



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST (short form)

Board Clerk Use Only

Meeting Date: 12/23/10
Agenda Item #: R-4
Est. Start Time: 9:55 am
Date Submitted: 12/15/10

Agenda Title: **Multnomah County Appointment to the Mount Hood Cable Regulatory Commission**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Requested Meeting Date: 12/23/10 Amount of Time Needed: 5 minutes
Department: Nondepartmental Division: District 4
Contact(s): Sean Files
Phone: 503-988-5213 Ext. 85213 I/O Address: 503/600
Presenter(s): Julie Omelchuck, MHCRC

General Information

1. What action are you requesting from the Board?

Appointment of Carol Studenmund as the Multnomah County representative on the Mt. Hood Cable Regulatory Commission, completing previous representative Andrea Cano's term ending 5/31/2012.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The Mt. Hood Cable Regulatory Commission negotiates and enforces cable service franchise agreements; manages the public benefit resources and assets derived from the franchises; and advocates on behalf of the public interest on communications policy issues at local, state and federal levels.

The MHCRC serves the communities, residents and local governments of Fairview, Gresham, Portland, Troutdale, Wood Village and Multnomah County. This appointment will fill the present vacancy for the Multnomah County representative on the MHCRC.

3. Explain the fiscal impact (current year and ongoing).

None

4. Explain any legal and/or policy issues involved.

None related to filling this position.

5. Explain any citizen and/or other government participation that has or will take place.

Outreach and recruitment for this position was conducted through the Multnomah County Office of Citizen Involvement and the Mt. Hood Cable Regulatory Commission staff.

Required Signature

**Elected Official or
Department/
Agency Director:**

A handwritten signature in black ink, appearing to be "Jeff S.", written over a horizontal line.

Date: 12/15/10