



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 09/23/13)

Board Clerk Use Only

Meeting Date: 4/24/14
Agenda Item #: C.2
Est. Start Time: 9:30 am
Date Submitted: 4/10/14

Agenda Title: **Amendment 2 to Government Revenue Agreement 1213033 with the U. S. Department of Agriculture, Forest Service for Summer Patrols.**

Note: Title should not be more than 2 lines but sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.

Requested Meeting Date: April 24, 2014 **Time Needed:** N/A
Department: Sheriff's Office **Division:** Enforcement
Contact(s): Chief Deputy Jason Gates
Phone: 503-255-3600 **Ext.** **I/O Address:** 313/1
Presenter Name(s) & Title(s): N/A - Consent Agenda

General Information

1. What action are you requesting from the Board?

Approval of government revenue contract amendment 1213033-2.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The U. S. Forest Service will reimburse the Sheriff's Office for patrols on Forest Service lands within the Columbia River Gorge National Scenic Area and the Zigzag River Ranger District. The patrols include National Forest day use areas, campgrounds, vehicle parking areas, and trailheads. This agreement affects MCSO Patrol program offer # 60063.

3. Explain the fiscal impact (current year and ongoing).

The Forest Service will pay up to \$30,360.00 for Sheriff's Office patrols through December 31, 2014. This revenue has been anticipated and is included in the budgets for fiscal years 2014 and 2015.

4. Explain any legal and/or policy issues involved.

The agreement has been reviewed by the County Attorney's office.

5. Explain any citizen and/or other government participation that has or will take place.

None, other than those described above.

Required Signature

**Elected
Official or
Department**

Director: Sheriff Daniel Staton /s/ **Date:** April 9, 2014

Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved.