

## **ANNOTATED MINUTES**

*Tuesday, October 3, 1995 - 9:30 AM  
Multnomah County Courthouse, Room 602  
1021 SW Fourth, Portland*

### **BOARD BRIEFINGS**

- B-1      Briefing and Discussion of the County Non-Profit Partnership for Development of Edgefield Children's Campus. Presented by Meganne Steele.*

**MEGANNE      STEELE      ACKNOWLEDGED CONTRIBUTIONS OF CHRIS TEBBEN, BARRY CROOK, LARRY KRESSEL, JOANNE FULLER, WAYNE GEORGE, BOB OBERST, ANN SHERMAN, PAT CLANCY, JIM BEDNARK, VALERIE THOMASON, SARAH COGAN, LESLIE HAINES, WAYNE BENBOLT, BILL CORMACK, DENNIS MORROW AND JAY BLOOM. MS. STEELE, JANICE GRATTON, DAVID FUKS, STEVE GREGG, ELYSE CLAWSON, DAVE BOYER AND HOWARD KLINK PRESENTATION AND RESPONSE TO BOARD QUESTIONS AND DISCUSSION.**

- B-2      Briefing and Discussion on the Status of the RESULTS Roadmap Document. Presented by Chair Beverly Stein, Melinda Petersen, Barry Crook and Curtis Smith.*

**BEVERLY STEIN, MELINDA PETERSEN, CURTIS SMITH AND BARRY CROOK PRESENTATION AND RESPONSE TO BOARD QUESTIONS AND DISCUSSION.**

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*Thursday, October 5 1995 - 9:30 AM  
Multnomah County Courthouse, Room 602  
1021 SW Fourth, Portland*

### **REGULAR MEETING**

Chair Beverly Stein convened the meeting at 9:30 a.m., with Vice-Chair Sharron Kelley, Commissioners Gary Hansen, Tanya Collier and Dan Saltzman present.

**CONSENT CALENDAR**

**UPON MOTION OF COMMISSIONER KELLEY, SECONDED BY COMMISSIONER HANSEN, THE CONSENT CALENDAR (ITEMS C-1 AND C-2) WAS UNANIMOUSLY APPROVED.**

**NON-DEPARTMENTAL**

C-1        *Appointment of Mary Rose Navarro to the COMMUNITY ACTION COMMISSION*

**SHERIFF'S OFFICE**

C-2        *Intergovernmental Agreement, Contract #800566, between the Housing Authority of Portland, City of Portland, Police Bureau and Multnomah County Sheriff's Office to Provide Law Enforcement and Prevention Services to the Housing Authority Properties*

**REGULAR AGENDA**

**PUBLIC COMMENT**

R-1        *Opportunity for Public Comment on Non-Agenda Matters. Testimony Limited to Three Minutes Per Person.*

**RICHARD KOENIG COMMENTED AND SUBMITTED WRITTEN MATERIAL REGARDING THE FAMILY SERVICES MEDIATION PROGRAM.**

**NON-DEPARTMENTAL**

R-2        *RESOLUTION Establishing a County/Non-Profit Financial and Programmatic Partnership for the Development of a Regional Children's Campus, Including a Contract for Lease/Purchase of Land and Buildings to the Edgefield Land Trust (continued from Thursday, September 28, 1995)*

**COMMISSIONER KELLEY MOVED AND COMMISSIONER SALTZMAN SECONDED,**

**APPROVAL OF R-2. MEGANNE STEELE  
EXPLANATION AND RESPONSE TO BOARD  
QUESTIONS. DAVID FUKS, JIM BEDNARK,  
STEVE GREGG AND JAY BLOOM TESTIMONY IN  
SUPPORT. BOARD COMMENTS IN SUPPORT.  
RESOLUTION 95-219 UNANIMOUSLY APPROVED.**

**DEPARTMENT OF COMMUNITY AND FAMILY SERVICES**

**R-3**      *Approval of a Notice of Intent to Submit an Application to the  
Affordable Housing Program through the Federal Home Loan Bank  
for \$80,000 for the Willow Tree II Property*

