

**Board Clerk** <boardclerk@multco.us>

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## barkers five testimony may 11th

2 messages

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**sandy baker** <sjhb1503@gmail.com>  
To: Board Clerk <boardclerk@multco.us>

Wed, May 10, 2017 at 9:41 AM

Hello,

I wanted to let you know that I wish to testify at the public hearing for urban and rural reserves.

Name is Sandy Baker, Barkers Five LLC.

I am not done with my oral testimony, but wanted to get my name on the list.

Thank you so much! Please confirm you received this and let me know what other things I my need to know or bring.

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**Board Clerk** <boardclerk@multco.us>  
To: sandy baker <sjhb1503@gmail.com>

Wed, May 10, 2017 at 9:48 AM

got it, Sandy.

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