAIR</u>	PHONE NUMBER <u>248-3308</u>
17 SIGNATURE <u>X [Signature]</u>	DATE <u>1/13/94</u>	

BUSINESS REGULATION SECTION
1905 LANA AVE., NE
SALEM, OR 97314-2350

SURETY BOND

BOND NUMBER

801881

FAILURE TO COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.

LET IT BE KNOWN:

THAT FRANK MILLER
(OWNER, PARTNERS, CORPORATION NAME)

DOING BUSINESS AS _____
(ASSUMED BUSINESS NAME, IF ANY)

HAVING PRINCIPAL PLACE OF BUSINESS AT 15015 NW MILL RD PORTLAND, OR 97231
(ADDRESS, CITY, STATE, ZIP CODE)

WITH ADDITIONAL PLACES OF BUSINESS AT _____
(ADDRESS, CITY, STATE, ZIP CODE)

_____ (ADDRESS, CITY, STATE, ZIP CODE)

STATE OF OREGON, AS PRINCIPAL(S), AND CONTRACTORS BONDING AND INSURANCE COMPANY, OR 97213
(SURETY NAME)
1827 NE 44TH AVE, SUITE 100 PORTLAND, OR 97213 287-6000
(ADDRESS, CITY, STATE, ZIP CODE) TELEPHONE NUMBER

A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WASHINGTON, AND AUTHORIZED TO TRANSACT A SURETY BUSINESS IN THE STATE OF OREGON, AS SURETY, ARE HELD AND FIRMLY BOUND UNTO THE STATE OF OREGON IN THE PENAL SUM OF \$2,000 FOR THE PAYMENT OF WHICH WE HEREBY BIND OURSELVES, OUR RESPECTIVE SUCCESSORS AND ASSIGN, JOINTLY AND SEVERALLY, FIRMLY BY THESE PRESENTS.

A CONDITION OF THIS OBLIGATION IS SUCH THAT, WHEN THE ABOVE NAMED PRINCIPAL HAS BEEN ISSUED A CERTIFICATE TO CONDUCT, IN THIS STATE, A BUSINESS WRECKING, DISMANTLING AND SUBSTANTIALLY ALTERING THE FORM OF VEHICLES, SAID PRINCIPAL SHALL CONDUCT SUCH BUSINESS WITHOUT FRAUD OR FRAUDULENT REPRESENTATION, AND WITHOUT VIOLATION OF ANY OF THE PROVISIONS OF THE OREGON VEHICLE CODE SPECIFIED IN ORS 822.120(2) THEN AND IN THAT EVENT THIS OBLIGATION TO BE VOID, OTHERWISE TO REMAIN IN FULL FORCE AND EFFECT UNLESS CANCELED PURSUANT TO ORS 743.755.

THIS BOND IS EFFECTIVE JANAURY 1 19 94 AND EXPIRES DECEMBER 31 19 94 (BOND MUST EXPIRE ON THE LAST DAY OF THE MONTH.)

-- ANY ALTERATION VOIDS THIS BOND --

IN WITNESS WHEREOF, THE SAID PRINCIPAL AND SAID SURETY HAVE EACH CAUSED THESE PRESENTS TO BE EXECUTED BY ITS AUTHORIZED REPRESENTATIVE OR REPRESENTATIVES AND THE SURETY CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 19TH DAY OF NOVEMBER 19 93.

SIGNATURE (OWNER/PARTNER/CORPORATE OFFICER) <i>X Frank Miller</i>	TITLE <u>owner</u>
SIGNATURE OF SURETY (AUTHORIZED REPRESENTATIVE) <i>X Gane Jensen</i>	TITLE <u>ATTORNEY-IN-FACT</u>

SURETY'S AGENT OR REPRESENTATIVE MUST COMPLETE THIS SECTION:

PLACE SURETY SEAL BELOW

IN THE EVENT A PROBLEM ARISES CONCERNING THIS BOND, CONTACT:

NAME <u>CBIC</u>	TELEPHONE NUMBER <u>287-6000</u>
---------------------	-------------------------------------

ADDRESS
PO Box 12053

CITY, STATE, ZIP CODE
Portland, Or 97212

APPROVED BY ATTORNEY GENERAL'S OFFICE

MEETING DATE JAN 13 1994

AGENDA NO. C-4

(Above Space for Board Clerk's Use ONLY)

AGENDA PLACEMENT FORM

Subject: OLCC Application

BOARD BRIEFING Date Requested: _____

Amount of Time Needed: _____

REGULAR MEETING Date Requested: _____

Amount of Time Needed: _____

DEPARTMENT Sheriff's Office DIVISION _____

CONTACT Sergeant Kathy Ferrell TELEPHONE 251-2431

BLDG/ROOM # 313/115

PERSON(S) MAKING PRESENTATION: Sergeant Ferrell

ACTION REQUESTED:

() INFORMATIONAL ONLY () POLICY DIRECTION () APPROVAL () OTHER

SUMMARY (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if applicable):

Attached is a Class A dispenser/change of ownership/OLCC application for Ricardo's La Fiesta Restaurant, located at 14601 SE Division, Portland, Oregon 97236.

The owner, Richard Miller, has no criminal history and tax requirements have been met.

1/13/94 original to Sgt. Ferrell

SIGNATURES REQUIRED:

ELECTED OFFICIAL: _____

OR

DEPARTMENT MANAGER: *Sgt. K. Ferrell*

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any questions call the Office of the Board Clerk, 248-3277/248-5222

KF/lbs/4643

BOARD OF
COUNTY COMMISSIONERS
MULTNOMAH COUNTY
OREGON
1994 JAN - 5 AM 10:03

No CC 4
Jan 14
OK

APPLICATION

STATE OF OREGON
OREGON LIQUOR CONTROL COMMISSION

Return To:

GENERAL INFORMATION

A non-refundable processing fee is assessed when you submit this completed form to the Commission (except for Druggist and Health Care Facility Licenses). The filing of this application does not commit the Commission to the granting of the license for which you are applying nor does it permit you to operate the business named below.

(THIS SPACE IS FOR OLCC OFFICE USE)	(THIS SPACE IS FOR CITY OR COUNTY USE)
Application is being made for: <input checked="" type="checkbox"/> DISPENSER, CLASS A <input type="checkbox"/> DISPENSER, CLASS B <input type="checkbox"/> DISPENSER, CLASS C <input type="checkbox"/> PACKAGE STORE <input type="checkbox"/> RESTAURANT <input type="checkbox"/> RETAIL MALT BEVERAGE <input type="checkbox"/> SEASONAL DISPENSER <input type="checkbox"/> WHOLESALE MALT BEVERAGE & WINE <input type="checkbox"/> WINERY OTHER: <u>\$402.00 License Fee</u> <u>#2778</u> <u>Larry Jacobson</u> DEC 2 1993	NOTICE TO CITIES AND COUNTIES: Do not consider this application unless it has been stamped and signed at the left by an OLCC representative. THE CITY COUNCIL, COUNTY COMMISSION, OR COUNTY COURT OF <u>MULTNOMAH COUNTY</u> <small>(Name of City or County)</small> RECOMMENDS THAT THIS LICENSE BE: GRANTED <input checked="" type="checkbox"/> DENIED <input type="checkbox"/> DATE <u>JANUARY 13, 1994</u> BY <u>Beverly Stein</u> <small>(Signature)</small> TITLE <u>BEVERLY STEIN, COMMISSION CHAIR</u>

CAUTION: If your operation of this business depends on your receiving a liquor license, OLCC cautions you not to purchase, remodel, or start construction until your license is granted.

1. Name of Corporation, Partnership, or Individual Applicants:

- 1) Ricardo's LaFiesta, Inc. 2) _____
- 3) _____ 4) _____
- 5) _____ 6) _____

(EACH PERSON LISTED ABOVE MUST FILE AN INDIVIDUAL HISTORY AND A FINANCIAL STATEMENT)

2. Present Trade Name Ricardo's LaFiesta Restaurant

3. New Trade Name Ricardo's LaFiesta Restaurant Year filed 1993
with Corporation Commissioner

4. Premises address 14601 SE Division, Portland, Multnomah, OR 97236
(Number, Street, Rural Route) (City) (County) (State) (Zip)

5. Business mailing address 14601 SE Division, Portland, OR 97236
(P.O. Box, Number, Street, Rural Route) (City) (State) (Zip)

6. Was premises previously licensed by OLCC? Yes No Year 1993

7. If yes, to whom: Richard C. Miller Dba Ricardo's LaFiesta Restaurant Type of license: DA

8. Will you have a manager: Yes No Name Robert A. Black
(Manager must fill out Individual History)

9. Will anyone else not signing this application share in the ownership or receive a percentage of profits or bonus from the business? Yes No

10. What is the local governing body where your premises is located? Multnomah County
(Name of City or County)

11. OLCC representative making investigation may contact: Richard C. Miller
(Name)
3664 SE Henderson Portland, OR 97202 (503) 774-6137 / (503) 760-1400
(Address) (Tel. No. -- home, business, message)

CAUTION: The Administrator of the Oregon Liquor Control Commission must be notified if you are contacted by anybody offering to influence the Commission on your behalf.