**COMMISSIONER KELLEY MOVED AND  
COMMISSIONER COLLIER SECONDED,  
APPROVAL OF R-3. CHAIR STEIN  
EXPLANATION. NOTICE OF INTENT  
UNANIMOUSLY APPROVED.**

**NON-DEPARTMENTAL**

**R-5**      *Budget Modification NOND 3 Requesting Authorization to Transfer  
\$75,000 from General Fund Contingency to the Chair's Office Budget  
to Fund a Strategic Investment Program Coordinator Position and  
Associated Costs*

**COMMISSIONER COLLIER MOVED AND  
COMMISSIONER KELLEY SECONDED,  
APPROVAL OF R-5. FOLLOWING BOARD  
DISCUSSION AND UPON MOTION OF  
COMMISSIONER COLLIER, SECONDED BY  
COMMISSIONER KELLEY, IT WAS  
UNANIMOUSLY APPROVED TO ADD THE  
FOLLOWING LANGUAGE: "AS THE BOARD OF  
COUNTY COMMISSIONERS, IT IS OUR INTENT  
TO CREATE A SEPARATE FUND TO RECEIVE  
THE COMMUNITY SERVICE FEES DURING THE  
NEXT BUDGET CYCLE AND THAT THIS BE  
CONSIDERED A LOAN FROM THE COMMUNITY  
SERVICE FEE." COMMISSIONERS COLLIER  
AND KELLEY EXPLANATION. CHAIR STEIN  
ADVISED IT IS HER INTENT TO NOT KEEP THIS  
POSITION IN HER OFFICE. CHAIR STEIN AND  
COMMISSIONER COLLIER EXPLANATION IN**

**RESPONSE TO VARIOUS CONCERNS OF COMMISSIONER SALTZMAN. CHAIR STEIN ADVISED SHE WILL PROVIDE BOARD WITH THE STATUS AND DESCRIPTION OF THE SCHOOL LIAISON POSITION. BUDGET MODIFICATION UNANIMOUSLY APPROVED, AS AMENDED.**

R-4 *Board Decision Regarding Appeal of Anna Duong-Thi Phuong-Hang from Hearings Officer Decision on Adult Care Home License: OPTION 1 Hold a Hearing to Accept Evidence or Argument on this Appeal; OR OPTION 2 Decide this Appeal on the Record that has Already been Created.*

**LEGAL COUNSEL PETE KASTING, EXPLANATION OF BOARD PROCEDURAL OPTIONS. FOLLOWING BOARD AND COUNSEL DISCUSSION, COMMISSIONER COLLIER MOVED AND COMMISSIONER HANSEN SECONDED, TO DECIDE THE MATTER ON THE RECORD WITH NO ADDITIONAL EVIDENCE OR ARGUMENT. MR. KASTING AND CHAIR STEIN RESPONSE TO COMMISSIONER SALTZMAN'S SUGGESTION THAT THE BOARD CONSIDER HOLDING A DE NOVO HEARING. CHAIR STEIN AND MR. KASTING RESPONSE TO QUESTION OF COMMISSIONER KELLEY REGARDING PROCESS. MOTION UNANIMOUSLY APPROVED. FOLLOWING DISCUSSION, COMMISSIONER COLLIER MOVED AND COMMISSIONER HANSEN SECONDED, TO AGREE, ON A PRELIMINARY BASIS, WITH THE HEARINGS OFFICERS DECISION, AFFIRMING DENIAL OF THE APPLICATION OF ANNA DUONG-THI PHUONG-HANG FOR AN ADULT HOME CARE LICENSE. BOARD DISCUSSION. CHAIR STEIN AND LARRY KRESSEL RESPONSE TO BOARD QUESTIONS AND DISCUSSION. MOTION UNANIMOUSLY APPROVED. MR. KASTING TO DRAFT FINDINGS AND FINAL ORDER FOR BOARD CONSIDERATION ON THURSDAY, OCTOBER 12, 1995.**

*The regular meeting was adjourned at 10:20 a.m. and the work session convened at 10:30 a.m.*

Thursday, October 5, 1995 -10:30 AM  
Multnomah County Courthouse, Room 602  
1021 SW Fourth, Portland

