



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: Feb. 2017)

Board Clerk Use Only

Meeting Date: 6/8/17
Agenda Item #: R.6
Est. Start Time: 10:50 am approx
Date Submitted: 6/1/17

Agenda Title: Proclamation Proclaiming June 2017 as PRIDE Month in Multnomah County, Oregon

Requested Meeting: June 8, 2017 **Time Needed:** 20 minutes

Department: Non-Departmental **Division:** ODE

Contact(s): Ben Duncan

Phone: 503/988-9090 **Ext.** 89090 **Email:** Benjamin.e.duncan@multco.us
Scotty Scott, Prism Co-Chair, Sage Dupre SMYRC, Ayita Malia Copper Nadir OQYS, Tana Barnett MYC, and Lexi Moyer MYC.

Presenters: _____

General Information

1. What action are you requesting from the Board?

Proclaiming June 2017 as PRIDE Month in Multnomah County, Oregon.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer(s) this action affects and how it impacts the results.

June marks the 47th annual recognition of Gay Pride Month, now recognized as Lesbian, Gay, Bisexual, Transgender, Queer (LGBTQ) PRIDE Month throughout the United States. This month was chosen to commemorate the dedication, bravery, and sacrifice of those who led the 1969 uprising at the Stonewall Tavern in Greenwich Village, which sparked the modern LGTBQ consciousness movement in the United States. LGBTQ citizens of Multnomah County are actively engaged in every neighborhood, school, business, and election, yet continue to confront discrimination, bullying stereotyping, harassment, and violence. Multnomah County has been the site of Pride celebrations each third weekend in June, with Multnomah County government supporting Pride Month celebrations since 1992. Multnomah County's Office of Diversity and Equity sponsor's Prism, a "full-spectrum" Employee Resource Group comprised of over 100 LGBTQ and ally members who contribute to the ongoing mission of inclusion and equity in Multnomah County.

3. Explain the fiscal impact (current year and ongoing).

N/A

4. Explain any legal and/or policy issues involved.

N/A

5. Explain any citizen and/or other government participation that has or will take place.
N/A

Required Signature

**Elected
Official or
Department
Director:**

/s/ Benjamin Duncan

Date:

June 1, 2017