



**MULTNOMAH COUNTY
AGENDA PLACEMENT REQUEST
NOTICE OF INTENT**

(Revised: 9-24-15)

Board Clerk Use Only

Meeting Date: 6/16/16
Agenda Item #: C.3
Est. Start Time: 9:30 am
Date Submitted: 6/2/16

**Agenda NOTICE OF INTENT to submit a grant application to the CDC Building
 Title: Resilience Against Climate Effects funding opportunity**

Note: This APR is for NOI's only. APRs are available for other types of submittals. Title should not be more than 2 lines but be sufficient to describe the action requested.

Requested Meeting Date:	<u>June 16, 2016</u>	Time Needed:	<u>N/A; consent</u>
Department:	<u>Health</u>	Division:	<u>Public Health</u>
Contact(s):	<u>Jae Douglas, Marc Harris</u>		
Phone:	<u>503-988-7847</u>	<u>87847;</u>	<u>231/3/350</u>
Presenter Name(s) & Title(s):	<u>503-988-8693</u>	Ext. <u>88693</u>	I/O Address: <u>160/7</u>
	<u>N/A</u>		

A Notice of Intent is required to obtain approval from the Board of County Commissioners to ensure a competitive grant proposal is in alignment with the County's mission; to receive an indication from the Board of its willingness to commit the necessary County resources to support the grant. A Budget Modification is required to appropriate funds received from a successful grant proposal.

Notice of Intent Specific Information

Department recommendation for consent agenda placement (*must meet all criteria*):

- Proposal is under \$500,000/ year.
- Proposal does not require cash match as part of the budget.
- Proposal does not commit County to on-going programming following award.
- Proposal adheres to the County's indirect guidelines.
- Proposal is within the Department's strategic direction.
- Proposal does not have policy and/or legal implications that warrant a public dialog.

To the best of my knowledge, this proposal adheres to all of the above criteria and may be placed on the Board of County Commissioner's Consent Agenda. I understand the proposal can be moved to the regular Board Agenda for any reason by Commissioners or their staff.

To the best of my knowledge, this proposal does not meet criteria for placement on the Consent Agenda and should be placed on the Regular Agenda.

Please complete for any NOI:

Granting Agency	Centers for Disease Control and Prevention (CDC)
Proposal due date	June 6, 2016
Grant period	September 1, 2016 – August 20, 2021
Approximate level of funding by year	\$300,000
Program Offer(s) potentially impacted	40037A
How do you expect to spend the majority of funds? (check all that apply)	<input checked="" type="checkbox"/> Personnel <input checked="" type="checkbox"/> Sub-contracts <input type="checkbox"/> Capital (including equipment)
Does grant require match? If so, describe type (cash, FTE, etc) and %	No

1. Brief overview of grant’s purpose and/or impact.

The purpose of the Centers for Disease Control and Prevention (CDC) Building Resilience Against Climate Effects funding opportunity is to collaboratively implement interventions that build community resilience and reduce the health burden of climate change. The funding opportunity is non-competitive and only open to previously funded grantees. The Oregon Health Authority Public Health Division (OHA-PHD) is one of these grantees and has previously provided sub-contracts to Multnomah County Health Department (MCHD) and four other local health jurisdictions. MCHD has been asked to serve as the lead/fiscal agent for OHA. During the project period, grant funds will be distributed across six jurisdictions, with an additional sum allocated to MCHD for administrative costs associated with serving as the fiscal agent. Project activities are expected to reduce climate and health risks by building the capacity of the public health workforce and community partners to adapt systems and practices in response to new climate risks.

2. Brief overview of how proposal is aligned with Department’s strategic direction.

Climate and health work directly supports public health goals by providing technical support and tools that draw from the latest climate and health science. Through strengthened partnerships across the state, the funding will allow for the implementation of collaborative strategies that help address increased climate-related hazards in Multnomah County. Program activities are aligned with the Health Department’s mission *to assure, promote, and protect the health of the people of Multnomah County in partnership with the communities we serve*; and the strategic direction of *Relentlessly pursuing health equity*, as it seeks to mitigate the impacts of climate on health in the most vulnerable populations.

3. Describe any community and/or government input considered in planning for this grant.

The statewide collaborative includes OHA-PHD, Benton County, Jackson County, Crook County, North Central Health District, and Multnomah County. With the support of this collaborative, MCHD engaged with diverse stakeholders to develop the first Climate Change and Public Health Preparation Plan. Stakeholders have included the City of Portland, Organizing People, Activating Leaders (OPAL), Wisdom of the Elders, and Multnomah County’s Health Equity Initiative. The collaborative has diverse partners including the Oregon

Environmental Justice Task Force, OHA's Office of Equity and Inclusion, and Coalition of Communities of Color.

4. What partners may be included in program activities?

Partnerships include the engagement of multiple public health programs within OHA-PHD, MCHD, and the other 4 participating local health jurisdictions. Program activities will also include engagement with cross-sector partners and community-based organizations within the various jurisdictions.

5. Generally, what are the grant's reporting requirements?

Grantees must submit Annual Performance Reports and Non-Competing Continuations.

Please complete for NOIs on the Regular Board Agenda ONLY:

6. When the grant expires, will your Department continue to fund the program? If so, how?

7. Are 100% of the central and departmental indirect costs recovered? If not, please explain.

8. If the proposal is not aligned with your Department's strategic direction, explain why you are pursuing it at this time.

9. If the grant requires a cash match, how will you meet that requirement?

10. Are there policy issues and/or legal implications related to this proposal that may warrant a public dialog? If so, please explain.

Required Signatures

**Elected Official
or Department/
Agency Director:**

Wendy Lear on behalf of Joanne Fuller/s/ **Date:** 6/1/2016

Budget Analyst: Jeff Renfro /s/ **Date:** 6/2/2016

Note: Please submit electronically. We are no longer using actual signatures. Insert names of your approvers followed by /s/. Please insert date approved