Applicant(s) Signature
(In case of corporation, duly authorized officer thereof)

- DATE 8/5/93
- 1) Richard C. Miller
 - 2) Robert A. Black
 - 3) _____
 - 4) _____
 - 5) _____
 - 6) _____

INDIVIDUAL HISTORY & TIED HOUSE DISCLOSURE

STATE OF OREGON OREGON LIQUOR CONTROL COMMISSION

TRADE NAME Ricardo's LaFiesta Rest.

CITY/COUNTY Portland, Multnomah

You must fill in all the blanks. If the question does not apply write N/A in the space.

1. Name Black Robert A.
(Last) (First) (Middle)
2. Other names used _____
(Maiden) (Other)
3. Home Address 16701 SE Stephens Portland, OR 97233
(Number and Street) (City) (State) (Zip)
4. SSN 542 - 76 - 7016 Place of Birth Portland, OR Date of Birth 7/03/68
5. Sex M Height 5'7" Weight 160 Hair Color Brown Eye Color Hazel Age 25
6. US Citizen: Yes X No _____ Alien Reg. # N/A Spouse Name Not Married
7. Home phone (503) 761-1277 Business phone (503) 760-1400

CRIMINAL RECORD

OLCC makes a criminal offender records check through the Oregon State Police on all liquor license applicants. ORS 181.555(3) provides that you can contact the Oregon State Police or challenge inaccurate criminal offender information. OLCC may require fingerprints.

8. Have you ever been convicted of any crime, violation, or infraction of any law? Include probation or bail forfeiture. (Include traffic violations for which a fine or bail forfeiture of more than \$50.00 was imposed.)

Yes X No _____

9. Do you have arrests or citations pending? Yes _____ No X

10. If you have answered "Yes" to 8 or 9 list below:

OFFENSE	DATE	CITY & STATE	RESULT
<u>Speeding - Moving Violation</u>		<u>Portland</u>	

(ATTACH ADDITIONAL SHEET IF NECESSARY)

DIVERSION/TREATMENT

11. Have you ever entered into a Diversion Agreement? Yes _____ No X
Where and When? _____

12. Have you ever been treated or in a treatment program for alcohol or other drug use/abuse? Yes _____ No X
Where and When? _____

EMPLOYMENT & RESIDENCE HISTORY

13. List current and former employers or occupations during the past ten years:

Dates by Month/Year	Employer or Business	Occupation	City & State
From <u>8/85</u> To <u>Present</u>	<u>Ricardo's LaFiesta</u>	<u>Manager</u>	<u>Portland, OR</u>
From <u>8/83</u> To <u>8/85</u>	<u>Boy Scouts of Am.</u>	<u>Asst. Cook</u>	<u>Tillamook, OR</u>

14. List other cities and states where you have lived in the past ten years other than those noted in Question 13 above.

From	To	City	State
		<u>Same as 3 above</u>	

(ATTACH ADDITIONAL SHEET IF NECESSARY)

ACTIVITY IN LIQUOR INDUSTRY: (INSIDE OR OUTSIDE OREGON)

15. Are you presently or have you been licensed or employed in the liquor business?

Yes X No _____ Where & When? Ricardo's LaFiesta, 1989

16. Is your spouse or any family member(s) working in any area of the liquor industry?

Yes X No _____ If Yes, give: Cindy Lewis Sizzler Portland, OR
(Name) (SISTER) (Name of Business) (City & State)

17. Have you ever received a warning, a notice of violation, suspension, fine, or revocation as a licensee or permittee? Yes _____ No X Where & When? _____

18. Have you ever been refused a permit or license to sell, serve, or dispense beer, wine, or distilled spirits? Yes _____ No X Where & When? _____

19. Is a manufacturer or wholesaler of alcoholic liquor financing or furnishing your business with money or property? Yes _____ No X Where & When? _____

20. Do you have any right, title, lien, claim, or other interest, financial or otherwise in, upon or to the premises, equipment, business or merchandise of any retailer, wholesaler, or manufacturer of alcoholic liquor?

(Do not include this business) Yes _____ No X Where & When? _____

CAUTION: OLCC MAY DENY YOUR APPLICATION IF YOU LEAVE OUT INFORMATION OR GIVE FALSE ANSWERS ON THIS FORM.

SIGNATURE: Robert Ian Black TITLE (Manager, Owner, Corp. Officer) Manager DATE 8-10-93

MEETING DATE JAN 13 1994

AGENDA NO. C-5

(Above Space for Board Clerk's Use ONLY)

AGENDA PLACEMENT FORM

Subject: OLCC License Application

BOARD BRIEFING Date Requested: _____

Amount of Time Needed: _____

REGULAR MEETING Date Requested: _____

Amount of Time Needed: _____

DEPARTMENT Sheriff's Office DIVISION _____

CONTACT Sergeant Kathy Ferrell TELEPHONE 251-2431

BLDG/ROOM # 313/115

PERSON(S) MAKING PRESENTATION: Sergeant Ferrell

ACTION REQUESTED:

() INFORMATIONAL ONLY () POLICY DIRECTION (✓) APPROVAL () OTHER

SUMMARY (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if applicable):

Attached is a package store/license renewal application for David's Market, located at 12217 SE Foster, Portland, Oregon 97236.

The owner, Chi Yong Ko, has no criminal history and tax requirements have been met.

1/13/94 original to Sgt. Ferrell

SIGNATURES REQUIRED:

ELECTED OFFICIAL: _____

OR

DEPARTMENT MANAGER: *Sgt. K. Ferrell*

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

MULTNOMAH COUNTY
OREGON
1994 JAN -5 AM 10:04
BOARD OF
COUNTY COMMISSIONERS

Any questions call the Office of the Board Clerk, 248-3277/248-5222

KF/lbs/4643

421-203
CCH
Sales ok

LICENSE RENEWAL APPLICATION

OREGON LIQUOR CONTROL COMMISSION P.O. BOX 22297 PORTLAND, OREGON 97222 PHONE 1-800-452-6522

1993

SYMBOL	CLASSIFICATION	LICENSE FEE	DISTRICT	CITY/COUNTY	DPLRN	CODE
PS	PACKAGE STORE	\$50.00	1	2600	R00325A	F

IF YOU DO NOT COMPLETE THIS APPLICATION FULLY, WE WILL RETURN IT TO YOU FOR COMPLETION. WE CANNOT CONSIDER AN INCOMPLETE APPLICATION. YOUR LICENSE EXPIRES DECEMBER 31, 1993.

CHI YONG KO
DAVID'S MARKET
12217 SE FOSTER
PORTLAND OR 97236

CHI YONG KO

DAVID'S MARKET
12217 SE FOSTER
PORTLAND OR 97236

1. Please list a daytime phone number in case we need more information: (503) 761-7627
2. Were you or anyone else who holds a financial interest in these premises arrested or convicted of any crime, violation or infraction of any law during the past year? (DO NOT INCLUDE MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR BAIL FORFEITURE OF \$50.00 OR LESS WAS IMPOSED).
YES NO IF YES, PLEASE GIVE NAME OF INDIVIDUAL(S): _____

OFFENSE	DATE	CITY/STATE	RESULT

3. Will anyone share in the profits who is not a licensee? YES NO
If yes, please give name(s) and explain: _____

RENEWAL FEE

DO NOT MAIL CASH. ENCLOSE A CHECK OR MONEY ORDER FOR \$50.00 MADE PAYABLE TO VOLCC.
LATE RENEWAL/ADDITIONAL FEE

If the OLCC has your complete renewal application by 12-13-93, indicated by a legible postmark, there is no late charge. From 12-13-93 to 12-31-93, you will have to pay a late fee of \$12.50. After 12-31-93, the late fee is \$20.00.