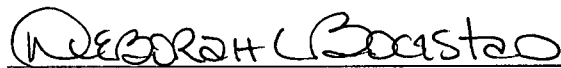
**WORK SESSION**

WS-1      *Benchmark Forum on Domestic Violence: Current Conditions, Systems, Trends and Needs. This is the First of a Three Part Series of Forums During October, 1995 Focusing on the County's Urgent Benchmark Goals to Reduce Domestic Violence and Elder Abuse.*

**CHIQUITA ROLLINS, VERA POOL, ROBIN SELIG,  
MIKE SCHRUNK, PAT HILL, DOTTY SMITH AND  
BELLE BENNETT PRESENTATION AND  
RESPONSE TO BOARD QUESTIONS AND  
DISCUSSION. ADDITIONAL FORUMS ON  
DOMESTIC VIOLENCE SCHEDULED FOR  
THURSDAY, OCTOBER 12, 1995 AND TUESDAY,  
OCTOBER 31, 1995.**

*There being no further business, the work session was adjourned at  
11:55 a.m.*

OFFICE OF THE BOARD CLERK  
FOR MULTNOMAH COUNTY, OREGON



*Deborah L. Bogstad*



## MULTNOMAH COUNTY OREGON

OFFICE OF THE BOARD CLERK  
SUITE 1510, PORTLAND BUILDING  
1120 SW FIFTH AVENUE  
PORTLAND, OREGON 97204  
CLERK'S OFFICE • 248-3277 • 248-5222  
FAX • (530) 248-5262

BOARD OF COUNTY COMMISSIONERS		
BEVERLY STEIN •	CHAIR	•248-3308
DAN SALTZMAN •	DISTRICT 1	• 248-5220
GARY HANSEN •	DISTRICT 2	•248-5219
TANYA COLLIER •	DISTRICT 3	•248-5217
SHARRON KELLEY •	DISTRICT 4	•248-5213

# AGENDA

## MEETINGS OF THE MULTNOMAH COUNTY BOARD OF COMMISSIONERS

### FOR THE WEEK OF

**OCTOBER 2, 1995 - OCTOBER 6, 1995**

*Tuesday, October 3, 1995 - 9:30 AM - Board Briefings.....Page 2*

*Thursday, October 5, 1995 - 9:30 AM - Regular Meeting.....Page 2*

*Thursday Meetings of the Multnomah County Board of Commissioners  
are \*cablecast\* live and taped and can be seen by Cable subscribers in Multnomah  
County at the following times:*

*Thursday, 9:30 AM, (LIVE) Channel 30*

*Friday, 10:00 PM, Channel 30*

*Sunday, 1:00 PM, Channel 30*

*\*Produced through Multnomah Community Television\**

**INDIVIDUALS WITH DISABILITIES MAY CALL THE OFFICE OF THE BOARD  
CLERK AT 248-3277 OR 248-5222, OR MULTNOMAH COUNTY TDD PHONE 248-  
5040, FOR INFORMATION ON AVAILABLE SERVICES AND ACCESSIBILITY.**

AN EQUAL OPPORTUNITY EMPLOYER

*Tuesday, October 3, 1995 - 9:30 AM  
Multnomah County Courthouse, Room 602  
1021 SW Fourth, Portland*

**BOARD BRIEFINGS**

- B-1      Briefing and Discussion of the County Non-Profit Partnership for Development of Edgefield Children's Campus. Presented by Meganne Steele. 45 MINUTES REQUESTED.*
- B-2      Briefing and Discussion on the Status of the RESULTS Roadmap Document. Presented by Chair Beverly Stein, Melinda Petersen, Barry Crook and Curtis Smith. 10:30 TIME CERTAIN. 1 HOUR REQUESTED.*
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*Thursday, October 5 1995 - 9:30 AM  
Multnomah County Courthouse, Room 602  
1021 SW Fourth, Portland*

**REGULAR MEETING**

**CONSENT CALENDAR**

**NON-DEPARTMENTAL**

- C-1      Appointment of Mary Rose Navarro to the COMMUNITY ACTION COMMISSION*

**SHERIFF'S OFFICE**

- C-2      Intergovernmental Agreement, Contract #800566, between the Housing Authority of Portland, City of Portland, Police Bureau and Multnomah County Sheriff's Office to Provide Law Enforcement and Prevention Services to the Housing Authority Properties*

