



MULTNOMAH COUNTY OREGON - LIBRARY

Citizen Advisory Boards & Commissions Interest Form

The purpose of this form is to obtain information to use in making appointments to Multnomah County Citizen Advisory Boards and Commissions, ad hoc committees, task forces, etc. If you have a resume, please attach it to this form. **Please note that, with the exception of the confidential section, information provided in this document is public information.** Thank you for your interest in participating in County government.

Name: José Padín

Address: Department of Sociology, Portland State University, PO Box 751

City: Portland State: OR Zip: 97207-0751

Daytime Phone: (503) 725-8504 Email Address: padinj@pdx.edu

Are you a resident of Multnomah County? Yes: ☒ No: ☐

Occupation: University Professor

Please check board/commission of interest:

- | | |
|--|--|
| <input type="checkbox"/> Affordable Housing Review Committee | <input type="checkbox"/> Emergency Medical Services Advisory Board |
| <input type="checkbox"/> Agricultural Board of Review | <input type="checkbox"/> Food Service Advisory Board |
| <input type="checkbox"/> Animal Control Advisory Committee | <input type="checkbox"/> Greenspaces Review Committee |
| <input type="checkbox"/> Audit Committee | <input type="checkbox"/> Housing & Community Development Commission |
| <input type="checkbox"/> Board of Property Tax Appeals | <input type="checkbox"/> Investment Advisory Board |
| <input type="checkbox"/> City/County Sustainable Development Commission | <input type="checkbox"/> Joint Bicycle & Pedestrian Citizen Advisory Committee |
| <input type="checkbox"/> Citizen Budget Advisory Committees | <input checked="" type="checkbox"/> <u>Library Advisory Board</u> |
| <input type="checkbox"/> Citizen Involvement Committee | <input type="checkbox"/> Merit System Civil Service Council |
| <input type="checkbox"/> Commission on Children, Families & Community | <input type="checkbox"/> Mt. Hood Cable Regulatory Commission |
| <input type="checkbox"/> Community Health Council | <input type="checkbox"/> Multnomah County Planning Commission |
| <input type="checkbox"/> Contract Compliance & Rate Regulation Committee | <input type="checkbox"/> Regional Arts & Culture Council |
| <input type="checkbox"/> Elders in Action Commission | |

Please list employment and volunteer activities that may relate to your service on boards/commissions.

Dates (from/to)	Employment/Volunteer Activity
1995-present	Faculty, Portland State University
2010-12	Faculty Mentor, Bridges to Baccalaureate (NIH-funded partnership between PCC-PSU)
2006-09	Director, Student Mentors Inspiring Latino Excellence, Portland State University

REFERENCES: (Please list two or three people who can be contacted as personal references.)

Name	Address	Daytime Phone	Relationship
Matthew Carlson	PSU Sociology, PO Box 751, Portland 97207	tel: (503) 725-9554	Chair, Sociology Dept
Carlos Crespo	School of Community Health PO Box 751, Portland 97207	tel: (503) 725-5120	Director, Bridges to Baccalaureate
			(student mentoring program I've volunteered for)

CONFIDENTIAL INFORMATION

The following information is confidential and optional. You are under no obligation to provide this information. This information will be used for statistical purposes, such as tracking the geographical diversity of board and commission appointees. By providing this information, you will help ensure that appointments represent a broad cross-section of our community.

Age: _____

Gender: ☒ Male ☐ Female

Race:

☐ African-American

☐ Asian

☐ Caucasian

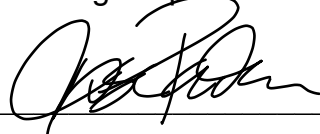
☒ Hispanic

☐ Native American

☐ Pacific Islander

My signature affirms that all information provided is true to the best of my knowledge. I understand that any misrepresentation of credentials or misstatement of fact may result in this application being disqualified from further consideration.

Signature



Date 5-22-2013

Please note that most appointees to Multnomah County Citizen Advisory Boards and Commissions are subject to approval by the Board of County Commissioners during a regular Board meeting.

Return this form to:

Jamie Owens
Administrative Specialist, Director's Office
Multnomah County Library
205 NE Russell St.
Portland, Oregon 97212
Phone: 503-988-5403
Fax: 503-988-5441
Email: jamieo@multco.us