ENDORSEMENT

The (CITY OR/COUNTY OF) MULTNOMAH recommends that this license be GRANTED REFUSED

DATE OF ENDORSEMENT: JANUARY 13, 1994.

SIGNED: Beverly Stein TITLE OF SIGNER: MULTNOMAH COUNTY CHAIR

SIGNATURES

EACH LICENSEE or authorized corporate officer must sign this application. If a licensee is not available, another person may sign ONLY if the signer includes legal authorization for the signature.

<u>KO, CHI YONG</u> PRINT YOUR NAME	_____ PRINT YOUR NAME	_____ PRINT YOUR NAME
<u>[Signature]</u> SIGNATURE	<u>1/13/94</u> DATE	_____ SIGNATURE
<u>540-06-6935 11/2/55</u> SOCIAL SECURITY NUMBER	D.O.B.	_____ SOCIAL SECURITY NUMBER
	D.O.B.	_____ SOCIAL SECURITY NUMBER
	D.O.B.	_____ SOCIAL SECURITY NUMBER

MEETING DATE JAN 13 1994

AGENDA NO. C-6

(Above Space for Board Clerk's Use ONLY)

AGENDA PLACEMENT FORM

Subject: OLCC Application

BOARD BRIEFING Date Requested: _____

Amount of Time Needed: _____

REGULAR MEETING Date Requested: _____

Amount of Time Needed: _____

DEPARTMENT Sheriff's Office DIVISION _____

CONTACT Sergeant Kathy Ferrell TELEPHONE 251-2431

BLDG/ROOM # 313/115

PERSON(S) MAKING PRESENTATION: Sergeant Ferrell

ACTION REQUESTED:

() INFORMATIONAL ONLY () POLICY DIRECTION () APPROVAL () OTHER

SUMMARY (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if applicable):

Attached is a package store/new outlet/OLCC application for Nick's Texaco, located at 12220 SE Foster Road, Portland, Oregon 97236.

The owner, Nick Khoury, has no criminal history and tax requirements have been met.

1/13/94 ORIGINAL to Sgt. Ferrell

SIGNATURES REQUIRED:

ELECTED OFFICIAL: _____

OR

DEPARTMENT MANAGER: *Sgt. K. Ferrell*

MULTNOMAH COUNTY
OREGON
1994 JAN - 5 AM 10:04
BOARD OF
COUNTY COMMISSIONERS

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any questions call the Office of the Board Clerk, 248-3277/248-5222

KF/lbs/4643

No CCH
Torgas
OK

STATE OF OREGON
OREGON LIQUOR CONTROL COMMISSION

Return To:

APPLICATION

GENERAL INFORMATION

A non-refundable processing fee is assessed when you submit this completed form to the Commission (except for Druggist and Health Care Facility Licenses). The filing of this application does not commit the Commission to the granting of the license for which you are applying nor does it permit you to operate the business named below.

(THIS SPACE IS FOR OLCC OFFICE USE)	(THIS SPACE IS FOR CITY OR COUNTY USE)
Application is being made for: <input type="checkbox"/> DISPENSER, CLASS A <input type="checkbox"/> DISPENSER, CLASS B <input type="checkbox"/> DISPENSER, CLASS C <input checked="" type="checkbox"/> PACKAGE STORE - P <input type="checkbox"/> RESTAURANT <input type="checkbox"/> RETAIL MALT BEVERAGE <input type="checkbox"/> SEASONAL DISPENSER <input type="checkbox"/> WHOLESALE MALT BEVERAGE & WINE <input type="checkbox"/> WINERY OTHER: <u>\$12.50 Processing Fee</u> <u># 7176</u> <u>Long Open</u>	NOTICE TO CITIES AND COUNTIES: Do not consider this application unless it has been stamped and signed at the left by an OLCC representative. THE CITY COUNCIL, COUNTY COMMISSION, OR COUNTY COURT OF <u>MULTNOMAH COUNTY</u> <small>(Name of City or County)</small> RECOMMENDS THAT THIS LICENSE BE: <u>GRANTED</u> <input checked="" type="checkbox"/> <u>DENIED</u> <input type="checkbox"/> DATE <u>JANUARY 13, 1994</u> BY <u>Beverly Stein</u> <small>(Signature)</small> TITLE <u>BEVERLY STEIN, COUNTY CHAIR</u>
<input type="checkbox"/> Add Partner <input type="checkbox"/> Additional Privilege <input type="checkbox"/> Change Location <input type="checkbox"/> Change Ownership <input type="checkbox"/> Change of Privilege <input type="checkbox"/> Greater Privilege <input type="checkbox"/> Lesser Privilege <input checked="" type="checkbox"/> New Outlet <input type="checkbox"/> Other	
DEC 17 1993	

CAUTION: If your operation of this business depends on your receiving a liquor license, OLCC cautions you not to purchase, remodel, or start construction until your license is granted.

1. Name of Corporation, Partnership, or Individual Applicants:

1) NAHED KHOURY 2) _____
 3) _____ 4) _____
 5) _____ 6) _____
(EACH PERSON LISTED ABOVE MUST FILE AN INDIVIDUAL HISTORY AND A FINANCIAL STATEMENT)

2. Present Trade Name NICK'S TEXACO

3. New Trade Name SAME AS PRESENT Year filed _____
with Corporation Commissioner

4. Premises address 12220 S.E. FOSTER RD., PORTLAND, MULTNOMAH, OREGON 97236
(Number, Street, Rural Route) (City) (County) (State) (Zip)

5. Business mailing address SAME
(P.O. Box, Number, Street, Rural Route) (City) (State) (Zip)

6. Was premises previously licensed by OLCC? Yes _____ No X Year _____

7. If yes, to whom: _____ Type of license: _____

8. Will you have a manager: Yes _____ No X Name _____
(Manager must fill out Individual History)

9. Will anyone else not signing this application share in the ownership or receive a percentage of profits or bonus from the business? Yes _____ No X

10. What is the local governing body where your premises is located? PORTLAND, MULTNOMAH, OREGON
(Name of City or County)

11. OLCC representative making investigation may contact: NANCY OR NICK KHOURY
(Name)
12220 S.E. FOSTER, PORTLAND, OREGON 760-6030 or 658-2202
(Address) (Tel. No. — home, business, message)

CAUTION: The Administrator of the Oregon Liquor Control Commission must be notified if you are contacted by anybody offering to influence the Commission on your behalf.

DATE X 1/17/94

Applicant(s) Signature (In case of corporation, duly authorized officer thereof)

1) X _____
 2) _____
 3) _____
 4) _____
 5) _____
 6) _____

Applicant

INDIVIDUAL HISTORY & TIED HOUSE DISCLOSURE

STATE OF OREGON OREGON LIQUOR CONTROL COMMISSION

TRADE NAME NICK'S TEXACO

CITY/COUNTY PORTLAND/MULTNOMAH

You must fill in all the blanks. If the question does not apply write N/A in the space.

1. Name KHOURY, NAHED NABI
2. Other names used NAHED SAYESH NANCY
3. Home Address 10900 S.E. 172nd ST., PORTLAND, OREGON 97009
4. SSN 123 - 48 - 1494 Place of Birth AMMAN JORDAN Date of Birth 9/1/56
5. Sex F Height 5' 4" Weight 165 Hair Color DK BROWN Eye Color BROWN Age 38 37
6. US Citizen: Yes No X Alien Reg. # A-18-678-583 Spouse Name NICK KHOURY
7. Home phone 658-2202 Business phone 760-6030

CRIMINAL RECORD

OLCC makes a criminal offender records check through the Oregon State Police on all liquor license applicants. ORS 181.555(3) provides that you can contact the Oregon State Police or challenge inaccurate criminal offender information. OLCC may require fingerprints.

8. Have you ever been convicted of any crime, violation, or infraction of any law? Include probation or bail forfeiture. (Include traffic violations for which a fine or bail forfeiture of more than \$50.00 was imposed.)
9. Do you have arrests or citations pending? Yes No X
10. If you have answered "Yes" to 8 or 9 list below:
OFFENSE DATE CITY & STATE RESULT

(ATTACH ADDITIONAL SHEET IF NECESSARY)

DIVERSION/TREATMENT

11. Have you ever entered into a Diversion Agreement? Yes No X
12. Have you ever been treated or in a treatment program for alcohol or other drug use/abuse? Yes No X

EMPLOYMENT & RESIDENCE HISTORY

13. List current and former employers or occupations during the past ten years:
14. List other cities and states where you have lived in the past ten years other than those noted in Question 13 above.