**REGULAR AGENDA**

**PUBLIC COMMENT**

- R-1      Opportunity for Public Comment on Non-Agenda Matters. Testimony Limited to Three Minutes Per Person.*

**NON-DEPARTMENTAL**

- R-2      *RESOLUTION Establishing a County/Non-Profit Financial and Programmatic Partnership for the Development of a Regional Children's Campus, Including a Contract for Lease/Purchase of Land and Buildings to the Edgefield Land Trust (continued from Thursday, September 28, 1995)*

**DEPARTMENT OF COMMUNITY AND FAMILY SERVICES**

- R-3      *Approval of a Notice of Intent to Submit an Application to the Affordable Housing Program through the Federal Home Loan Bank for \$80,000 for the Willow Tree II Property*

**NON-DEPARTMENTAL**

- R-4      *Board Decision Regarding Appeal of Anna Duong-Thi Phuong-Hang from Hearings Officer Decision on Adult Care Home License: **OPTION 1** Hold a Hearing to Accept Evidence or Argument on this Appeal; OR **OPTION 2** Decide this Appeal on the Record that has Already been Created. **10:00 AM TIME CERTAIN REQUESTED.***





## MULTNOMAH COUNTY OREGON

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PORTLAND, OREGON 97204  
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TANYA COLLIER •	DISTRICT 3	•248-5217
SHARRON KELLEY •	DISTRICT 4	•248-5213

# SUPPLEMENTAL AGENDA

*Thursday, October 5, 1995 - 9:30 AM*  
*Multnomah County Courthouse, Room 602*  
*1021 SW Fourth, Portland*

### REGULAR MEETING

#### NON-DEPARTMENTAL

R-5      *Budget Modification NOND 3 Requesting Authorization to Transfer \$75,000 from General Fund Contingency to the Chair's Office Budget to Fund a Strategic Investment Program Coordinator Position and Associated Costs*

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*Thursday, October 5, 1995 -10:30 AM*  
**(OR IMMEDIATELY FOLLOWING REGULAR MEETING)**  
*Multnomah County Courthouse, Room 602*  
*1021 SW Fourth, Portland*

### WORK SESSION

WS-1      *Benchmark Forum on Domestic Violence: Current Conditions, Systems, Trends and Needs. This is the First of a Three Part Series of Forums During October, 1995 Focusing on the County's Urgent Benchmark Goals to Reduce Domestic Violence and Elder Abuse. 90 MINUTES REQUESTED.*

Meeting Date: **OCT 05 1995**

Agenda No.: WS-1

(Above Space for Board Clerk's Use *ONLY*)

AGENDA PLACEMENT FORM

SUBJECT: Benchmark Forum on Domestic Violence:  
Current Conditions, Systems, Trends and Needs

BOARD BRIEFING: Date Requested: Thursday, October 5  
Amount of Time Needed: 90 minutes [ to start at 10:30 or after regular meeting concludes]

REGULAR MEETING: Date Requested:  
Amount of Time Needed:

DEPARTMENT: Chair's Office

DIVISION:     

y  
CONTACT: Meganne Steele

TELEPHONE: 248-3961\_  
BLDG/ROOM:     

PERSON(S) MAKING PRESENTATION: Chiquita Rollins                                     

**ACTION REQUESTED:**

☒ INFORMATIONAL ONLY   ☐ POLICY DIRECTION   ☐ APPROVAL   ☐ OTHER

**SUMMARY** (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if available):

This is the first of a three part series of Benchmark Forums during October 1995 focusing on the County's urgent benchmark goals to reduce domestic violence and elder abuse. This first forum is designed to increase our shared understanding of current conditions, trends, systems and needs.