(ATTACH ADDITIONAL SHEET IF NECESSARY)

ACTIVITY IN LIQUOR INDUSTRY (INSIDE OR OUTSIDE OREGON)

15. Are you presently or have you been licensed or employed in the liquor business?
16. Is your spouse or any family member(s) working in any area of the liquor industry?
17. Have you ever received a warning, a notice of violation, suspension, fine, or revocation as a licensee or permittee?
18. Have you ever been refused a permit or license to sell, serve, or dispense beer, wine, or distilled spirits?
19. Is a manufacturer or wholesaler of alcoholic liquor financing or furnishing your business with money or property?
20. Do you have any right, title, lien, claim, or other interest, financial or otherwise in, upon or to the premises, equipment, business or merchandise of any retailer, wholesaler, or manufacturer of alcoholic liquor?

CAUTION: OLCC MAY DENY YOUR APPLICATION IF YOU LEAVE OUT INFORMATION OR GIVE FALSE ANSWERS ON THIS FORM.

SIGNATURE: [Signature] DATE: 10-17-95

TITLE (Manager, Owner, Corp. Officer):

MEETING DATE JAN 13 1994

AGENDA NO. C-7

(Above Space for Board Clerk's Use ONLY)

AGENDA PLACEMENT FORM

Subject: OLCC Application

BOARD BRIEFING Date Requested: _____

Amount of Time Needed: _____

REGULAR MEETING Date Requested: _____

Amount of Time Needed: _____

DEPARTMENT Sheriff's Office DIVISION _____

CONTACT Sergeant Kathy Ferrell TELEPHONE 251-2431

BLDG/ROOM # 313/115

PERSON(S) MAKING PRESENTATION: Sergeant Ferrell

ACTION REQUESTED:

() INFORMATIONAL ONLY () POLICY DIRECTION () APPROVAL () OTHER

SUMMARY (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if applicable):

Attached is a retail malt beverage/new outlet/OLCC application for Action Jackson's, located at 3507 SE 122nd, Portland, Oregon 97236.

The owner, Mitchell Stanley, has no criminal history and tax requirements have been met.

1/13/94 original to Sgt. Ferrell

SIGNATURES REQUIRED:

ELECTED OFFICIAL: _____

OR

DEPARTMENT MANAGER: *Sgt. K. Ferrell*

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any questions call the Office of the Board Clerk, 248-3277/248-5222

KF/lbs/4643

BOARD OF COUNTY COMMISSIONERS
MULTNOMAH COUNTY
OREGON
1994 JAN - 5 AM 10:03

No CC's
Yank
OK

APPLICATION

STATE OF OREGON
OREGON LIQUOR CONTROL COMMISSION

Return To:

GENERAL INFORMATION

A non-refundable processing fee is assessed when you submit this completed form to the Commission (except for Druggist and Health Care Facility Licenses). The filing of this application does not commit the Commission to the granting of the license for which you are applying nor does it permit you to operate the business named below.

(THIS SPACE IS FOR OLCC OFFICE USE)	(THIS SPACE IS FOR CITY OR COUNTY USE)
Application is being made for: <input type="checkbox"/> DISPENSER, CLASS A <input type="checkbox"/> DISPENSER, CLASS B <input type="checkbox"/> DISPENSER, CLASS C <input type="checkbox"/> PACKAGE STORE <input type="checkbox"/> RESTAURANT <input checked="" type="checkbox"/> RETAIL MALT BEVERAGE <input type="checkbox"/> SEASONAL DISPENSER <input type="checkbox"/> WHOLESALE MALT BEVERAGE & WINE <input type="checkbox"/> WINERY OTHER: <u>\$52.60 Processing Fee #7177 Larry Jordan</u> <input type="checkbox"/> Add Partner <input type="checkbox"/> Additional Privilege <input type="checkbox"/> Change Location <input type="checkbox"/> Change Ownership <input type="checkbox"/> Change of Privilege <input type="checkbox"/> Greater Privilege <input type="checkbox"/> Lesser Privilege <input checked="" type="checkbox"/> New Outlet <input type="checkbox"/> Other	NOTICE TO CITIES AND COUNTIES: Do not consider this application unless it has been stamped and signed at the left by an OLCC representative. THE CITY COUNCIL, COUNTY COMMISSION, OR COUNTY COURT OF <u>MULTNOMAH COUNTY</u> <small>(Name of City or County)</small> RECOMMENDS THAT THIS LICENSE BE: GRANTED <u>X</u> DENIED _____ DATE <u>JANUARY 13, 1994</u> BY <u>Beverly Stein</u> <small>(Signature)</small> TITLE <u>BEVERLY STEIN, COUNTY CHAIR</u>

DEC 20 1993

CAUTION: If your operation of this business depends on your receiving a liquor license, OLCC cautions you not to purchase, remodel, or start construction until your license is granted.

1. Name of Corporation, Partnership, or Individual Applicants:

1) STK CORP 2) _____
 3) _____ 4) _____
 5) _____ 6) _____
(EACH PERSON LISTED ABOVE MUST FILE AN INDIVIDUAL HISTORY AND A FINANCIAL STATEMENT)

2. Present Trade Name N/A

3. New Trade Name ACTION JACKSON'S (STK CORP Year filed 3-7-82 with Corporation Commissioner)

4. Premises address 3507 SE 122ND PORTLAND MULT ORE 97236
(Number, Street, Rural Route) (City) (County) (State) (Zip)

5. Business mailing address 1618 NE 122ND PORTLAND ORE 97230
(P.O. Box, Number, Street, Rural Route) (City) (State) (Zip)

6. Was premises previously licensed by OLCC? Yes _____ No X Year _____

7. If yes, to whom: _____ Type of license: _____

8. Will you have a manager: Yes X No _____ Name JACK STANLEY
(Manager must fill out Individual History)

9. Will anyone else not signing this application share in the ownership or receive a percentage of profits or bonus from the business? Yes _____ No X

10. What is the local governing body where your premises is located? MULTNOMAH COUNTY
(Name of City or County)

11. OLCC representative making investigation may contact: MITCHELL STANLEY
(Name)
15716 NE SISKIYOU CT PORT, OR 97230 (255-8545 BUS) (252-9794 HOME)
(Address) (Tel. No. - home, business, message)

CAUTION: The Administrator of the Oregon Liquor Control Commission must be notified if you are contacted by anybody offering to influence the Commission on your behalf.

DATE 12-10-93

Applicant(s) Signature (In case of corporation, duly authorized officer thereof)

1) Mitchell Stanley
 2) _____
 3) _____
 4) _____
 5) _____
 6) _____

INDIVIDUAL HISTORY
& TIED HOUSE DISCLOSURE

STATE OF OREGON
OREGON LIQUOR CONTROL COMMISSION

NO
CLERK
STAMP
OK

STK CORP

TRADE NAME dba ACTION JACKSON'S

CITY/COUNTY PORTLAND, MULT.

You must fill in all the blanks. If the question does not apply write N/A in the space.

1. Name STANLEY MITCHELL MALONE
(Last) (First) (Middle)

2. Other names used N/A
(Maiden) (Other)

3. Home Address 15716 NE SISKIYOU COURT PORTLAND ORE 97230
(Number and Street) (City) (State) (Zip)

4. SSN 540-50-7071 Place of Birth PORTLAND, ORE Date of Birth 6-16-44

5. Sex MALE Height 6'3" Weight 248 Hair Color BR Eye Color BR Age 48

6. US Citizen: Yes No Alien Reg. # _____ Spouse Name CECILE E. STANLEY

7. Home phone 252-9794 Business phone 255-8545

CRIMINAL RECORD

OLCC makes a criminal offender records check through the Oregon State Police on all liquor license applicants. ORS 181.555(3) provides that you can contact the Oregon State Police or challenge inaccurate criminal offender information. OLCC may require fingerprints.

8. Have you ever been convicted of any crime, violation, or infraction of any law? Include probation or bail forfeiture. (Include traffic violations for which a fine or bail forfeiture of more than \$50.00 was imposed.)