SIGNATURES REQUIRED:

ELECTED OFFICIAL:                                     

OR

MANAGER:                                     

CLERK OF  
COUNTY COMMISSIONERS  
MULTI-NOVEMBER COUNTY  
OREGON  
1995 SEP 28 PM 4:47

**DOMESTIC VIOLENCE:**  
**A FORUM ON CURRENT CONDITIONS, SYSTEMS, TRENDS AND NEEDS**

**Thursday, October 5, 1995**  
**10:30 - 12:00**

Agenda

- |      |   |                  |         |
|------|---|------------------|---------|
| I.   | Welcome and Introductions   | Sharron Kelley   | 5 min.  |
| II.  | Overview  | Chiquita Rollins | 20 min. |
|      | <ul style="list-style-type: none"><li>• what is domestic violence ?</li><li>• the incidence of domestic violence in Multnomah County</li><li>• the four pillars of domestic violence prevention</li><li>• how we compare with others</li><li>• promising practices getting results in other communities</li></ul>   |                  |         |
| III. | Trends, Challenges, Successes and Emerging Issues<br>in the Four Pillars of Domestic Violence Prevention  | Panel Discussion | 60 min. |
|      | <ul style="list-style-type: none"><li>1) Law Enforcement, Criminal and Civil Justice<br/>Mike Schrunk                      Robin Selig<br/>District Attorney                  Multnomah County Legal Aid Services</li><li>2) Emergency Shelter / Survivor Services - <i>Pat Hill</i><br/>West Women's and Children's Shelter</li><li>3) Public Education<br/>Belle Bennett<br/>Community Advocates for Safety and Self-reliance</li><li>4) Long Term Support<br/>Dottie Smith<br/>Raphael House</li></ul> |                  |         |
| V.   | Closing   | Sharron Kelley   | 5 min.  |

## KEY QUESTIONS FOR BENCHMARK FORUMS

DESIRED OUTCOMES	KEY QUESTIONS
<p>1. To increase our shared understanding of current conditions, trends, systems and needs related to the benchmarks.</p>	<ul style="list-style-type: none"> <li>• What are the existing community conditions, trends, systems and needs?</li> <li>• How do we compare with others?</li> <li>• What would happen if we didn't achieve this benchmark?</li> </ul>
<p>2. To prepare BCC to review and approve budgets for County strategies and program goals supporting the benchmarks.</p>	<ul style="list-style-type: none"> <li>• Who has leadership responsibility for the benchmark -related efforts within departments and across the County? Are we satisfied with these roles and level of effort?</li> <li>• What are the County's goals and strategies? Who has endorsed them? Would Board approval be useful at this time? If not, when?</li> <li>• What are the "key results" expected from County programs which are working to achieve this benchmark?</li> </ul>
<p>3. To identify specific ways for the County to promote collaborative efforts towards the benchmarks.</p>	<ul style="list-style-type: none"> <li>• Who are our community partners? Has anyone assumed responsibility for leadership across the community?</li> <li>• How can we help support collaboration and community investment in the benchmark?</li> <li>• Are we ready to recommend targets for this benchmark?</li> </ul>

*Benchmark Forum*  
*10-5-95*  
*Handout #1*  
*WS-1*

**DOMESTIC VIOLENCE:**

**A FORUM ON CURRENT CONDITIONS, SYSTEMS, TRENDS AND NEEDS**

**Thursday, October 5, 1995  
10:30 - 12:00  
County Courthouse, Room 602**

**Agenda**

- 5 min      Welcome and Introductions, Commissioner Sharron Kelley**
- 20 min      System Overview/Coordinated Response to Domestic Violence**
- 60 min      Trends, Challenges, Successes and Emerging Issues Panel**
- Law Enforcement/Criminal and Civil Justice**  
Robin Selig, Multnomah County Legal Aid Service  
Michael Schrunk, Multnomah County District Attorney
- Emergency Shelter/Survivor Services**  
Pat Hill, Salvation Army's West Women's and Children's Shelter
- Public/Community Education**  
Belle Bennett, Community Advocates
- Long Term Support**  
Dottie Smith, Raphael House
- Emerging Issues**  
Chiquita Rollins, Multnomah County Domestic Violence Coordinator
- 5 min      Closing, Sharron Kelley**

## **BRIEFING FOR BOARD OF COUNTY COMMISSIONERS ON DOMESTIC VIOLENCE INTERVENTION IN MULTNOMAH COUNTY**

**October 5, 1995**

Domestic violence has been named as an urgent benchmark by residents of Multnomah County. Each year, the Bureau of Emergency Communications (911) receives over 16,000 calls reporting incidents of domestic violence, and in the City of Portland, one-third of homicides are related to domestic violence cases.

There are four necessary pillars of any strategy to end domestic violence:

Prevention/education in elementary, middle and high schools and community and professional groups, which not only addresses intervention and prevention of domestic violence, but also the social context in which violence against women and children occurs.

Emergency intervention for victims/survivors and their children, including 24-hour crisis intervention, transportation to shelters, emergency shelter, children's programs and domestic violence education.

A strong and effective response from the criminal and civil justice system, including law enforcement, prosecution, corrections, criminal and civil courts, and available civil remedies, such as divorce, custody and visitation, restraining and stalking orders.

Long term support for women and children escaping violence, including transitional housing, adequate low income housing, economic development for women, job training, support groups, an end to workplace discrimination and harassment.

Funding for projects in the County to address domestic violence comes from many sources, including:

- County General Fund,
- Oregon State Marriage License Tax,
- City of Portland (general funds and federal Block Grants),
- Edward Byrnes Memorial Funds (U.S. Department of Justice),
- Victim of Crime Assistance Funds (federal funds through the State Department of Justice),
- Family Violence Prevention Funds (federal funds through the State Children Services Division),
- Community Action Program Office (variety of federal funding sources),
- U.S. Housing and Urban Development, and private donations and foundations.

The Family Violence Intervention Steering Committee is a consortium of agencies which for the past 8 years has done planning and evaluation of a coordinated, community response to domestic violence, with an emphasis on law enforcement remedies. This Committee in *From Harassment to Homicide: Update* has identified two main challenges to be met: proportionality of funding and data collection.

Other outstanding issues include:

- the need for evaluation of intervention and prevention projects and techniques,
- adequate funding to meet the challenges,
- public education,
- increasing services and funding for victims (legal advocacy, out of shelter services and emergency shelter capacity),
- coordination and integration of other projects (Department of Community Corrections Domestic Violence Unit, Health Department Violence Prevention Coordinator, Family Centers, Fatality Review Process)
- establishing a link to other issues, such as child abuse, health care, jail space, other violence reduction attempts, "welfare reform," housing shortage, and economic development.

# **GOALS FOR INTERVENTION IN DOMESTIC VIOLENCE CASES**

## **VICTIM**

**SAFETY**

**AUTONOMY**

**JUSTICE**

**RESTORATION**

## **BATTERER**

**STOP BATTERING**

**DIVEST OF OWNERSHIP OF VICTIM**

**ACCOUNTABILITY FOR PAST ACTIONS**



# ESSENTIAL ELEMENTS TO PREVENT DOMESTIC VIOLENCE

## ASSURE VICTIM SAFETY/PREVENT FUTURE VIOLENCE

### CRISIS INTERVENTION

emergency shelter  
transportation  
medical care  
police  
shelters  
community

### LAW ENFORCEMENT

Police  
Jail/Corrections  
Prosecutors  
Courts  
Probation/Parole

### VICTIM ALTERNATIVES

housing  
restraining orders  
divorce  
custody/support  
job training  
education  
living wage jobs  
child care  
community support  
& acceptance