Yes _____ No

9. Do you have arrests or citations pending? Yes _____ No

10. If you have answered "Yes" to 8 or 9 list below:

OFFENSE	DATE	CITY & STATE	RESULT
<u>N/A</u>			

(ATTACH ADDITIONAL SHEET IF NECESSARY)

DIVERSION/TREATMENT

11. Have you ever entered into a Diversion Agreement? Yes _____ No

12. Have you ever been treated or in a treatment program for alcohol or other drug use/abuse? Yes _____ No

EMPLOYMENT & RESIDENCE HISTORY

13. List current and former employers or occupations during the past ten years:

Dates by Month/Year	Employer or Business	Occupation	City & State
From <u>1983</u> To <u>1993</u>	<u>THE REFECTORY</u>	<u>OWNER</u>	<u>PORTLAND, OR</u>

14. List other cities and states where you have lived in the past ten years other than those noted in Question 13 above.

From	To	City	State
<u>N/A</u>			

(ATTACH ADDITIONAL SHEET IF NECESSARY)

ACTIVITY IN LIQUOR INDUSTRY (INSIDE OR OUTSIDE OREGON)

15. Are you presently or have you been licensed or employed in the liquor business? (CLUB 205 SINCE 1982)
 Yes No _____ Where & When? (THE REFECTORY SINCE 1982) (CLUB 122 SINCE 1992)

16. Is your spouse or any family member(s) working in any area of the liquor industry?
 Yes No _____ If Yes, give: CECILE STANLEY THE REFECTORY PORTLAND, OR
(Name) (Name of Business) (City & State)

17. Have you ever received a warning, a notice of violation, suspension, fine, or revocation as a licensee or permittee? Yes No _____ Where & When? THE REFECTORY 8-1993

18. Have you ever been refused a permit or license to sell, serve, or dispense beer, wine, or distilled spirits?
 Yes _____ No Where & When? _____

19. Is a manufacturer or wholesaler of alcoholic liquor financing or furnishing your business with money or property? Yes _____ No Where & When? _____

20. Do you have any right, title, lien, claim, or other interest, financial or otherwise in, upon or to the premises, equipment, business or merchandise of any retailer, wholesaler, or manufacturer of alcoholic liquor?
 (Do not include this business) Yes _____ No Where & When? _____

CAUTION: OLCC MAY DENY YOUR APPLICATION IF YOU LEAVE OUT INFORMATION OR GIVE FALSE ANSWERS ON THIS FORM.

SIGNATURE: Mitchell Stanley Pres. STK CORP DATE 12-10-93
TITLE (Manager, Owner, Corp. Officer)

INDIVIDUAL HISTORY & TIED HOUSE DISCLOSURE

STATE OF OREGON OREGON LIQUOR CONTROL COMMISSION

TRADE NAME STK dba Action Jackson's
CITY/COUNTY Portland, Mult

You must fill in all the blanks. If the question does not apply write N/A in the space.

1. Name Stanley Jack Michael
(Last) (First) (Middle)
2. Other names used N/A
(Maiden) (Other)
3. Home Address 835 NE 172 Port OR 97230
(Number and Street) (City) (State) (Zip)
4. SSN 544-58-6345 Place of Birth McMinnville OR Date of Birth 4-26-64
5. Sex Male Height 6'4" Weight 218 Hair Color dk brn Eye Color brown Age 29
6. US Citizen: Yes X No _____ Alien Reg. # _____ Spouse Name N/A
7. Home phone (503) 252-1325 Business phone (503) 255-8545

CRIMINAL RECORD

OLCC makes a criminal offender records check through the Oregon State Police on all liquor license applicants. ORS 181.555(3) provides that you can contact the Oregon State Police or challenge inaccurate criminal offender information. OLCC may require fingerprints.

8. Have you ever been convicted of any crime, violation, or infraction of any law? Include probation or bail forfeiture. (Include traffic violations for which a fine or bail forfeiture of more than \$50.00 was imposed.)
Yes _____ No X
9. Do you have arrests or citations pending? Yes _____ No X
10. If you have answered "Yes" to 8 or 9 list below:
OFFENSE DATE CITY & STATE RESULT

(ATTACH ADDITIONAL SHEET IF NECESSARY)

DIVERSION/TREATMENT

11. Have you ever entered into a Diversion Agreement? Yes _____ No X
Where and When? _____
12. Have you ever been treated or in a treatment program for alcohol or other drug use/abuse? Yes _____ No X
Where and When? _____

EMPLOYMENT & RESIDENCE HISTORY

13. List current and former employers or occupations during the past ten years:
Dates by Month/Year Employer or Business Occupation City & State
From 9/89 To Present Refractory Restaurant Manager Port OR
From 9/82 To 6/88 Student (High school & College)
From _____ To _____
14. List other cities and states where you have lived in the past ten years other than those noted in Question 13 above.
From 9/85 To 6/88 City Mcno State NV
From _____ To _____

(ATTACH ADDITIONAL SHEET IF NECESSARY)

ACTIVITY IN LIQUOR INDUSTRY (INSIDE OR OUTSIDE OREGON)

15. Are you presently or have you been licensed or employed in the liquor business?
Yes X No _____ Where & When? Since 1986 at the Refractory Restaurant
16. Is your spouse or any family member(s) working in any area of the liquor industry?
Yes X No _____ If Yes, give: Mitch Stanley STK (father) Mountain Knap (cousin)
(Name) (Name of Business) (City & State)
17. Have you ever received a warning, a notice of violation, suspension, fine, or revocation as a licensee or permittee? Yes _____ No X Where & When? _____
18. Have you ever been refused a permit or license to sell, serve, or dispense beer, wine, or distilled spirits?
Yes _____ No X Where & When? _____
19. Is a manufacturer or wholesaler of alcoholic liquor financing or furnishing your business with money or property? Yes _____ No X Where & When? _____
20. Do you have any right, title, lien, claim, or other interest, financial or otherwise in, upon or to the premises, equipment, business or merchandise of any retailer, wholesaler, or manufacturer of alcoholic liquor?
(Do not include this business) Yes _____ No X Where & When? _____

CAUTION: OLCC MAY DENY YOUR APPLICATION IF YOU LEAVE OUT INFORMATION OR GIVE FALSE ANSWERS ON THIS FORM.

SIGNATURE: [Signature] TITLE (Manager, Owner/ Corp. Officer) DATE 12-11-93

MEETING DATE: JAN 13 1994

AGENDA NO: C-8

(Above Space for Board Clerk's Use ONLY)

AGENDA PLACEMENT FORM

SUBJECT: Request Approval of Deed to contract purchaser for completion of contract

BOARD BRIEFING: Date Requested: _____

Amount of Time Needed: _____

REGULAR MEETING: Date Requested: _____

Amount of Time Needed: Consent

DEPARTMENT: Environmental Services DIVISION: Assessment & Taxation

CONTACT: Rich Payne - Matt Ryan TELEPHONE #: 248-3632
BLDG/ROOM #: 166/200/Tax Title

PERSON(S) MAKING PRESENTATION: Rich Payne

ACTION REQUESTED:

INFORMATIONAL ONLY POLICY DIRECTION APPROVAL OTHER

SUMMARY (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if applicable):

Request approval of Deed to contract purchaser for completion of Contract #15713.

Deed D940979 and Board Orders attached.

1/13/94 ORIGINALS to Beverly Scott & 1 copy

SIGNATURES REQUIRED:

ELECTED OFFICIAL: Beverly Stein

OR

DEPARTMENT MANAGER: [Signature]

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any Questions: Call the Office of the Board Clerk 248-3277/248-5222

1994 JAN - 5 PM 2:02
MULTNOMAH COUNTY
OREGON
BOARD OF
COUNTY COMMISSIONERS

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

In the matter of the Execution of)
Deed D940979 Upon Complete Performance of) ORDER
a Contract to) 94-11
RC INDUSTRIES, INC)

It appearing that heretofore on July 21, 1992, Multnomah County entered into a contract with RC INDUSTRIES, INC for the sale of the real property hereinafter described; and

That the above contract purchaser has fully performed the terms and conditions of said contract and is now entitled to a deed conveying said property to said purchaser;

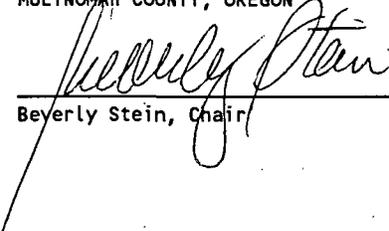
NOW THEREFORE, it is hereby ORDERED that the Chair of the Multnomah County Board of County Commissioners execute a deed conveying to the contract purchaser the following described real property, situated in the county of Multnomah, State of Oregon:

SEC 4, 1S 3E
TL #187 & 257 AS DESCRIBED ON ATTACHED EXHIBIT A

Dated at Portland, Oregon this 13th day of January, 1994.



BOARD OF COUNTY COMMISSIONERS
MULTNOMAH COUNTY, OREGON



Beverly Stein, Chair

REVIEWED:
Laurence Kressel, County Counsel
for Multnomah County, Oregon

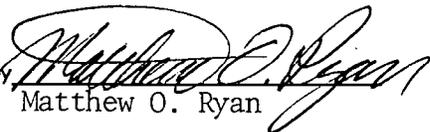
By 
Matthew O. Ryan

EXHIBIT A

99304-1870

The West 25 feet of the East 50 feet of the North 175 feet and the East 50 feet of the South 120 1/3 feet of the following described real property:

A tract of land in the Northeast quarter of Section 4; Township 1 South, Range 3 East of the Willamette Meridian in Multnomah County, State of Oregon, described as follows:

Beginning at the intersection of the East line of SE 217th Avenue and the South line of SE Stark Street, and running thence East along said South line 549.88 feet, to the Westline of that tract described in instrument to Marvin D. Dahlquist recorded April 11, 1968 in Book 613, Page 1247; Deed records; thence South along the West line of said Dahlquist tract 295 1/3 feet to the NE corner of that tract conveyed by Kernan Livestock Farms, Inc. to Bob O. Austin by deed recorded October 6, 1972, in Book 886, Page 1588, Deed records; thence West along the North line of said Austin tract 549.88 feet to the East line of 217th Ave; thence North along said East line 295 1/3 feet to the point of beginning.

99304-2570

1. A tract of land in Section 4, Township 1 South, Range 3 East, of the Willamette Meridian, in the County of Multnomah and State of Oregon, Described as follows:

Beginning at the Northwest corner of a tract of land conveyed to Thomas Midford, Et Ux, by Deed recorded May 14, 1940, in Book 549, Page 24 of Deed records, said point being on the Base Line 633.3 feet West of the point of intersection of the Base line and the East line of the Page Stanley DLC; thence South 215 feet to the true point of beginning; thence South 85 feet to the Southwest corner of the Midford tract; thence East 108.9 feet to the Southeast corner thereof; thence South 235 1/3 feet; thence West 258.90 feet; thence North 320 1/3 feet; thence East 150 feet to the true point of beginning.

2. Beginning at the Northwest corner of a tract of land conveyed to Thomas Midford, Et Ux, by Deed recorded May 14, 1940, in Book 549, Page 24 Deed records, said point being on the base line 633.3 feet West of the point of intersection of the Base Line and the East line of the Page Stanley DLC; thence South 40 feet to the South line of SE Stark St and true point of beginning of the tract to be described; thence South 175 feet to the North line of Parcel 1 above described; thence West along said North line 25 feet; thence North 175 feet to a point in the South line of SE Stark St, said point being 25 feet West along said street line from the true point of beginning; thence East 25 feet to the true point of beginning.

Except therefrom that tract of land described in Book 1410 on page 1407 recorded in Multnomah County Deed Records.

MULTNOMAH COUNTY, a political subdivision of the State of Oregon, Grantor, conveys to RC INDUSTRIES, INC, Grantee, the following described real property, situated in the County of Multnomah, State of Oregon:

SEC 4, 1S 3E
TL #187 & 257 AS DESCRIBED ON ATTACHED EXHIBIT A

The true and actual consideration paid for this transfer, stated in terms of dollars is \$59,000.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Until a change is requested, all tax statements shall be sent to the following address:

2721 SW NEVADA CT
PORTLAND, OR 97219

IN WITNESS WHEREOF, MULTNOMAH COUNTY has caused these presents to be executed by the Chair of the Multnomah County Board of County Commissioners this 13th day of January, 1994, by authority of an Order of the Board of County Commissioners heretofore entered of record.



BOARD OF COUNTY COMMISSIONERS
MULTNOMAH COUNTY, OREGON

Beverly Stein
Beverly Stein, Chair

REVIEWED:
Laurence Kressel, County Counsel
for Multnomah County, Oregon

DEED APPROVED:
Janice Druian, Director
Assessment & Taxation

By *Matthew O. Ryan*
Matthew O. Ryan

By *K. A. Tuneberg*
K. A. Tuneberg

EXHIBIT A

99304-1870

The West 25 feet of the East 50 feet of the North 175 feet and the East 50 feet of the South 120 1/3 feet of the following described real property:

A tract of land in the Northeast quarter of Section 4; Township 1 South, Range 3 East of the Willamette Meridian in Multnomah County, State of Oregon, described as follows:

Beginning at the intersection of the East line of SE 217th Avenue and the South line of SE Stark Street, and running thence East along said South line 549.88 feet, to the Westline of that tract described in instrument to Marvin D. Dahlquist recorded April 11, 1968 in Book 613, Page 1247; Deed records; thence South along the West line of said Dahlquist tract 295 1/3 feet to the NE corner of that tract conveyed by Kernan Livestock Farms, Inc. to Bob O. Austin by deed recorded October 6, 1972, in Book 886, Page 1588, Deed records; thence West along the North line of said Austin tract 549.88 feet to the East line of 217th Ave; thence North along said East line 295 1/3 feet to the point of beginning.

99304-2570

1. A tract of land in Section 4, Township 1 South, Range 3 East, of the Willamette Meridian, in the County of Multnomah and State of Oregon, Described as follows:

Beginning at the Northwest corner of a tract of land conveyed to Thomas Midford, Et Ux, by Deed recorded May 14, 1940, in Book 549, Page 24 of Deed records, said point being on the Base Line 633.3 feet West of the point of intersection of the Base line and the East line of the Page Stanley DLC: thence South 215 feet to the true point of beginning: thence South 85 feet to the Southwest corner of the Midford tract: thence East 108.9 feet to the Southeast corner thereof: thence South 235 1/3 feet; thence West 258.90 feet; thence North 320 1/3 feet; thence East 150 feet to the true point of beginning.

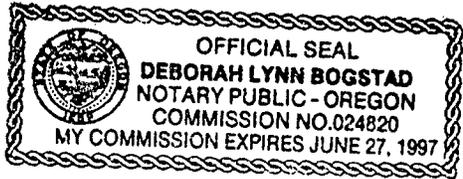
2. Beginning at the Northwest corner of a tract of land conveyed to Thomas Midford, Et Ux, by Deed recorded May 14, 1940, in Book 549, Page 24 Deed records, said point being on the base line 633.3 feet West of the point of intersection of the Base Line and the East line of the Page Stanley DLC; thence South 40 feet to the South line of SE Stark St and true point of beginning of the tract to be described; thence South 175 feet to the North line of Parcel 1 above described; thence West along said North line 25 feet; thence North 175 feet to a point in the South line of SE Stark St, said point being 25 feet West along said street line from the true point of beginning; thence East 25 feet to the true point of beginning.

Except therefrom that tract of land described in Book 1410 on page 1407 recorded in Multnomah County Deed Records.

STATE OF OREGON)
) ss
COUNTY OF MULTNOMAH)

On this 13th day of January, 1994, before me, a Notary Public in and for the County of Multnomah and State of Oregon, personally appeared Beverly Stein, Chair, Multnomah County Board of Commissioners, to me personally known, who being duly sworn did say that the attached instrument was signed and sealed on behalf of the County by authority of the Multnomah County Board of Commissioners, and that said instrument is the free act and deed of said County.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year first in this, my certificate, written.



Deborah Lynn Bogstad
Notary Public for Oregon
My Commission expires: 6/27/97

CONTRACT #800584

MEETING DATE: JAN 13 1994

AGENDA NO: R-1

(Above Space for Board Clerk's Use ONLY)

AGENDA PLACEMENT FORM

SUBJECT: IGA between City of Portland and the Sheriff's Office

BOARD BRIEFING: Date Requested: _____

Amount of Time Needed: _____

REGULAR MEETING: Date Requested: January 6, 1994

Amount of Time Needed: 5 - 10 minutes

DEPARTMENT: Sheriff's Office DIVISION: Enforcement

CONTACT: Larry Aab TELEPHONE #: 251-2489
BLDG/ROOM #: 313/231

PERSON(S) MAKING PRESENTATION: Bob Skipper, Sheriff

ACTION REQUESTED:

INFORMATIONAL ONLY POLICY DIRECTION APPROVAL OTHER

SUMMARY (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if applicable):

SIGNATURES REQUIRED:

An Intergovernmental Agreement between the City of Portland and the Sheriff's Office to execute a special written appointment to Charles Bolliger.