### PREVENTION EDUCATION

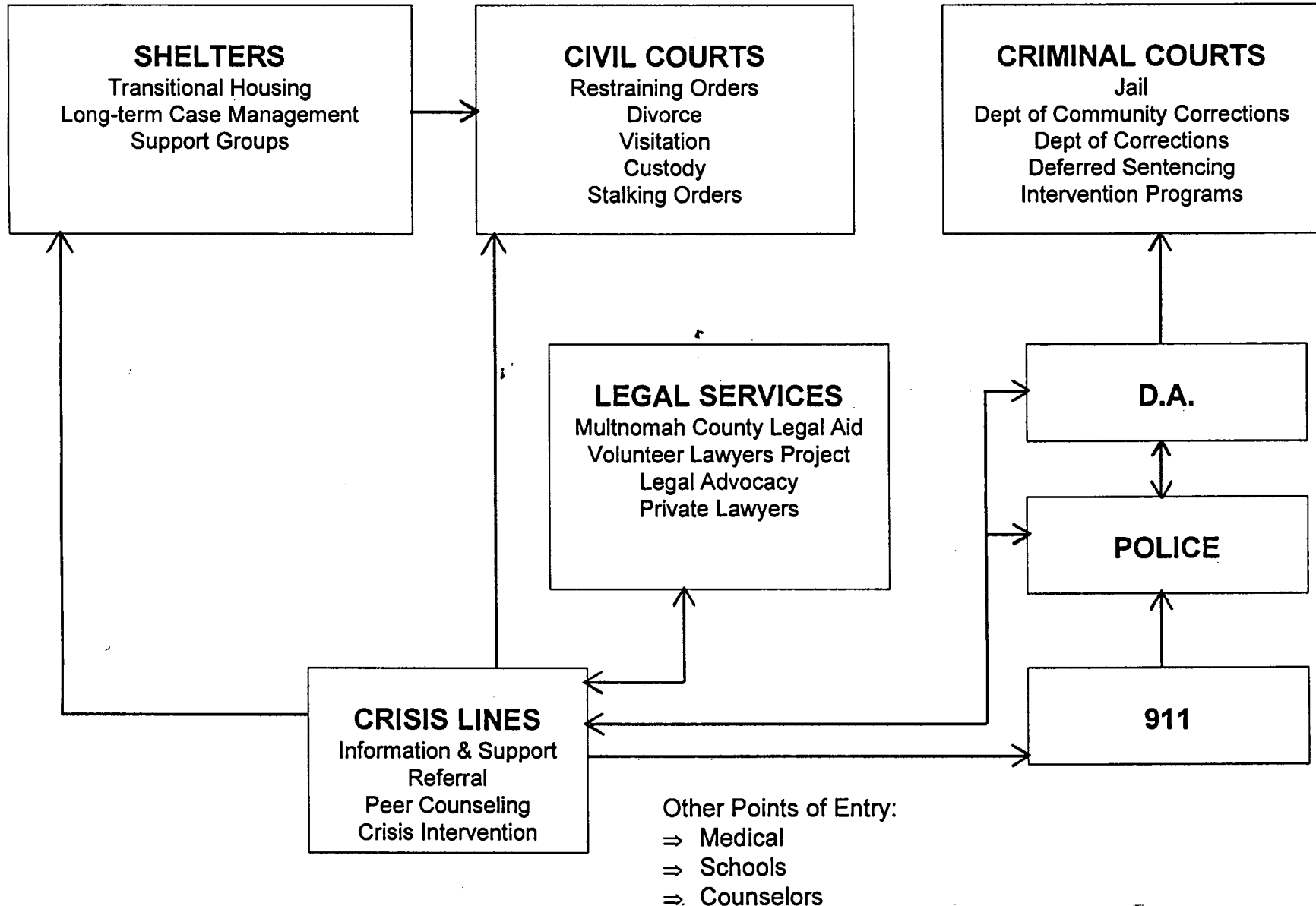
batterers' education  
teachers and students  
community education  
health professionals  
public agencies:  
    AFS, employment  
    offices, CSD, etc.  
employers, EAP's  
ministers

**MULTNOMAH COUNTY**  
**1994-95**

<b>911 CALLS</b>	<b>16,032</b>
<b>CRISIS CALLS</b>	<b>23,762</b>
<b>WOMEN/CHILDREN SHELTERED</b>	<b>1,400</b>
<b>WOMEN/CHILDREN SEEKING SHELTER</b>	<b>26,850</b>
<b>BEDNIGHTS PROVIDED</b>	<b>20,370</b>
<b>POLICE REPORTS</b>	<b>5,127</b>
<b>ARRESTS</b>	<b>3,179</b>
<b>CASES ISSUED</b>	<b>1,800</b>
<b>RESTRAINING ORDERS</b>	<b>3,700</b>

..... **SHE LEAVES** .....

..... **HE IS REMOVED  
OR SANCTIONED** .....