REGULAR

1/13/94 ORIGINALS
TO LARRY
AAB

ELECTED OFFICIAL: Bob Skipper

OR

DEPARTMENT MANAGER: _____

BOARD OF
COUNTY COMMISSIONERS
MULTNOMAH COUNTY
OREGON
1994 JAN - 4 PM 2:35

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any Questions: Call the Office of the Board Clerk 248-3277/5222
0516C/63 6/93

BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM BRIEFING
STAFF REPORT SUPPLEMENT

TO: BOARD OF COUNTY COMMISSIONERS

FROM: LARRY AAB, FISCAL MANAGER

TODAY'S DATE: DECEMBER 17, 1993

REQUESTED PLACEMENT DATE: JANUARY 6, 1994

RE: INTERGOVERNMENTAL AGREEMENT BETWEEN CITY OF PORTLAND AND THE
MULTNOMAH COUNTY SHERIFF'S OFFICE - CONTRACT #800584.

I. Recommendation/Action Requested:

Ratification of intergovernmental agreement between City of Portland and the Multnomah County Sheriff's Office.

II. Background/Analysis:

This is a first year contract. The City of Portland requests Charles Bolliger, a City employee who provides for the safety and security to Mayor Katz, to act as a peace officer County-wide.

III. Financial Impact:

N/A

IV. Legal Issues:

N/A

V. Controversial Issues:

N/A

VI. Link to Current County Policies:

N/A

VII. Citizen Participation:

N/A

VIII. Other Government Participation:

N/A



CONTRACT APPROVAL FORM
(See Administrative Procedure #2106)

Contract # 800584
Amendment # _____

MULTNOMAH COUNTY OREGON

<p style="text-align: center;">CLASS I</p> <p><input type="checkbox"/> Professional Services under \$25,000</p>	<p style="text-align: center;">CLASS II</p> <p><input type="checkbox"/> Professional Services over \$25,000 (RFP, Exemption)</p> <p><input type="checkbox"/> PCRB Contract</p> <p><input type="checkbox"/> Maintenance Agreement</p> <p><input type="checkbox"/> Licensing Agreement</p> <p><input type="checkbox"/> Construction</p> <p><input type="checkbox"/> Grant</p> <p><input type="checkbox"/> Revenue</p>	<p style="text-align: center;">CLASS III</p> <p><input checked="" type="checkbox"/> Intergovernmental Agreement</p> <p style="text-align: center;">APPROVED MULTNOMAH COUNTY BOARD OF COMMISSIONERS</p> <p>AGENDA # <u>R-1</u> DATE <u>1/13/94</u> <u>DEB BOGSTAD</u></p> <hr/> <p style="text-align: center;">BOARD CLERK</p>
------------------------------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

Department Sheriff's Office Division Enforcement Date December 14, 1993

Contract Originator Deputy Bart Whalen Phone 251-2403 Bldg/Room 313/107

Administrative Contact Larry Aab Phone 251-2489 Bldg/Room 313/231

Description of Contract To execute a special written appointment to Charles Bolliger.

RFP/BID # _____ Date of RFP/BID _____ Exemption Exp. Date _____

ORS/AR # _____ Contractor is MBE WBE QRF

Contractor Name City of Portland
Mailing Address 1220 SW 5th Ave Rm 303
Portland, OR 97204

Phone _____

Employer ID# or SS# _____

Effective Date 8-13-93

Termination Date N/A

Original Contract Amount \$ 0

Total Amount of Previous Amendments \$ _____

Amount of Amendment \$ _____

Total Amount of Agreement \$ _____

REQUIRED SIGNATURES:

Department Manager [Signature]

Purchasing Director (Class II Contracts Only) [Signature]

County Counsel [Signature]

County Chair / Sheriff [Signature]

Contract Administration (Class I, Class II Contracts Only) _____

Remittance Address (If Different) _____

Payment Schedule _____ Terms _____

Lump Sum \$ _____ Due on receipt

Monthly \$ _____ Net 30

Other \$ _____ Other _____

Requirements contract - Requisition required.

Purchase Order No. _____

Requirements Not to Exceed \$ _____

Encumber: Yes No

Date _____

Date _____

Date 12-28-93

Date January 13, 1994

Date _____

VENDOR CODE			VENDOR NAME						TOTAL AMOUNT		\$
LINE NO.	FUND	AGENCY	ORGANIZATION	SUB ORG	ACTIVITY	OBJECT/REV SRC	SUB OBJ	REPT CATEG	LGFS DESCRIPTION	AMOUNT	INC/DEC IND
01.	Not applicable		<u>JA</u>								
02.											
03.											

* If additional space is needed, attach separate page. Write contract # on top of page.

INTERGOVERNMENTAL AGREEMENT

BETWEEN

CITY OF PORTLAND

AND

MULTNOMAH COUNTY

THIS AGREEMENT is made and entered into pursuant to the authority found in ORS 190.010 et seq. and ORS 206.345, by and between MULTNOMAH COUNTY SHERIFF'S OFFICE (MCSO) jointly with and on behalf of Multnomah County, and CITY OF PORTLAND (CITY).

1. GENERAL SCOPE

Pursuant to ORS 204.635(2) the Sheriff has the authority to appoint deputies, and to authorize any other person to perform any particular act by special written appointment.

The City has an employee by the name of Charles Bolliger whose function is to provide for the safety and security of Mayor Vera Katz within City Hall and at such other locations as necessary for the conduct of the Mayor's business. The City wants Charles Bolliger to have a special written appointment by the Sheriff authorizing him to act as a peace officer in the conduct of his duties on the Mayor's staff, and the sheriff is willing to make such appointment.

THEREFORE, THE MCSO AND THE CITY AGREE TO THE FOLLOWING:

A. The Sheriff shall execute a special written appointment authorizing Charles Bolliger to make arrests and file police

CONTRACT #800584

reports and perform other peace-keeping functions within City Hall and such other locations as may be necessary to protect the safety and security of Mayor Vera Katz.

B. Charles Bolliger is and shall remain an employee of the City of Portland. The County shall not be called upon to assume any liability for the direct payment of any salaries, wages, insurance, worker's compensation, or other compensation or indemnity to Charles Bolliger or the CITY for any injury or sickness arising out of Charles Bollinger's activities authorized by the special written assignment and this agreement.

C. The CITY hereby agrees to indemnify, defend, and hold harmless, the Sheriff, MCSO, and the County, of and from any liability for claims arising out of injury to any person or property as a result of Charles Bolliger's actions as authorized by the special written assignment and this agreement.

2. TERM

This agreement shall extend from August 13, 1993, until such time as Charles Bolliger's employment with the CITY is terminated, or until such time as Mayor Vera Katz no longer holds the office of Mayor with the City of Portland, whichever occurs first.

3. TERMINATION

A. This agreement may be terminated upon mutual written consent of the parties, or upon 30 days written notice by one party.

B. Termination under any provisions of this paragraph shall

CONTRACT #800584

not affect any rights, obligations, or liability of the CITY or MCSO which accrued prior to such termination.

4. MODIFICATIONS

This agreement may be modified by mutual consent of the parties. Any modification to provisions of this agreement shall be reduced to writing and signed by all parties.

5. ARBITRATION

The parties agree that all claims, controversies, or disputes which arise out of this agreement, and which have not been resolved through good faith efforts of the parties, shall be resolved by arbitration in accordance with the then effective arbitration rules of the Arbitration Service of Portland, or the American Arbitration Association, whichever organization is selected by the party who first initiates arbitration by filing a claim in accordance with the rules of the organization selected, and any judgment upon the award rendered pursuant to such arbitration may be entered in any court having jurisdiction thereof.

6. INTEGRATION

This agreement contains the entire agreement between the parties and supersedes all prior written or oral agreements.

CONTRACT #800584

7. NOTICES

All notices pursuant to the terms of the agreement shall be addressed as follows:

CITY:

COUNTY:

Larry Aab, Fiscal Manager
Multnomah County Sheriff's Office
12240 NE Glisan St.
Portland, OR 97230

This agreement shall become effective and it executed the _____ day of _____, 1994.