# **CURRENT PARTNERS**

## **FAMILY VIOLENCE INTERVENTION STEERING COMMITTEE**

**POLICE DEPARTMENTS  
MULT. CO. SHERIFF'S OFFICE  
DISTRICT ATTORNEY'S OFFICE (DV UNIT)  
DISTRICT COURT  
COUNTY COURT  
DEPARTMENT OF COMMUNITY CORRECTIONS**

**BRADLEY-ANGLE HOUSE  
RAPHAEL HOUSE  
PORTLAND WOMEN'S CRISIS LINE  
YWCA WOMEN'S RESOURCE CENTER  
WEST WOMEN'S SHELTER  
VOLUNTEERS OF AMERICA FAMILY CENTER  
EL PROGRAMA HISPANO  
MULTNOMAH COUNTY LEGAL AID SERVICES  
VOLUNTEER LAWYERS' PROJECT  
EAST COUNTY DOMESTIC VIOLENCE ROUNDTABLE  
OREGON LATINA ASSOCIATION  
LEWIS AND CLARK LAW CLINIC**

**ASAP TREATMENT  
MEN'S RESOURCE CENTER**

**ROTARY CLUB OF PORTLAND  
OREGON MEDICAL ASSOCIATION  
COMMUNITY ADVOCATES FOR SAFETY AND SELF-RELIANCE  
CHURCHES  
INDIVIDUALS/VOLUNTEERS/DONORS  
COMMUNITY ORGANIZATIONS  
HOSPITALS**

**UNITED WAY  
BUREAU OF HOUSING AND COMMUNITY DEVELOPMENT  
COMMUNITY ACTION PROGRAM OFFICE  
FOUNDATIONS**

Area domestic violence programs will be losing approximately \$565,000 in Federal grants because there five grants due to expire in fiscal year 96-97 or 97-98. Finding replacement should be a joint City-County-non-profit agency project. The grants ending include the following (these are approximate amounts):

West Women's Shelter HUD funding	\$100,000
Raphael House HUD funding	\$ 40,000
Bradley-Angle House HUD funding	\$ 60,000
Byrne Grant through City of Portland provides	\$185,000
\$110,000 for shelter programs, \$35,000 for	
Corrections, \$28,000 for Legal Assistance, \$12,000	
for Police Hispanic Advocate	
Grant through State Department of Housing and	\$180,000
Community Services for long-term support	
Total	\$565,000

## EFFECTS OF VIOLENCE ON CHILDREN

Every child has different coping mechanisms and will react differently to violence. The following is a list of commonly identified feelings and behaviors of children in a shelter for battered women.

### FEELING

### BEHAVIOR

#### FEAR:

- \* of violence
- \* of father (sometimes all men)
- \* of abandonment
- \* of night-time (when violence occurred)
- \* trauma of upheaval and loss of familiar

- \* withdrawal or exaggerated attention-getting
- \* negative reactions to men
- \* separation anxiety
- \* bed-time fears
- \* school phobia

#### ANGER:

- \* at father (or other men)
- \* at mother (for not being able to stop violence)
- \* at self (for not being able to protect mom)

- \* acting out
- \* aggression, swearing
- \* age-inappropriate temper tantrums

#### GUILT:

- \* child is egocentric so feels responsible
- \* for being "disloyal" to family and friends
- \* for having negative feelings about one or both parents

- \* self-fulfilling prophecy; the belief "I'm bad" leads to acting out, leads to punishment, reinforces belief.
- \* loss of motivation in school

#### CONFUSION:

- \* conflict over feelings toward parents
- \* unpredictable reactions from adults-- child is unable to trust
- \* belief that relationships = violence

- \* ambivalent behavior: loving/angry.
- \* will test adults
- \* confused belief system

## LEARNING DISABILITIES

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- \* lack of emotional stability at home inhibits learning
- \* fixation at developmental level at which trauma occurred
- \* unable to concentrate in school
- \* sleepy (awake a lot at night).
- \* regressive behavior

## SURVIVAL SKILLS

\*\*\* Many of these children have survived by adapting and developing the following skills:

- \* strong resilience
  - \* maturity
- \* a well developed sense of responsibility
- \* bonds between siblings (creating a sense of safety and protection for each other that adults have not provided).
- \* unusual sensitivity
- \* rejection of the violent behavior