CITY OF PORTLAND

By _____
Vera Katz, Mayor

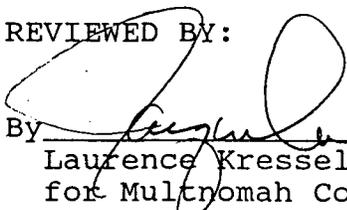
APPROVED AS TO FORM:

By _____
Jeffrey L. Rogers, City Attorney

MULTNOMAH COUNTY, OREGON

By _____
Bob Skipper, Sheriff

REVIEWED BY:

By  

Laurence Kressel, County Counsel
for Multnomah County, Oregon

**APPROVED MULTNOMAH COUNTY
BOARD OF COMMISSIONERS
AGENDA # R-1 DATE 1/13/94
DEB BOGSTAD
BOARD CLERK**

JAN 13 1994

AGENDA NO: R-2

(Above Space for Board Clerk's Use ONLY)

AGENDA PLACEMENT FORM

SUBJECT: Request Approval of Public Sale

BOARD BRIEFING: Date Requested: _____

Amount of Time Needed: _____

REGULAR MEETING: Date Requested: _____

Amount of Time Needed: 5 minutes

DEPARTMENT: Environmental Services DIVISION: Assessment & Taxation

CONTACT: Rich Payne TELEPHONE #: 248-3632

BLDG/ROOM #: 166/200/Tax Title

PERSON(S) MAKING PRESENTATION: Rich Payne

ACTION REQUESTED:

[] INFORMATIONAL ONLY [] POLICY DIRECTION [X] APPROVAL [] OTHER

SUMMARY (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if applicable):

Request approval of a public sale of tax foreclosed property formerly known as 3430 N. Commercial Ave (vacant land).

Board Order attached.

1/13/94 original & copies to Beverly Scott - tax title

BOARD OF COUNTY COMMISSIONERS
MULTNOMAH COUNTY
OREGON
1994 JAN - 4 PM 2:35

SIGNATURES REQUIRED:

ELECTED OFFICIAL: _____

OR

DEPARTMENT MANAGER: Betsy Wellia

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any Questions: Call the Office of the Board Clerk 248-3277/248-5222

6/93

MEETING DATE: _____

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

In the Matter of the Sale of)
Property Acquired by Multnomah) ORDER
County Through the Foreclosure) 94-12
of Liens for Delinquent Taxes)

It appearing that various properties on which liens for delinquent taxes were foreclosed have been deeded to Multnomah County and it is for the best interest of the County to offer said properties at a public sale in accordance with the provisions of ORS 275.110;

Terms of the sale are as follows:

Contract Terms: 20% down, balance payable in equal monthly installments, including interest at the rate of 8% per annum over a period not to exceed 24 months.

Now, therefore, it is hereby ORDERED that the Sheriff be, and he hereby is, directed to offer at public sale, in accordance with ORS 275.120 through 275.190, the property described below for not less than the minimum price set below the description of said property; which lists market value and minimum price as follows:

Legal Description: SECTION 27, 1 N, 1 E, Taxlot #58 0.05
AS DESCRIBED ON ATTACHED EXHIBIT A

Property Location: FORMER 3430 N COMMERCIAL AVE 94127-0580
Market Value: \$2,400.00 Minimum Bid \$1,800.00

Dated at Portland, Oregon this 13th day of January, 1994.



Laurence Kressel, County Counsel
Multnomah County, Oregon

By John L. DuBay
John L. DuBay

BOARD OF COUNTY COMMISSIONERS
MULTNOMAH COUNTY, OREGON

Beverly Stein
Beverly Stein, Chair

EXHIBIT A

(94127-0580)

A tract of land situated in Section 27, Township 1 North, Range 1 East of the Willamette Meridian, in the City of Portland, County of Multnomah, Oregon.

Beginning at a point in the East line of N. Commercial Avenue, 76 feet South of the South line of N. Fremont Street, running thence East parallel with the South line of N. Fremont Street 76.5 feet; thence South parallel with the East line of N. Commercial Avenue, 28 feet; thence West parallel with the South line of N. Fremont Street 76.5 feet; thence North 28 feet to the place of beginning.

MEETING DATE: JAN 13 1994

AGENDA NO: R-3

(Above Space for Board Clerk's Use ONLY)

AGENDA PLACEMENT FORM

SUBJECT: Resolution In the Matter of Establishing Policy to Accommodate Entrepreneurial Activities in the Design and Construction of the Central and Midland Libraries.

BOARD BRIEFING: Date Requested:

Amount of Time Needed:

REGULAR MEETING: Date Requested: January 13, 1994

Amount of Time Needed: 10 minutes

DEPARTMENT: Non-departmental

DIVISION: Commissioner Saltzman

CONTACT: Mark Wiener

TELEPHONE #: 248-5220
BLDG/ROOM #:

PERSON(S) MAKING PRESENTATION: Commissioner Dan Saltzman

ACTION REQUESTED:

INFORMATIONAL ONLY POLICY DIRECTION APPROVAL OTHER

SUMMARY (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, in applicable):

The reconstruction of the Central Library is currently in the design stage. This resolution provides policy direction for the Director of Libraries and the Central Library Design and Construction Oversight Committee to consider the design impacts on potential entrepreneurial activities as outlined by the Library Entrepreneurial Initiatives Team. The Resolution offers the same policy direction for the upcoming design process for the new Midland Branch of the library. There are no immediate budgetary or personnel impacts.

1/16/94 Fax copy to Winnie Cooper

1/13/94 copies to Co.

SIGNATURES REQUIRED: Saltzman, Winnie Cooper & Jim Emerson

ELECTED OFFICIAL: Dan Saltzman

OR

DEPARTMENT MANAGER: _____

1994 JAN - 6 AM 11:32
MULTNOMAH COUNTY
OREGON
BOARD OF
COUNTY COMMISSIONERS

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any Questions: Call the office of the Board Clerk 248-3277/248-5222

**BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM BRIEFING
STAFF REPORT SUPPLEMENT**

TO: BOARD OF COUNTY COMMISSIONERS

FROM: COMMISSIONER DAN SALTZMAN *D.S.*

TODAY'S DATE: JANUARY 6, 1994

REQUESTED PLACEMENT DATE: JANUARY 13, 1994

RE: Resolution In the Matter of Establishing Policy to Accommodate Entrepreneurial Activities in the Design and Construction of the Central and Midland Libraries.

I. Recommendation/Action Requested:

Approval of resolution.

II. Background/Analysis

This resolution is considered in the context of the work of the Library Entrepreneurial Initiatives Team (LEIT), the design and reconstruction of the Central Library, and the design and construction of the new Midland Branch. The Board of County Commissioners created the LEIT to investigate ways to raise non-tax revenues for the Multnomah County Library. The final report of the LEIT made the development of a program of entrepreneurial activities one of its principal recommendations, and included a number of specific potential entrepreneurial activities for consideration. The design process associated with both the Central and Midland projects have a potential impact on the library's ability to effectively engage in some of those activities.

This resolution provides policy direction for the Director of Libraries and the Central Library Design and Construction Oversight Committee to ensure that the Central Library design will accommodate potential entrepreneurial activities as outlined by the Library Entrepreneurial Initiatives Team. The Resolution offers the same policy

direction for the upcoming design process for the new Midland Branch of the library.

III. Financial Impact

There is no financial impact.

IV. Legal Issues

There are no legal issues.

V. Controversial Issues

There is some controversy surrounding the concept of the library engaging in entrepreneurial activities. However, that controversy has centered on charging fees for currently provided services. The potential entrepreneurial activities contemplated by this resolution would generate funds for the library by offering new, non-traditional services, extracting no fees for current library services.

VI. Link to Current County Policies:

The resolution is consistent with the Final Report of the Library Entrepreneurial Initiatives Team, which was ratified by the Library Board and accepted by the Board of County Commissioners.

VII. Citizen Participation:

See above. The Library Entrepreneurial Initiatives Team and the Library Board are citizen bodies.

VIII. Other Government Participation:

The resolution does not have a direct impact on other governments.

BE IT FURTHER RESOLVED that any design elements included for those purposes be compatible with the overall aesthetic design of the library.

BE IT FURTHER RESOLVED that these issues be similarly addressed during the design and construction of other Multnomah County Library facilities in the future.

ADOPTED this 13th day of January, 1994



by

Beverly Stein
Beverly Stein, Chair
Multnomah County, Oregon

REVIEWED:

Laurence Kressel
Laurence Kressel, County Counsel
of Multnomah County, Oregon